

NEVADA COUNTY

# FAIR

CARNIVAL LIGHTS  
& TREAT STREET DELIGHTS



COMPETITION HANDBOOK



NEVADA COUNTY FAIRGROUNDS  
GRASS VALLEY, CALIFORNIA  
[NEVADACOUNTYFAIR.COM](http://NEVADACOUNTYFAIR.COM)

AUGUST 7-11, 2024



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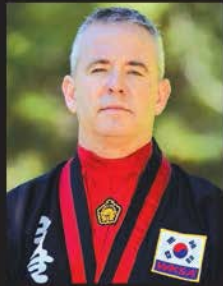
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# Carnival Lights & Treat Street Delights

at the 2024 Nevada County Fair



Our entire team at the Nevada County Fairgrounds is anxiously awaiting August 7, 2024 – the opening day of the Nevada County Fair! This year our theme is “Carnival Lights and Treat Street Delights.” Knowing that we are one of the few Fairs that still feature so many nonprofit food booths, we are excited to bring focus to this tasty part of the Fair! The partnerships we have with our local nonprofits are invaluable and they greatly enhance our Fair in so many ways, not to mention, they also serve some amazing food!

When you walk through the Fair gates for the first time, you will see many of the same traditions that we’ve carried on for decades. You’ll also see dozens of new attractions, events, and competitions that we’re happy to add for 2024.

Whether it’s enjoying the high-energy “Drumheads” performance on one of our stages, watching the livestock costume contest, or attending the RaeLynn concert on Wednesday night in the arena, the options are endless.

As you continue looking through the competition handbook, I encourage you to find a new competition that sparks your interest. With hundreds of different choices ranging from hand-drawn art to chowchow pickles or quilts to your favorite keychain collection, there is something for everyone! Complete your entry form today and let us know what you plan to enter and showcase for the community to see.

See you at the Fair, August 7-11, 2024!

*Andrew Trugg*  
CEO



**FAIR HOURS**  
WED-SUN 10 AM-11 PM  
CARNIVAL 11 - 11  
EXHIBIT BUILDINGS  
WED-SAT 10 - 10  
SUN 10 - 9

August 7-11, 2024

NEVADA COUNTY FAIRGROUNDS  
GRASS VALLEY, CA



## 2024 NEVADA COUNTY FAIR Carnival Lights & Treat Street Delights

Poster Artist: Elissa Crevoiserat  
Poster Design: Kial James  
Booklet Design/Production: Sandy Griffith

FOLLOW  
NEVADA COUNTY FAIRGROUNDS

WEBSITE [NevadaCountyFair.com](http://NevadaCountyFair.com)

FACEBOOK Nevada County Fairgrounds

INSTAGRAM @NevadaCountyFair





## RAELYNN CONCERT

Featuring The Cripple Creek Band

\$35 RESERVED SEATS • \$65 VIP ARENA FLOOR



## BULLS & BRONCS RODEO

By Explosive Entertainment

\$15 ADULTS • \$8 CHILDREN (12 & UNDER)

PLEASE NOTE: A FAIR ADMISSION TICKET IS NOT INCLUDED AND MUST BE PURCHASED IN ORDER TO ATTEND ANY ARENA EVENT.

## ARENA EVENTS



## MONSTER TRUCKS

By: All Star Motorsport Productions

\$15 ADULTS • \$8 CHILDREN (12 & UNDER)



## ROUGH TRUCK CHALLENGE

By: All Star Motorsport Productions

\$15 ADULTS • \$8 CHILDREN (12 & UNDER)



# PROMOTIONS

## FREE SHUTTLE

A free shuttle is available from Nevada Union High School to and from the Fairgrounds. Park your car for free at the high school and hop on the shuttle.

## COMMUNITY INVOLVEMENT DAY

Participate in Community Involvement Day on July 29. Make a donation to one of the many community organizations on that day, and receive a coupon to buy one advance special \$7 admission ticket and receive one free (ticket must be purchased by August 6 at 5 pm).

## BECOME A FOUNDATION MEMBER

Fairgrounds Foundation members receive Fair tickets.



# SPECIAL EVENTS TENT

## Who Knows That Tune? - A Music Trivia Contest

THURSDAY, SATURDAY & SUNDAY • 6 PM

New rounds on the half-hour! Teams receive a clue and then listen to a snippet of a song. Be the first to guess that tune and earn points - team with the most points wins the round and the prizes! Sign-ups start at 12 noon, space is limited. Teams must be between 2 and 6 individuals.

## Ultimate Food Contests

WEDNESDAY & FRIDAY • 6 PM

Homemade American Pie on Wednesday! Fresh Homemade Salsa on Friday! More information on page 35.

## Shuck It! - A Corn Husking Contest

WEDNESDAY • 3:30-4:30 PM

If you love to shuck corn, this contest is for you. Think you got what it takes to be the fastest at husking an ear of corn clean? Join us... but know, there's a twist... You have to remove the husk and the silk with your feet! Limited number of entrants allowed.

## Frozen T-Shirt Challenge

THURSDAY • 3-4:30 PM

Fit into a frozen t-shirt. Shirts are doused with water, scrunched and frozen. Thaw the t-shirt and successfully fit your head and arms into the shirt. The first person to do so in their age category will be the winner. Limited number of entrants allowed.

## Squash Mobile Racing

FRIDAY • NOON-2 PM

Attach wheels to a squash and watch it go. Bring a squash and get ready to race. No pre-registration required - just show up and have fun.

## Watermelon Eating Challenge

FRIDAY • 3:30-4:30 PM

Do you like watermelon? A lot? Join us for this contest. Be the first to finish your slice of melon, without using your hands and win! Prizes awarded for winners in each category.

## Live Art Showdown

SATURDAY • 1:30-4:30 PM

Artists of all ages will create a painting in 20 minutes. The audience will vote for their favorite. Great prizes! AND, this instant art is for sale after the contest. Advanced registration required at NevadaCountyFair.com.

## Hair for Good - with The Hair Loft

SUNDAY • NOON - 2 PM

Join us and be a hero for kids with cancer and hair loss! Take the challenge, grow out your hair to donate to Children with Hair Loss OR go the extra mile and rock the shaved head! Shavees can register with St. Baldrick's Foundation to raise dollars toward this nonprofit's efforts around Childhood Cancer Research.

The Hair Loft's stylists will be here to assist with the hair donation process, as well as to cut and style your hair or shave your head for free! Pre-register to shave your head and get free entrance into the Fair on the day of the event. The Fair's fundraising goal is \$5,000 - **make a difference and have some fun - register today!**



## Beard & Stache Competition

SUNDAY • 1:30 PM

Prepare that facial hair/whiskers! More information on page 35.



# ADVANCE SALE TICKETS

**ADVANCE SALE ADMISSION TICKET: \$7**

**COMMUNITY DAY: \$5**

Valid for Thursday only. Tickets can also be purchased at the gate on Thursday of the Fair for \$5

**ADVANCE SALE 5-DAY FAIR PASS: \$35**

Wristband allows unlimited gate entry for all five days

**ADVANCE SALE PAY-ONE-PRICE CARNIVAL WRISTBAND: \$30**

Allows unlimited rides, any one day

**EVENT PARKING PASS: \$35**

Allows daily parking in Gate 4 for all five days of the Fair (with in-and-out parking privileges)

*Advance sale tickets are available for purchase online at [NevadaCountyFair.com](http://NevadaCountyFair.com), by visiting the Fairgrounds Office on McCourtney Road, or by calling the office at (530) 273-6217. Advance sale offers available until Tuesday, August 6 at 5 pm.*

# SAVE TIME

## BUY YOUR TICKETS ONLINE

Don't stand in line for the best deals! Instead, save time and buy your tickets online. Purchase your tickets on [NevadaCountyFair.com](http://NevadaCountyFair.com). You can purchase admission tickets, parking passes, 5-day fair admission passes, arena event tickets and carnival ride wristbands. Ticket sales begin June 1.

*There is a small transaction fee for online purchases.*



# SPECIAL DAYS

**WED AUGUST 7**

**SCHOLAR STUDENTS DAY**

- Free admission for Nevada County Honor Roll students until 5 pm

*(by invitation only from the Nevada County Superintendent of Schools)*

**THU AUGUST 8**

**COMMUNITY DAY**

- \$5 admission all day for adults and children (free for children 5 and under)
- Free admission for disabled persons

*(and one chaperone for those requiring assistance) until 5 pm*

**FRI AUGUST 9**

**FAMILY FRIDAY**

- One free carnival ride coupon to first 500 guests

**SAT AUGUST 10**

**MILITARY APPRECIATION DAY**

- Free admission for active and retired military (who show ID) until 5 pm

*For active and retired military members only and does not include family*

**SUN AUGUST 11**

**SUNDAY FUNDAY**

- Free admission for children 12 and under until 5 pm



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Featuring: Township, North Forty, Serena Karise Band, Buck Ford, DJ Christine & more!!

[nevadacountyfair.com](http://nevadacountyfair.com)

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**Marshall's Pasties**  
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**SAVE THE DATE**  
**NEVADA COUNTY FAIR**  
**AUGUST 7-11**

NEVADA COUNTY FAIRGROUNDS

All year long, there's always something happening at the Fairgrounds!



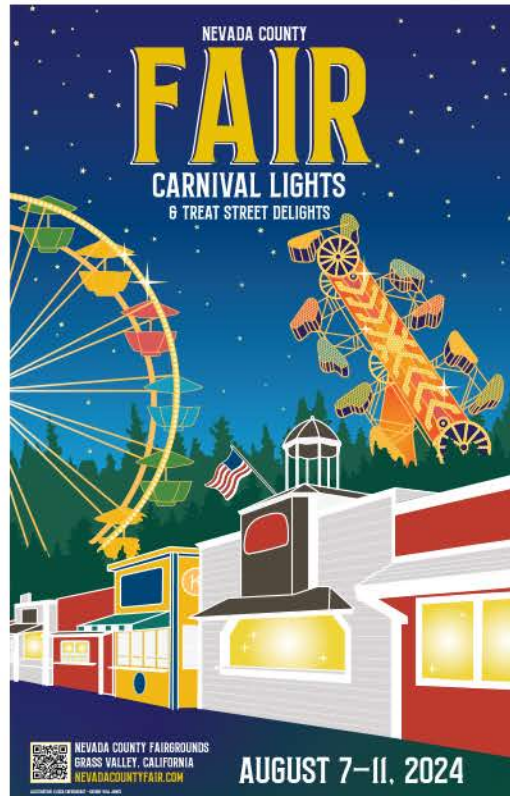
# "Carnival Lights & Treat Street Delights"

## ENTERING YOUR EXHIBITS

Start the Fair season now by entering an exhibit in the Fair! If you can make it, bake it, grow it or show it, we have a category for you. Entering an exhibit is easy and most classes are free to enter. This book has all the information you will need to get started.

To enter an exhibit, you are encouraged to enter online at [NevadaCountyFair.com](http://NevadaCountyFair.com). Printed entry forms can be mailed or dropped off at the Fairgrounds Administration office. Livestock entries may only be completed online.

Online entry forms are due online no later than midnight on Monday, July 15 at [NevadaCountyFair.com](http://NevadaCountyFair.com). Paper entries are due no later than 4 pm on Monday, July 15 at the Fairgrounds Office on McCourtney Road. **For exhibit delivery times and locations please see pages 4 (adult) and 37 (youth).** If you have any questions, please contact the Fairgrounds Office at [Entries@NevadaCountyFair.com](mailto:Entries@NevadaCountyFair.com) or (530) 273-6217.



## HOW'S IT JUDGED?

Exhibits are judged by either the Danish or the American judging system.

In the Danish system, each exhibit is judged according to how well it meets a product standard rather than how it compares with other exhibits.

In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

There will be a **Best of Division** award for every "still" division judged American. It will be chosen from entries that receive first place in their

classes. Every Best of Division winner will receive a rosette and/or a sponsored award.

There will be a **Proud Tradition** award for each department. It will be chosen from all the entries that receive Best of Division in the department. The winning exhibitor will receive a \$50 premium and a rosette.

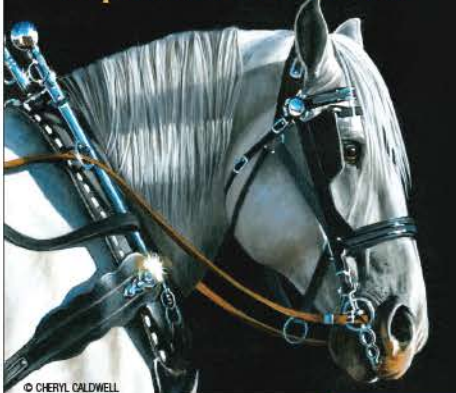
**People's Choice** award will be voted on by the public for entries in each building. The winning exhibitor will receive a \$50 premium and a rosette.

State rules for California Fairs apply to all competitive exhibits conducted by District and County Fairs in California ([cdfa.ca.gov/fe](http://cdfa.ca.gov/fe)).

### 2024 DRAFT HORSE CLASSIC TICKETS FOR EXHIBITORS!

When we receive your Fair exhibit, we'll add your name to our guest list to receive an invitation via email for two free admission tickets to attend the 6:30 pm performance of the Draft Horse Classic, Thursday, September 19.

## Draft Horse Classic September 19-22, 2024



Four Days | Six Performances!  
Competitions, performances, farm wagons, carriages, barn tours, and meeting the draft horses up close.  
Harvest Fair: Free Fun for All Ages!  
Art Show, Musical Entertainment, Exhibits, Trade Show

Nevada County  
Fairgrounds  
GRASS VALLEY, CA  
RV CAMPING  
ONSITE

SHOW TICKETS (530) 273-6217  
[NevadaCountyFair.com](http://NevadaCountyFair.com)

## Please Pick Up Your Exhibits!

Please pick up your exhibits on Tuesday, August 13. You can pick up your entries where they were displayed. Entries not picked up within 7 days will be discarded.



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**PICK UP**  
**Tues, Aug 13**  
**1 pm - 6 pm**  
Entries not picked up  
 within 7 days  
 will be discarded

See  
 Department  
 & Division for  
 New Drop Off  
 Days!  
**NEW**  
**FOR 2024**

**Enter Online**  
[Nevadacountyfair.com](http://Nevadacountyfair.com)



# GENERAL INFORMATION

## FAIR HOURS

Wednesday through Sunday ..... 10 am to 11 pm  
 Exhibit Buildings..... 10 am to 10 pm, Sunday until 9 pm  
 Carnival ..... 11 am to 11 pm

## ADVANCE SALE TICKETS

Advance Sale Admission Ticket .....\$7  
 Advance 5-Day Fair Admission Pass.....\$35  
 Pay-One-Price Carnival Ride Wristband (one day) .....\$30  
 Community Day (valid for Thursday only).....\$5

*Advance sale tickets are available for purchase online at NevadaCountyFair.com, by visiting the Fairgrounds Office or by calling (530) 273-6217. Advance sale offers valid until Tuesday, August 6 at 5 pm.*

## GATE ADMISSION

General Admission Adult.....\$10  
 Senior (65+) .....\$7  
 Children (6-12) .....\$5  
 Children (5 and under)..... Free

## PARKING

Daily Parking.....\$10  
 Allows one time parking only. No in-and-out privileges.  
 Event Parking Pass.....\$35

Allows unlimited daily parking at Gate 4 for all five days of the Fair.



## BECOME A FAIRGROUNDS FOUNDATION MEMBER TODAY

*Being a member has its rewards!*

### 2024 MEMBERSHIP BENEFITS INCLUDE:

- Tickets to the Fair and Draft Horse Classic.
- Create a benefit package tailored to your needs.
- All donations and contributions are tax deductible in accordance with state and federal regulations.

TAX ID# 20-3558740

NevadaCountyFair.com/foundation • (530) 273-6217

## SPECIAL DAY

## PRICES & PROMOTIONS

### Wednesday, August 7

#### Scholar Students Day

- Free admission for Nevada County Honor Roll students until 5 pm  
*By invitation only from the Nevada County Superintendent of Schools*

### Thursday, August 8

#### Community Day

- \$5 admission all day for adults and children (free to children 5 and under)
- Free admission for disabled persons (and one chaperone for those who require assistance) until 5 pm

### Friday, August 9

#### Family Friday

- One free carnival ride coupon to first 500 guests

### Saturday, August 10

#### Military Appreciation Day

- Free admission for active and retired military (who show ID) until 5 pm  
*For active & retired military only. Does not include family or caregiver*

### Sunday, August 11

#### Sunday Funday

- Free admission for children 12 and under until 5 pm

## SERVICES AVAILABLE

**ATMs** are located near Gate 1 at Main Street Center, Sugar Pine Lodge and near the Foundation Station.

**Guest Services** is located at Gate 1. Lost children service and more!

**First Aid** Professional medical personnel are on the grounds during operating hours of the Fair. The First Aid station is located in the Log Cabin at the arena end of Treat Street.

**Security** There is 24-hour security on the grounds during the Fair. Employees wearing red shirts are equipped with radios and can contact head of law enforcement or First Aid immediately.

**Shuttle Service** There is free parking at Nevada Union High School. A free shuttle bus runs every half-hour to the Fairgrounds. Shuttle service begins at 8:30 am. The last bus leaves the Fairgrounds at 11:30 pm.



**P** GATE 4 PARKING  
To Main Parking Lot & Gate 5

**P** MAIN PARKING LOT

FAIR SECURITY

**GATE 3**

**GATE 5**

**GATE 6**

**GATE 7**

**GATE 8**

**BRIGHTON ST GATE**

NEVADA COUNTY FAIRGROUNDS GRASS VALLEY CA

MCCOURTNEY ROAD

BRIGHTON STREET



- First Aid
- Restrooms
- ATM
- Stage
- Parking
- Smoking Area

"If you desire to smoke, please visit one of our designated smoking areas."



# 2024 ADULT DROP OFF DATES

## EVERGREEN HALL

### Floriculture

Monday, August 5 from 1 pm - 6 pm

### Wednesday/Artistic Show

Tuesday, August 6 from 2 pm - 6 pm

### Wednesday/Cut Flowers Show

Wednesday, August 7 from 7 am - 8 am

### Friday/Cut Flowers Show & Special Contests

Friday, August 9 from 7 am - 8 am

## NORTHERN MINES

### Agriculture

Monday, August 5 from 1 pm - 6 pm

### Arts & Collectibles

Monday, July 22 from 1 pm - 6 pm

### Baked Foods

Monday, August 5 from 1 pm - 6 pm

### Bonsai

Monday, August 5 from 1 pm - 6 pm

### Community Hero

Monday, July 22 from 1 pm - 6 pm

### Preserved Foods

Monday, July 22 from 1 pm - 6 pm

### Woodworking & Furnishings

Monday, July 22 from 1 pm - 6 pm

## PONDEROSA HALL

### Clothing & Textiles

Monday, July 22 from 1 pm - 6 pm

### Wool, Fibers & Textiles

Monday, July 22 from 1 pm - 6 pm

## TALL PINES

### Fine Arts

Monday, July 22 from 1 pm - 6 pm

### Photography

Monday, July 22 from 1 pm - 6 pm

## MAIN OFFICE

### Wine

Monday, July 22 from 8 am - 4 pm

## SMALL ANIMAL EXHIBIT AREA

### Eggs

Wednesday, August 7 from 7 am - 8 am

*For livestock see  
individual specie  
departments.*

**PICK UP**

**Tues, Aug 13  
1 pm - 6 pm**

**Entries not picked up  
within 7 days will be  
discarded.**

**JUDGING  
CLOSED  
TO THE  
GENERAL PUBLIC**





# AGRICULTURE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- The quality desired in agricultural and horticultural exhibits is the quality that brings the financial return in the commercial market.
- Such Exhibits must be at least equal in maturity to the state of ripeness required by Section 42513 of the California Food & Agricultural Code in order to be considered for premium awards. Section 42513 "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will ensure palatability, after the removal of the product from the tree, plant or vine. Section 41515 "Over-ripe" means having reached an advanced state of maturity which causes the product to be undesirable for human consumption, in a fresh state.
- Exhibits showing blemishes which detract from the commercial value of any produce are undesirable and should be avoided.
- Definition of Organically Grown: No synthetically compounded fertilizers, pesticides, insecticides, herbicides, fungicides or growth regulators shall be applied by the grower to the field or area in which the commodity is grown for 12 months prior to seed planting or transplanting, and throughout the entire growing season. Also, no post harvest artificial coloring or synthetically compounded agents shall be used. Exceptions include dormant oil and natural occurring compounds as specified in the "California Organic Food Act of 1979."
- Exhibitor must specify variety or type in classes listed as "any other."
- Uniformity of size is important. Market size unless stated.
- Variety of products must be adequately and correctly labeled.
- Any crop maturing after August 7, 2023, may be entered in the 2024 Fair.
- Please exhibit the number requested in each particular class. For instance, if it asks for three ears of corn, bring no more or no less.
- Spoiled entries will be disposed of.



## Division 1 - Leafy & Stem Vegetables Non-organic & Organic

### Classes

1. Bok Choy, specify - 1 bunch
2. Cabbage - 1 head
3. Chard - 1 bunch
4. Corn, yellow husked, ends may be trimmed - 3 ears, specify
5. Corn, white, husked, ends may be trimmed - 3 ears specify
6. Lettuce, specify - 1 head
7. Popcorn - 3 ears
8. Rhubarb - 6 stalks
9. Any other, specify



## Division 2 - Fruit & Pod Vegetables Non-organic & Organic

### Classes

1. Beans, bush, snap, green - 12 pods
2. Beans, pole, snap, green - 12 pods
3. Beans, any other, specify - 12 pods
4. Eggplant - 1
5. Eggplant, Japanese - 3
6. Okra - 6
7. Peppers, bell - 4
8. Peppers, anaheim - 5
9. Peppers, chili - 5
10. Peppers, jalapeño - 5
11. Peppers, small, hot, wax - 5
12. Peppers, sweet - 5
13. Peppers, any other, specify - 5
14. Tomatoes, beefsteak-type (w/stem) - 4
15. Tomatoes, small slicing, early (w/stem) - 4
16. Tomatoes, medium slicing (w/stem) - 4
17. Tomatoes, large slicing (w/stem) - 4
18. Tomatoes, small cherry (w/stem) - 10 (½" max.)
19. Tomatoes, medium cherry (w/stem) - 10 (½" - 1")
20. Tomatoes, large cherry (w/stem) - 10 (1" - 1½")
21. Tomatoes, paste-type (w/stem) - 4
22. Tomatoes, pear-type (w/stem) - 4
23. Tomatoes, unripe (w/stem) - 4
24. Tomatoes, any other, specify (w/stem) - 4
25. Any other, specify



## Division 3 - Bulb & Tuber Vegetables Non-organic & Organic

(Vegetables must be market ready. Onions and garlic must be unskinned)

### Classes

1. Beets - 5
2. Carrots - 5
3. Garlic, elephant - 1 whole
4. Garlic, whole - 5
5. Onions, yellow - 5
6. Onions, bunching - 10 do not top, leave roots
7. Onions, any other, specify - 5
8. Potatoes, rough-skin (such as Russet) - 5
9. Potatoes, red-skin - 5
10. Potatoes, Yukon Gold - 5
11. Potatoes, any other, specify - 5
12. Radishes - 5
13. Shallots - 6
14. Turnips - 5
15. Any other, specify

## Division 4 - Vine Crops Non-organic & Organic

### Classes

1. Cucumbers, Armenian - 1
2. Cucumbers, pickling, under 5" - 3
3. Cucumbers, pickling - 6 (½" - 2" maximum)
4. Cucumbers, slicing, long, green - 3 (under 12")
5. Cucumbers, slicing, lemon - 3
6. Cucumbers, slicing, other green specify - 3
7. Gourds, small - 3 (under 8")
8. Gourds, large - 3 (over 8")
9. Melons, any other, specify - 1
10. Pumpkins, large, field - 1
11. Pumpkins, small, pie - 2
12. Pumpkins, any other, specify - 1
13. Squash, acorn - 1
14. Squash, butternut - 1
15. Squash, cocozelle - 3
16. Squash, crookneck - 3
17. Squash, scallop - 3
18. Squash, spaghetti - 1
19. Squash, zucchini, golden - 3
20. Squash, zucchini, green - 3
21. Squash, summer, any other type - 3
22. Squash, winter, any other type - 3
23. Any other edible vine crop, specify - 1

## Division 5 - Sunflowers

### Classes

1. Sunflower, giant variety - 1 with mature seed head only
2. Any other, specify - 1 with mature seed head only

## Division 6 - "Nature's Oddities"

### Classes

1. Most unusual root, bulb or tuber - 1
2. Largest root, bulb or tuber - 1
3. Most unusual vine crop - 1
4. Largest vine crop - 1
5. Sunflower, largest head
6. Largest leaf
7. Biggest carrot
8. Heaviest squash
9. Longest squash
10. Any other, specify

## Division 7 - Produce Characters

Produce characters must be reinforced and placed on a strong and disposable base not to exceed 12" x 16". All materials used to create and support the character must be natural, such as toothpicks and bamboo sticks. No metal is allowed. Vegetable transformations will be disposed of if spoiled.

### Classes

1. Transform produce into a character from the Fair poster
2. Any other, specify character

## AGRICULTURE AWARDS (CROPS)

### Best of Division

#### Nature's Oddities - Division 6

Sponsored by Nevada County Fairgrounds Foundation

#### Produce Characters - Division 7

Sponsored by Nevada County Fairgrounds Foundation





# AGRICULTURE

## HERBS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Sprigs not to be over 12" and must be trimmed and ready to display. Herbs are very delicate and as they disintegrate, the Exhibit Superintendent will remove them.

### Division 8 - Herbs, Fresh

*Fairgrounds will furnish containers.*

#### Classes

1. Basil - 3
2. Catnip - 3
3. Chamomile - 3
4. Chives, garlic - 10
5. Chives, other, specify - 10
6. Cilantro - 3
7. Comfrey - 3
8. Dill - 3
9. Fennel - 3
10. Lavender, specify - 3
11. Marjoram - 3
12. Mint, specify - 3
13. Oregano - 3
14. Parsley - 3
15. Peppermint - 3
16. Rosemary - 3
17. Sage, specify - 3
18. Sweet Woodruff - 3
19. Thyme, specify - 3
20. Annual, other, specify - 3
21. Perennial, other, specify - 3

### Division 9 - Herbs, Dried

#### Classes

1. Dried herbs, tied in a bunch for hanging
2. Dried herbs, in jars or containers
3. Herb wreaths
4. Any other, specify

## AGRICULTURE AWARDS (HERBS)

### Best of Division

#### Herbs, Fresh - Division 8

Sponsored by Nevada County Fairgrounds Foundation

#### Herbs, Dried - Division 9

Sponsored by Nevada County Fairgrounds Foundation



## HORTICULTURE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Division 10 - Apples

*Apples should be polished, but not waxed.*

#### Classes

1. Delicious, red or golden - 5
2. Fuji - 5
3. Any variety, specify - 5

### Division 11 - Figs

#### Classes

1. Black Mission - 5
2. White Kadota - 5
3. Any variety, specify - 5

### Division 12 - Grapes

#### Class

1. Any variety, specify - 1 bunch

### Division 13 - Nectarines

#### Class

1. Any variety, specify - 5

### Division 14 - Peaches

*Peaches should not be polished or rubbed.*

#### Classes

1. Clings - 5
2. Freestone, yellow, specify - 5
3. White variety, specify - 5
4. Any variety, specify - 5

### Division 15 - Pears

*Pears should be polished, but not waxed*

#### Classes

1. Asian type - 5
2. Bartlett - 5
3. Winter type, specify - 5
4. Any variety, specify - 5

### Division 16 - Plums

*Plums should not be polished or rubbed.*

#### Classes

1. European type - 5
2. Japanese type - 5
3. Any variety, specify - 5

### Division 17 - Prunes

#### Classes

1. French - 5
2. Any variety, specify - 5



# AGRICULTURE

## Division 18 - Berries

Standard berry baskets for berries.

### Classes

1. Blackberries
2. Blueberries
3. Marionberries
4. Raspberries, red
5. Strawberries
6. Any variety, specify

## Division 19 - Nuts

### Classes

1. Walnuts, 1 cup
2. Any other, specify, 1 cup

## Division 20 - Wheelbarrow Garden Project

### Limits:

- Garden planted in wheelbarrow, garden cart or small wagon.
- Container must be pre-planted and contain a minimum of five varieties of labeled vegetable plants to be eligible.
- Gardens may have flowers/herbs in addition to vegetables.

### Classes

1. Individual
2. Group/Family

## AGRICULTURE HORTICULTURE AWARDS

### Best of Division

#### Apples - Division 10

Sponsored by Nevada County Fairgrounds Foundation

#### Grapes - Division 12

Sponsored by Nevada County Fairgrounds Foundation

#### Nectarines - Division 13

Sponsored by Nevada County Fairgrounds Foundation

#### Peaches - Division 14

Sponsored by Nevada County Fairgrounds Foundation

#### Berries - Division 18

Sponsored by Nevada County Fairgrounds Foundation

## EGGS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Wednesday, August 7 from 7 am - 8 am

Deliver entries: **SMALL ANIMAL EXHIBIT AREA**

Judging: Wednesday, August 7

**Limits:** One entry per class per exhibitor.

- Submit one dozen clean eggs in a clean egg carton. Eggs must be fresh.
- Eggs must be from hens cared for by the exhibitor, and gathered, selected and cleaned by the exhibitor.
- Due to lack of refrigeration and space constraints, not all entries will be displayed for the duration of the Fair.
- All other entries will be disposed of.

- Judge may break eggs to assess quality and freshness.
- Judging may include evaluation of egg cleanliness, shape, texture, size, color and freedom from defects.

## Division 21 - Eggs

### Classes

1. Brown chicken eggs
2. White chicken eggs
3. Farmer's rainbow eggs - assortment of natural colors
4. Any other poultry eggs, specify

## BEESWAX & HONEY

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Entries of liquid (extracted) honey will be shown in Queenline or other recognized 1 lb. (12 fl. oz.) honey jars.
- Entries shall bear no identifying marks or labels.
- All entries must be the product of the exhibitor's apiary and must have been produced (extracted or otherwise harvested) within 15 months prior to the Fair.
- Pure beeswax, single block, not less than one pound  
Beeswax - any other (candles, molded items, etc.)
- All comb entries or section honey must be wrapped in clear plastic or contained in bee-proof transparent plastic or glass.
- The judges and other Fair officials assume no liabilities for loss or damage to entries.
- Specify flower source when entering.

## Division 22 - Honey

## Division 23 - Commercial Honey

### Classes

1. Two 1 lb. jars of liquid honey (white-light)
2. Two 1 lb. jars of liquid honey (medium)
3. Two 1 lb. jars of liquid honey (dark)
4. Two section boxes or rounds of comb honey
5. Two 12 oz. pieces or 1 lb. jar of cut comb or chunk honey
6. Two 1 lb. jars of finely granulated honey
7. Two identical novel-shaped containers of honey of any class
8. One frame (any size) of extracting honey
9. Pure beeswax, single block, not less than one pound
10. Beeswax, any other (candles, molded items, etc.)

## ADULT AGRICULTURE AWARDS

### Proud Tradition

Sponsored by Sierra Water Systems

### Best of Division

#### Eggs - Division 21

Sponsored by Back to Basics Farm



# ARTS & COLLECTIBLES

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- For amateurs only, unless otherwise specified.
- All exhibits with the exception of Div 34, 41 and 44 must be the work of the exhibitor and must not have been shown at any other Nevada County Fair.
- Total size not to exceed 864 sq. in. unless otherwise specified.
- Number of individual items must be listed on entry sheet and exhibitor's card.
- Items to be hung must be brought in ready for hanging.
- No commercial displays, brochures or advertising.  
All entries must have been completed by exhibitor within two years of the opening date of the Fair to be eligible.

## Division 30 - Beadwork

### Classes

1. Bracelets
2. Dreamcatchers
3. Earrings
4. Necklaces
5. Any other, specify



## Division 31 - Birdhouses

### Classes

1. Fair Theme "Carnival Lights & Treat Street Delights"
2. Indoor, decorative
3. Outdoor, utilitarian
4. Any other, specify

## Division 32 - Ceramics, Hand-formed

*Do not place felt on the bottom of your project as the judge checks the finish on the bottom. All items must have been fired in a kiln.*

### Classes

1. Hand-built article
2. Wheel thrown article
3. Any other, specify

## Division 33 - Ceramics, Mold

*Do not place felt on the bottom of your project as the judge checks the finish on the bottom.*

### Class

1. Any other, specify

## Division 34 - Collector's Hobby

*Collections must be mounted and take a space of not more than 18" x 18" x 18". Flat-mount items should be fitted for hanging.*

### Classes

1. Antique items
2. Dolls, antique
3. Any other, specify

## Division 35 - Decorative Chair or Bench

**Limits:**

- Exhibitor must provide their own chair or bench.
- Exhibitors must paint and decorate the chair with the Fair's theme "Carnival Lights & Treat Street Delights"

### Classes

1. Bench
2. Chair

## Division 36 - Decorative Lamp

### Classes

1. Best decorated (decorations added to an existing lamp)
2. Most unique (re-purpose an object or objects into a lamp)
3. Ugly lamp
4. Fair Theme "Carnival Lights & Treat Street Delights"

## Division 37 - Diamond Painting

### Class

1. Any other, specify

## Division 38 - Dolls

*Dolls must be handmade by the exhibitor. Dolls to be judged on the following: painting, cleanliness, smoothness, original design of clothing, finish work, eye fit, hair and faithfulness to type.*

### Classes

1. Doll, cloth
2. Doll, porcelain
3. Any other, specify

## Division 39 - Glass

*Maximum sizes: Flat items - 24" x 36", Cube items - 12" x 12" x 18", Hanging items - 36" long, must be ready for hanging*

### Classes

1. Leaded or stained
2. Three-dimensional projects (lamps, terrariums, etc.)
3. Any other, specify

## Division 40 - Gourds

### Classes

1. Carving
2. Coiling
3. Painted
4. Stained
5. Any other, specify



# ARTS & COLLECTIBLES

## Division 41 - "I'm a Proud Grandparent!"

Many grandparents in Nevada County have talented grandkids from out of the area who send special creations to their grandparents. This division is dedicated to those grandparents and grandkids. Danish System of judging. List grandchildren's names and ages in the description.

**Limits:** Nevada County grandparents only. No larger than 11" x 17" in size.

### Classes

1. Artwork
2. Crafts
3. Photography
4. Writing
5. Any other, specify

## Division 42 - Jewelry

### Classes

1. Bracelet
2. Earrings
3. Necklace
4. Ring

## Division 43 - Miscellaneous

### Classes

1. Blue jean art
2. Cards, handmade (must be submitted in a plastic sleeve for display purposes)
3. Christmas items, specify
4. Creative yard art, specify
5. Decoupage, specify
6. Dreamcatchers, non-beaded
7. Family tree, under 16" x 16" x 16"
8. Family tree, over 16" x 16" x 16"
9. Leatherwork
10. Macramé
11. Metal work, specify
12. Mosaics, under 16" x 16" x 16"
13. Mosaics, over 16" x 16" x 16"
14. Quilling
15. Soaps, handmade
16. Wall ornament, natural plant material
17. Any other, specify, under 16" x 16" x 16"
18. Any other, specify, over 16" x 16" x 16"

## Division 44 - "Out of the Attic"

**Limits:** Do you have some fun and interesting vintage photos or items tucked away in the attic? Enter it and share your family history. List the year of photo or where it came from in the description on the entry form.

### Classes

1. Item, specify
2. Photo

## Division 45 - Recycled Art

Create a piece of art from something you would normally recycle. Entry must be constructed of at least 70% recycled materials. Size may not exceed 2' x 2' x 2'.

### Class

1. Any other, specify

## Division 46 - Rubber Stamping

### Classes

1. Birthday cards
2. Holiday cards
3. Any other, specify

## Division 47 - Scrapbooks, Novice

## Division 48 - Scrapbooks

*Note to Exhibitors: Submit a one page or a two-page themed spread (in a protective sleeve) from a scrapbook for judging and display. Please mount the sleeved pages on rigid material for display purposes. Each page may not exceed 12" x 12".*

### Classes

1. Family
2. Holiday
3. Nevada County Fair
4. Pets
5. Wedding
6. Any other, specify

## Division 49- Shadow Box

*Fill up to a 12" x 12" shadow box with memorabilia. Must be ready for hanging.*

### Class

1. Any other, specify

## Division 50 - Tanzangle/Zentangle

*A popular art form of creating beautiful images from repetitive patterns. Must be in black and white.*

### Classes

1. Fair Theme "Carnival Lights & Treat Street Delights"
2. Holiday theme
3. Any other, specify



## ADULT ARTS & COLLECTIBLES AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

#### Diamond Painting - Division 37

Sponsored by Nevada County Fairgrounds Foundation

#### Recycled Art - Division 45

Sponsored by Nevada County Fairgrounds Foundation



# ARTS & COLLECTIBLES

## ARTS & CRAFTS SPECIAL FRIENDS

### Division 51 - Arts & Crafts - People w/Disabilities

*For individuals requiring assistance in activities of daily care.*

*Danish system of judging.*

#### Classes

1. Art - no larger than 16" x 16" x 16"
2. Adult coloring - mounted on card stock with 1" border
3. Ceramics
4. Clothing & textiles
5. Crafts
6. Photography
7. Any other, specify

## ARTS & CRAFTS RESIDENTIAL CARE

### Division 52 - Arts & Crafts - Residential Care

*For individuals in residential care, residents of a convalescent home or adult daycare clients. Danish system of judging.*

#### Classes

1. Art - no larger than 16" x 16" x 16"
2. Adult coloring - mounted on card stock with 1" border
3. Ceramics
4. Clothing & textiles
5. Crafts
6. Photography
7. Any other, specify

## COMMUNITY HERO

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Cardstock paper - total size not to exceed 11" x 17".
- Entries must include a photograph or hand-drawn picture as well as a paragraph or two on your hero and why.
- Exhibitor name on the back of the entry.

### Division 53 - Adult Department "Community Hero"

*They are our heroes – the everyday people in our lives and community who do extraordinary things in big and small ways demonstrating courage, kindness, compassion and selflessness. This division was created to celebrate and honor the heroes in your life. All entries will receive a ribbon and some entries will be highlighted on the Fairgrounds social media channels.*

#### Class

1. Community hero

## ADULT COMMUNITY HERO AWARD

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

## CLOTHING & TEXTILES

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **PONDEROSA HALL**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only

- All entries in this department must have been completed by exhibitor within two years of the opening date of the Fair to be eligible for awards.
- No item previously entered in the Fair may be entered.
- All items worn or not clean and pressed will be disqualified.
- Exhibits to be displayed on equipment furnished by the Fair.
- Hanging items: Pictures must come with wire hangers only.
- No other hanging devices are allowed.
- Novice: Exhibitor with less than one year of experience.

### Division 60 - Afghans or Throw

#### Classes

1. Crocheted
2. Embroidered
3. Granny squares
4. Hand knitted
5. Ripple stitch
6. Stripes
7. Strips
8. Woven
9. Any other, specify

### Division 61 - Counted Cross Stitch

#### Classes

1. Holiday
2. Picture, image under 12 inches, 12-14 stitches per inch, (framed, with picture wire hangers)
3. Picture, image over 12 inches, 14-16 stitches per inch, (framed, with picture wire hangers)
4. Pictures, set of, specify number
5. Any other, specify

### Division 62 - Crocheted

#### Classes

1. Baby apparel
2. Child's apparel
3. Doily
4. Hat or cap
5. Jacket, coat, dress or 2-piece outfit
6. Novelty toy, stuffed animals, any stuffed item, doll, flowers
7. Potholder
8. Rug

*Continued on next page*

# CLOTHING & COLLECTIBLES

9. Scarf
10. Shawl or stole
11. Slippers
12. Sweater
13. Any other, specify

## Division 63 - Decorated Hats

*Bring your hat on a hat or wig stand for display.*

### Classes

1. Beach hat
2. Garden hat
3. Party hat
4. Any other, specify

## Division 64 - Embroidery

### Classes

1. Crewel embroidery
2. Cross stitch, iron-on pattern, not counted
3. Machine embroidered item
4. Ribbon embroidery
5. Single color work embroidery
6. Any other, specify

## Division 65 - Hand Knitted

### Classes

1. Baby Apparel
2. Cap or hat
3. Cape or poncho
4. Dress or skirt
5. Fingerless mitts/gloves/mittens
6. Novelty item, specify or any stuffed item
7. Scarf
8. Shawl or stole
9. Slippers
10. Socks
11. Sweater, natural fibers
12. Sweater, synthetic fibers
13. Vest
14. Any other, specify

## Division 66 - Miscellaneous Clothing & Textiles

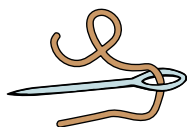
### Classes

1. Bag
2. Holiday item
3. Novelty item, specify
4. Rug, any other, specify
5. Any other, specify

## Division 67 - Needlepoint

### Classes

1. Original item, not using preprinted or stamped canvas
2. Picture(s) (framed, with picture wire hangers)
3. Any other, specify



## SEWING

### Division 70 - Novice Hand Sewing

### Division 71 - Novice Machine Sewing

### Division 72 - Hand Sewing

### Division 73 - Machine Sewing

#### Classes

1. Accessories, individual items
2. Apron
3. Blouse
4. Coat
5. Coordinated outfit, 3-5 pcs.
6. Costume
7. Dress
8. Fleecewear
9. Garment, silk
10. Jacket, any type material
11. Jumper
12. Playclothes, child's
13. Robe
14. Shirt
15. Skirt
16. Slacks
17. Sleepwear
18. Vest
19. Wedding dress
20. Any other clothing, specify

### Division 74 - Wearable Art

*Individually designed clothing/accessories created as fine/expressive art. Should be original - unique artistic creations or statements.*

*Techniques include, but not limited to, fabric manipulation, embellishing, embroidery, appliqué, painting, dyeing and collaging.*

#### Classes

1. Blouse or dress
2. Jacket or vest
3. Purse
4. Skirt or jumper
5. Any other, specify

## ADULT CLOTHING & TEXTILES AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

#### Embroidery - Division 64

Sponsored by Nevada County Fairgrounds Foundation

#### Hand knitted - Division 65

Sponsored by Wendy and Tom Wernigg

#### Needlepoint - Division 67

Sponsored by Nevada County Fairgrounds Foundation

#### Wearable Art - Division 74

Sponsored by Nevada County Fairgrounds Foundation



## QUILTS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **PONDEROSA HALL**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All entries must have been completed within two years of the opening date of the Fair to be eligible for awards.
- All items must be clean and in like-new condition.
- Items will be displayed as space allows.
- All quilts must come ready for hanging.
- Sew a 4" wide casing across the top of the back of the quilt.
- No pins will be allowed.
- Specify dimensions on all entries.

### Division 80 - Quilts, My First Quilt

#### Classes

1. Quilts
2. Wall hanging
3. Any other, specify

### Division 81 - Quilts, Beginner

### Division 82 - Quilts, Intermediate

#### Classes

1. Art-to-wear quilted jacket, vest, etc. (no pre-quilted fabric)
2. Child's, any size
3. Embroidered, hand or machine quilted by another, list the quilter's name
4. Embroidered, hand or machine quilted by exhibitor
5. Hand-appliquéd, hand quilted
6. Hand-pieced or appliquéd, machine quilted
7. Hand-pieced, hand quilted
8. Machine-appliquéd, machine quilted by another, list the quilter's name
9. Machine-appliquéd, machine quilted by exhibitor
10. Machine-pieced, hand quilted
11. Machine-pieced or machine-quilted by another, list the quilter's name
12. Machine-pieced, machine quilted by exhibitor
13. Made from purchased kit or block of the month kit
14. Miniature, not over 25"x 25"
15. Pillow
16. Assembled by a group, club, class, etc.
17. Tied, any size
18. Wall hanging from purchased kit or block-of-the-month kit
19. Wall hanging
20. Any other, specify

### Division 83 - Quilts, Advanced

#### Classes

1. Art-to-wear quilted jacket, vest, etc., no pre-quilted fabric
2. Machine pieced, hand-quilted by exhibitor
3. Hand-appliquéd, hand-quilted
4. Hand-pieced, hand quilted
5. Machine-appliquéd, machine-quilted by exhibitor
6. Machine-pieced, machine-quilted by exhibitor
7. Machine-pieced or machine-quilted by another, list the quilter's name
8. Pillow
9. Wall hanging
10. Any other, specify

### Division 84 - Quilts, Professional

#### Classes

1. Clothing
2. Quilt
3. Wall hanging
4. Any other, specify

### Division 85 - Artistic Quilting

*Highly decorated, embellished quilting using flowers, buttons, ribbons, colored thread., etc.*

#### Classes

1. Art clothing
2. Art quilt
3. Art wall hanging
4. Any other, specify

### Division 86 - Fair Theme Challenge Quilt

*Create a quilt or a wall hanging using the Fair theme.*

#### Class

1. Fair Theme Challenge Quilt - "Carnival Lights & Treat Street Delights"

## ADULT QUILTS AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

**Quilts, Beginner - Division 81**

Sponsored by Star Designs Longarm Quilting

### Best of Division

**Quilts, Intermediate - Division 82**

Sponsored by Star Designs Longarm Quilting

### Best of Division

**Quilts, Advanced - Division 83**

Sponsored by Star Designs Longarm Quilting

### Best of Division

**Quilts, Professional - Division 84**

Sponsored by Star Designs Longarm Quilting



## DIVISION DEFINITIONS

**NOVICE:** Exhibitor with less than one year of experience.

**INTERMEDIATE:** Exhibitor who has been painting for more than one year. One may remain as an intermediate painter for as long as one wishes. No classwork or copies may be submitted in this division. This is considered as a hobby.

**ADVANCED:** Exhibitor who has achieved a marked degree of expertise in his/her art medium but does not consider himself/herself professional. No classwork or copies may be submitted in this division.

**PROFESSIONAL:** Limited to artists who teach on a regular basis, sells regularly as part of his/her livelihood or has "one-man shows." Exhibitors in this division are not permitted to enter any other division. No classwork or copies may be submitted.

## Division 90 - Best Nevada County Scene

All entries must be of a recognizable location and location is to be noted on entry form. No computer-generated artwork.

### Classes

1. Best Nevada County Scene - any media except oil
2. Best Nevada County Scene - oil only

## Division 91 - Novice Art

## Division 92 - Intermediate Art

## Division 93 - Advanced Art

## Division 94 - Professional Art

### Classes

1. Computer-generated art
2. Drawing: charcoal, pencil, pen & ink, scratch board
3. Mixed media collage (no digitally altered photography)
4. Oil, alkyd, acrylic (oil technique on canvas)
5. Other: batik, woodblock, engraving, etching, serigraphy, non-canvas surface, etc.
6. Pastel
7. Watermedia, tempera, gouache
8. Any other, specify

## FINE ARTS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

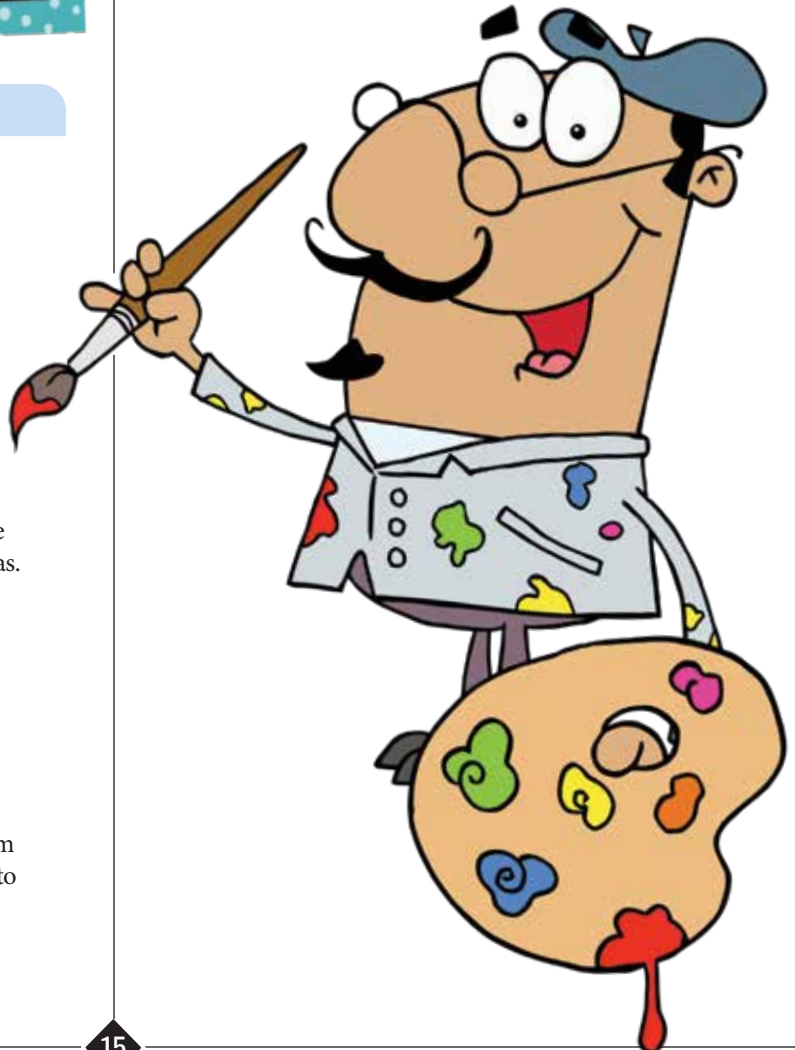
Deliver entries: **TALL PINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All entries must be the artist's own original artistic creation.
- All entries must be completely dry. Hanging wire to be installed one third distance from top of frame or canvas.
- No exposed glass edges.
- Size of entry shall not exceed 48 inches in length or width, including frame.
- All artwork must be original and created by the submitting artist, and have been produced within two years of the opening day of the Fair. Entries may not have been previously exhibited at the Fair.
- Fair Management reserves the right to remove any item which it deems not in the best interest of the Fair and to limit entries to facilities available.
- Art not meeting above rules may not be accepted for display.
- No business cards or signs to be displayed.





# FINE ARTS

## SCULPTURE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **TALL PINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Sculpture should not exceed 50 pounds and not be wider or deeper than 3' nor higher than 4'.
- Work must be original and may not be a production or modeled form.
- The Fair will provide pedestals to display, if needed.
- Definitions of novice, intermediate, advanced and professional precede the Fine Arts classes on page 15.
- Management reserves the right to remove any sculpture which it deems not in the best interest of the Fair and to limit entries to space available.

### Division 95 - Sculpture - Novice

### Division 96 - Sculpture - Intermediate

### Division 97 - Sculpture - Advanced

### Division 98 - Sculpture - Professional

#### Classes

1. Bronze
2. Clay
3. Marble
4. Metal
5. Wood
6. Wood carving
7. Any other, specify



## WRITING

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **TALL PINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All entries must be the original work of the exhibitor.
- Submit typed, double-spaced 8 1/2" x 11" sheets of white paper (1 side only), 10 pt or larger font - 1" margins or more.
- Each sheet must be numbered and mounted separately on 9" x 12" construction paper.
- Place name on back of exhibit.
- Poetry: May be configured in any way on the paper.
- Prose: May not exceed 1,000 words.

### Division 100 - Poetry

#### Classes

1. Adventure
2. Haiku
3. Humor
4. Nature
5. Fair Theme "Carnival Lights & Treat Street Delights"
6. Any other, specify

### Division 101 - Prose

#### Classes

1. Children's story (This may be illustrated but judging will be done on manuscript only.)
2. Expository
3. Short story
4. Fair Theme "Carnival Lights & Treat Street Delights"

### Division 102 - Posters for Peace

*All local rules for writing apply. Using a half sheet of posterboard (14" x 22"), create a poster promoting peace. The poster may be concerned with the individual, the family, the community, the nation or the world. Any medium may be used - words, drawing, painting, etc. They will be hung for display by attaching velcro on the backside; consequently, they cannot be too heavy to hang.*

#### Class

1. Posters for Peace



## ADULT FINE ARTS AWARDS

### Proud Tradition

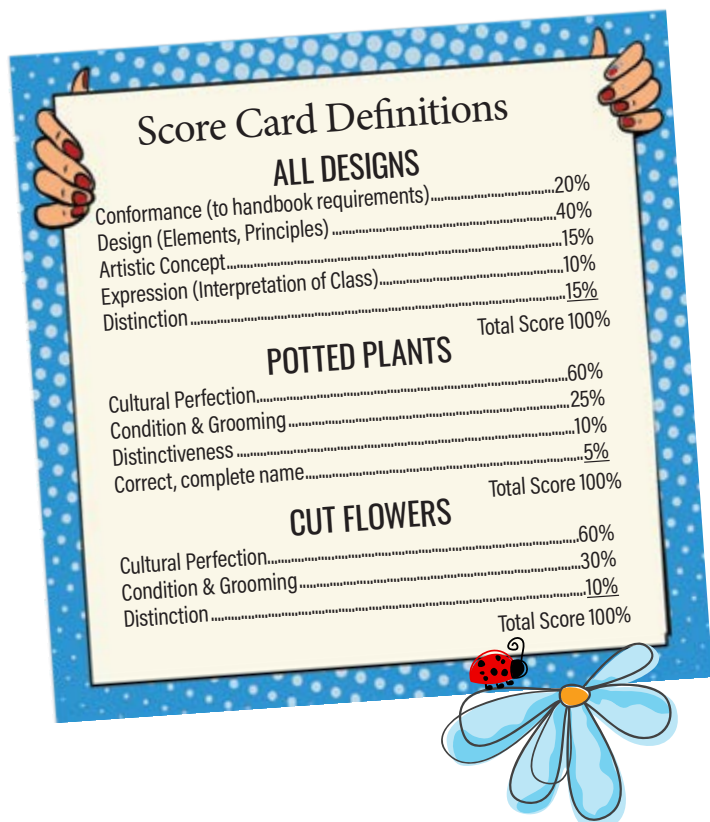
Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

#### Poetry - Division 100

Sponsored by Nevada County Fairgrounds Foundation

# FLORICULTURE



## Score Card Definitions

### ALL DESIGNS

Conformance (to handbook requirements).....	20%
Design (Elements, Principles).....	40%
Artistic Concept.....	15%
Expression (Interpretation of Class).....	10%
Distinction.....	15%
Total Score 100%	

### POTTED PLANTS

Cultural Perfection.....	60%
Condition & Grooming.....	25%
Distinctiveness.....	10%
Correct, complete name.....	5%
Total Score 100%	

### CUT FLOWERS

Cultural Perfection.....	60%
Condition & Grooming.....	30%
Distinction.....	10%
Total Score 100%	

- Owner's names must be on the bottom of all containers and accessories.
- Cut flowers to be exhibited in containers supplied by the Fair.
- Watering: Potted plants and garden exhibits will be maintained by Floriculture staff. Exhibitors with plants requiring special care in watering may leave written instructions with Floriculture staff.
- Arrangements: In all artistic design classes (including table settings but not dry arrangements), the design must contain some fresh plant material.
- Materials: The use of soft accessory dressing (beads, spray paint, figurines, etc.) should be kept to a minimum and must be anchored securely. No silk or artificial fruits, vegetables or flowers may be used. The following are not permitted in flower shows: natural bird nests; "stuffed birds;" butterflies or other insects; fish, birds or other animals.
- Maximum width for standard arrangements is 30" provided space is available.
- Miniature arrangements will be no more than 6" x 6" x 6".
- Novice: Exhibitor with less than one year of experience.

## FLORICULTURE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: See individual division for specific dates

Deliver entries: **EVERGREEN HALL**

Judging: Wednesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- No toxic or deadly plants allowed.
- Exhibits in Potted Plants and Cut Flowers must have been grown by the exhibitor within Nevada County.
- Exhibits must be adequately and correctly labeled and made visible to the public. Due to the public's interest in the names of plant material used in artistic designs & dry arrangements, we request exhibitors furnish a 3" x 5" card with names of plant materials used.
- Fairgrounds does not assume responsibility for any article lost, stolen or damaged.
- Exhibits in Cut Flowers will be released from the Wednesday show on Friday, August 9 at 9 am and from the Friday show on Tuesday, August 13 from 1 pm - 6 pm. Claim checks must be presented when claiming entries.
- Exhibitors must provide drainage saucers for plants in pots.





## BONSAI

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Limits:

- Measurement to be taken from top of pot to top of tree.
- Bonsai exhibitors are responsible for the watering/care of their own entries.

## Division 105 - Bonsai

### Classes

1. Bonsai, group planting of 4 or more of the same type of tree
2. Bonsai, landscape planting of 4 or more different trees, incorporate the elements found in Penjing or Saikei.
3. Miniature, 0" to 6" height of tree
4. Small, from 6" to 12" height of tree
5. Medium, from 12" to 24" height of tree
6. Large, from 24" to 36" height of tree
7. Extra large, from 36" to 48" height of tree
8. Extra extra large, 48" and over height of tree



## POTTED PLANTS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **EVERGREEN HALL**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Limits:

- Plants must have been personally cared for by Exhibitor for at least the past four months.
- If a hanging plant, specify on the entry form.
- Exhibitors must provide drainage saucers for plants in pots. The diameter of the pot is to be determined by measurement of the inside edge.
- Exhibitors must label potted plants with botanical name using a plant stake that will be visible to the public.
- African Violets must be in bloom and shown with single crown only.

## Division 106 - Potted Plants

*To remain for the duration of the Fair.*

### Classes

1. Begonia, fibrous, ex. Dragon Wings, Cane
2. Begonia
3. Ferns
4. Geranium
5. Ivy, not over 15" pot
6. Miniature roses
7. Orchids
8. Pelargonium
9. Philodendron
10. Pothos
11. Potted plant, flowering
12. Potted plant, foliage
13. Spider plant
14. Tradescantia
15. Violets, African
16. Any other, specify

## Division 107 - Cactus

### Classes

1. Cephalocereus & Espostoa-Oreocereus - Hairy cactus
2. Chamaecereus - Silvestrii - Peanut Cactus
3. Echinocactus - Golden Barrel
4. Epiphyllum - Orchid Cactus
5. Mammillaria Elongata & varieties-Golden Stars, Pink Nymph
6. Mammillaria, any solitary ball type
7. Mammillaria, any ball type clustering
8. Opuntia Species - Beaver Tail, Prickly Pear, Cholla
9. Zygocactus, Schlumberga Hybrids - Christmas, Thanksgiving and Easter
10. Dish garden
11. Any other, specify

## Division 108 - Carnivorous Plants

### Class

1. Any other, specify

## Division 109 - Succulents

### Classes

1. Agave
2. Aloe
3. Crassula
4. Dish garden
5. Echeveria
6. Euphorbia
7. Kalanchoe
8. Sedum
9. Sempervivum - "Hens & Chicks" plants
10. Any other, specify

## Division 110 - Fairy Gardens

*Live plants are to be used unless otherwise stated.*

### Classes

1. Basket
2. Bird bath
3. Dresser drawer
4. Fair Theme "Carnival Lights & Treat Street Delights"
5. Flower box
6. Flower pot
7. Gourd
8. Tea cup
9. Terrarium
10. Wagon
11. Wash tub
12. Wheelbarrow
13. Any other, specify

## Division 111 - Novelty Plant Containers

*Plant a novelty container that is not more than 18" wide. There is no limit on height.*

### Classes

1. Basket
2. Hat
3. Teapot
4. Terrarium
5. Any other, specify

## Division 112 - Floral Arrangements/Potted Plants by People with Disabilities

*Arrangements and potted plants by people with disabilities (those requiring assistance in activities of daily care). Danish system of judging.*

### Classes

1. Floral Arrangements
2. Potted Plants

## DRY ARRANGEMENTS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **EVERGREEN HALL**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### **Limits:**

- No fresh or silk flowers.
- Acceptable dry materials include: silica gel flowers, freeze-dried flowers, everlasting, glycerinated materials, pressed and air-dried materials.
- Acceptable fillers include: grasses, herbs, grains, woods, pod, raffia, cones and mosses.

## Division 113 - Dry Arrangements - Novice

## Division 114 - Dry Arrangements

*Create an arrangement according to the title specified.*

### Classes

1. Miniature Arrangement - Fair Theme "Carnival Lights & Treat Street Delights"
2. Standard Arrangement - Fair Theme "Carnival Lights & Treat Street Delights"
3. Swags
4. Wreaths

## Division 115 - Dry Arrangements - Fairy Garden

### Classes

1. Fairy Garden in a Basket
2. Hanging Fairy Garden
3. Fair Theme - "Carnival Lights & Treat Street Delights"





## ARTISTIC DESIGN

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Tuesday, August 6 from 2 pm to 6 pm

Deliver entries: **EVERGREEN HALL**

Judging: Wednesday, August 7

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Division 116 - Companion Arrangements

*Display fresh or dried floral arrangements with a hanging piece of artwork. Artwork need not be done by the exhibitor. The entire display not to exceed 24" w x 18" d x 48" h. The exhibit will be judged by using the principles of design. To remain for the entire Fair. Exhibitor may freshen arrangement if needed.*

#### Class

1. Companion

### Division 117 - Garden Photo Contest

#### Class

1. Garden Photo Contest

### Division 118 - Nevada County Arrangements

**Limits:** One entry per class per exhibitor

- Exhibits must feature natural material found in Nevada County. Some fresh plant material must be included.

#### Classes

1. Nevada County Arrangement, Standard
2. Nevada County Arrangement, Miniature

### Division 119 - Table Setting Open

#### **Exhibition Table Setting:**

*An artistic design without practical considerations. Stands and backdrops acceptable as long as they do not exceed 24" w x 18" d x 48" h. Omit silverware.*

#### **Functional Table Setting:**

*Along with flower arrangement, table setting should include dish, glassware, linens and napkin. Accessories optional. Omit silverware. No paper products. Not to exceed 24" w x 18" d x 48" h.*

#### Classes

1. Exhibition Table Setting - Fair Theme "**Carnival Lights & Treat Street Delights**"
2. Functional Table Setting - Fair Theme "**Carnival Lights & Treat Street Delights**"
3. Functional Table Setting - Favorite Holiday Dinner

## Division 120 - Wheelbarrow Garden Project

#### **Limits:**

- Garden is to be planted in a wheelbarrow, garden cart, or small wagon.
- Container must be pre-planted and contain a minimum of 5 varieties of labeled flowers.
- Gardens can have flowers and herbs.

#### Classes

1. Individual
2. Group/Family



## WEDNESDAY SHOW CUT FLOWERS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Wednesday, August 7 from 7 am - 8 am

Deliver entries: **EVERGREEN HALL**

Judging: Wednesday, August 7

Pick up: Friday, August 9 at 9 am (except winner)

### Division 121 - Cut Flowers / Wednesday Show

*Specimens: Three of one color, or mixed, unless specified. The Stem should be 6 inches long, if possible. Spray: Main stem with multiple shoots with flowers all the way around. Specify the name of the roses. Single-stem roses will be floated and displayed in small bubble bowls provided by the Nevada County Fair.*

## FRIDAY SHOW CUT FLOWERS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Friday, August 9 from 7 am - 8 am

Deliver entries: **EVERGREEN HALL**

Judging: Friday, August 9

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Division 122 - Cut Flowers / Friday Show

*Specimens: Three of one color, or mixed, unless specified. The Stem should be 6 inches long, if possible. Spray: Main stem with multiple shoots with flowers all the way around. Specify the name of the roses. Single-stem roses will be floated and displayed in small bubble bowls provided by the Nevada County Fair.*

*Continued on next page*



# FLORICULTURE

## Classes (both shows)

1. Calendula - 3
2. Celosia - 1
3. Cone flower - 3
4. Cosmos, lavender - 3
5. Cosmos, mixed - 3
6. Dahlia, formal decorative, under 8" - 1
7. Dahlia, formal, decorative, over 8" - 1
8. Dahlia, informal decorative (incl. semicactus) under 8" - 1
9. Dahlia, informal decorative (incl. semicactus) over 8" - 1
10. Dahlia, any other - 1
11. Daisies, specify - 3
12. Fuchsia - 6 blooms
13. Gaillardia - 3
14. Geranium - 1 stem
15. Hibiscus - 1
16. Hydrangeas, Mophead - 1 stem
17. Hydrangeas, Paniculata - 1 stem
18. Hydrangeas, Lacecap - 1 stem
19. Lily - 1 stem
20. Marigold, Carnation type - 2
21. Marigold, Chrysanthemum type - 2
22. Marigold, giant orange shades - 2
23. Marigold, giant yellow shades - 2
24. Marigold, small double 1 color - 1 spray
25. Marigold, small double, bi-color - 1 spray
26. Marigold, small single, bi-color, 1 spray
27. Marigold, small single, one color - 1 spray
28. Ornamental grasses - 3 stems
29. Perennials, any other bulbous, specify - 1
30. Perennials, any other, specify - 1
31. Petunias, bi-color - 1 spray
32. Petunias, double - 1 spray
33. Petunias, fringed - 1 spray
34. Petunias, plain, one color - 1 spray
35. Petunias, ruffled - 1 spray
36. Phlox, perennial - 1 spray
37. Roses, floribunda, red - 1 spray
38. Roses, floribunda, any color but red - 1 spray
39. Roses, Grandiflora red - 1 spray



40. Roses, Grandiflora, any color but red - 1 spray
41. Roses, hybrid tea red - 1 spray
42. Roses, hybrid tea, any color but red - 1 spray
43. Roses, miniature red - 1 spray
44. Roses, miniature, any color but red - 1 spray
45. Roses, Polyantha, (baby) red - 1 spray
46. Roses, Polyantha, (baby) any color but red - 1 spray
47. Roses, single, red - 1 spray
48. Roses, single, any color but red - 1 spray
49. Shrub or tree, flowering - 1 spray
50. Shrub or tree, fruiting - 1 spray
51. Sunflower, ornamental - 3
52. Zinnia, Dahlia type - 1 stem
53. Zinnia, giant, any color - 1 stem
54. Zinnia, any other, specify - 1 stem
55. Annual, any other, specify - 3

## SPECIAL FLORICULTURE CONTESTS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Friday, August 9 from 7 am - 8 am

Deliver entries: **EVERGREEN HALL**

Judging: Friday, August 9

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Division 123 - A Bowl of Roses!

*Bowl of Roses - 10 or more stems. Container to be furnished by the Fair.*

#### Class

1. A bowl of roses

### Division 124 - Stop and Smell the Roses

*Most fragrant rose competition. Single stem. Specify name of rose on entry.*

#### Class

1. Stop and smell the roses

## ADULT FLORICULTURE AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

**Cactus - Division 107**

Sponsored by Nevada County Fairgrounds Foundation

**Succulents - Division 109**

Sponsored by Everguard Security Systems

**Fairy Gardens - Division 110**

Sponsored by Wendy and Tom Wernigg

**Dry Arrangements - Division 114**

Sponsored by Everguard Security System

**Nevada County Arrangements - Division 118**

Sponsored by Everguard Security Systems



# FOODS/BAKED FOOD

## BAKED FOODS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All entries must be home-prepared by the exhibitor.
- No package mixes unless specified.
- All exhibits should be brought in on disposable paper plates or pans which are enclosed in a Ziploc® or tied clear plastic bag. Do not label.
- Exhibitors may enter any size whole cake or loaf, however, only a small portion of the item may be exhibited.
- Exhibits brought to the Fair become property of the Fair. After being exposed to the public for five days, they are not suitable for human consumption and the Health Department has advised that the exhibits not be returned to the exhibitor. Exhibits will be sprayed with a preservative following judging to prevent their deterioration during the Fair.
- No seafood.
- Space for food requiring refrigeration is very limited.
- List of ingredients with each entry.

### Division 130 - Bagels (3 of each)

#### Classes

1. Cinnamon Raisin
2. "Everything" seasoning
3. Plain
4. Poppy Seed
5. Sesame Seed
6. Any other, specify

### Division 131 - Biscuits and Rolls (3 of each)

#### Classes

1. Biscuits
2. Scones
3. Sweet rolls, any type
4. Yeast rolls
5. Any other, specify

### Division 132 - Breads

#### Classes

1. Banana bread
2. Banana nut bread
3. Cornbread
4. English muffin - 3
5. Focaccia, specify
6. French bread
7. Machine made, any type

8. Pumpkin bread
9. Raisin bread, yeast
10. Rye bread
11. Sourdough
12. White bread, specify
13. Whole wheat bread, yeast (half or more whole wheat flour)
14. Zucchini bread
15. Zucchini nut bread
16. Any other, no yeast, specify
17. Any other, yeast, specify

### Division 133 - Breads, Artistic & Decorative

*Using scoring to create artistic patterns on sourdough boules/batards or seeds, fruits, and vegetables to create edible art on focaccia. Entries in this division will be judged only on appearance and displayed intact (as space allows). Only natural, edible ingredients are allowed. All loaves and ingredients must be shelf stable and not require refrigeration. Entries in class 1 should have decorative elements baked into/onto the loaf and not simply be embellished.*

#### Classes

1. Focaccia or other flatbread, decorated with herbs/vegetables/seeds
2. Sourdough baguette or batard, scored
3. Sourdough boule, scored

### Division 134 - Cheesecake

#### Classes

1. Chocolate
2. Classic
3. Fresh fruit
4. Any other, specify

### Division 135 - Cobbler/Crisp

#### Classes

1. Apple
2. Blackberry
3. Peach
4. Any other, specify

### Division 136 - Confections (6 pieces)

#### Classes

1. Divinity
2. Fudge
3. Any other, specify

### Division 137 - Cookies (6 of each)

#### Classes

1. Bar cookies, fruit
2. Bar cookies, any other, specify
3. Biscotti
4. Brownies, chocolate
5. Chocolate chip
6. Drop cookies, dark
7. Drop cookies, light
8. Filled cookies
9. Ginger snaps

*Continued on next page*

# FOODS/BAKED FOOD

10. Oatmeal cookies
11. Oatmeal chocolate chip
12. Peanut butter cookies
13. Refrigerator cookies (chilled & sliced)
14. Snickerdoodles
15. Sugar cookies
16. Any other, specify

## Division 138 - Decorated Cookies (6 of each)

### Classes

1. Fair Theme "Carnival Lights & Treat Street Delights"
2. Any other, specify

## Division 139 - Cookie Jar

Use a clear glass jar to display five different varieties of cookies. Jar may be decorated. A sample of each cookie to be provided in a separate plastic bag. Entries will be judged as follows:

Flavor .....	50%
Appearance in jar .....	25%
Compatibility .....	15%
Texture.....	10%

### Class

1. Cookie jar containing five different varieties of cookies. Jars should be a minimum of half full.

## Division 140 - Cupcakes (3 of each)

### Classes

1. Carrot
2. Chocolate
3. Filled cupcake
4. Red velvet
5. Strawberry
6. Vanilla
7. Any other, specify

## Division 141 - Decorated Cakes & Novelty Items, Non-Professional

Novelty or decorated (whole) frosted cakes not over 15" x 26". Artificial cake forms are suggested. Professional/commercial decorators are not eligible.

### Classes

1. Child's party
2. Fair Theme "Carnival Lights & Treat Street Delights"
3. Special occasion
4. Wedding cake
5. Any other, specify

## Division 142 - Decorated Cakes & Novelty Items, Professional

Novelty or decorated (whole) frosted cakes not over 15" x 26". Artificial cake forms are suggested.

### Classes

1. Child's party
2. Fair Theme "Carnival Lights & Treat Street Delights"
3. Wedding cake
4. Any other, specify

## Division 143 - Decorated Cupcakes

(Presented on a platter no larger than 18" in diameter)

### Classes

1. Decorated cupcake platter
2. Decorated cupcake platter - Fair Theme "Carnival Lights & Treat Street Delights"

## Division 144 - Gluten-Free Baked Foods

### Class

1. Any other, specify

## Division 145 - Honey Baked Foods

### Class

1. Any other, specify

## Division 146 - Layer Cakes

2 layers, frosted, up to two fillings, maximum 8".

### Classes

1. Chocolate
2. Confetti sprinkle
3. Lemon
4. Strawberry
5. White
6. Yellow
7. Any other, specify

## Division 147 - Loaf, Pound or Specialty Cake

Frosting is optional.

### Classes

1. Apple
2. Bundt
3. Carrot
4. Coffee
5. Gingerbread
6. Madeleines - 6
7. Poppyseed
8. Pound
9. Any other, specify

## Division 148 - Low-Fat Baked Foods

Items entered in this division should contain less than half of the fat content called for in a traditional recipe for the same item.

### Class

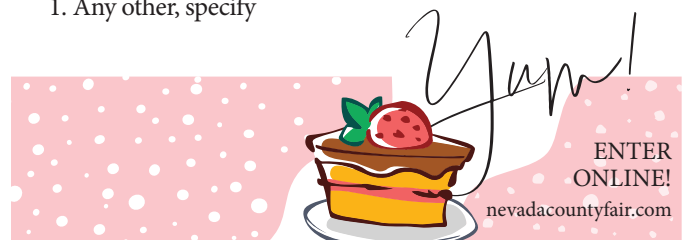
1. Any other, specify

## Division 149 - Low-Sugar Baked Foods

Items entered in this division should contain less than half of the sugar/sweetening agent called for in a traditional recipe for the same item.

### Class

1. Any other, specify





# FOODS/BAKED/PRESERVED

## Division 150 - Muffins (3 of each)

### Classes

1. Banana nut
2. Blueberry
3. Bran
4. Chocolate chip
5. Pumpkin
6. Any other, specify

## Division 151 - Pastries (3 of each)

### Classes

1. Apple Fritter
2. Baklava
3. Bear Claw
4. Cannoli
5. Cinnamon Roll
6. Croissants
7. Danish
8. Doughnut
9. Macaroon
10. Palmier
11. Rugelach
12. Sticky Bun
13. Strudel
14. Turnover
15. Any other, specify

## Division 152 - Pies (½ pie is allowed)

### Classes

1. Apple, two-crust
2. Blackberry, two-crust
3. Peach
4. Mixed berry
5. Key lime
6. Lemon meringue
7. Any other, specify

## Division 153 - Sheet Cake

Frosted, maximum 9" x 13".

### Classes

1. Carrot
2. Chocolate
3. Confetti sprinkle
4. Lemon
5. White
6. Yellow
7. Any other, specify

## Cheesecake - Division 134

Sponsored by Coco's Candy & Creamery

## Cobbler/Crisp - Division 135

Sponsored by Coco's Candy & Creamery

## Confections - Division 136

Sponsored by Coco's Candy & Creamery

## Cookies - Division 137

Sponsored by Coco's Candy & Creamery

## Cupcakes - Division 140

Sponsored by Coco's Candy & Creamery

## Gluten-Free Baked Foods - Division 144

Sponsored by Tessa's Kitchen

## Muffins - Division 150

Sponsored by Coco's Candy & Creamery

## Pastries - Division 151

Sponsored by Coco's Candy & Creamery

## Pies - Division 152

Sponsored by Tessa's Kitchen

## Sheet Cake - Division 153

Sponsored by Tessa's Kitchen

## PRESERVED FOODS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Exhibits shall be in standard clear jars (no color) unless otherwise specified. Standard jar: A glass container specifically designed for canning purposes.
- Vinegars may be in ¼ pint sealed jars.
- Two identical jars must be included at the time entry is received. One jar is for the judges to taste, the second jar is for display.
- All canning must be in sealed jars. **MUST** use professional canning method of sealing, no personal lids or Paraffin seals.
- The jar opened by the judge must be picked up by the exhibitor on *Thursday, August 1 between 1 pm and 4 pm* or it will be discarded.
- **Informational label to be provided by exhibitor and no larger than 1" x 2 ½". It is to be placed on top of tasting jar and not on top of the display jar. Labels must ONLY state name of product, full date canned and method used. Example: WB = water bath, PC = pressure canner. Note: Open kettle items will not be allowed to enter. The exhibitor's name must not be on the label.**
- Atmospheric steam canners are allowed for acidic foods.

## ADULT FOODS/BAKED AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

#### Breads - Division 132

Sponsored by Coco's Candy & Creamery

*Continued on next page*

# FOODS/PRESERVED

- All rings must be slightly loosened before placing on exhibit. All entries in these divisions must be home-prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. No freezer processing may be used.
- Items shown at any previous Fair are not eligible.
- Tomatoes, fruits and juices must be processed in a hot water bath.
- Jar lids must be clean of decoration. It is highly recommended to match jar with lid.
- All low-acid or non-acid foods, all vegetables, meats, poultry and fish must be canned under pressure. Low-acid fruit, such as figs, must be made more acidic by adding lemon juice as directed in the USDA Complete Guide to Home Canning.
- Dried products must have a minimum of 1/2 cup in each jar.
- Due to food safety issues, we reserve the right to refuse entries that do not abide by the above rules or are not properly sealed.

## CANNING

### Division 160 - Canned Fruit

#### Classes

1. Applesauce
2. Apricots
3. Blackberries
4. Cherries, dark
5. Grapes
6. Peaches, halved
7. Peaches, sliced
8. Pears, halved
9. Spiced fruit, specify
10. Any other, specify

### Division 161 - Canned Vegetables

#### Classes

1. Beets
2. Corn
3. Mixed vegetables
4. Olives
5. String beans, cut
6. String beans, whole
7. Tomatoes, stewed with other vegetables
8. Tomatoes, chopped
9. Tomatoes, whole
10. Any other vegetable, specify

## CONDIMENTS

### Division 162 - Barbecue

*Must follow canning guide at beginning of Preserved Foods.*

#### Classes

1. Barbecue sauce
2. Rubs - ¼ pint jar

### Division 163 - Mustards

*Must follow canning guide at beginning of Preserved Foods.*

#### Class

1. Any other, specify

### Division 164 - Sauces

#### Classes

1. Sauce, chili
2. Sauce, fruit
3. Sauce, tomato
4. Sauce, vegetable
5. Sauce, any other, specify

### Division 165 - Vinegars

#### Class

1. Any other, specify

## JAMS & JELLIES

### Division 166 - Jams - No Paraffin

### Division 167 - Jellies - No Paraffin

#### Classes

1. Apple
2. Apricot
3. Blackberry
4. Boysenberry
5. Cherry
6. Elderberry
7. Fig
8. Grape
9. Herb
10. Mixed fruit, specify
11. Peach
12. Pear
13. Pepper
14. Plum
15. Pomegranate
16. Raspberry
17. Strawberry
18. Any other, specify

### Division 168 - Marmalades & Butters - No Paraffin

#### Classes

1. Apple butter
2. Apricot butter
3. Peach butter
4. Pear butter
5. Plum butter
6. Butter, any other, specify
7. Carrot marmalade
8. Orange marmalade
9. Peach marmalade
10. Pear marmalade
11. Marmalade, any other, specify



# FOODS/PRESERVED

## PICKLES & PRESERVES

### Division 169 - Pickles & Relishes

#### Classes

1. Asparagus, pickled
2. Beans, pickled
3. Beets, pickled
4. Carrots, pickled
5. Catsup, fruit
6. Catsup, tomato
7. Chow Chow
8. Chutney, fruit
9. Giardiniera
10. Pickles, bread & butter
11. Pickles, dill (whole)
12. Pickles, dill (sliced)
13. Pickles, sweet
14. Pickles, mixed vegetable
15. Pickles, zucchini
16. Pickles, any other, specify
17. Relish, piccalilli
18. Relish, pepper
19. Relish, pickled
20. Relish, zucchini
21. Relish, any other, specify

### Division 170 - Preserved Foods, Honey Sweetened

#### Class

1. Any other, specify

### Division 171 - Preserves & Conserves - No Paraffin

#### Classes

1. Peach
2. Pear
3. Strawberry
4. Any other, specify

## ALL OTHER

### Division 172 - Decorated Jar Lid

#### Class

1. Decorated jar lid (use ½ pint jar)

### Division 173 - Dried Fruits, Vegetables, Leathers & Spices

### Division 174 - Dried Fruits, Vegetables, Leathers & Spices (No Additives)

#### Classes

1. Dried apples - 4 in a Ziploc® bag
2. Dried apricots - 4 in a Ziploc® bag
3. Dried fruit/vegetables, any other, specify - 4 in Ziploc® bag
4. Dried leather, any type - 6" roll in clear plastic wrap
5. Dried pears - 4 in a Ziploc® bag

6. Dried parsley - ¼ pint jar
7. Dried seasoning combinations, specify - ¼ pint jar
8. Dried single herb, specify - ¼ pint jar
9. Dried vegetables, specify - 4 in a Ziploc® bag
10. Flavored salt, specify - ¼ pint jar
11. Any other, specify - ¼ pint jar

### Division 175 - Fruit Syrup

Use 1/2 pint jar.

#### Classes

1. Berry, any other, specify
2. Blackberry
3. Seed fruit (apples, pears, etc.)
4. Stone fruit (peaches, apricots, etc.)
5. Any other fruit syrup, specify

### Division 176 - Jerky

6 oz. portion packaged in a clear, sealed glass container.

#### Classes

1. Jerky, beef
2. Jerky, game
3. Jerky, turkey
4. Jerky, any other, specify

## ADULT FOODS/PRESERVED AWARDS

### Joe "Canner" Wiley's Proud Tradition

Sponsored by in Memory of Joe Wiley

### Best of Division

#### Jams - Division 166

Sponsored by Nevada County Fairgrounds Foundation

#### Jellies - Division 167

Sponsored by Nevada County Fairgrounds Foundation

#### Sauces - Division 168

Sponsored by Nevada County Fairgrounds Foundation

#### Pickles - Division 169

Sponsored by Nevada County Fairgrounds Foundation

#### Jerky - Division 176

Sponsored by Everguard Security Systems



## PHOTOGRAPHY

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver Exhibits to: **TALL PINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All entries must be the artist's own original artistic creation and intellectual property. All photos must have been taken by the exhibitor.
- All entries must be clearly marked on the back, upper left-hand corner with the following information:
  - Name (*Exhibitor's name MUST NOT appear on the front*)
  - Address & Phone
  - Division & Class
  - Location of photo
  - Title
- All prints mounted on rigid material with a maximum size of 18" x 24" (applies to all divisions except cell phone classes). Matting cannot extend more than 3 inches beyond the edge of the image. No exceptions. Combination of backing board, print and matte board shall not exceed ¾" total thickness. Only one print per mount. For series photos, see Rule 9.
- Viewable area of image will be a minimum of 70 sq. in. (excluding cell phone entries.)
- (*Rule 4*) Cell phone entries must be mounted on rigid, lightweight backing material with a maximum size of 4" x 6". Backing cannot extend more than 1" beyond the edge of the image. No exceptions.
- Mats will be hung by adhesive Velcro strips attached to the back of the mat. Velcro provided by Fairgrounds. Velcro removal may result in some damage to the back of the mat. Prints must be affixed to display board with hard set glue. Do not use double-stick tape or rubber cement.
- Framed prints will not be accepted.
- (*Rule 9*) Maximum of four images that fit on 18" x 24" of backing material.
- Unless a special effect or manipulation is involved, the dominant subject of the picture is the key to its classification.
- Prints must not have been exhibited previously at a Nevada County Fair.
- The Fairgrounds has the right to remove any photograph which it deems not in the best interest of the Fair.
- Prints not meeting these rules are not accepted for judging.
- Photographs may not be removed during the Fair.
- Entries must arrive ready for display.
- Novice - exhibitor with less than one year of experience.
- Limited to display space available. Some entries may not be displayed.

**Division 180 - Novice Black & White/Sepia**

**Division 181 - Novice, Color**

**Division 182 - Black & White/Sepia (No professionals)**

**Division 183 - Color (No professionals)**

Classes

1. Architectural structures
2. Astro
3. Drone shots, specify location
4. Fireworks
5. Humor, any subject
6. Man-made objects
7. Nature, domesticated animals
8. Nature, wild animals, birds, insects, reptiles
9. Nature, plant life
10. Nature, any other, specify
11. People, candid
12. People, action
13. People, posed portraits
14. Photojournalism
15. Scenic
16. Series (see Rule 9)
17. Still life
18. Technical effects, abstracts, montages, stretched canvas, manipulations, hand-tinting

**Division 184 - Professional, Black & White Sepia**

**Division 185 - Professional, Color**

**Limits:**

- Any Nevada County resident whose yearly earnings are 50% or more from photography - now, or in the past two years.

Classes

1. Architecture
2. Landscape
3. Product-advertising, annual report, catalog, etc.
4. Photojournalism
5. Portrait
6. Wedding
7. Any other, specify

**Division 186 - Cell Phone Photo**

**Limits:**

- Enter your favorite cell phone photos. See (Rule 4) in limits for specifics

Classes

1. Family & friends
2. Food
3. Pets
4. Selfie
5. Travel
6. Any other, specify



# PHOTOGRAPHY

## Division 187 - Draft Horse Classic Photo

### Classes

1. Draft Horse Classic Photo - Black & White
2. Draft Horse Classic Photo - Color

## Division 188 - My Favorite Animal Picture & Story

Please submit the writing portion on 8 1/2 x 11 sheets of white paper typed, double-spaced with 10 point font or larger, along with a photo with a maximum size of 18 in x 24 in. Please mount story and picture on a rigid material together. Judging will be based on the whole exhibit (picture and story).

### Class

1. My Favorite Animal Picture & Story

## Division 189 - Nevada County Fair Photo

Fair to be permitted to use your print for Fair publicity purposes. Credit will be given for any prints used. The Best of Division photo will be featured on the Fairgrounds' Facebook page (Facebook/Nevada County Fairgrounds) with credit given for the use of your print.

### Classes

1. Fair Photo - Black & White
2. Fair Photo - Color

## Division 190 - Nevada County Scene

### Classes

1. Nevada County Scene - Black & White
2. Nevada County Scene - Color

## ADULT PHOTOGRAPHY AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

#### Novice Black & White Sepia - Division 180

Sponsored by Nevada County Fairgrounds Foundation

#### Novice Color - Division 181

Sponsored by Nevada County Fairgrounds Foundation

#### Black & White Sepia (Non Professionals) - Division 182

Sponsored by Nevada County Fairgrounds Foundation

#### Color (Non Professionals) - Division 183

Sponsored by Nevada County Fairgrounds Foundation

#### Cell Phone - Division 186

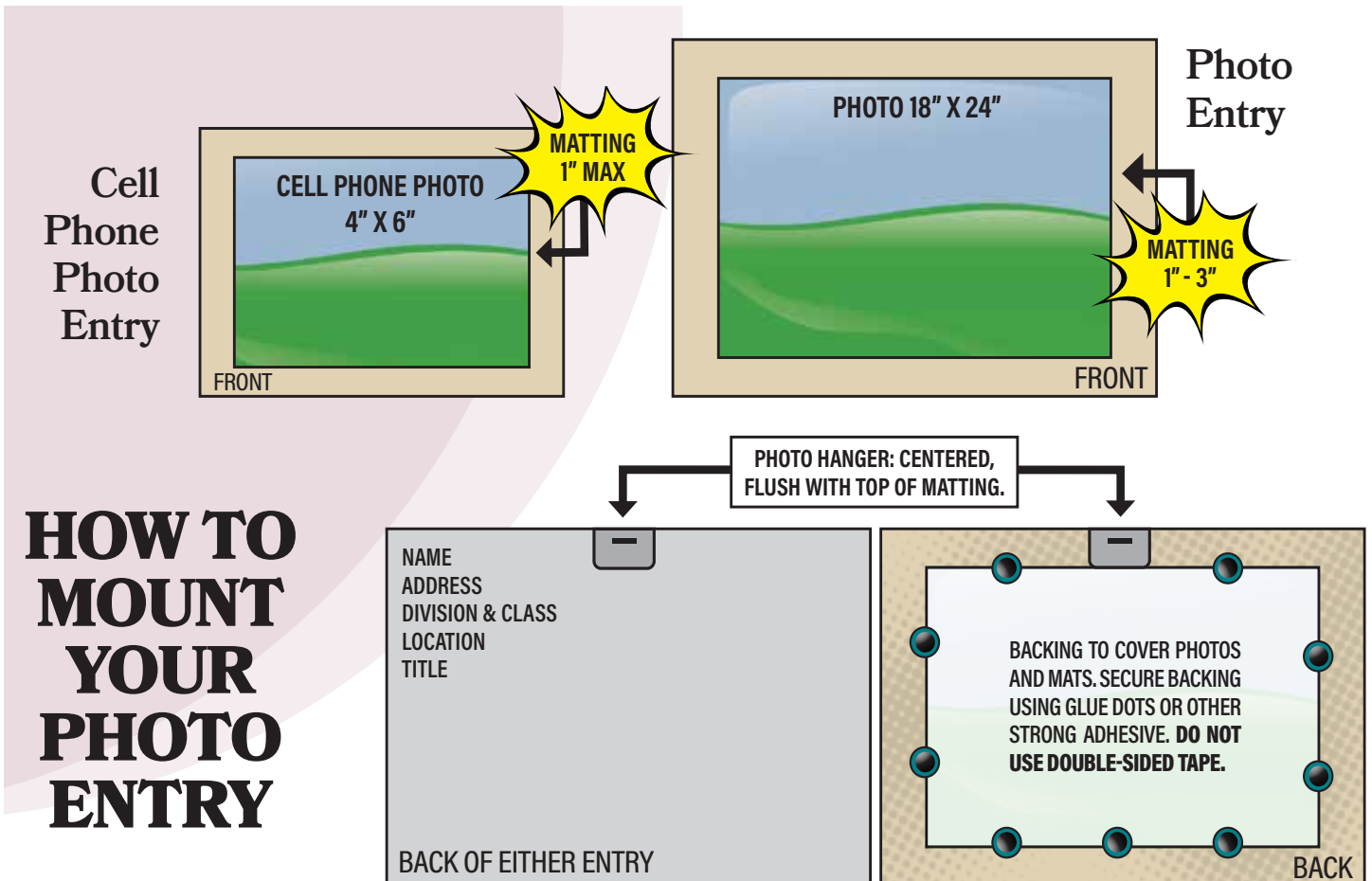
Sponsored by Nevada County Fairgrounds Foundation

#### Draft Horse Classic - Division 187

Sponsored by Everguard Security Systems

#### Nevada County Fair Photo - Division 189

Sponsored by Nevada County Fairgrounds Foundation



## WINE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 8 am - 4 pm

Deliver entries: **ADMINISTRATION OFFICE**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

Pick up entries: **NORTHERN MINES BUILDING**

**Limits:** Open to all counties. Two entries per class per exhibitor.

- Exhibitor must bring two 750 ml. cork or screw cap finished bottles. One to be filled with the competition wine and one empty for display purposes only. All bottles must be labeled.
- Wine must be personally produced by the exhibitor. Grapes do not have to be grown by exhibitor.
- No display of business cards, signs or advertising is allowed.
- Professional winemakers may not enter. Other vineyard/winery staff are allowed to participate provided the wine entered was not produced in a professional winery.

### Division 200 - Red Wine

#### Classes

1. Cabernet Sauvignon
2. Syrah
3. Zinfandel
4. Any other Varietal Red - Please specify
5. Non-varietal red (less than 75% of any one grape varietal)  
please specify percentages of all the grape varieties

### Division 201 - White Wine

#### Classes

1. Chardonnay
2. Sauvignon Blanc
3. Any other Varietal White - Please Specify
4. Non-varietal white (less than 75% of any one grape varietal)  
Specify the percentages of all the grape varieties

### Division 202 - Blush, Dessert & Sparkling Wine

#### Classes

1. Blush wine, specify
2. Dessert wine, specify approximate residual sugar
3. Sparkling Wine, specify
4. Non-grape fruit wine, specify



**ENTER ONLINE** Nevada County Fair.com

## ADULT WINE AWARDS

### Proud Tradition

Sponsored by Sandy & George Woods

### Best of Division

#### Red Wine - Division 200

Sponsored by Nevada County Fairgrounds Foundation

#### White Wine - Division 201

Sponsored by Nevada County Fairgrounds Foundation

#### Blush, Dessert & Sparkling Wine - Division 202

Sponsored by Everguard Security Systems



# WOODWORKING & FURNISHINGS

## WOODWORKING & FURNISHINGS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Open to all counties.

- One entry per class per exhibitor.
- Limited to display space available. Some entries may not be displayed.
- No item shown at a previous Nevada County Fair may be exhibited.
- Items must be specified on entry form.
- Specify dimensions of large items.
- Professional division is limited to professional woodworkers who teach or sell regularly as part of their livelihood. Exhibitors in this division are not permitted to enter the amateur woodworking division.
- No display of business cards, signs or advertising is allowed.

**Division 210 - Amateur Woodworking & Furnishings**

**Division 211 - Professional Woodworking & Furnishings**

### Classes

1. Furniture, with limited metal or glass components
2. Furniture, restored
3. Furniture, wood
4. Musical instruments
5. Sign, not to exceed 18" x 36"
6. Toys
7. Wood carving
8. Wood carvings, mixed media, 75% wood carving minimum
9. Wood turning
10. Wood segmented
11. Any other, specify



## ADULT WOODWORKING AWARDS

### **Proud Tradition**

Sponsored by Wendy and Tom Wernigg

### **Best of Division**

**Amateur Woodworking - Division 210**

Sponsored by Everguard Security Systems





# WOOL, FIBERS & TEXTILES

## WOOL, FIBERS & TEXTILES

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **PONDEROSA HALL**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Entry preference will be given to Nevada County exhibitors. Non-residents may enter on a space available basis.

- Only fleeces shorn during 2023 and 2024 shearing season will be eligible
- No wether fleeces.
- Fleeces shall not be more than 12 months growth
- Fleece shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.

**Purpose:** This category will be to evaluate fleeces for their suitability and excellence for hand spinning. Fleeces will be judged on various qualities and the condition of the fibers, such as length of staple, color, crimp, second cuts, breaks in fleece, cotted fleece, excessive vegetation, etc. Cross breed fleece should be placed in a class which most appropriately describes its individual wool grade.

Breed examples:

- Fine wools - Merino, Rambouillet, Columbia, Cormo
- Medium & down wool - Columbia, Corriedale, Targhee
- Long wools (luster & demi-luster) - Romney, Lincoln, Coopworth
- Coarse wools - Navajo Churro, Karakul, Cotswold

### Division 220 - Sheep Fleece

#### Classes

1. Fine wools - white
2. Fine wools - colored
3. Medium and down breed wools - white
4. Medium and down breed wools - colored
5. Long wools (luster and demi-luster) - white
6. Long wools (luster and demi-luster) - colored
7. Coarse wools

### Division 221 - Camelid Fleece & Exotic Fleece

#### Classes

1. Huacaya Alpaca, fine
2. Huacaya Alpaca, medium
3. Suri Alpaca, fine
4. Suri Alpaca, medium
5. Llama, fine
6. Llama, medium
7. Mohair
8. Angora
9. Cashmere
10. Any other, specify



## HANDSPUN, WOVEN & FELTED

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **PONDEROSA HALL**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Entry preference will be given to Nevada County exhibitors. Non-residents may enter on a space available basis.

- Novice is defined as a spinner or weaver who has been spinning or weaving for less than one year.
- All entries must be fully processed (washed and dried), excluding tapestry items and wall hangings.
- All entries must have been completed within the last two years.

**Purpose:** To make the Wool & Woven Show more educational, please include a description of your process and anything you would like to explain about your piece. Attach a tag with your entry (without your name or other identifying markings) explaining the techniques, fibers, dyes, etc. This information will be available both to the judges and to the public.

### Division 222 - Knitted or Crocheted Handspun Item

*All items must be 100% handspun by the exhibitor.*

#### Classes

1. Baby or children's item
2. Hat
3. Novice spinner's project, specify
4. Original design
5. Scarf
6. Shawl
7. Socks, mittens & gloves
8. Sweaters or vests
9. Any other, specify



# WOOL, FIBERS & TEXTILES

## Division 223 - Woven with Handspun Yarn

*It is permissible to use up to 50% commercial yarn in the warp.*

### Classes

1. Apparel, specify
2. Blanket
3. Rug
4. Scarf
5. Shawl
6. Any other, specify



## Division 224 - Handspun Skeins

*Skeins should be a minimum of 50 yards or one ounce. No labels or personal identification may show before exhibiting; however, a tag which includes the intended use for a skein of yarn is recommended to aid the judges in their decision.*

### Classes

1. Skein, singles, natural colored (undyed), wool only
2. Skein, singles, dyed, wool only
3. Skein, plied, natural colored (undyed), wool only
4. Skein, plied, dyed, wool only
5. Skein, art (anything you can spin qualifies - commercial binder okay)
6. Skein, blended fibers (specify fibers used with a tag)
7. Skein, singles, all exotic fibers (silk, angora, mohair, cashmere, yak, etc. and can be a blend of exotic fibers)
8. Skein, plied, all exotic fibers (silk, angora, mohair, cashmere, yak etc. and can be a blend of exotic fibers)
9. Skein, camelid (llama, alpaca, camel and can be blended with other fibers)
10. Skein, cellulose fibers (cotton, flax, ramie, etc.)
11. Skein, man-manipulated fibers (soy silk, bamboo, etc)
12. Spindle spun, wool only
13. Spindle spun, any fiber
14. Novice spinner, any skein

## Division 225 - Baskets

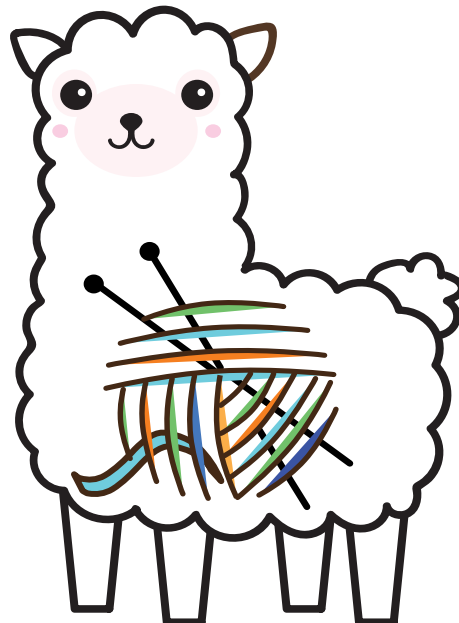
### Classes

1. Coiled - any material, includes needle baskets
2. Plaited
3. Rib style
4. Twined

## Division 226 - Woven Items

### Classes

1. Afghan, blankets and bedspreads
2. Baby or children's item
3. Bast fibers - must be at least 50% bast fiber such as linen, ramie, etc.
4. Bath accessories
5. Belt - band or cloth, back strap
6. Belt - band strap tablet (card)
7. Belt - band, strap Inkle
8. Coat or jacket
9. Collaborative spinner/weaver project (team of 2 or more)
10. Kitchen accessories (not including towels)
11. Kumihimo and other braids
12. Novice weaver, any item
13. Pillow
14. Purse or bag
15. Recycled fiber - must be 50% recycled material (tag with what it was before, may include picture)
16. Rug
17. Scarf - manufactured fibers (50% or more) Tencel, Lyocell, Rayon, Bamboo, Viscose
18. Scarf - plant fibers (50% or more) cotton, linen, jute
19. Scarf - protein fibers (50% or more) such as wool, silk, camelid, rabbit or any combination
20. Shawl
21. Table accessories
22. Tea towel
23. Top or Vest
24. Wall hanging and art pieces
25. Woven, novice, specify
26. Yardage (3-yard minimum length - specify intended use)
27. Any other, specify



# WOOL, FIBERS & TEXTILES

## Division 227 - Felted Items

*The exhibitor should enter the item as it best fits according to one of the following felting techniques:*

**Wet Felting** - Traditional method of binding animal fibers, such as wool, together using soap, water and friction or agitation to make the fibers shrink and lock together.

**Nuno or Laminate Felting** - Binding animal fibers, such as wool, into a fabric such as silk, creating a single, fabric/felt combination.

**Needle Felting** - Dry animal fibers are bound together using a barbed needle.

**Machine Felting** - A knitted, crocheted or woven item is shrunk with water, agitation and soap in a washing machine.

### Classes

1. Item using two or more felting techniques
2. Machine-felted, any item
3. Needle-felted free standing sculpture
4. Needle-felted, any other item
5. Wet-felted hat
6. Wet-felted purse or bag
7. Wet-felted, any other item
8. Nuno-felted, scarf or shawl
9. Nuno-felted, any other item

## Division 228 - Nevada County Inspiration

*Using local fibers or plant dyes, create a functional textile, or basket. Acceptable techniques include:*

### Limits:

- Handweaving, braiding & basketry made from any material.
- Hand-felted items following the rules found in Division 227.
- Items made from handspun yarn using any technique. Handspun skeins are not eligible.
- A photo taken within Nevada County, must be submitted along with the entry

### Class

1. Nevada County Inspiration

## PEOPLE'S CHOICE AWARDS

### Evergreen Hall

Sponsored By: Nevada County Fairgrounds Foundation

### Northern Mines Building

Sponsored By: Nevada County Fairgrounds Foundation

### Ponderosa Hall - Wool, Fibers & Textiles

Sponsored By: Foothill Fibers Guild

### Ponderosa Hall - Clothing & Textiles

Sponsored By: Nevada County Fairgrounds Foundation

### Sugar Pine Lodge - Ag Mechanics

Sponsored By: Nevada County Livestock Producers

### Tall Pines Building

Sponsored By: Nevada County Fairgrounds Foundation

## ADULT WOOL, FIBERS & TEXTILE AWARDS

### Proud Tradition

Sponsored by Foothill Fibers Guild

### Best of Division

#### Sheep Fleece - Division 220

Sponsored by Foothill Fibers Guild

#### Camelid & Exotic Fleece - Division 221

Sponsored by Foothill Fibers Guild

#### Knit or Crochet Handspun Item - Division 222

Sponsored by Foothill Fibers Guild

#### Woven with Handspun Yarn - Division 223

Sponsored by Foothill Fibers Guild

#### Handspun Skeins - Division 224

Sponsored by Foothill Fibers Guild

#### Baskets - Division 225

Sponsored by Foothill Fibers Guild

#### Woven Items - Division 226

Sponsored by Foothill Fibers Guild

#### Felted Items - Division 227

Sponsored by Foothill Fibers Guild

#### Nevada County Inspiration - Division 228

Sponsored by Not 2 Square Weavers





# SPECIAL EVENTS

PREPARE THAT  
FACIAL HAIR/WHISKERS  
...AND JOIN US!

1:30 PM • SUNDAY at the Special Events Tent



## CLASSES

- 1 THE STACHE**  
MOUSTACHE
- 2 BRING ON THE BEARD!**  
FULL FACE BEARD
- 3 GOING GOATEE!**  
A LITTLE CHIN FLUFF
- 4 WILD WEST WHISKERINAS**  
CREATIVE WOMENS WHISKERS
- 5 KIDS WHISKERS**  
CREATIVE CONTEST

# Hair for Good

with the Hair Loft

SUN • NOON - 1:30 PM

**IN THE SPECIAL EVENTS TENT**

Join us and be a hero for kids with cancer and hair loss! Take the challenge, grow out your hair to donate to Children with Hair Loss OR go the extra mile and rock the shaved head! Shave's can register with St. Baldrick's Foundation to raise dollars toward this nonprofit's efforts around Childhood Cancer Research. Hair Loft stylists will be on hand to assist with hair donations, as well as to cut and style your hair or shave your head for free! Pre-register to shave your head and get free entrance into the Fair on the day of the event. The Fair's fundraising goal is \$5,000.



**- make a difference  
and have some fun!**

*Register today!*

<https://www.stbaldricks.org/events/HairForGood>

## WHO KNOWS THAT TUNE?

- A Music Trivia Contest -

**THURS, SAT & SUN • 6 PM IN THE SPECIAL EVENTS TENT**

New rounds on the half-hour! Teams receive a clue and then listen to a snippet of a song. Be the first to guess that tune and earn points - team with the most points wins the round and the prizes! Sign-ups start at 12 noon, space is limited. Teams must be between 2 and 6 individuals.

# SPECIAL EVENTS



## SQUASH MOBILE RACES

**FRI • AUG 9**

*Directions: Attach wheels to the fastest squash and enter it in the Squash Mobile Races! Sorry, no motors. These fun races will be held on Friday, August 9. Check in at noon in the Special Events Tent with your racer. Racing will begin at 12:30 pm.*

1. Pre-registration not required. Register with your Squash Mobile directly at the Special Events Tent on Friday
2. The entire Squash Mobile cannot exceed 5 inches in width. There are no length restrictions.
3. Squash Mobiles will be raced in separate classes.

### Squash Mobile Races Divisions:

**5 YRS & UNDER**  
**6-8 YRS • 9-12 YRS**  
**13-17 YRS • 18 YRS & UP**

#### Classes

1. "Drifter" Squash Mobile - Squash 8" or shorter with standard wheels and axles
2. "Monster" Squash Mobile - Squash over 8" long with standard wheels and axles
3. "Modified" Squash Mobile - Any size squash with super-modified bases (*to be classified at the discretion of the Pit Manager*)

**BE SURE TO CHECK OUT THESE EXCITING LIVESTOCK EVENTS!**

#### COSTUME CONTESTS

- SMALL ANIMALS (GOAT, CHICKEN & RABBIT)
- COW & CALF
- JUNIOR HORSE

#### TRIVIA QUIZZES

- AVIAN & RABBIT BOWLS

#### OBSTACLE COURSES

- GOAT & STEER/HEIFER

**MORE!**



SEE LIVESTOCK EVENTS ON PAGE 82 FOR DETAILS.

# ULTIMATE FOOD CONTESTS

**Held in the Special Events Tent, these food contests are a fun way to show off a favorite recipe!**

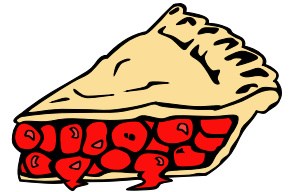
**6PM • WEDNESDAY**  
**AUGUST 7**

**1st Place**  
**\$50 Cash**

## HOMEMADE AMERICAN PIE

### CLASSES:

1. Apple Pie
2. Very Berry Pie, specify
3. Any other, specify



Keep Calm & Bake On! Enter one pie in a disposable pie plate. Judging is 90% taste and 10% presentation and appearance

**6PM • FRIDAY**  
**AUGUST 9**

**1st Place**  
**\$50 Cash**

## FRESH HOMEMADE SALSA

### CLASSES:

1. Cowboy Caviar
2. Salsa/Pico de Gallo



We love Homemade Salsa & Cowboy Caviar! Bring us your best flavors - mild, medium or hot. Can be brought in fresh or canned. Judging is 90% taste and 10% presentation and appearance.

**Enter Online by Monday, July 15 by 4pm**  
**NevadaCountyFair.com**

# CARNIVAL LIGHTS & TREAT STREET DELIGHTS

2024

The title is rendered in a large, bubbly, outlined font. Above the text are strings of stars and heart-shaped lights. To the right, there are illustrations of an ice cream cone, a hamburger, and a bowl of fries. Below the title, a string of heart-shaped lights hangs across the page.

Color  
me!

Great Prizes!

Bring your finished page to the  
Fair Administration Office  
by June 15, 2024. Good Luck!

Ages: Preschoolers 2-4  
Age Groups: 5-8, 9-12 & 13-17  
Prizes in each age group.  
WINNERS WILL BE NOTIFIED





# 2024 YOUTH DROP OFF DATES

## EVERGREEN HALL

### Floriculture

Monday, August 5 from 1 pm - 6 pm

### Wednesday/Cut Flowers Show

Wednesday, August 7 from 7 am - 8 am

### Friday/Cut Flowers Show

Friday, August 9 from 7 am - 8 am

## NORTHERN MINES

### 4-H Stills

Monday, July 22 from 1 pm - 6 pm

### 4-H Baked Foods

Monday, August 5 from 1 pm - 6 pm

### Agriculture

Monday, August 5 from 1 pm - 6 pm

### Arts & Collectibles

Monday, July 22 from 1 pm - 6 pm

### Baked Foods

Monday, August 5 from 1 pm - 6 pm

### Clothing & Textiles

Monday, July 22 from 1 pm - 6 pm

### Community Hero

Monday, July 22 from 1 pm - 6 pm

### Community Service

Monday, July 22 from 1 pm - 6 pm

### Preserved Foods

Monday, July 22 from 1 pm - 6 pm

### Science & Technology

Monday, July 22 from 1 pm - 6 pm

### Sculpture

Monday, July 22 from 1 pm - 6 pm

### Photography

Monday, July 22 from 1 pm - 6 pm

### Posters, Poetry & Prose

Monday, July 22 from 1 pm - 6 pm

## SUGAR PINE LODGE

### Ag Mechanics

Monday, July 29 from 1 pm - 6 pm

## SMALL ANIMAL EXHIBIT AREA

### Eggs

Wednesday, August 7 from 7 am - 8 am

*For livestock see individual specie departments.*



**PICK UP**  
**Tues, Aug 13**  
**1 pm - 6 pm**

Entries not picked up  
within 7 days will be  
discarded.

JUDGING  
CLOSED  
TO THE  
GENERAL PUBLIC

# YOUTH DEPARTMENT

## GENERAL INFORMATION

1. Each entry in these divisions shall have been made, collected or produced by the exhibitor not more than one year prior to opening day of the Fair.
2. State, local rules and score cards apply to all entries in corresponding Adult Departments and shall be used unless otherwise specified in the Youth Department.
3. All exhibitors must be at least five (5) years old by January 1, 2024.
4. No Entry Fee (unless specified). Ribbons Only.
5. Exhibitors must check carefully for size restrictions and any other "limits" particular to a division.
6. Responsibility: Greatest care will be exercised in handling exhibits, but the Fair Association, its staff and department personnel will not be held liable for loss, theft or damage of any kind from any cause. Submission of entry constitutes an agreement to this effect.

## JUDGING SYSTEMS

1. Danish system will be used for exhibitors under 12 years of age in still exhibits. The judging process is to compare each exhibit on its own merit against a recognized standard and award as many first place, second place, etc...as merited The following guidelines shall be used by the judge(s):

<u>Quality</u>	<u>Score</u>	<u>Ribbon</u>
1st Place-Superior	90%-100%	Blue
2nd Place-Good	80%-89%	Red
3rd Place-Average	70%-79%	White

2. American system will be used for exhibitors over the age of 13. In this system, the exhibits are ranked with only the top few receiving a ribbon. The exhibits are compared directly with each other to choose the best one as first place, second place, third place and so on. Only one ribbon of each color is awarded in each class.
3. Best of Division Awards in the Youth Department will only apply to Divisions that are sponsored and that are judged American system.
4. Judging **closed** to the general public.



## 4-H Still Exhibits



**Entry Forms Due By:** Monday, July 15 by 4 pm

### Limits:

- Nevada County 4-H members.
- "4-H Age" is age of exhibitor as of Dec. 31 of program year.
- State and Local Rules in the Junior Department also apply to this department.
- To enter, must be a 4-H member AND enrolled in one project listed below.

## ARTS & COLLECTIBLES, CLOTHING, PRESERVED FOODS, TEXTILES & QUILTING

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Division 250 - Primary, ages 5 through 8**

**Division 251 - Junior, ages 9 through 10**

**Division 252 - Intermediate, ages 11 through 12**

**Division 253 - Senior, ages 13 through 19**

### Classes

1. Arts & crafts
2. Clothing
3. Preserved foods
4. Quilting
5. Textiles

## BAKED FOODS

Drop off: Monday, August 5 from 1pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1pm - 6 pm

**Division 250 - Primary, ages 5 through 8**

**Division 251 - Junior, ages 9 through 10**

**Division 252 - Intermediate, ages 11 through 12**

**Division 253 - Senior, ages 13 through 19**

### Class

1. Baked foods

# YOUTH DEPARTMENT

## AGRICULTURE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Variety of produce must be adequately and correctly labeled. Exhibitor must specify variety or type in classes listed as “any other.”
- Uniformity of size is important (market size unless otherwise stated).
- The Fair will furnish all containers and plates for displays.
- Any crop maturing after August 14, 2023 may be entered in the 2024 Fair.

*NOTE: Please exhibit the number of produce requested in each particular class. For instance, if it asks for 3 ears of corn, bring no more or no less.*

**Division 260 - Exhibitors age 5 through 8**

**Division 261 - Exhibitors age 9 through 12**

**Division 262 - Exhibitors age 13 through 17**

### Classes

1. Beans, snap, green - 12 pods
2. Beets, topped to 1” - 5
3. Berries, all of one type, specify, standard berry basket
4. Carrots, topped to 1” - 5
5. Corn, sweet, husked, ends trimmed - 3 ears specify
6. Cucumbers, pickling, dill size - 3
7. Cucumbers, pickling, small size - 6
8. Cucumbers, slicing green - 3
9. Fruit, all of one type, specify - 3
10. Herbs, all of one type, specify, not over 12” trimmed - 3
11. Onions, unskinned, topped to 1” - 5
12. Peppers, bell type - 4
13. Peppers, hot type - 4
14. Pumpkin - 1
15. Squash, winter type, specify - 1
16. Squash, summer type, specify - 3
17. Squash, largest, any type - 1
18. Sunflower - 1, head only
19. Tomatoes, slicing, with stems - 4
20. Tomatoes, cherry, with stems - 10
21. Tomatoes, pear, with stems - 10
22. Tomatoes, any other, with stems - 4
23. Heaviest vegetable
24. Longest vegetable
25. Oddest vegetable
26. Any other, specify

## EGGS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Wednesday, August 7 from 7 am to 8 am

Deliver entries: **SMALL ANIMAL EXHIBIT AREA**

Judging: Wednesday, August 7 at 8 am

**Limits:** One entry per class per exhibitor.

- Submit one dozen clean eggs in a clean egg carton.
- Eggs must be fresh.
- Eggs must be from hens cared for by the exhibitor, and gathered, selected and cleaned by the exhibitor.
- Due to lack of refrigeration and space constraints, not all entries will be displayed for the duration of the Fair. All other entries will be disposed of.
- Eggs may be broken by the judge to assess quality and freshness.
- Judging may include evaluation of egg cleanliness, shape, texture, size, color and freedom from defects.
- Eggs will not be sold in the Junior Livestock Auction.

**Division 263 - Exhibitors age 5 through 8**

**Division 264 - Exhibitors age 9 through 12**

**Division 265 - Exhibitors age 13 through 17**

### Classes

1. Brown Chicken Eggs
2. White Chicken Eggs
3. Farmer's Rainbow Eggs - assortment of natural colors
4. Any other poultry eggs, specify

## PRODUCE CHARACTERS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Limit one entry per class per exhibitor.
- Produce characters must be reinforced and placed on a strong and disposable base not to exceed 12” x 16”.
- All materials used to create and support the character must be natural, such as toothpicks and bamboo sticks. No metal is allowed.
- Rotten items will be disposed.

*Continued on next page*

**ENTER ONLINE: NEVADACOUNTYFAIR.COM**



# YOUTH DEPARTMENT

**Division 266 - Exhibitors age 5 through 8**

**Division 267 - Exhibitors age 9 through 12**

**Division 268 - Exhibitors age 13 through 17**

## Classes

1. Transform produce into a character from the Fair poster
2. Any other, specify character

## YOUTH AGRICULTURE AWARDS

### Proud Tradition

Sponsored by Everguard Security Systems

### Best of Division

#### Agriculture - Division 262

Sponsored by Everguard Security Systems

#### Eggs - Division 265

Sponsored by Everguard Security Systems

#### Produce Characters - Division 268

Sponsored by Everguard Security Systems

## ARTS & COLLECTIBLES

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All hanging items must be brought in ready for hanging. Flat mounted items must be fitted for hanging. Mounted items means it must be securely fastened down.
- You may not enter items that have been previously entered in the Fair.
- Maximum size 16" x 16" x 16" unless otherwise specified.

## Art

**Division 269 - Exhibitors age 5 through 8**

**Division 270 - Exhibitors age 9 through 12**

**Division 271 - Exhibitors age 13 through 17**

*Mounted on construction paper with a 1" border around the picture, i.e. artwork will be hung for the duration of the Fair.*

*No mats, frames, or glass.*

## Classes

1. Chalk or chalk pastel
2. Crayon melt
3. Drawing- charcoal, pencil, pen & ink, felt pens or colored pencils
4. Oil, alkyd, acrylic
5. Other: batik, woodblock, engraving, etching, serigraphy, non-canvas surface

6. Watercolor or tempera
7. Any other, specify
8. Fair theme "Carnival Lights & Treat Street Delights" using any medium listed above

## Ceramics & Pottery

**Division 272 - Exhibitors age 5 through 8**

**Division 273 - Exhibitors age 9 through 12**

**Division 274 - Exhibitors age 13 through 17**

## Classes

1. Hand-built article
2. Molded
3. Wheel-thrown article
4. Any other, specify

## Collections

**Division 275 - Exhibitors age 5 through 8**

**Division 276 - Exhibitors age 9 through 12**

**Division 277 - Exhibitors age 13 through 17**

*Maximum size limit: 16" x 16" x 16" and must be mounted.*

## Classes

1. Bugs
2. Dolls, specify
3. Horses
4. Movie theme
5. Sea shells
6. Sports cards
7. Stickers
8. Toy animals
9. Any other, specify

## Crafts

**Division 278 - Exhibitors age 5 through 8**

**Division 279 - Exhibitors age 9 through 12**

**Division 280 - Exhibitors age 13 through 17**

*Class projects may not exceed 16" x 16" x 16". Please specify size on entry form.*

## Classes

1. Beadwork
2. Birdhouse
3. Blue jean art
4. Bookmark
5. Bookmark "Carnival Lights & Treat Street Delights"
6. Bottle caps
7. Button art
8. Christmas items, specify
9. Coasters (set of 4)
10. Collage

*Continued on next page*

# YOUTH DEPARTMENT

11. Decoupage, specify
12. Duct tape art'
13. Family tree
14. Friendship bracelets
15. Gourds
16. Jewelry
17. Legos
18. Macramé
19. Masks
20. Mason jar vases, decorated
21. Models
22. Mosaics
23. Perler bead
24. Rainbow loom
25. Safety poster
26. Tiny box craft
27. Tie dye items
28. Toothpicks
29. Wood, handmade
30. Any other, specify

## Paint A Rock

Use your imagination and decorate a rock with paint or markers.

**Division 281 - Exhibitors age 5 through 8**

**Division 282 - Exhibitors age 9 through 12**

**Division 283 - Exhibitors age 13 through 17**

### Classes

1. Animals
2. Bugs
3. Fair theme "Carnival Lights & Treat Street Delights"
4. Flowers
5. Inspirational sayings
6. Any other, specify

## Origami

Create a project folding paper into different shapes.

**Division 284 - Exhibitors age 5 through 8**

**Division 285 - Exhibitors age 9 through 12**

**Division 286 - Exhibitors age 13 through 17**

### Classes

1. Animals
2. Boxes
3. Flowers
4. Ninja stars
5. Any other, specify

## Recycled Art

Create an art piece out of recycled material. Must have at least 60% recycled materials. Limit 1 entry per exhibitor per class.

**Division 287 - Exhibitors age 5 through 8**

**Division 288 - Exhibitors age 9 through 12**

**Division 289 - Exhibitors age 13 through 17**

### Classes

1. Boxes
2. Cans
3. Fabric, yarn and/or thread
4. Plastic
5. Any other, specify

## Scrapbook

Submit a one- or two-page themed spread (in protective sleeve) from a scrapbook for judging and display. Do not submit whole book.

**Division 290- Exhibitors age 5 through 8**

**Division 291 - Exhibitors age 9 through 12**

**Division 292 - Exhibitors age 13 through 17**

### Classes

1. Scrapbook, any theme
2. Scrapbook, Fair theme "Carnival Lights & Treat Street Delights"

## Shoe Box Art/Diorama

Create a scene using a shoe box. Limit of one entry per exhibitor. Entry must NOT exceed 12" x 12" x 12".

**Division 293 - Exhibitors age 5 through 8**

**Division 294 - Exhibitors age 9 through 12**

**Division 295 - Exhibitors age 13 through 17**

### Classes

1. Animals
2. Fair theme "Carnival Lights & Treat Street Delights"
3. Fantasy
4. Nature
5. Science fiction
6. Any other theme, specify

## String Art

Create a project with string by wrapping string around pins or nails, use string and paint to create a picture, or create a 3D sculpture with string, liquid starch and balloons.

**Division 296 - Exhibitors age 5 through 8**

**Division 297 - Exhibitors age 9 through 12**

**Division 298 - Exhibitors age 13 through 17**

### Classes

1. String art with nails and pins
2. String art with paint and paper
3. String art with balloons



# YOUTH DEPARTMENT

## YOUTH ARTS & COLLECTIBLES AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

#### Art - Division 271

Sponsored by Nevada County Fairgrounds Foundation

#### Ceramics and Pottery - Division 274

Sponsored by Nevada County Fairgrounds Foundation

#### Collections - Division 277

Sponsored by Nevada County Fairgrounds Foundation

#### Crafts - Division 280

Sponsored by Nevada County Fairgrounds Foundation

#### Paint A Rock - Division 283

Sponsored by Nevada County Fairgrounds Foundation

#### Origami - Division 286

Sponsored by Nevada County Fairgrounds Foundation

#### Recycled Art - Division 289

Sponsored by Nevada County Fairgrounds Foundation

#### Scrapbook - Division 292

Sponsored by Nevada County Fairgrounds Foundation

#### Shoe Box Art/Diorama - Division 295

Sponsored by Nevada County Fairgrounds Foundation

#### String Art - Division 298

Sponsored by Nevada County Fairgrounds Foundation

## PRESCHOOLERS PROJECTS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Division 299 - Preschooler Projects

*Participants are younger than 5 years old. Working together with family or friends and creating fun is the goal of this division.*

**Limits:** One entry per class per exhibitor. No plants, flowers or vegetables.

#### Classes

1. Baked cookies, frosted - 6
2. Baked cookies, unfrosted - 6
3. Cereal bar treats - 6 (any cereal w/marshmallows & butter)
4. Ceramic
5. Drawings/painting
6. Egg carton art
7. Fingerpainting
8. Hand puppet
9. Hand & footprint art
10. Jewelry
11. Paper plate art
12. Stick Puppet
13. Any other, specify

## SPECIAL FRIENDS ARTS & CRAFTS

### Division 300 - Youth & Teens

*For youth 17 and younger with disabilities. Judging: Danish system*

#### Classes

1. Arts
2. Ceramics
3. Crafts
4. Any other, specify

## CLOTHING & TEXTILES

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Limits:

- All items must be clean and pressed.
- Exhibits to be displayed on equipment furnished by the Fair.

## Clothing

**Division 301 - Exhibitors age 5 through 8**

**Division 302 - Exhibitors age 9 through 12**

**Division 303 - Exhibitors age 13 through 17**

#### Classes

1. Apron
2. Dress
3. Shirt
4. Shorts
5. Skirt
6. Any other, specify

## Textiles

**Division 304 - Exhibitors age 5 through 8**

**Division 305 - Exhibitors age 9 through 12**

**Division 306 - Exhibitors age 13 through 17**

#### Classes

1. Afghan
2. Christmas item, specify
3. Counted cross stitch, any type
4. Crocheted item
5. Dolls
6. Embroidered item, any type
7. Knitted item
8. Latch hooked, any other, specify
9. Pillow
10. Pillowcase
11. Quilt, blanket
12. Quilt, block
13. Quilt, wall hanging
14. Textile painting, any item, specify
15. Textile project done by a group, club, class, etc.
16. Toys, stuffed
17. Any other, specify



# YOUTH DEPARTMENT

## Wool & Woven

Division 307 - Exhibitors age 5 through 8

Division 308 - Exhibitors age 9 through 12

Division 309 - Exhibitors age 13 through 17

### Classes

1. Spinning, skein
2. Felted item
3. Woven item
4. Weaving, group project
5. Textile created from at least 50% handspun
6. Any other, specify

## SPECIAL FRIENDS CLOTHING & TEXTILES

### Division 310 - Youth & Teens

*For youth 17 and younger with disabilities. Judging: Danish system.*

#### Classes

1. Any clothing item, specify
2. Any textile item, specify

## CLOTHING & TEXTILE AWARDS

### Proud Tradition

Sponsored by "In memory of Marianne Curry"

### Best of Division

#### Clothing- Division 303

Sponsored by Star Designs Longarm Quilting

#### Textiles - Division 306

Sponsored by Nevada County Fairgrounds Foundation

#### Wool & Woven - Division 309

Sponsored by Nevada County Fairgrounds Foundation

## COMMUNITY HERO

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Total size not to exceed 11" x 17" on cardstock
- Must include photo or hand-drawing as well as writing
- Place name on back of exhibit

### Division 311 - Community Hero

*Write a short story describing who your "hero" is and why. All entries receive a ribbon. Some will be on the Fairgrounds' social media sites.*

#### Class

1. Community hero

## YOUTH COMMUNITY HERO AWARD

### Proud Tradition

Sponsored by Samba Sports Arena

## COMMUNITY SERVICE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Defined as any service performed for the good of a community, an organization or individual in need.

- Entry will consist of a display no larger than 24" x 24" x 24", depicting activity and the impact of the project.

Division 312 - Exhibitors age 5 through 8

Division 313 - Exhibitors age 9 through 12

Division 314 - Exhibitors age 13 through 17

#### Class

1. Community Service

## COMMUNITY SERVICE AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

#### Community Service - Division 314

Sponsored by Samba Sports Arena

## EDUCATION IN THE CLASSROOM

*Enter a project made during the school year pertaining to an educational subject - a written paper, model, diagram, poster, etc.*

Division 315 - Exhibitors age 5 through 8

Division 316 - Exhibitors age 9 through 12

Division 317 - Exhibitors age 13 through 17

#### Classes

1. Book reports
2. Culture
3. Geography
4. Health
5. History
6. Math
7. Science
8. Writing
9. Any other, specify
10. Group projects, specify

## EDUCATION IN THE CLASSROOM AWARD

### Proud Tradition

Sponsored by Samba Sports Arena

## FLORICULTURE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: EVERGREEN HALL

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- The Fair does not assume responsibility for any article that is lost, stolen or damaged.
- Owner's name must be on bottom of containers/accessories.
- In all artistic design classes, including table settings but not dry arrangements, design must contain fresh plant material. Use of accessories or dressing (beads, spray paint, figurines, etc.) should be minimal and anchored securely. No artificial silk, fruits, vegetables or flowers. No bird nests, stuffed birds, butterflies, insects, fish or other animals may be used.
- Maximum width for standard arrangements is 30".
- Miniature arrangements will be no more than 6" x 6" x 6".

## Dry Arrangements

**Division 318 - Exhibitors age 5 through 8**

**Division 319 - Exhibitors age 9 through 12**

**Division 320 - Exhibitors age 13 through 17**

*Create an arrangement according to the title specified.*

### Classes

1. Miniature Arrangement - "**Carnival Time**"
2. Standard Arrangement - Fair theme "**Carnival Lights & Treat Street Delights**"
3. Swags
4. Wreaths

## Potted Plants

**Division 321 - Exhibitors age 5 through 8**

**Division 322 - Exhibitors age 9 through 12**

**Division 323 - Exhibitors age 13 through 17**

### Classes

1. Bonsai, miniature, 0" to 6" height of tree
2. Bonsai, small, from 6" to 12" height of tree
3. Bonsai, medium, from 12" to 24" height of tree
4. Bonsai, large, from 24" to 36" height of tree
5. Bonsai, extra large, from 36" to 48" height of tree
6. Bonsai, extra extra large, 48" and over height of tree
7. Bonsai - any other, specify
8. Potted plant flowering, 6" pot or under
9. Potted plant flowering, over 6" pot
10. Potted plant foliage, 6" pot or under
11. Potted plant foliage, over 6" pot
12. Potted plant foliage, unusual, 6" pot or under, specify
13. Potted plant foliage, unusual, over 6" pot, specify
14. Succulents, miniature container under 5", clay pot
15. Succulents, miniature container under 5", any other, specify

## Fairy Garden

**Division 324 - Exhibitors age 5 through 8**

**Division 325 - Exhibitors age 9 through 12**

**Division 326 - Exhibitors age 13 through 17**

### Classes

1. Fairy garden in a basket
2. Fairy garden - Fair theme "**Carnival Lights & Treat Street Delights**"
3. Fairy garden, any other

## Floral Arrangements

**Division 327 - Exhibitors age 5 through 8**

**Division 328 - Exhibitors age 9 through 12**

**Division 329 - Exhibitors age 13 through 17**

*Create an arrangement inspired by the title specified.*

### Classes

1. Miniature Arrangement - "**Carnival Time**"
2. Standard Arrangement - Fair theme "**Carnival Lights & Treat Street Delights**"

## Table Settings

**Exhibition Table Setting** - An artistic design without practical considerations. Stands and backdrops acceptable as long as they do not exceed 24" w x 18" d x 42" h. Omit silverware.

**Functional Table Setting** - Along with flower arrangement, table setting should include dish, glassware, linens and napkin. Accessories are optional. Omit silverware. No paper products. not to exceed 4" w x 18" d x 42" h.

**Division 330 - Exhibitors age 5 through 8**

**Division 331 - Exhibitors age 9 through 12**

**Division 332 - Exhibitors age 13 through 17**

*Create an arrangement according to the title specified.*

### Classes

1. Exhibition Table Setting - Fair theme "**Carnival Lights & Treat Street Delights**"
2. Functional Table Setting - Fair theme "**Carnival Lights & Treat Street Delights**"
3. Functional Table Setting - Favorite Holiday Dinner

## Division 333 - Companion Art

*Display fresh or dried floral arrangements with a hanging piece of artwork. Artwork need not be done by the exhibitor. The entire display not to exceed 24" w x 24" d x 48" h. The exhibit will be judged by using the principles of design. To remain for the entire Fair. Exhibitor may freshen arrangement if needed.*

### Class

1. Companion Art

# YOUTH DEPARTMENT

## WEDNESDAY SHOW CUT FLOWERS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Tuesday, August 6 from 2 pm - 6 pm

Deliver entries: **EVERGREEN HALL**

Judging: Wednesday, August 7

Pick up: Friday, August 9 from 7 am - 9 am

*Specimens: Three of one color, or mixed, unless specified. The Stem should be 6 inches long, if possible. Spray: Main Stem with multiple shoots with flowers all the way around. Specify the name of the roses: Single-stem roses will be floated and displayed in small bubble bowls provided by the Nevada County Fair.*

### Division 334 - Cut Flower Show - Wednesday Show

## FRIDAY SHOW CUT FLOWERS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Friday, August 9 from 7 am - 8 am

Deliver entries: **EVERGREEN HALL**

Judging: Friday, August 9

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Division 335 - Cut Flower Show - Friday Show

#### Classes

1. Cosmos - 3
2. Dahlia - 1
3. Daisy - 3
4. Geranium - 3
5. Gladiolus - 1
6. Hydrangea - 1
7. Marigold - 3
8. Petunia - 3
9. Rose - 1
10. Sunflower - 1
11. Zinnia - 3
12. Any other, specify - 3

## YOUTH FLORICULTURE AWARDS

### Proud Tradition

Sponsored by Chicago Park Garden Club

### Best of Division

#### **Potted Plants - Division 323**

Sponsored by Nevada County Fairgrounds Foundation

#### **Fairy Garden - Division 326**

Sponsored by Nevada County Fairgrounds Foundation

#### **Floral Arrangements - Division 329**

Sponsored by Lisa & Charley Hooper

## FOODS

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, August 5 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Tuesday, August 6

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All entries must be home prepared by exhibitor.
- No package mixes unless specified.
- All exhibits should be brought in on disposable paper plates or pans enclosed in a Ziploc® or tied clear plastic bag. Do not label.
- Exhibitors must enter any size whole cake or loaf (bread), however, only a small portion of the entry may be exhibited. Exhibits brought to the Fair become property of the Fair. After being exposed to the public for five days, they are not suitable for human consumption and the Health Department has advised that the exhibits not be returned to the exhibitor. Exhibits will be sprayed with a preservative following judging to prevent their deterioration during the Fair. Space for food requiring refrigeration is very limited. Unless specified, bring in one item to be judged.

## FOOD - BAKED

### Division 340 - Exhibitors age 5 through 8

### Division 341 - Exhibitors age 9 through 12

### Division 342 - Exhibitors age 13 through 17

#### Classes

1. Banana bread
2. Pumpkin bread
3. Zucchini bread
4. Bread, any other, specify
5. Cupcakes, frosted - 3
6. Cupcakes, unfrosted - 3
7. Carrot cake
8. Chocolate layer cake, frosted
9. Decorated cake
10. Devils food cake, layer, frosted
11. Pound cake
12. Cake, any other, specify
13. Brownies, chocolate - 6
14. Bar cookies, specify - 6
15. Chocolate chip cookies - 6
16. Chocolate chip oatmeal cookies - 6
17. Decorated cookies - 3
18. Decorated candy - 3

*Continued on next page*



# YOUTH DEPARTMENT

19. Drop cookies, dark - 6
20. Drop cookies, light - 6
21. Muffins - 3
22. No-bake cookies - 6
23. Oatmeal cookies - 6
24. Peanut butter cookies - 6
25. Refrigerator cookies - 6
26. Snickerdoodle cookies - 6
27. Sugar cookies - 6
28. Cookies, any other, specify - 6
29. Apple pie, two crust
30. Berry pie, two crust
31. Pie, any other, specify
32. Any other baked foods, specify

## Confection

**Division 343 - Exhibitors age 5 through 8**

**Division 344 - Exhibitors age 9 through 12**

**Division 345 - Exhibitors age 13 through 17**

### Classes

1. Fudge - 6
2. Divinity - 6
3. Any other, specify - 6

## Giant Cookie

*All cookies must be baked. Cookie must be one piece, and must be placed on a firm base. Judging based on taste, creativity, decorative appeal and size. (Size, taste, creativity and decorative appeal will have equal values in judging.) Limits: One entry per class per exhibitor.*

**Division 346 - Exhibitors age 5 through 8**

**Division 347 - Exhibitors age 9 through 12**

**Division 348 - Exhibitors age 13 through 17**

### Class

1. Giant Cookie

## Ugliest Decorated Cake Contest

**Limits:** One entry per class per exhibitor.

- Judged Danish.
- Cakes should be decorated as ugly as possible.
- Do NOT create a cake that is in bad taste (visually). Cakes that are considered to be in bad taste will not be displayed.
- Judged on looks only, but maybe tasted by the judges.
- No live animals (such as worms and bugs) may be incorporated into the cake.

**Division 349 - Exhibitors age 5 through 17**

### Classes

1. Ugliest decorated cake by an individual
2. Ugliest decorated cake by a group

## YOUTH BAKED FOOD AWARD

### Best of Division

**Baked Food - Division 342**

Sponsored by Sierra Water Systems

**Ugliest Decorated Cake Contest**

Sponsored by Lisa & Charley Hooper

## FOODS - PRESERVED

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Exhibits shall be in standard clear jars (no color) designed specifically for canning purposes.
- All canning must be in sealed jars. No paraffin seals.
- For display during the Fair, an identical replacement jar must be brought in at the time the entry is received.
- Label is to be provided by exhibitor and is no larger than 1" x 2 5/8". This label is to be placed on top of tasting jar. Labels must state name of product, date canned and method used. Example, WB for water bath, PC for pressure canner. *NOTE: Open kettle items will not be allowed to enter. Name of the exhibitor must not be on the label.*
- Atmospheric steam canners will be allowed for acidic foods.
- Dried products must have at least 1/2 cup in each jar.
- Due to food safety issues, products that do not abide by the above rules cannot be entered.

## Preserved Food

**Division 350 - Exhibitors age 5 through 8**

**Division 351 - Exhibitors age 9 through 12**

**Division 352 - Exhibitors age 13 through 17**

### Classes

1. Fruit canned, specify
2. Jams, specify
3. Jelly, specify
4. Dried fruit, specify

## YOUTH PRESERVED FOODS AWARDS

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

**Preserved Food - Division 352**

Sponsored by Sandy and George Woods

# YOUTH DEPARTMENT

## PHOTOGRAPHY

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- Exhibitors may use camera or cell phone.
- All entries (except cell phone photos) must be mounted on posterboard no larger than 12" x 18".
- Must provide border for hanging pins. No mats, frames and/or glass.
- Prints must be either black and white or color, any size print and any number of prints per board.
- Cell phone photos must be no larger than 4" x 6" and mounted on black paper.

**Division 353 - Exhibitors age 5 through 8**

**Division 354 - Exhibitors age 9 through 12**

**Division 355 - Exhibitors age 13 through 17**

### Classes

1. Astro
2. Fair photo - picture taken at any former Nevada County Fair of any subject at Fair time
3. Man-made structures and objects
4. Nature, animals, birds, insects, reptiles
5. Nature, plant life
6. People
7. Scenic
8. Cell phone photo(s) (see above last limits)

## Pet Look-Alike

**Division 356 - Exhibitors age 5 through 8**

**Division 357 - Exhibitors age 9 through 12**

**Division 358 - Exhibitors age 13 through 17**

*Enter a photo of you and your Look-Alike Pet which shows how you best look alike. All entries must be mounted on posterboard no larger than 12" x 18". No frames or glass.*

### Class

1. Pet Look-Alike Contest Photo

## YOUTH PHOTOGRAPHY AWARD

**Best of Division**

**Photography - Division 355**

Sponsored by Lisa & Charley Hooper

**Pet Look A Like - Division 358**

Sponsored by Nevada County Fairgrounds Foundation

## SCIENCE & TECHNOLOGY

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

**Limits:** Nevada County residents only.

- All items must be handmade and ready for hanging.

## Digital Projects

**Division 359 - Exhibitors age 5 through 8**

**Division 360 - Exhibitors age 9 through 12**

**Division 361 - Exhibitors age 13 through 17**

### Classes

1. **Computer Assisted Drawing** - Exhibits will be judged on presentation, layout, design quality and originality. Submit on 8 ½" x 11" paper.
2. **Graphic Design** - May include brochures, newsletter, flier or advertisement. Submit a "hard copy" that is mounted for hanging in a display.
3. **3-D Design Printed Object** - Object made with 3-D printer or other similar additive process. Design must be significantly done by the exhibitor. Describe the process, material, machine and software to help the public understand how the object was created
4. **Minecraft** - Screenshot of your best room or building/structure and explain why it's your best.

## Windcraft

**Division 362 - Exhibitors age 5 through 8**

**Division 363 - Exhibitors age 9 through 12**

**Division 364 - Exhibitors age 13 through 17**

### Classes

1. Paper airplane
2. Any other, specify



## YOUTH SCIENCE & TECHNOLOGY AWARD

**Proud Tradition**

Sponsored by Lisa & Charley Hooper

**Best of Division**

**Digital Project - Division 361**

Sponsored by Nevada County Fairgrounds Foundation

**Windcraft - Division 364**

Sponsored by Nevada County Fairgrounds Foundation

# YOUTH DEPARTMENT

## SCULPTURE

**Entry Forms Due By:** Monday, July 15 by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Limits:

- Sculpture should not exceed 20 pounds and not wider or deeper than 12" nor higher than 24".
- Work must be original.
- May not be a reproduction.

**Division 365 - Exhibitors age 5 through 8**

**Division 366 - Exhibitors age 9 through 12**

**Division 367 - Exhibitors age 13 through 17**

### Class

1. Any, specify medium

## YOUTH SCULPTURE AWARD

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

**Sculpture - Division 367**

Sponsored by Nevada County Fairgrounds Foundation

## POSTERS, POETRY & PROSE

**Entry Forms Due By:** Monday, July 15 by 4 pm by 4 pm

Drop off: Monday, July 22 from 1 pm - 6 pm

Deliver entries: **NORTHERN MINES BUILDING**

Judging: Wednesday, July 24

Pick up: Tuesday, August 13 from 1 pm - 6 pm

### Limits:

- All entries must be the original work of the exhibitor, completed since the 2023 Fair.
- Name should be affixed to the back of entry.
- Submit on one 8 ½" x 11" sheet of paper (one side only).
- May be configured in any way on the paper.
- All entries must be mounted on 9" x 12" construction paper (for display purposes).

## Poetry

**Division 368 - Exhibitors age 5 through 8**

**Division 369 - Exhibitors age 9 through 12**

**Division 370 - Exhibitors age 13 through 17**

### Classes

1. Fair theme "Carnival Lights & Treat Street Delights"
2. Haiku
3. Humorous
4. Jingles/Limericks
5. Any other poetry

## Prose

### Limits:

- All entry sheets must be numbered and mounted separately on 9" x 12" construction paper.
- Prose entries may not exceed 1,000 words.
- Total number of words must be on the back of the exhibit.
- All entries must be the original work of the exhibitor.
- Submit typed, double-spaced 8 ½" x 11" sheets of white paper (one side only), 10 pt or larger font with 1" margins or more.
- Each sheet must be numbered and mounted separately.
- Place name on back of exhibit.

**Division 371 - Exhibitors age 5 through 8**

**Division 372 - Exhibitors age 9 through 12**

**Division 373 - Exhibitors age 13 through 17**

### Classes

1. Fair theme "Carnival Lights & Treat Street Delights"
2. Any other short story

## Posters for Peace

*Using 1/2 sheet of posterboard (14" x 22") create a poster promoting peace. It may be within the individual, the family, the community, the nation or the world. Any medium may be used - words, drawing, painting, etc. Posters cannot be too heavy to hang.*

**Division 374 - Exhibitors age 5 through 8**

**Division 375 - Exhibitors age 9 through 12**

**Division 376 - Exhibitors age 13 through 17**

### Class

1. Posters for Peace

## YOUTH POSTER, POETRY & PROSE AWARD

### Proud Tradition

Sponsored by Nevada County Fairgrounds Foundation

### Best of Division

**Poetry - Division 370**

Sponsored by Nevada County Fairgrounds Foundation

**Prose - Division 373**

Sponsored by Lisa & Charley Hooper

**Posters for Peace - Division 376**

Sponsored by Nevada County Fairgrounds Foundation



# LIVESTOCK DEPARTMENT

## JUNIOR LIVESTOCK EXHIBITORS

*Junior livestock exhibitors must attend the mandatory orientation meeting Tuesday, August 6 at 6:30 pm in the Whitney Pavilion.*

## JUNIOR LIVESTOCK AUCTION

**SUNDAY, AUGUST 11 AT 9 AM**  
**TERMS & CONDITIONS**

The Junior Livestock Auction is sponsored and managed by the Nevada County Livestock Producers and the 17th District Agricultural Association.

All Fair rules, both state and local, shall apply to this sale. Exhibitors can show and sell only one market animal, with the exception of exhibitors participating in a small animal project (poultry or rabbit meat pens). These exhibitors may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as Champion or Reserve Champion, they may not show their large animal in their market class. They will be allowed to show in the large animal showmanship class.

The Junior Livestock Auction is a terminal sale (including small animals). All animals sold at the Junior Livestock Auction, with the exception of small animals, will be sent to federally inspected meat processing plants under the direction of the Nevada County Fair Sale Committee. Small animals will be resale only. All Supreme Champions, Champions and Reserve Champions must sell. It is illegal to tamper with ear tags or sale identification.

Exhibitors of market animals are eligible to show and/or sell in only one county fair, during a calendar year, with the exception of the California State Fair. Exhibitor will be required to sign a certification that they have not sold a market animal at any other county fair (with the exception of the California State Fair) this year.

An exhibitor must be at least nine years of age by January 1st of the current year to sell an animal at the Junior Livestock Auction. For exhibitor age requirements, please refer to the state rules. The exhibitor and animal must be present at the auction and ready to sell when it is his or her turn. If an exhibitor is not present and ready when it is their turn, Fair management has the right to remove the animal from the JLA and, if removed, the animal must be sold resale at the published market price for that species to the harvesting facility designated by the Fairgrounds. Animals that are removed from the JLA for the above reason will not be permitted to leave the Fairgrounds except by the livestock transportation company contracted by the Fairgrounds. Fairgrounds management has the right to grant a variance for those animals that are determined to be unable to sell, due to injury or illness, by the official Fair veterinarian.

When the auctioneer says "SOLD" the animal is sold. However, the exhibitor is responsible for providing feed and water to the animal until it is loaded on the truck, as instructed by the Livestock Superintendent and/or Sale Committee.

Animals must meet weight requirements and be determined market ready by the judge in order to be eligible to sell. The Auctioneer has the final say on all bids. No private treaties are allowed.

A commission to be determined by the Nevada County Fair Board will be charged to promote and finance the sale.

All exhibitors selling in this JLA Auction MUST write thank-you letters to their respective buyers and any buyer who added a "bump" immediately after the Sale and prior to receipt of their check.

To view the State Rules for California Fairs, you may visit California Department of Food & Agriculture's website: [cdfa.ca.gov/fe](http://cdfa.ca.gov/fe).



We would like to extend a huge thank you to ALL of our amazing buyers and supporters of Nevada County youth in 2023. We are looking forward to welcoming you back to our 2024 auction.

For information on how to become a buyer, please visit [nevadacountyfair.com](http://nevadacountyfair.com).




# LIVESTOCK SHOW JUDGING SCHEDULE

Species	Show Ring	Tuesday August 6	Wednesday August 7	Thursday August 8	Friday August 9	Saturday August 10	Sunday August 11
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## Cattle

All judging times may be changed to suit conditions and may vary according to the number of animals.

Jr. Market Beef	B				8 am		
Jr. Beef Showmanship	B				**		
Jr. Beef Breeding	B				**		
Open Beef	B				**		
Feeder Pens	B				**		
Jr. Dairy Cattle 	B				2 pm		
Jr. Dairy Showmanship	B				**		
Sr. Dairy Cattle	B				**		

## JUNIOR LIVESTOCK AUCTION

9 am  
in the  
Magonigal  
Sale  
Ring  
at the  
Whitney  
Pavilion

## Goats

Jr. Pygmy Showmanship	G		11 am				
Jr. Pygmy Goats	G		**				
Jr. Market Goats	G		2 pm				
Jr. Boer / Market Showmanship	G		**				
Boer Goats	G		**				
Goat Costume Class	SW				4 pm		
Goat Obstacle Course	G			4 pm			
Jr. Dairy Showmanship	G				8 am		
Jr. Dairy Goats	G				**		
Open Dairy Goats	G				12 pm		

## Horse

Jr. Horse	HA					8 am	
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## Sheep

Jr. Market Sheep	SH		8 am				
Jr. Showmanship	SH		**				
Jr. Breeding Sheep	SH		**				
Open Breeding	SH			8 am			

## Swine

Jr. Market Swine	SW			8 am			
Jr. Breeding Swine	SW			1 pm			
Jr. Showmanship	SW			**			

## Fur & Feathers

Rabbit & Poultry	F	10 am					
Youth & Adult Eggs	F		8 am				
Broiler Meat Pens & Turkeys	F		**				
Poultry Showmanship	F		**				
Junior Poultry	F		**				
Avian Bowl	F		6 pm				
Rabbit Bowl	F			5:30 pm			
Dog Showmanship	HA			6:30 pm			
Junior Rabbits/Showmanship	F	8 am					
Rabbit Meat Pen	F	8 am					
Chicken/Rabbit Costume Contest	SW				4 pm		

B-Beef Ring  
F-Fur & Feathers  
G-Goat Area  
HA-Horse Arena  
SET-Special Events Tent  
SH-Sheep Ring  
SW-Swine Area

## Master Showmanship

Small Animal	B					1 pm	
Large Animal	B&SW					4 pm	

\*\* Indicates judging to follow completion of previous classes

# AG MECHANICS

## AG MECHANICS PROUD TRADITION 2023 PROUD TRADITION WINNER

Exhibitor: Chloe Huiskens

Buyer: Robin Hauck

**Entry Forms Due by:** Friday, May 31 by 4 pm

Receiving: Monday, July 29 from 1 pm - 6 pm

Judging: Wednesday, July 31

Danish Judging: 1st through 3rd Place

Release: Tuesday, August 13 from 1 pm - 6 pm

**\*Large Items:** Call the Fair office to arrange an appointment for receiving and release.

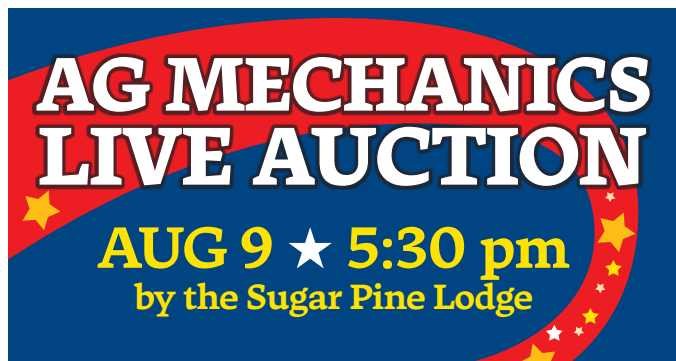
Deliver exhibits to the Sugar Pine Lodge.

### Entry Fees:

- \$15 per entry - Ag Mechanics Auction
- No entry fee - Ag Mechanics Welds

**Limits:** One entry per exhibitor. Nevada County FFA members only.

- Exhibitors must be enrolled in a high school agriculture mechanics pathway the prior year to the fair.
- The exhibitor's instructor must validate class enrollment and verify that the exhibitor was solely responsible for the construction and 70% of the completion of the project in the high school shop by signing the exhibitor's entry form.
- Ag Mechanics Auction projects must have an agriculture, western, outdoor, and/or recreation theme to be eligible. Eligibility will be determined by the exhibitor's instructor and fair management.
- No group projects allowed.
- Only first and second-place projects will be considered for the live Ag Mechanics Auction.
- Seventy (70) projects will be selected to sell in the live Ag Mechanics Auction.
- Third place projects that are unsafe or deemed unsellable will not sell in the live auction or silent auction.



- A silent auction for second place projects not selected for the live auction will follow the conclusion of the live auction until 9 pm on Friday, August 9, 2024.
- Exhibitors may establish a minimum for their project. Minimum bids must be declared to fair staff upon entry.
- To be eligible to sell, projects must compete in the chapter Ag Mechanics contest. Instructors will validate eligibility.
- Exhibitors may enter Ag Mechanics Welds and Ag Mechanics Auction.
- Auction commission to be determined by the Nevada County Fair Board will be charged to the seller to promote and finance the sale.
- Projects must be completed and operational upon receiving. No work, additions, or embellishments can be done once the project is received.
- No sponsor advertising allowed.
- No private treaty sales allowed.
- Exhibitor must be present at the live auction and at the time of sale.
- Failure to follow limits may result in disqualification and non-sale.

## Division 398 - Ag Mechanics Welds

**Limit:** Size cannot exceed 4" x 4" x 4"

### Classes

1. Arc Weld
2. Gas Weld
3. Any other, specify

## Division 399 - Ag Mechanics Auction

### Classes

1. 1st year student level
2. 2nd year student level
3. 3rd year student level
4. 4th year student level

## AG MECHANICS AWARDS

### Proud Tradition

Buckle Sponsored by Broken Arrow Custom Apparel  
Banner Sponsored by MJB Welding Supply, Inc.  
Plaque Sponsored by MJB Welding Supply, Inc.

### 1st Year Student Class

Plaque Sponsored by MJB Welding Supply, Inc.

### 2nd Year Student Class

Plaque Sponsored by MJB Welding Supply, Inc.

### 3rd Year Student Class

Plaque Sponsored by MJB Welding Supply, Inc.

### 4th Year Student Class

Plaque Sponsored by MJB Welding Supply, Inc.

### Best of Division Ag Mechanics Welds

Plaque Sponsored by MJB Welding Supply, Inc.



# BEEF/YOUTH MARKET

## MARKET BEEF

### 2023 SUPREME CHAMPION

Exhibitor: Arden Frank  
Buyer: Riebes Napa Auto Parts

### 2023 RESERVE SUPREME CHAMPION

Exhibitor: Daci Couch  
Buyer: Everguard Security Systems



## MARKET BEEF

**Entry Forms Due By:** Friday, April 5 by 4 pm

Receiving: Tuesday, August 6 until 11 am

Official Weigh In: Tuesday, August 6 from 11 am - 12 pm

**Non-show market animals MUST be removed from the Fairgrounds by 8 pm Tuesday, August 6.**

Judging: Friday, August 9 at 8 am

**Entry Fee:** \$25 per entry per class

**Limits:** Open to Nevada County only. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

- Market-ready and not-market-ready classifications will be subject to change in the event there are changes made in Federal grading. See page 81 for full market-ready and non-market ready descriptions.
- Market beef will weigh a minimum of 1000 pounds and may be divided into weight classes as determined by management for convenience in judging.
- Any market beef weighing over 1400 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 1400 pounds.
- All market beef must be individually owned by the exhibitor for 120 consecutive days prior to the opening day of the Fair. Bill of sale or proof of ownership and photo of the exhibitor with their market beef must be submitted with entry.
- Limit the grooming and fitting of all animals to the most natural methods. See local rules on page 84 for more information.

### Division 400 - FFA Single Market Beef

### Division 401 - 4-H/Grange Single Market Beef

#### Class

1. Market beef, minimum weight 1000 pounds

## NEVADA COUNTY BRED & FED MARKET BEEF

**Entry Forms Due By:** Friday, April 5 by 4 pm

**Entry Fee:** \$10 per entry

#### **Limits:**

- Market beef which have been bred within Nevada County and fed by an FFA, 4-H or Independent exhibitor qualify.
- Beef not bred within Nevada County do not qualify regardless of where or from whom they were purchased.
- Only beef shown in a market class and eligible for the Junior Livestock Auction qualify.
- Class breaks, if necessary, will be determined by the livestock superintendent and Fair Management.
- Copy of Bill of Sale must accompany entry and must verify that animal was bred in Nevada County. If animal was raised by the exhibitor, a letter stating this will take the place of the Bill of Sale.
- At judge's discretion, the judge may select the winner(s) without having all animals return to the show ring.

### Division 402 - Bred & Fed Market Beef

#### Class

1. Market Beef, Nevada County Bred & Fed

## NEVADA COUNTY OWNED & BRED MARKET BEEF

**Entry Forms Due By:** Friday, April 5 by 4 pm

**Entry Fee:** \$5 per entry

#### **Limits:**

- Market beef which has been owned bred and fed within Nevada County by the exhibitor qualifies.
- Exhibitors must sign up at the time of entry to be eligible.
- At the judge's discretion, the judge may select the winner(s) without having all animals return to the show ring.

### Division 403 - Owned & Bred Market Beef

#### Class

1. Market Beef, Nevada County Owned & Bred



# BEEF/ YOUTH SHOWMANSHIP

## MARKET BEEF AWARDS

### Supreme Champion Market Steer

Buckle Sponsored by Tim Reid & Caitlin Oats Cattle Co.  
Banner Sponsored by Susan and Bob Hoek / Robinson Ranch  
Plaque Sponsored by Broken Arrow Custom Apparel

### Reserve Supreme Champion Market Steer

Buckle Sponsored by Chris and Justine Smith  
Banner Sponsored by Broken Arrow Custom Apparel  
Plaque Sponsored by Holt of California - The Beatie Family

### FFA Champion Market Steer

Buckle Sponsored by Susan and Bob Hoek / Robinson Ranch  
Banner Sponsored by Mullen Livestock  
Plaque Sponsored by Jones Financial Network, Inc.

### FFA Reserve Champion Market Steer

Banner Sponsored by Nevada County Fence, Inc.  
Plaque Sponsored by Jones Financial Network, Inc.

### 4-H Champion Market Steer

Buckle Sponsored by Prechter Livestock  
Banner Sponsored by Alec Gregory & Tiffany Couch  
Plaque Sponsored by Bakwrđ CP Farm

### 4-H Reserve Champion Market Steer

Banner Sponsored by Bakwrđ CP Farm  
Plaque Sponsored by Nevada County Farm Bureau

### Nevada County Bred & Fed Champion

Buckle Sponsored by Tahoe Cattlemen's Association

### Best FFA Chapter Group of Steers

Plaque Sponsored by Barhydt Ranch

### Best 4-H Club Group of Steers

Plaque Sponsored by Barhydt Ranch

### Best County Group of Steers

Banner Sponsored by Back to Basics Farm



## BEEF SHOWMANSHIP

**Entries Due By:** Monday July 8 by 4 pm

**Judging:** Friday, August 9 following the Owned & Bred Show

**Entry Fee:** Novice & Junior: No Entry Fee • Seniors: \$15

### Limits:

- First place Senior Showmanship will compete Saturday, August 10 in Master Showmanship.
- Exhibitors who have previously won Junior Showmanship **must** enter Senior Showmanship.
- See page 81 for Showmanship class definitions.

#### Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 404 - FFA Beef Showmanship

### Classes

1. Novice
2. Senior

## Division 405 - 4-H/Grange Beef Showmanship

### Classes

1. Novice
2. Junior
3. Senior

## BEEF SHOWMANSHIP AWARDS

### FFA Novice Beef Showmanship

Plaque Sponsored by Nevada County Farm Bureau

### FFA Senior Beef Showmanship

Buckle Sponsored by Sierra Oaks Veterinary Services  
Plaque Sponsored by Holt of California - The Beatie Family

### 4-H Novice Beef Showmanship

Plaque Sponsored by Dipper Valley Ranch

### 4-H Junior Beef Showmanship

Plaque Sponsored by Browning Ranch

### 4-H Senior Beef Showmanship

Buckle Sponsored by Alec Gregory & Tiffany Couch  
Plaque Sponsored by Bakwrđ CP Farm

**Rosettes 1st-8th Place in all Showmanship Classes**



# BEEF/YOUTH BREEDING

## BEEF/YOUTH REGISTERED BREEDING CATTLE

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Friday, August 9 after Junior Beef Showmanship

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Open to Nevada County residents only.
- Females: all females 24 (twenty-four) months of age or older at the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
- Cow entered in Cow/Calf Class may not be entered in the Heifer Classes.
- A permanent ear tag or number is required.

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$50	\$35	\$25	\$20	\$15

**Division 406 - Breed with the Most Entries**

**Division 407 - Breed with the 2nd-Most Entries**

**Division 408 - All Other Registered Breeds**

*NOTE: Fair Staff will determine the specific breed for each division after all entries have been received. For the purpose of completing your entries, please use Division 406.*

Classes - Females

Date of Calving

1. Junior Heifer Calf.....Jan 1, 2024 - Apr 10, 2024
2. Senior Heifer Calf.....Sept 1 - Dec 31, 2023
3. Summer Yearling - Heifer.....May 1 - Aug 31, 2023
4. Junior Yearling - Heifer.....Jan 1 - Apr 30, 2023
5. Senior Yearling - Heifer.....Mar 1 - Dec 31, 2022
6. Cow/Calf\* .....Calf born in 2024

*\*Any cow of recognized breed with calf at side born on or after January 1, 2024. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf against the Grade Cow/Calf winner.*

Classes - Bulls

Date of Calving

7. Junior Bull Calf.....Jan 1, 2024 - Apr 10, 2024
8. Senior Bull Calf.....Sept 1 - Dec 31, 2023
9. Summer Yearling Bull.....May 1 - Aug 31, 2023
10. Junior Yearling Bull.....Jan 1 - Apr 30, 2023
11. Senior Yearling Bull.....Mar 1 - Dec 31, 2022

Class - Groups

12. Pair of Females - bred by exhibitor

## GRADE OR UNREGISTERED ANIMALS BY PUREBRED SIRE

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Friday, August 9 after Junior Registered Breeding

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Animals which have been registered as a purebred by a purebred breed association can't be entered in this division.
- Animals entered in the following classes may not be entered in any other class of the Beef Cattle Divisions.
- By entering these divisions, exhibitor certifies that the sire of each animal entered in the following division for grade animals was either registered or purebred.
- A Bill of Sale, or letter documenting that the animal was home-raised, must be submitted at time of check-in as proof of ownership.
- A permanent ear tag or tattoo number is required.

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$25	\$20	\$15	\$10

**Division 409 - Grade or Unregistered Female**

Classes - Females

Date of Calving

1. Junior Heifer Calf.....Jan 1, 2024 - Apr 10, 2024
2. Senior Heifer Calf.....Sept 1 - Dec 31, 2023
3. Summer Yearling Heifer.....May 1 - Aug 31, 2023
4. Junior Yearling Heifer.....Jan 1 - Apr 30, 2023
5. Senior Yearling Heifer.....Mar 1 - Dec 31, 2022
6. Cow/Calf.....Calf born in 2024\*

*\*Winner to compete for Grand Champion Cow/Calf*

Calf must be cow's natural calf and at side, born on or after January 1, 2024. Judge will give the calf approximately 25% of consideration when placing the class.

## BEEF BREEDING AWARDS

**Supreme Champion Female**

Buckle Sponsored by Lazy Dog Chocolateria

Banner Sponsored by Nevada County Fence, Inc.

Plaque Sponsored by Mullen Livestock

**Reserve Supreme Champion Female**

Banner Sponsored by Mullen Livestock

**Supreme Champion Bull**

Buckle Sponsored by Nevada County Professional Firefighters, Local-3800

Plaque Sponsored by Nevada County Fence, Inc.

**Grand Champion Cow/Calf**

Buckle Sponsored by Whitman Ranch Boer Goats

Plaque Sponsored by Lazy Dog Chocolateria



# BEEF/OPEN

## REGISTERED BREEDING BEEF CATTLE

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Friday, August 9 following the Junior Beef Show

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$20 per entry per class

**Limits:** Two animals per class per exhibitor.

- Limited to space available. Entry preference will be given to Nevada County exhibitors, followed by Placer, Sierra, Yuba and all other California counties.
- All females twenty-four (24) months of age or older on the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
- Cow entered in Cow/Calf class may not be entered in the heifer classes.
- No more than one day's bedding and feed will be allowed in the barns due to the limited space and regulations enforced by the Office of the State Fire Marshal.
- The Livestock Superintendent may, at their discretion, combine divisions and/or classes if less than three animals are entered in a class.

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$100	\$70	\$50	\$40	\$30

**Division 410 - Breed with the Most Entries**

**Division 411 - Breed with the 2nd Most Entries**

**Division 412 - All Other Registered Breeds**

*NOTE: Fair Staff will determine the specific breed for each division after all entries have been received. **Please use Division 410 when completing your entry.***

Classes - Females

Date of Calving

- Junior Heifer Calf..... Jan 1, 2024 - Apr 10, 2024
- Senior Heifer Calf ..... Sept 1, 2023 - Dec 31, 2023
- Summer Yearling - Heifer..... May 1, 2023 - Aug 31, 2023
- Junior Yearling - Heifer ..... Jan 1, 2023 - Apr 30, 2023
- Senior Yearling - Heifer..... Mar 1, 2022 - Dec 31, 2022
- Cow/Calf\* ..... Calf born in 2024

*\*Any cow of recognized breed with calf at side born on or after January 1, 2024. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf against the Commercial Cow/Calf Champion.*



Classes - Bulls

Date of Calving

- Junior Bull Calf.....Jan 1, 2024 - Apr 10, 2024
- Senior Bull Calf..... Sept 1, 2023 - Dec 31, 2023
- Summer Yearling Bull ..... May 1, 2023 - Aug 31, 2023
- Junior Yearling Bull.....Jan 1, 2023 - Apr 30, 2023
- Senior Yearling Bull ..... Mar 1, 2022 - Dec 31, 2022

Class - Groups

All owned by one exhibitor and entered as individuals.

- Pair of Females - Two bred by exhibitor
- Three Bulls
- Junior Get of Sire - Three animals, summer yearling or younger, get of same bull, both sexes represented.
- Get of Sire - Four animals, get of same bull, both sexes represented.

## REPLACEMENT HEIFER PENS & COMMERCIAL COW/CALF

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Friday, August 9 following the Open Beef Show

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$20 per entry per class

**Limits:** Two entries per class per exhibitor.

- The Fair may limit exhibitors to one entry per class in the "pen" divisions should entry counts exceed the number of pens available.
- Replacement heifer and Commercial Cow/Calf classes are for commercial cattle only.
- No registered cattle permitted.
- A Bill of Sale, or letter documenting that the animal(s) were home-raised, must be submitted at check-in.
- By entering these divisions, the exhibitor certifies that the sire of each animal entered in the following class for grade animals was either registered or purebred.

**Division 413 - Replacement Heifer Pens** (Pen of 3)

Class

- Heifers

**Division 414 - Commercial Cow/Calf**

Class

- Commercial Cow/Calf

# DAIRY CATTLE/YOUTH

## YOUTH DAIRY CATTLE REGISTERED PUREBRED ANIMALS

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Friday, August 9 after Junior Dairy Cattle Show

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Nevada County residents only.
- A Bill of Sale, Lease paperwork, or a letter documenting that the animal (s) were home-raised, must be submitted at check-in.

### Dairy Cattle Health Rules

All dairy female cattle more than six (6) months of age must bear evidence of official calthood vaccination against brucellosis with a legible, official tattoo visible in the right ear.

Owners of purebred registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing that the animal has an exemption from AHFSS, CDEA.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$50	\$35	\$25	\$20	\$15

## Division 416 - Registered Purebred Animals

#### Classes

#### Date of Calving

1. Calf.....Sept 1, 2023 - Apr 10, 2024
2. Junior Yearling.....Mar 1, 2023 - Aug 31, 2023
3. Senior Yearling.....Sept 1, 2022 - Feb 28, 2023
4. Cow.....Prior to Sept 1, 2021

#### Class - Group

5. Pair of Females



## YOUTH GRADE OR UNREGISTERED

**Entry Forms Due By:** Monday, July 8 by 4 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Nevada County residents only.
- A Bill of Sale, Lease paperwork, or a letter documenting that the animal (s) were home-raised, must be submitted at check-in.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$25	\$20	\$15	\$10

## Division 417 - Grade or Unregistered Purebred Animals by Registered Sire

#### Classes

#### Date of Calving

1. Calf.....Sept 1, 2023 - Apr 10, 2024
2. Junior Yearling.....Mar 1, 2023 - Aug 31, 2023
3. Senior Yearling.....Sept 1, 2022 - Feb 28, 2023
4. Cow.....Prior to Sept 1, 2021

#### Class - Group

5. Pair of Females



## YOUTH DAIRY CATTLE AWARDS

### Supreme Champion Female

Banner Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Browning Ranch

# DAIRY CATTLE/OPEN

## YOUTH DAIRY CATTLE SHOWMANSHIP

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Friday, August 9, following the Junior Dairy Cattle Breeding Show

**Entry Fee:** Novice & Junior: No Entry Fee • Seniors: \$15

**Limits:**

- First Place Senior Showmanship will compete Saturday, August 10 in Master Showmanship.
- See page 81 for Showmanship class definitions.

Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 418 - FFA Dairy Cattle Showmanship

Classes

1. Novice
2. Senior

## Division 419 - 4-H/Grange Dairy Cattle Showmanship

Classes

1. Novice
2. Junior
3. Senior



## YOUTH DAIRY CATTLE SHOWMANSHIP AWARDS

### FFA Novice Dairy Cattle Showmanship

Plaque Sponsored by Precision Land Clearing

### FFA Senior Dairy Cattle Showmanship

Buckle Sponsored by Precision Land Clearing  
Plaque Sponsored by Greenwood Family

### 4-H Novice Dairy Cattle Showmanship

Plaque Sponsored by Nevada County Livestock Producers

### 4-H Junior Dairy Cattle Showmanship

Plaque Sponsored by Nevada County Livestock Producers

### 4-H Senior Dairy Cattle Showmanship

Buckle Sponsored by Three Lilies Photography  
Plaque Sponsored by Precision Land Clearing

## DAIRY CATTLE OPEN

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6, until 8 pm

Judging: Friday, August 9 after Junior Dairy Cattle Show

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$20 per entry per class

**Limits:** Two animals per class per exhibitor.

- Limited to space available. Entry preference will be given to Nevada County exhibitors, followed by Placer, Sierra, Yuba and all other California counties.

### Dairy Cattle Health Rules

All dairy female cattle more than six (6) months of age must bear evidence of official calthood vaccination against brucellosis with a legible, official tattoo visible in the right ear.

Owners of purebred registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing that the animal has an exemption from AHFSS, CDFA.

## REGISTERED PUREBRED DAIRY CATTLE

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$100	\$70	\$50	\$40	\$30

## Division 420 - Registered Purebred Dairy Cattle

Classes

Date of Calving

1. Calf .....Sept 1, 2023 - Apr 10, 2024
2. Junior Yearling ..... Mar 1, 2023 - Aug 31, 2023
3. Senior Yearling..... Sept 1, 2022 - Feb 28, 2023
4. Cow .....Prior to Sept 1, 2021

Class - Group

5. Pair of females

## GRADE OR UNREGISTERED DAIRY CATTLE

### Division 421 - Grade or Unregistered Dairy Cattle

All grade animal entries must present a Bill of Sale or letter stating the animal was home-raised at check-in to demonstrate proof of ownership.

Classes

Date of Calving

1. Calf ..... Sept 1, 2023 - Apr 10, 2024
2. Junior Yearling .....Mar 1, 2023 - Aug 31, 2023
3. Senior Yearling.....Sept 1, 2022 - Feb 28, 2023
4. Cow ..... Prior to Sept 1, 2021

Class - Group

5. Pair of females



# GOATS/YOUTH MARKET

## MARKET GOATS

### 2023 SUPREME CHAMPION

Exhibitor: Sydney Franks  
Buyer: Pearson's Feed

### 2023 RESERVE SUPREME CHAMPION

Exhibitor: Kayla Whitman  
Buyer: Hills Flat Lumber

**Entry Forms Due By:** Friday, May 31 by 4 pm

Receiving: Tuesday, August 6 until 2 pm

Official Weigh-in: Tuesday, August 6 from 2 pm - 3pm

**Non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 8**

Judging: Wednesday, August 7 at 2 pm

**Entry Fee:** \$25 per entry per class

**Limits:** Open to Nevada County youth only. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year. Market-ready and not-market-ready classifications will be subject to change in the event there are changes made in Federal grading. See page 81 for full market-ready and non-market ready descriptions.

- Market Goats MUST have a Scrapie Tag in the right ear.
- Market goats will weigh a minimum of 65 pounds to 105 pounds maximum.
- Any market goat weighing over 105 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 105 pounds.
- Goats may be does or wethers. However, does may not exhibit any udder development to be entered as a market goat.
- All market goats must be dehorned. Spurs not to exceed 2 inches.
- Goats may be any commercial meat goat or dairy cross.
- Market goats must be under one year of age.
- All market goats must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair and in their complete care.
- Limit the grooming and fitting of all animals to the most natural methods. See page 81 for rules and information

## Division 500 - FFA Single Market Goat

## Division 501 - 4-H/Grange Single Market Goat

### Class

1. Market goat, minimum weight 65 pounds

## NEVADA COUNTY BRED & FED MARKET GOAT

**Entry Forms Due By:** Friday, May 31 by 4 pm

**Entry Fee:** \$10 entry

### Limits:

- Entry must be made at time of market entry.
- Market Goats which have been bred within Nevada County, by a Nevada County based breeder and raised by an FFA, Grange or Independent exhibition qualify. Market goats not bred within Nevada County do not qualify regardless of where or from whom they were purchased.
- Only Market Goats shown in a market class and eligible for the Junior Livestock Auction qualify.
- Class breaks, if necessary, will be determined by the Livestock Superintendent and Fair Management.
- Copy of Bill of Sale must be included at time of entry and must verify the animal was bred in Nevada County. A letter stating that it was bred and home-raised by the exhibitor is also acceptable.
- At the judge's discretion, the judge may select the winner(s) without having all animals returned to the show ring.

## Division 502 - Bred & Fed Market Goat

### Class

1. Market Goat, Nevada County Bred & Fed



## NEVADA COUNTY OWNED & BRED MARKET GOAT

**Entry Forms Due By:** Friday, May 31 by 4 pm

**Entry Fee:** \$5 entry

### Limits:

- Market Goat in which has been owned bred and fed within Nevada County by the exhibitor qualifies.
- Exhibitors must sign up at the time of entry to be eligible.
- At the judge's discretion, the judge may select the winner(s) without having all animals return to the show ring.

## Division 503 - Owned & Bred Market Goat

### Class

1. Market Goat, Nevada County Owned & Bred

# GOATS/YOUTH SHOWMANSHIP

## MARKET GOAT AWARDS

### Supreme Champion Market Goat

Buckle Sponsored by Sara Hollenbeck  
Banner Sponsored by Jones Financial Network, Inc.  
Plaque Sponsored by Nevada County Livestock Producers

### Reserve Supreme Champion Market Goat

Buckle Sponsored by Whitman Ranch Boer Goats  
Banner Sponsored by Forever Yours Florist and Gifts  
Plaque Sponsored by Jackson & Sands Engineering Inc.

### FFA Champion Market Goat

Buckle Sponsored by Nevada County Fence, Inc.  
Banner Sponsored by Nevada County Fence, Inc.  
Plaque Sponsored by Vieira Ranch Boer Goats

### FFA Reserve Champion Market Goat

Banner Sponsored by Forever Yours Florist and Gifts  
Plaque Sponsored by Cedar Hawk Ranch Boer Goats

### 4-H Champion Market Goat

Buckle Sponsored by Whitman Ranch Boer Goats  
Banner Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Forever Yours Florist and Gifts

### 4-H Reserve Champion Market Goat

Banner Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Cedar Hawk Ranch Boer Goats

### Nevada County Bred & Fed Market Goat Champion

Buckle Sponsored by The Goat Works

### Best FFA Chapter Group of Goats

Plaque Sponsored by Chip and Liz Smith

### Best 4-H Group of Goats

Plaque Sponsored by Greenwood Family

### Best County Group of Goats

Banner Sponsored by Browning Ranch



## BOER/MARKET GOAT SHOWMANSHIP

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Wednesday, August 9 after Market Goat Classes

**Entry Fee:** Novice & Junior: No Entry Fee • Seniors \$15

### Limits:

- First place Senior Showmanship will compete Saturday, August 10 in Master Showmanship.
- See page 81 in showmanship class definitions.

#### Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

#### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 504 - FFA Boer/Goat Showmanship

### Classes

1. Novice
2. Senior

## Division 505 - 4-H/Grange Boer/Goat Showmanship

### Classes

1. Novice
2. Junior
3. Senior



## BOER/MARKET GOAT SHOWMANSHIP AWARDS

### FFA Novice Market Goat Showmanship

Plaque Sponsored by Nevada County Fairgrounds Foundation

### FFA Senior Market Goat Showmanship

Buckle Sponsored by 3B Cattle Co.  
Plaque Sponsored by Cedar Hawk Ranch Boer Goats

### 4-H Novice Market Goat Showmanship

Plaque Sponsored by Nevada County Fairgrounds Foundation

### 4-H Junior Market Goat Showmanship

Plaque Sponsored by Nevada County Livestock Producers

### 4-H Senior Market Goat Showmanship

Buckle Sponsored by Tom and Katie Ailling  
Plaque Sponsored by Cedar Hawk Ranch Boer Goats

# GOATS/YOUTH BOER

## BOER GOATS/YOUTH

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Wednesday, August 7 follows Market Goat Show

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Nevada County residents only.
- All Purebreds must be registered with papers.
- Legible tattoo is required. Illegible tattoo may result in disqualification. No tattooing on the Fairgrounds.
- All animals must be registered purebred, fullblood or percentage blood Boer Goats. Percentage doe classes are 50%-88% Boer; fullblood/purebred classes are for does that are 93.75% and higher.
- Grade, crossbred and unregistered purebred grade goat to be judged strictly on grade-goat basis.
- A permanent ear tag or tattoo number is required.
- Animals which have been registered by a purebred breed association cannot be entered in this division.
- Wether Dam Champion and Registered Breed Champions will compete for supreme champion.
- The Fair will not accept goats from Scrapie "Non-compliant" flocks or Scrapie-positive or Scrapie suspect animals.
- A Bill of Sale or letter documenting the animal was home-raised must be submitted at check-in as proof of ownership.
- Stamped application of registration are acceptable on animals less than three months of age.
- The Fair will not accept goats from Scrapie "non-compliant" flocks, or Scrapie-positive or Scrapie suspect animals.

### Boer Goats Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$28	\$24	\$22	\$20

## Division 510-Percentage Does

## Division 511-Fullblood/Purebred Does

Classes	Date of Birth
1. Doe Kids (0 to under 3 mo) .....	Feb 7, 2024 - May 6, 2024
2. Doe Kids (3 to under 6 mo) .....	Nov 7, 2023 - Feb 6, 2024
3. Doe Kids (6 to under 9 mo) .....	Aug 7, 2023 - Nov 6, 2023
4. Doe Kids (9 to under 12 mo).....	Apr 7, 2023 - Aug 6, 2023
5. Yearling Does (12 to under 16 mo).....	Apr 7, 2023 - Aug 6, 2023
6. Yearling Does (16 to under 20 mo).....	Dec 7, 2022 - Apr 6, 2023
7. Yearling Does (20 to under 24 mo).....	Aug 7, 2022 - Dec 6, 2022
8. 2 yr old Does (24 to under 36 mo).....	Aug 7, 2021 - Aug 6, 2022
9. Aged Does (36 plus months).....	Born before Aug 6, 2021

## Division 512 - Wether Dam Doe

Classes	Date of Birth
1. Junior Kid .....	After Apr 1, 2024
2. Senior Kid.....	Jan or Feb 2024
3. Yearling Does .....	2023
4. Aged Does.....	Prior to 2023

## Division 513 - Bred and Owned

Classes	Date of Birth
1. Percentage Does .....	Any
2. Fullblood Does.....	Any
3. Wether Dam.....	Any

## BOER GOATS/YOUTH AWARDS

### Supreme Champion Doe

Plaque Sponsored by Cedar Hawk Ranch Boer Goats

Banner Sponsored by Nevada County Livestock Producers

### Wether Dam Doe

Plaque Sponsored by Nevada County Fairgrounds  
Foundation





# PYGMY GOATS/YOUTH

## YOUTH PYGMY GOATS WETHERS & DOES

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Wednesday, August 7 at 11 am following  
Pygmy Goat Showmanship

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two entries per class per exhibitor.

- Nevada County residents only.
- Exhibitors must be 5 years old as of Jan 1, 2024 or older
- Pygmy goats shall be disbudded, dehorned or polled animals only.
- Must be tattooed or microchipped. Exhibitor must provide a scanner for the microchip.
- American Judging System.

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$15	\$14	\$12	\$10	\$5

## Division 515 - Pygmy Goats

Classes

Date of Birth

1. Baby Wether Kid (0-6 mo.).....Feb 7, 2024 - Aug 8, 2024
2. Junior Wether Kid (6-12 mo.) .....Feb 7, 2024 - Aug 8, 2023
3. Wether Kid (12-24 mo.) .....Aug 7, 2023 - Aug 8, 2022
4. Senior Wether Kid(24 mo. & older) .....Prior to Aug 7, 2022
5. Baby Doe Kid (0-6 mo.) .....Feb 7, 2024 - Aug 8, 2023
6. Junior Doe Kid (6-12 mo.) .....Feb 7, 2024 - Aug 8, 2023
7. Junior Yearling (12-16 Mo.).....Apr 7, 2023 - Aug 8, 2023
8. Inter. Yearling (16-20 Mo.) .....Dec 8, 2022 - Aug 7, 2023
9. Senior Yearling (20-24 Mo.).....Aug 8, 2022 - Dec 7, 2022
10. Freshened Yearling (Has Kiddled) .....Aug 8, 2022 - Prior
11. Two Year Old Doe.....Aug 8, 2021 - Aug 7, 2022
12. Three Year Old Doe .....Aug 8, 2020 - Aug 7, 2021
13. Four Years & Older Doe.....Prior to Aug 2020

## YOUTH PYGMY GOATS WETHER & DOE AWARDS

### Champion Doe

Plaque Sponsored by ones Financial Network, Inc

Banner Sponsored by Clearly Silvi

Plaque Sponsored by Nibbly Goats, Sebastopol CA

### Reserve Champion Doe

Banner Sponsored by Nevada County Livestock Producers

Plaque Sponsored by Clearly Silvi

### Champion Wether

Buckle Sponsored by Nevada County Livestock Producers

Banner Sponsored by Jones Financial Network, Inc

Plaque Sponsored by Greenwood Family

### Reserve Champion Wether

Banner Sponsored by Jones Financial Network, Inc

Plaque Sponsored by Greenwood Family

## NEVADA COUNTY BRED & FED PYGMY GOATS

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Wednesday, August 7 at 11 am

**Entry Fee:** \$10 per entry

**Limits:**

- Pygmy Goats which have been bred within Nevada County and fed by an FFA, 4-H or Independent exhibitor qualify.
- Pygmy Goats not bred within Nevada County do not qualify regardless of where or from whom they were purchased.
- Only Pygmy goats shown in a breeding class qualify.
- Class breaks, if necessary, will be determined by the livestock superintendent and Fair Management.
- Copy of Bill of Sale must accompany entry and must verify that animal was bred in Nevada County. If animal was raised by the exhibitor, a letter stating this will take the place of the Bill of Sale.

## Division 516 - Bred & Fed Pygmy Goats



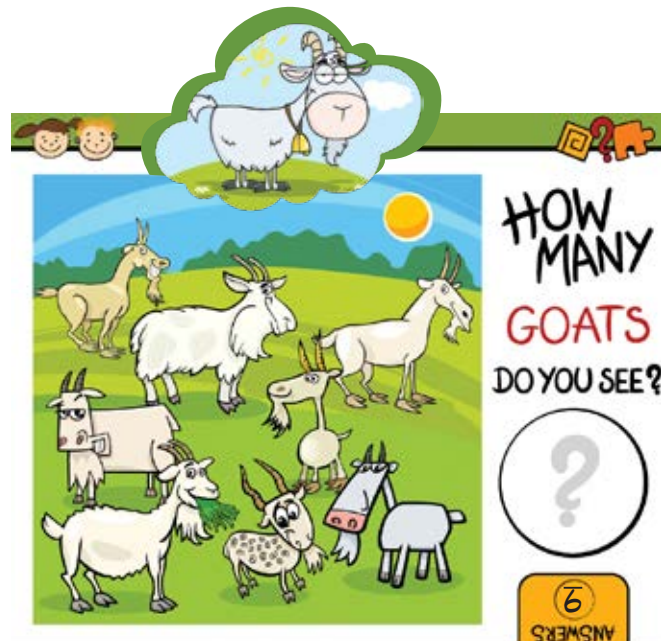
Class

1. Nevada County Bred & Fed Pygmy Goats

## NEVADA COUNTY BRED & FED PYGMY GOAT AWARD

### Nevada County Bred & Fed Champion Pygmy Goat

Buckle Sponsored by Yuba Valley Ranch



NEVADA COUNTY FAIR  
AUG 7-11, 2024

"Carnival Lights & Treat Street Delights"

# PYGMY GOATS/YOUTH

## PYGMY GOAT SHOWMANSHIP

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Wednesday, August 7 at 11 am

**Entry Fee:** PeeWee, Novice & Junior: No Entry Fee • Seniors \$15

### Limits:

- Pee Wee Showmanship: Exhibitors 5 to 8 yrs on Jan 1, 2024.
- First place Senior Showmanship will compete Saturday, August 10 in Small Animal Master Showmanship.
- See page 81 for showmanship class definitions.
- Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.
- Preparation for showing must have been done by owner.
- Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
- A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

#### Pee Wee, Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

#### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

## Division 517 - Pygmy Goat Showmanship

### Classes

1. Pee Wee
2. Novice
3. Junior
4. Senior



## PYGMY GOAT SHOWMANSHIP AWARDS

### Senior Pygmy Goat Showmanship

Buckle Sponsored by J&J Automotive Service & Repair

Plaque Sponsored by Chip and Liz Smith

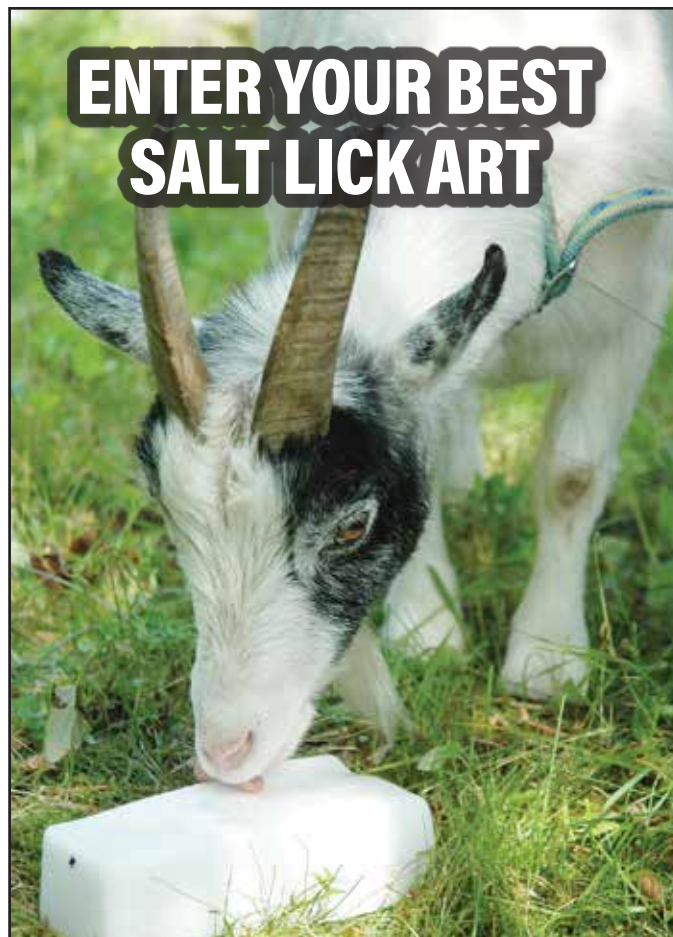
### Junior Pygmy Goat Showmanship

Plaque Sponsored by B4 Vinyl Designs

### Novice Pygmy Goat Showmanship

Plaque Sponsored by B4 Vinyl Designs

**Rosettes 1st-8th Place in all Showmanship Classes**



### Limits:

- All entries must be salt blocks licked by cows or other livestock, but no wildlife.
- Each entry must have a title. Please type or write the "sculpture"s" title and specie on a 3 x 5 card and secure it to the artwork.

### Classes

1. Beef salt lick
2. Any other species, please specify

### Deliver to Cowbells Barn:

Sunday, August 4 from 10 am to 3 pm

Tuesday, August 6 from 3 pm to 6 pm

Wednesday, August 7 from 9 am to 8 pm

Thursday, August 8 from 9 am to 8 pm

**Judging:** Saturday, August 10 at 1 pm



Photos: atlasobscura.com

# DAIRY GOATS/YOUTH

## YOUTH REGISTERED PUREBRED BREEDING ANIMALS

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6, until 8 pm

Judging: Friday, August 9 at 8 am, following Dairy Goat Showmanship

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Nevada County Residents Only. All purebred registered breeds are eligible. Only does will be accepted. No pre-show milkout. Over-distended udders will be discriminated against.
- All goats must be show-clipped, including hooves.
- The Fair will not accept goats from Scrapie “non-compliant” flocks or animals that are Scrapie-positive or Scrapie suspects.
- Only goats entered in the show will be allowed on grounds, no exceptions.

### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$28	\$24	\$22	\$20

## Division 520 - Nigerian Dwarf

## Division 521 - Lamancha

## Division 522 - All Other Breeds

### Classes

### Date of Birth

1. Junior Kid ..... After Apr 1, 2023
2. Intermediate Kid ..... Mar 2023
3. Senior Kid ..... Jan or Feb, 2023
4. Yearling (not in milk) ..... 2021
5. Yearling Milker ..... 2022
6. Two Year ..... 2021
7. Three Years ..... 2020
8. Four Years ..... 2019
9. Five Years & Over ..... 2018 or earlier

### Classes - Groups

**Limits:** One entry per class per exhibitor. All owned by one exhibitor and entered as individuals.

### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$28	\$24	\$22	\$20

10. Get of Sire - Three does sired by same buck, at least one to be a yearling or older in milk
11. Three best females
12. Produce of Dam- Two daughters from same dam
13. Dam and Daughter (milking daughter will have a distinct advantage. It is not necessary that the daughter be a milker)

## YOUTH DAIRY GOAT AWARDS

### Best Doe in Show

Buckle Sponsored by The Angle Homestead

Banner Sponsored by Precision Land Clearing

Plaque Sponsored by Christine Smith

## YOUTH DAIRY GOAT SHOWMANSHIP

**Entries Due By:** Monday, July 8 by 4 pm

Judging: Friday, August 9 at 8 am

**Entry Fee:** Novice & Junior: No Entry Fee • Seniors \$15

### Limits:

- First place Senior Showmanship will compete on Saturday, August 10 in Master Showmanship.
- See page 81 for showmanship class definitions.

### Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 523 - FFA Dairy Goat Showmanship

### Classes

1. Novice
2. Senior

## Division 524 - 4-H/Grange

### Classes

1. Novice
2. Junior
3. Senior



## DAIRY GOATS/YOUTH SHOWMANSHIP AWARDS

### FFA Novice Dairy Goat Showmanship

Plaque Sponsored by Greenwood Family

### FFA Senior Dairy Goat Showmanship

Buckle Sponsored by Three Lilies Photography

Plaque Sponsored by Chip and Liz Smith

### 4-H Novice Dairy Goat Showmanship

Plaque Sponsored by Nevada County Gold Magazine

### 4-H Junior Dairy Goat Showmanship

Plaque Sponsored by Advanced Towing & Transport

### 4-H Senior Dairy Goat Showmanship

Buckle Sponsored by Precision Land Clearing

Plaque Sponsored by Chip and Liz Smith



# DAIRY GOATS/OPEN

## DAIRY GOATS OPEN

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 8, until 8 pm

Judging: Friday, August 11 at 12 noon

Release: Sunday, August 13 at 8 pm

**Entry Fee:** \$20 per entry per class

**Limits:** 10 does per exhibitor. No more than two entries per class.

- All herds are recommended to be in place before dark.
- All goats must be show-clipped, including hooves.
- Specific conditions that are cause for being turned away, include, but not limited to: footrot, soremouth, viral pneumonia, ringworm, abscesses-soft, balding or draining, pinkeye, contagious skin eruptions, pasturella, diarrhea.
- Does with unsightly or swollen joints shall not be allowed on the grounds and will be dismissed at the discretion of management.
- The Fair will not accept goats from Scrapie “non-compliant” flocks or animals that are Scrapie-positive or Scrapie suspects.
- No pasteurizers will be allowed in the goat area.
- No pre-show milkout. Over distended udders will be discriminated against.
- Only goats entered in the show will be allowed on the grounds, no exceptions.
- Do not tie goats to trees.

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$28	\$24	\$22	\$20



**Division 525 - Alpine**

**Division 526 - Nigerian Dwarf**

**Division 527 - Nubian**

**Division 528 - Oberhasli**

**Division 529 - All Other Breeds**

Classes

Date of Birth

- |                                 |                   |
|---------------------------------|-------------------|
| 1. Junior Kid .....             | After Apr 1, 2023 |
| 2. Intermediate Kid .....       | Mar 2023          |
| 3. Senior Kid.....              | Jan or Feb, 2023  |
| 4. Yearling (not in milk) ..... | 2021              |
| 5. Yearling Milker .....        | 2022              |
| 6. Two Year.....                | 2021              |
| 7. Three Years .....            | 2020              |
| 8. Four Years .....             | 2019              |
| 9. Five Years & Over.....       | 2018 or earlier   |

Classes - Groups

**Limits:** Two entries per class per exhibitor. All owned by one exhibitor and entered as individuals.

10. Get of Sire - Three does sired by same buck, at least one to be a yearling or older in milk.
11. Produce of Dam- Two daughters from same dam.
12. Dam & Daughter-Daughter to be bred by exhibitor.

**Limit:** One entry per class per exhibitor.

13. Best Three Females



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# JUNIOR HORSE

## JUNIOR HORSE

**Entry Forms Due By:** Friday, April 5 by 4 pm

Receiving: Saturday, August 10 at 7 am

Judging: Saturday, August 10 at 8 am

Release: Saturday, August 10 following end of show

**Entry Fee:** \$10 per entry per class

**Mandatory Drug Fee:** \$15 per exhibitor

**Limits:** Open to Nevada County Junior Exhibitors only. Exhibitor may only bring one horse to show.

- Exhibitors must enter a Riding or Trail class to be eligible for showmanship.
- Exhibitor must be age nine as of January 1, 2024 to enter the division.
- Exhibitors must have proof of ownership or lease available upon request, at check-in time and time of entry.
- Horse projects must be owned or leased by and under the exhibitor's care and management for 120 consecutive days prior to opening day of Fair.
- When entering online, owned and leased horse exhibitors must provide a clear picture of a side view of the horse.
- Leased animals must provide a signed lease between owner and member. Owned animals must provide a copy of either registration papers, bill of sale or letter stating the horse was born and raised on their property.
- Junior exhibitors must wear properly strapped headgear in mounted competition. Headgear must be approved by American Society for Testing & Materials/Safety Equipment Institute.
- Exhibitors may not ride horses in parking lot areas. Exhibitors may only ride horses in the horse arena.
- Junior exhibitors are expected to groom and care for their animal when at Fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction.
- Junior exhibitors cannot ride or show stallions
- All animals must be serviceably sound. The soundness of animals when determined by the official veterinarian or by the judge shall be final and cannot be protested. The horse show management may request the official veterinarian to examine any animal in competition. Exhibitors who refuse to allow their animal to be examined will be disqualified from showing and will be reported to CDFR. No refunds will be made in these cases. All penalties of the Horse Protection Act of 1970 shall be strictly enforced.
- Equines known to be EIA positive reactors are forbidden to enter, reside, or compete at Fair.

### Premiums Offered for Trail & Equitation Classes

1st	2nd	3rd	4th	5th
\$30	\$28	\$24	\$22	\$20



## Division 530 - Riding Classes (Equitation)

### Limit:

- Novice Equitation - participant who has never loped at a show or has ridden under saddle for up to two years.

### Classes

1. Novice Equitation (walk & trot)
2. Advanced Equitation (walk, trot & lope)

## Division 531 - Riding Classes (Horsemanship)

### Limit:

- Novice Horsemanship - participant who has never loped at a show or has ridden under saddle for up to two years.

### Classes

1. Novice Horsemanship (walk & trot)
2. Advanced Horsemanship (walk, trot & lope)

## Division 532 - In-Hand Trail Classes

### Limit:

- Horse must be under 14.2 hands

### Classes

1. Novice In-Hand Trail (walk & trot)
2. Advanced In-Hand Trail (walk, trot & lope)

## Division 533- Riding Classes (Trail)

### Limit:

- Novice Riding Trail - participant who has never loped at a show or has ridden under saddle for up to two years.

### Classes

1. Novice
2. Advanced

TREAT STREET'S GOT YOU COVERED



2024 NEVADA COUNTY FAIR • AUGUST 7-11

# JUNIOR HORSE

## JUNIOR HORSE SHOWMANSHIP

**Entry Forms Due By:** Friday, April 5 by 4 pm

Receiving: Saturday, August 10 at 7 am

Judging: Saturday, August 10 at 8 am

Release: Saturday, August 10 following end of Riding Classes

**Entry Fee:** Novice & Junior - No Entry Fee • Senior \$10

Novice & Junior Showmanship

Ribbons Only - 1st through 8th place

Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

**Limit:**

- See page 81 for showmanship class definitions.

## Division 534 - Showmanship

Classes

1. Novice
2. Junior
3. Senior

## Division 535 - Mini Horse/Pony Showmanship

**Limit:**

- Horse must be under 14.2 hands

Class

1. Novice
2. Junior

## JUNIOR HORSE AWARDS

### Novice Showmanship

Plaque Sponsored by Advanced Towing & Transport

### Junior Showmanship

Plaque Sponsored by Holt of California - The Beatie Family

### Senior Showmanship

Buckle Sponsored by Tim Reid & Caitlin Oats Cattle Co.

Plaque Sponsored by Christine Smith

### Novice Mini Horse/Pony Showmanship

Plaque Sponsored by Greenwood Family

### Junior Mini Horse/Pony Showmanship

Plaque Sponsored by West Coast Equine Sports Therapy

### All-around Horseman

Buckle Sponsored by Sue Bartow, Realtor

**Rosettes 1st-8th Place in all Showmanship Classes**





# SHEEP/YOUTH MARKET

## MARKET LAMBS 2023 SUPREME CHAMPION

Exhibitor: Meghan Garren

Buyer: William & Marian Ghidotti Foundation

## 2023 RESERVE SUPREME CHAMPION

Exhibitor: Tucker Clemens

Buyer: Riebes Napa Auto Parts

**Entry Forms Due By:** Friday, May 31 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Official Weigh-in: Tuesday, August 6 from 1 pm - 2 pm

**Non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 6.**

Judging: Wednesday, August 7 at 8 am

**Entry Fee:** \$25 per entry per class

**Limits:** Open to Nevada County youth only. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

- Market sheep MUST have a Scrapie tag in the right ear.
- Market-ready and not-market-ready classifications will be subject to change in the event there are changes made in federal grading. See page 81 for full market-ready and non-market ready descriptions.
- Market lambs, minimum weight 100 pounds. Any lamb weighing over 150 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 150 pounds.
- All market lambs must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair.
- Danish System of Judging.
- All market lambs must have been slick shorn from the knee and hock up within 7 days of official Weigh-in. Fleece not to exceed ¼" in length and fleece length must be uniform over entire body. Lambs with excessive wool will not be weighed until shorn.
- Limit the grooming and fitting of all animals to the most natural methods. See local rules on page 84 for more information.
- No icing of lambs.

## Division 600 - FFA Single Market Lambs

## Division 601 - 4-H/Grange Single Market Lambs

### Class

1. Market Lamb, Minimum Weight: 100 pounds



## NEVADA COUNTY BRED & FED MARKET LAMB

**Entry Forms Due By:** Friday, May 31 by 4 pm

**Entry Fee:** \$10 per entry

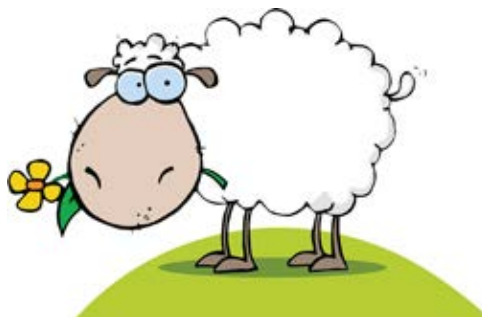
### Limits:

- Entry must be made at the time of market entry
- Market Lambs must have been bred within Nevada County and fed by an FFA, 4-H or Independent exhibitor to qualify.
- Only Market Lambs shown in a market class and eligible for the Junior Livestock Auction qualify.
- Class breaks, if necessary will be determined by the Livestock Superintendent and Fair Management.
- Copy of Bill of Sale must be included at time of entry and must verify that the animal was bred in Nevada County. A letter stating that the animal was bred and home-raised by the exhibitor is also acceptable.
- At the judge's discretion the judge may select the winner(s) without having all animals return to the show ring.

## Division 602 - Bred & Fed

### Class

1. Market Lamb, Nevada County Bred & Fed




## NEVADA COUNTY OWNED & BRED MARKET LAMB

**Entry Forms Due By:** Friday, May 31 by 4 pm

**Entry Fee:** \$5 per entry

### Limits:

-  Market Lamb in which has been owned bred and fed within Nevada County by the exhibitor qualifies.
- Exhibitors must sign up at the time of entry to be eligible.
- At the judge's discretion, the judge may select the winner(s) without having all animals return to the show ring.

## Division 603 - Owned & Bred

### Class

1. Market Lamb, Nevada County Owned & Bred

# SHEEP/YOUTH SHOWMANSHIP

## MARKET LAMB AWARDS

### Supreme Champion Market Lamb

Buckle Sponsored by Sara Hollenbeck  
Banner Sponsored by Mullen Livestock  
Plaque Sponsored by The Glomson Family

### Reserve Supreme Champion Market Lamb

Buckle Sponsored by Sierra Oaks Veterinary Services  
Banner Sponsored by Miller Family Ranch  
Plaque Sponsored by Jackson & Sands Engineering Inc.

### FFA Champion Market Lamb

Buckle Sponsored by Nevada County Livestock Producers  
Banner Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Greenwood Family

### FFA Reserve Champion Market Lamb

Banner Sponsored by Nevada County Livestock Producers  
Plaque Sponsored Nevada County Livestock Producers

### 4-H Champion Market Lamb

Buckle Sponsored by Nevada County Professional Firefighters, Local-3800  
Banner Sponsored by Star Parker  
Plaque Sponsored by Nevada County Livestock Producers

### 4-H Reserve Champion Market Lamb

Banner Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Star Parker

### Nevada County Bred & Fed Champion

Buckle Sponsored by Miller Family Ranch

### Best FFA Chapter Group of Lambs

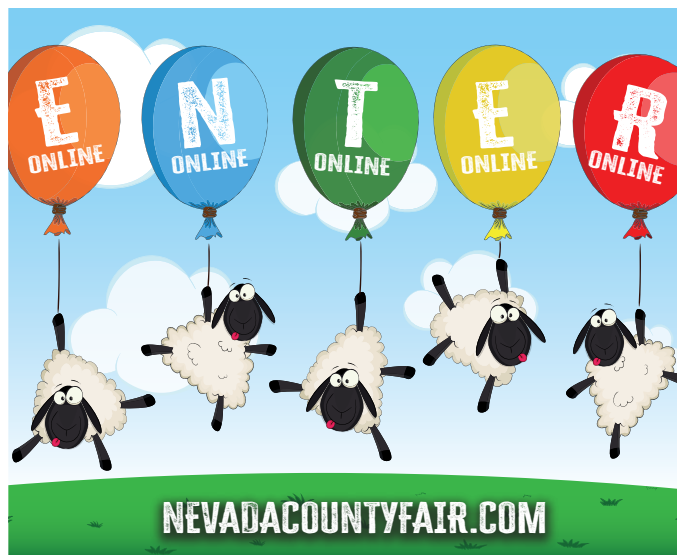
Plaque Sponsored by Nevada County Farm Bureau

### Best 4-H Club Group of Lambs

Plaque Sponsored by Evan and Fallyn Frazier

### Best County Group of Lambs

Banner Sponsored by Evan and Fallyn Frazier



## SHEEP SHOWMANSHIP

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Wednesday, August 7 at 8 am following the market classes

**Entry Fee:** Novice & Junior: No Entry Fee • Seniors \$15

### Limits:

- First place Senior Showmanship will compete Saturday, August 10 in Master Showmanship.
- See page 81 for showmanship class definitions.

#### Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

#### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 604 - FFA Sheep Showmanship

### Classes

1. Novice
2. Senior

## Division 605 - 4-H/Grange Sheep Showmanship

### Classes

1. Novice
2. Junior
3. Senior



## SHEEP SHOWMANSHIP AWARDS

### FFA Novice Sheep Showmanship

Plaque Sponsored by Nevada County Livestock Producers

### FFA Senior Sheep Showmanship

Buckle Sponsored by Rick Foster  
Plaque Sponsored by The Glomson Family

### 4-H Novice Sheep Showmanship

Plaque Sponsored by Sierra Sky Lambs of Nevada County

### 4-H Junior Sheep Showmanship

Plaque Sponsored by Nevada County Livestock Producers

### 4-H Senior Sheep Showmanship

Buckle Sponsored by Sierra Oaks Veterinary Service,  
Dr. Josh & Kaytie Ettlin & Family  
Plaque Sponsored by Darlene Moberg/Sky Trail Ranch

**Rosettes 1st-8th Place for all Showmanship Classes**

# SHEEP/YOUTH BREEDING

## YOUTH WETHER DAMS & SIRES

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Wednesday, August 7 follows Market Sheep show

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor

- Nevada County residents only.
- Grade, crossbred and unregistered purebred grade sheep to be judged strictly on grade sheep basis.
- A permanent ear tag or tattoo number is required.
- Animals which have been registered by a purebred breed association cannot be entered in this division.
- By the signature, as the owner or agent, on the online entry, the exhibitor also certifies that the sire of each animal entered in the following divisions for grade animals was either registered or purebred.
- Wether Dam/Sire Champions and Registered Breed Champions will compete for Supreme Champion.
- The Fair will not accept sheep from Scrapie “non-compliant” flocks, or animals that are Scrapie-positive or Scrapie suspects.
- A Bill of Sale or a letter documenting that the animal was home-raised, must be submitted at check-in as proof of ownership.

### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$28	\$24	\$22	\$20

## Division 606 - Wether Dams & Sires

### Classes

### Date of Lambing

1. Yearling Ram ..... Sept 2022 - Aug 2023
2. Fall Ram Lamb ..... Sept 2023 - Dec 2023
3. Spring Ram Lamb ..... Jan 2024 - May 2024
4. Pair of Ram Lambs
5. Yearling Ewe ..... Sept 2022 - Aug 2023
6. Pair of Yearling Ewes
7. Fall Ewe Lamb ..... Sept 2023 - Dec 2023
8. Spring Ewe Lamb ..... Jan 2024 - May 2024
9. Pair of Ewe Lambs
10. Young Flock ..... One ram lamb and two ewe lambs, bred by exhibitor



## SHEEP/YOUTH REGISTERED PUREBRED BREEDING ANIMALS

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6, until 8 pm

Judging: Wednesday, August 7 follows Wether Dam & Sires

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor

- Nevada County residents only.
- The Fair will not accept sheep from Scrapie “non-compliant” flocks, or animals that are Scrapie-positive or Scrapie suspects.

### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$28	\$24	\$22	\$20

## Division 607 - Meat Type, Large

## Division 608 - Meat Type, Small

## Division 609 - All other Wool Type or Natural Colored Sheep

### Classes

### Date of Lambing

1. Yearling Ram ..... Sept 2022 - Aug 2023
2. Fall Ram Lamb ..... Sept 2023 - Dec 2023
3. Spring Ram Lamb ..... Jan 2024 - May 2024
4. Pair of Ram Lambs
5. Yearling Ewe ..... Sept 2022 - Aug 2023
6. Pair of Yearling Ewes
7. Fall Ewe Lamb ..... Sept 2023 - Dec 2023
8. Spring Ewe Lamb ..... Jan 2024 - May 2024
9. Pair of Ewe Lambs
10. Young Flock ..... One ram lamb and two ewe lambs, bred by exhibitor
11. Get of Sire ..... Four sheep sired by same ram, bred by exhibitor
12. Flock ..... One yearling or ram lamb, two yearling ewes and two ewe lambs
13. Best Pair ..... Two animals, either sex, bred by exhibitor

## SHEEP BREEDING AWARDS

### Supreme Champion Ram

Plaque Sponsored by Darlene Moberg/Sky Trail Ranch

### Supreme Champion Ewe

Plaque Sponsored by Darlene Moberg/Sky Trail Ranch

Banner Sponsored by Nevada County Livestock Producers

### Champion Wether Dam

Plaque Sponsored by Nevada County Livestock Producers



# SHEEP/OPEN

## OPEN REGISTERED PUREBRED BREEDING ANIMALS

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 until 8 pm

Judging: Thursday, August 8 at 8 am

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$20 per entry per class

**Limits:** Two animals per class per exhibitor.

- Limited to space available. Entry preference will be given to: Nevada County exhibitors; followed by Placer, Sierra, Yuba and all other California counties. Legal residency shall be the determining factor.
- Flock numbers shall be used to identify all entries. Numbers shall be on regular tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years. Registration numbers may not be used as flock numbers.
- The flock tags of registered yearlings and lambs bred by exhibitor are required to have either the breeder's name, initials or association prefix permanently stamped on the flock tag in addition to the permanent flock number. The breeder's name, initials or association prefix will also be recorded on the entry form.
- Lambs must show lamb's teeth.
- Exhibitors are encouraged to wash their meat-type sheep prior to coming to the Fair.
- Natural colored sheep are to be shown with a minimum of 2" of fleece
- The Fair will not accept sheep from scrapie "non-compliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.

### Group Limits:

- All owned by one exhibitor and entered as individuals.
- All animals entered in groups must be of the same breed.
- Exhibitors should be prepared with handlers.
- Limit one entry per class per exhibitor.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$50	\$48	\$44	\$42	\$40



**Division 610 - All Other Purebred Breeds, Large Meat Type**

**Division 611 - All Other Purebred Breeds, Small Meat Type**

**Division 612 - All Other Purebred Breeds, Long Wool Type (Romney, Lincoln, Cotswold)**

**Division 613 - All Other Purebred Breeds (Targhee, Columbia, Corriedale, Merino, Rambouillet)**

### Division 614 - Natural Colored Sheep

#### Classes

#### Date of Lambing

- Yearling Ram ..... Sept 2022 - Aug 2023
- Fall Ram Lamb.....Sept 2023 - Dec 2023
- Spring Ram Lamb .....Jan 2024 - May 2024
- Pair of Ram Lambs
- Yearling Ewe ..... Sept 2022 - Aug 2023
- Pair of Yearling Ewes
- Fall Ewe Lamb.....Sept 2023 - Dec 2023
- Spring Ewe Lamb .....Jan 2023 - May 2023
- Pair of Ewe Lambs
- Young Flock.....One ram lamb and two ewe lambs bred by exhibitor
- Get of Sire .....Four sheep sired by same ram, bred by exhibitor
- Flock.....One yearling or ram lamb, two yearling ewes, bred by exhibitor
- Best Pair..... Two animals, either sex, bred by exhibitor



# SWINE/YOUTH MARKET

## MARKET SWINE

### 2023 SUPREME CHAMPION

Exhibitor: Brooke Kennedy  
Buyer: Loomis Basin Equine Medical Group

### 2023 RESERVE SUPREME CHAMPION

Exhibitor: Harlie Deschaine  
Buyer: Weiss Brothers Nursery



**Entry Forms Due By:** Friday, May 31 by 4 pm

Receiving: Monday, August 5 until 8pm

Official Weigh-in: Tuesday, August 6 from 8 am - 10 am

**Non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 6.**

Judging: Thursday, August 8 at 8 am

**Entry Fee:** \$25 per entry per class

**Limits:** Open to Nevada County youth only. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

- Market-ready and not-market-ready classifications will be subject to change in the event there are changes made in the Federal grading. See page 83 for full market-ready and non-market ready descriptions.
- Any market hog weighing over 280 pounds will not be "sifted" from the livestock auction, but will not be paid over 280 pounds.
- All market swine must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair.
- Danish System of Judging.

## Division 700 - FFA Single Market Swine

## Division 701 - 4-H/Grange Single Market Swine

### Class

1. Market Hogs, minimum weight 200 pounds



## NEVADA COUNTY BRED & FED

**Entry Forms Due By:** Friday, May 31 by 4 pm

**Entry Fee:** \$10 per entry

**Limits:** Limited to space available

- Entry must be made at time of market entry.
- Market Swine must have been bred within Nevada County and fed by an FFA, 4-H or Independent exhibitor to qualify.
- Only Market Swine shown in a market class and eligible for the Junior Livestock Auction qualify.
- Class breaks, if necessary, will be determined by the Livestock Superintendent and Fair Management.
- Copy of Bill of Sale must be included at time of entry and must verify the animal was bred in Nevada Co. A letter stating it was bred and home-raised by the exhibitor is also acceptable.
- At the judge's discretion, the judge may select the winner(s) without having all animals return to the show ring.

## Division 702 - Bred & Fed

### Class

1. Market Swine, Nevada County Bred & Fed




## SWINE OWNED & BRED BY CLASS

**Entry Forms Due By:** Friday, May 31 by 4 pm

**Entry Fee:** \$5 per entry

**Limits:**

-  Market swine in which has been owned bred and fed within Nevada County by the exhibitor qualifies.
- Exhibitors must sign up at the time of entry to be eligible.
- At the judge's discretion, the judge may select the winner(s) without having all animals return to the show ring.

## Division 703 -Owned & Bred

### Class

1. Market Swine, Owned & Bred

# SWINE/YOUTH SHOWMANSHIP

## MARKET AWARDS

### Supreme Champion Market Hog

Buckle Sponsored by Steve and Carolyn Steele  
Banner Sponsored by Broken Arrow Custom Apparel  
Plaque Sponsored by Luttrell Livestock

### Reserve Supreme Champion Market Hog

Buckle Sponsored by Deschaine Enterprises  
Banner Sponsored by Broken Arrow Custom Apparel  
Plaque Sponsored Toledo-Larios Ranch -  
Tony, Teresa and Jake

### FFA Champion Market Hog

Buckle Sponsored by Lazy Dog Chocolateria  
Banner Sponsored by Jones Financial Network, Inc.  
Plaque Sponsored Toledo-Larios Ranch -  
Tony, Teresa and Jake

### FFA Reserve Champion Market Hog

Banner Sponsored by Jones Financial Network, Inc.  
Plaque Sponsored by Jackson & Sands Engineering Inc.

### 4-H Champion Market Hog

Buckle Sponsored by Sierra Auto Body Inc.  
Banner Sponsored by Ridge Logging, Inc.  
Plaque Sponsored Toledo-Larios Ranch -  
Tony, Teresa and Jake

### 4-H Reserve Champion Market Hog

Banner Sponsored by Star Parker  
Plaque Sponsored by Greenwood Family

### Nevada County Bred & Fed Champion

Buckle Sponsored by Sierra Auto Body Inc.

### Best FFA Chapter Group of Hogs

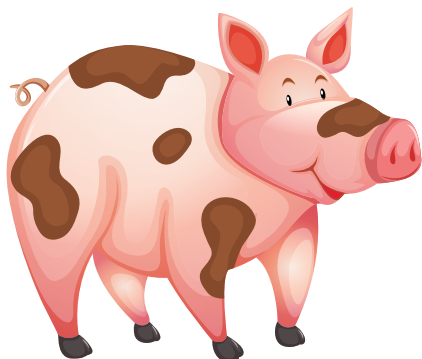
Plaque Sponsored by Nevada County Farm Bureau

### Best 4-H Club Group of Hogs

Plaque Sponsored by Ridge Logging, Inc.

### Best County Group of Hogs

Banner Sponsored by Katrina Agamau, Roots Real Estate



## SWINE SHOWMANSHIP

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Thursday, August 8 following breeding swine

**Entry Fee:** Novice & Junior: No Entry Fee • Seniors: \$15

### Limits:

- First place Senior Showmanship will compete Saturday, August 10 in Master Showmanship.
- See page 81 for showmanship class definitions.

#### Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

#### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 704 - FFA Swine Showmanship

### Classes

1. Novice
2. Senior

## Division 705 - 4-H/Grange Swine Showmanship

### Classes

1. Novice
2. Junior
3. Senior



## SWINE SHOWMANSHIP AWARDS

### FFA Novice Swine Showmanship

Plaque Sponsored by Nevada County Fence, Inc.

### FFA Senior Swine Showmanship

Buckle Sponsored by Nevada County Fence, Inc.  
Plaque Sponsored by Nevada County Fence, Inc.

### 4-H Novice Swine Showmanship

Plaque Sponsored by Ridge Logging, Inc.

### 4-H Junior Swine Showmanship

Plaque Sponsored by Ron and Marsha Foster

### 4-H Senior Swine Showmanship

Buckle Sponsored by Browning Ranch  
Plaque Sponsored by Browning Ranch

**Rosettes 1st-8th Place for all Showmanship Classes**



# SWINE/YOUTH BREEDING

## YOUTH REGISTERED & GRADE BREEDING ANIMALS

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Monday, August 5 until 8pm

Judging: Thursday, August 8 at 1 pm

Release: Sunday, August 11 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Nevada County Youth Only. Two animals per class per exhibitor.

- Exhibitor must submit ear-notching form online at time of entry.
- Swine can only be washed between 6 am and 9:30 am.
- A minimum of three (3) animals must be entered/shown in each division or all animals may be combined into one division and/or class.
- If entries exceed barn capacity, management may limit exhibitors to two animals per divisions 706 & 707.

Premiums Offered Per Class				
1st	2nd	3rd	4th	5th
\$50	\$35	\$25	\$20	\$15

### Division 706 - Junior Registered Animals

### Division 707 - Junior Grade Animals

Exhibitors must show proof of ownership for grade animals at time of check-in. A Bill of Sale or letter stating that the animal was bred and home-raised by the exhibitor are acceptable.

Classes	Date of Birth
1. Sow .....	Prior to July 1, 2023
2. Gilt.....	After July 1, 2023



## YOUTH SWINE BREEDING AWARDS

### Supreme Champion Breeding Hog

Buckle Sponsored by Meadows Showpigs  
Banner Sponsored by Meadows Showpigs  
Plaque Sponsored by Meadows Showpigs

### Reserve Supreme Champion Breeding Hog

Banner Sponsored by Madd Show Pigs  
Plaque Sponsored by Browning Ranch

### Champion Registered Breeding Hog

Buckle Sponsored by Three Gilts Ranch  
Plaque Sponsored Nevada County Farm Bureau

### Champion Grade Breeding Hog

Buckle Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Toledo-Larios Ranch -  
Tony, Teresa and Jake

"Carnival Lights & Treat Street Delights"

2024 NEVADA COUNTY FAIR | AUG 7-11



**ENTER ONLINE** @ [nevadacountyfair.com](http://nevadacountyfair.com)

# POULTRY/MARKET



## BROILER MEAT PEN

### 2023 CHAMPION

Exhibitor: Tye Marich  
Buyer: Kubich Lumber

### 2023 RESERVE SUPREME CHAMPION

Exhibitor: Taylor Jensen  
Buyer: Toms Car Care

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving & Health Inspection: Tuesday, August 6, 3 pm - 5 pm

Official Weigh-in: Tuesday, August 6 after Health Inspection

Judging: Wednesday, August 7 at 8 am

**Entry Fee:** \$15 per entry per class

**Limits:** Limits apply to all Market Poultry. Nevada County youth only.

- Meat pen exhibitors must be at least nine years old as of January 1, 2024.
- Only one meat pen may be shown and sold by the exhibitor.
- Small animal meat pen exhibitors (poultry or rabbit) may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as champion or reserve champion, they may not show their large animal in their market class. They will be allowed to show in the large animal showmanship class.
- Exhibitor may not have sold a market animal at any other county fair this year.
- All birds must be identified by leg bands. List all leg bands on entry form.
- Exhibitor must be present during weigh-in, judging of the animals and for the Junior Livestock Auction.

## Division 817 - Broiler Meat Pen

### Class

1. Broiler Meat Pen

Meat pens consist of two broilers, each weighing a minimum of 3.5 pounds and not over 7.5 pounds. Broilers will be evaluated on conformation, fleshing, feathering and freedom from down grading factors such as bruises, blisters and skin tears. Broiler meat pens entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least 30 days prior to the opening of the Fair.



## BROILER MEAT PEN AWARDS

### Champion Broiler Meat Pen

Buckle Sponsored by Nevada County Livestock Producers.

Banner Sponsored by Back to Basics Farm

Plaque Sponsored by Nevada County Livestock Producers

### Reserve Champion Broiler Meat Pen

Banner Sponsored by Nevada County Livestock Producers

Plaque Sponsored by Nevada County Fairgrounds Foundation



## MARKET TURKEY

### 2023 CHAMPION

Exhibitor: Juliana Ramey  
Buyer: Robin Hauck

### 2023 RESERVE SUPREME CHAMPION

Exhibitor: Lucille Brown  
Buyer: The Hay Barn

**Entry Forms Due By:** Friday, May 31 by 4 pm

Receiving & Health Inspection: Tuesday, August 6, 3 pm - 5 pm

Official Weigh-in: Tuesday, August 6 after Health Inspection

Judging: Wednesday, August 7 at 8 am

**Entry Fee:** \$15 per entry per class

## Division 818 - Market Turkey

*Consists of one turkey. Turkey shall weigh between 15 and 35 pounds. Market Turkeys entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least 60 days prior to the opening of the Fair.*

### Class

1. Market Turkey



## YOUTH MARKET TURKEY AWARDS

### Champion Market Turkey

Buckle Sponsored by Nevada County Livestock Producers

Banner Sponsored by Forever Yours Florist and Gifts

Plaque Sponsored by Laughing Feather Farms

### Reserve Champion Market Turkey

Banner Sponsored by Forever Yours Florist and Gifts

Plaque Sponsored by Laughing Feather Farms

# POULTRY/SHOWMANSHIP

## POULTRY SHOWMANSHIP

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Wednesday, August 7 following Meat Pens

**Entry Fee:** Pee Wee, Novice & Junior: No Entry Fee • Senior \$10

### Limits:

- Pee Wee Showmanship: Exhibitors are five to eight years of age as of January 1, 2024.
- First place Senior Showmanship will compete Saturday, August 10 for Small Animal Master Showmanship.
- See page 81 for showmanship class definitions.
- Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.
- The preparation for showing must have been done by exhibitor.
- Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
- A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showman.

#### Pee Wee, Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

#### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

## Division 819 - Poultry Showmanship

### Classes

1. Pee Wee
2. Novice
3. Junior
4. Senior

## POULTRY SHOWMANSHIP AWARDS

### Senior Poultry Showmanship

Buckle Sponsored by Tayler Figueroa

Plaque Sponsored by Laughing Feather Farms

### Junior Poultry Showmanship

Plaque Sponsored by Greenwood Family

### Novice Poultry Showmanship

Plaque Sponsored by Tayler Figueroa

### Rosettes 1st - 8th Place for all Showmanship Awards

## POULTRY/YOUTH BREEDING

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving and Mandatory Poultry Health Inspection:

Tuesday, August 6 from 3 pm - 5 pm

**All birds must have a leg band on at check-in and must correspond to band number on entry form.**

Judging: Wednesday, August 7 following Poultry Showmanship

Release: Sunday, August 11 from 5 pm to 8 pm

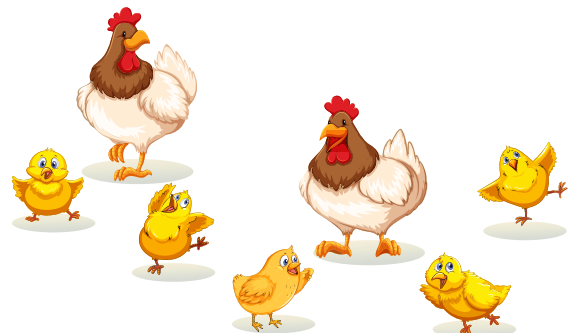
**Entry Fee:** \$5 per entry per class

**Limits:** Two entries per class per exhibitor. No more than eight (8) entries per exhibitor. Nevada County youth only.

- Entries may be limited to cage space available.
- Judging will be by comparison, with the latest edition of the APA Standard of Perfection and the Bantam Standard and shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- For all classes of standard-bred chickens, turkeys, ducks and geese, all birds must be identified by leg bands and conforming with the entry form upon arrival at the show.
- Livestock Superintendent must have keys to locked cages.
- Any bird showing evidence of disease and/or parasites will be immediately removed from the Fairgrounds.
- Utility Bred Division - Judging is based two-thirds on utility and one-third on a standard basis.
- No emus, ostriches or other large birds that cannot be safely housed in standard cages.
- American System of Judging.
- Non-market entries are judged in cages. Exhibitors are not to be present during judging of these entries.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th
\$4	\$3.50	\$3	\$2.50	\$2	\$1.50





# POULTRY/YOUTH

## POULTRY/YOUTH

- Division 820 - American
- Division 821 - Asiatic
- Division 822 - English
- Division 823 - Mediterranean
- Division 824 - Continental
- Division 825 - All Other Standard Breeds
- Division 826 - Utility Birds
- Division 827 - Single Comb Clean Legged Bantams
- Division 828 - Rose Comb Clean Legged Bantams
- Division 829 - All Other Comb Clean Legged Bantams
- Division 830 - Feather Legged Bantams
- Division 831 - Modern Game
- Division 832 - Old English Game
- Division 833 - Bantam Ducks
- Division 834 - Lightweight Ducks
- Division 835 - Medium-weight Ducks
- Division 836 - Heavyweight Ducks
- Division 837 - Geese
- Division 838 - Game & Exotic

*(Must specify breed and variety when entering.)*

### Classes

1. Cock (1 year or over)
2. Hen (1 year or over)
3. Cockerel (under 1 year)
4. Pullet (under 1 year)

## POULTRY AWARDS

### Best of Show Poultry

Carrier Sponsored by Nevada County Livestock Producers

Plaque Sponsored by Laughing Feather Farms

### Best Large Fowl

Plaque Sponsored by The Totoochine Family

### Reserve Large Fowl

Plaque Sponsored by The Totoochine Family

### Best Bantam

Plaque Sponsored by Tayler Figueroa

### Reserve Bantam

Plaque Sponsored by Tayler Figueroa

### Best Waterfowl

Plaque Sponsored by Advanced Towing & Transport

### Reserve Waterfowl

Plaque Sponsored by Nevada County Gold Magazine



# RABBIT/YOUTH MEAT PEN

## RABBIT MEAT PEN

### 2023 CHAMPION RABBIT MEAT PEN

Exhibitor: Jillian Hawk  
Buyers: Nevada County Fair Board

### 2023 RESERVE CHAMPION RABBIT MEAT PEN

Exhibitor: Ashlyn Tesene  
Buyers: Tim Reid & Caitlin Oats Cattle Co.

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6 from 7 am - 8 am

Official Weigh-in: Tuesday, August 6 at 8 am

Judging: Tuesday, August 6 following Weigh-in

**Entry Fee:** \$15 per entry per class

**Limits:** Nevada County youth only.

- Meat pen exhibitors must be at least 9 years old as of Jan 1, 2024.
- All rabbits must be identified by permanent tattoo. List ALL tattoo numbers on entry form. Only one meat pen may be shown and sold by the exhibitor.
- Small animal meat pen exhibitors may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as Champion or Reserve Champion, they may not show their large animal in their market class. They will be allowed to show in the large animal showmanship class.
- Exhibitor may not have sold a market animal at any other county fair this year.
- Exhibitor must be present during weigh-in and judging of the animals.
- All market quality meat pens will be sold as resale at the Junior Livestock Auction. The Junior Livestock Auction is a terminal sale.

## Division 900 - Rabbit Meat Pen

*Meat pens consist of three rabbits each weighing a minimum of 3.5 pounds and not over 5.5 pounds. Rabbit meat pens entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least 30 days prior to the opening of the Fair. Animals may not exceed 70 days of age.*

### Class

1. Rabbit Meat Pen

**Nevada County Fair**  
AUG 7-11, 2024



## NEVADA COUNTY OWNED & BRED RABBIT MEAT PEN

### Division 901 - Rabbit Meat Pen, Owned & Bred

#### Class

1. Rabbit Meat Pen, Owned & Bred By

## RABBIT MEAT PEN AWARDS

### Champion Rabbit Meat Pen

Buckle Sponsored by 3B Cattle Co.  
Banner Sponsored by Nevada County Gold Magazine  
Plaque Sponsored by Greenwood Family

### Reserve Champion Rabbit Meat Pen

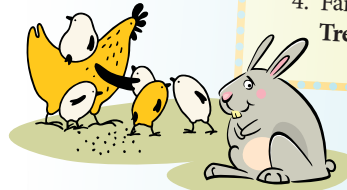
Banner Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Browning Ranch



HARE YE,  
HARE YE,  
HARE YE!

## FUN & FREE LIVESTOCK CONTESTS

## THE AVIAN & RABBIT BOWLS TRIVIA TEAM QUIZ



## SMALL ANIMAL COSTUME CONTESTS

Judging: Friday, August 9 at 4 pm  
at the Whitney Pavilion

NO ENTRY FEE • RIBBONS ONLY

**Limits:** Animals must be owned by and entered by exhibitor in an appropriate market, breeding or performance class. Limited spots available. Youth only.

Division 841 - Chicken Costume

Division 842 - Goat Costume

Division 843 - Rabbit Costume

### Classes

1. Humorous
2. Enchanting
3. Look-Alike (Exhibitor & Fowl)
4. Fair theme - "Carnival Lights & Treat Street Delights"



## 6 PM - WED & THU IN THE SPECIAL EVENTS TENT!

Quizzes to test participants' knowledge in a wide range of topics about poultry and rabbits. Two to four youth per team. Each round has two teams and each round's winner will go to the final round for the overall champion.

*No need to pre-register, just show up and have fun!*

Avian Bowl | Rabbit Bowl  
Wed, Aug 7 at 6 pm | Thu, Aug 8 at 6 pm

# RABBIT/YOUTH SHOWMANSHIP

## RABBIT SHOWMANSHIP

**Entry Forms Due By:** Monday, July 8 by 4 pm

Judging: Tuesday, August 6 following market classes

**Entry Fee:** Pee Wee, Novice & Junior: No Entry Fee • Senior \$10

### Limits:

- Pee Wee Showmanship: Exhibitors 5 to 8 yrs on January 1, 2024
- First place Senior Showmanship will compete Saturday, August 10 in Small Animal Master Showmanship.
- See page 81 in showmanship class definitions.
- Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.
- The preparation for showing must have been done by exhibitor.
- Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
- A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

Pee Wee, Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

## Division 902 - Rabbit Showmanship

### Classes

1. Pee Wee
2. Novice
3. Junior
4. Senior

## RABBIT SHOWMANSHIP AWARDS

### Senior Rabbit Showmanship

Buckle Sponsored by Penn Valley 4-H Rabbit Project

Plaque Sponsored by Nevada County Farm Bureau

### Junior Rabbit Showmanship

Plaque Sponsored by Penn Valley 4-H Rabbit Project

### Novice Rabbit Showmanship

Plaque Sponsored by Penn Valley 4-H Rabbit Project

**Rosettes 1st-8th Place for all Showmanship Awards**

## RABBIT/YOUTH

**Entry Forms Due By:** Monday, July 8 by 4 pm

Receiving: Tuesday, August 6, from 7 am - 8 am

Judging: Tuesday, August 6 at 8 am

Release: Sunday, August 11, from 5 pm - 8 pm

**Entry Fee:** \$5 per entry per class

**Limits:** Nevada County Youth only. Two entries per class.

- All rabbits must have legible permanent I.D. tattoos.
- Rabbits must be entered, shown and judged in proper division and class for breed, variety, age and sex.
- Exhibitor must specify breed, sex, tattoo and class on the online entry.
- Exhibitor must be present during judging of the animals.
- Any rabbit showing evidence of disease and/or parasites will be immediately removed from the Fairgrounds.
- All rabbit entries must remain at the Fairgrounds for the duration of the Fair.
- American System of Judging.
- The Nevada County Fair must refuse entries from exhibitors placing an entry from all locations within 150 miles which has had a confirmed outbreak of RCV/RHD/VHD within the past 60 days of the entry deadline.

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$4	\$3.50	\$3	\$2.50	\$2

## Heavyweight Breeds, Division 905 - 907

### Division 905 - Californian

### Division 906 - New Zealand

### Division 907 - All other Heavyweight Breeds

#### Classes

1. Senior Buck, 8 months or over
2. Intermediate Buck, 6 to 8 months
3. Junior Buck, under 6 months
4. Senior Doe, 8 months or over
5. Intermediate Doe, 6 to 8 months
6. Junior Doe, under 6 months

nevadacountyfair.com





# RABBIT/YOUTH BREEDS

## Lightweight Breeds, Division 908 - 911

Division 908 - Himalayan

Division 909 - Lionhead

Division 910 - Holland

Division 911 - Mini Lops

Division 912 - Mini Rex

Division 913 - Polish

Division 914 - Rex

Division 915 - All Other Lightweight Breeds

### Classes

1. Senior Buck, 6 months or over
2. Junior Buck, under 6 months
3. Senior Doe, 6 months or over
4. Junior Doe, under 6 months

Division 916 - Crossbred/Pet

*For rabbits that are ineligible to compete in the breed divisions 905 - 915. Intended for mixed breed/pet quality rabbits.*

### Classes

1. Bucks, all ages
2. Does, all ages

Division 917 - Fur

*All rabbits entered in fur classes must be entered in a breeding class and judged. A rabbit disqualified or eliminated in regular classes may not compete in the fur classes.*

### Classes

1. Normal
2. Rex
3. Satin
4. Wool

Division 918 - Breeders Class

*All rabbits entered in Breeders Class must be entered in a regular breeding class and judged. Exhibitor must own both parents of the rabbit(s) to be entered. Proof of ownership will be checked by showing the pedigrees of the rabbits at check in.*

### Class

1. Breeders Class



## RABBIT AWARDS

### Best of Show Rabbit

Carrier Sponsored by Sierra Nevada Rabbit Club  
Plaque Sponsored by Browning Ranch

### Reserve Best of Show Rabbit

Carrier Sponsored by Daniel and Lorena Ferchaud  
Plaque Sponsored by Penn Valley 4-H Rabbit Project

### Best Heavyweight Breed

Plaque Sponsored by Nevada County Fairgrounds Foundation

### Reserve Heavyweight Breed

Plaque Sponsored by Nevada County Livestock Producers

### Best Lightweight Breed

Plaque Sponsored by Nevada County Livestock Producers

### Reserve Lightweight Breed

Plaque Sponsored by Nevada County Livestock Producers



### COSTUME CONTESTS

- SMALL ANIMALS (GOAT, CHICKEN & RABBIT)
- COW & CALF
- JUNIOR HORSE

### TRIVIA QUIZZES

- AVIAN & RABBIT BOWLS

### OBSTACLE COURSES

- GOAT & STEER/HEIFER

**MORE!**

SEE THE LIVESTOCK EVENTS PAGE 82 FOR DETAILS.

# YOUTH DOG

**Entry Forms Due By:** Monday, May 31 by 4 pm

Receiving/Gate 6: Thursday, August 8 at 6:00 pm

Judging: Thursday, August 8 at 6:30 pm at Horse Arena

Release: Thursday, August 8 following Dog Showmanship

**Entry Fee:** \$10 per entry per class

**Limits:** One animal per exhibitor. Nevada County residents only.

- Pee Wee: Exhibitors 5 to 8 yrs on January 1, 2024.
- The dog must be owned by the exhibitor or their immediate family for a minimum of (60) sixty days prior to the Fair.
- All dogs must be on a leash (not to exceed 6 feet) while on the Fairgrounds. No pinch or head collars allowed.
- Preparation for showing must have been done by exhibitor.
- No interference or double handling permitted.
- Dogs are only to be on the Fairgrounds for the period of time while the judging is taking place.
- Dogs to be kept in the immediate judging area. Dogs must be removed from the Fairgrounds immediately upon completion of the competitions.
- Exhibitors shall be on hand and ready to exhibit at the time called for judging.
- All exhibitors are to wear the recognized show uniform of the organization they represent.
- Bitches in season will not be permitted to compete.
- All dogs must have complete, current vaccinations and be disease and parasite-free.
- A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Pee Wee, Novice and Junior Showmen.
- American System of Judging.

## Division 801 - Dog Agility

### Classes

1. Pee Wee
2. Novice

## Division 802 - Dog Obedience

### Classes

1. Pee Wee
2. Novice

## DOG AGILITY AWARDS

### Novice Dog Agility

Plaque Sponsored by Advanced Towing & Transport

### Junior Dog Agility

Plaque Sponsored by West Coast Equine Sports Therapy

## DOG OBEDIENCE AWARDS

### Novice Dog Obedience

Plaque Sponsored by Advanced Towing & Transport

### Junior Dog Obedience

Plaque Sponsored by Advanced Towing & Transport

## YOUTH DOG SHOWMANSHIP

**Entry Forms Due By:** Monday May 31 by 4 pm

Receiving/Gate 6: Thursday, August 8 at 6:30 pm

Judging: Thursday, August 8 at 8 pm at Horse Arena

Release: Thursday, August 8 following Dog Showmanship

**Entry Fee:** Pee Wee, Novice & Junior: No Entry Fee • Senior: \$15

**Limits:** One animal per exhibitor. Nevada County residents only.

- First place Senior Showmanship will compete Saturday, August 10 in Small Animal Master Showmanship.
- See page 82 for showmanship class definitions.

### Pee Wee, Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

## Division 803 - Dog Showmanship

### Classes

1. Pee Wee
2. Novice
3. Junior
4. Senior



## DOG SHOWMANSHIP AWARDS

### Senior Dog Showmanship

Buckle Sponsored by Nevada County Livestock Producers  
Plaque Sponsored by Greenwood Family

### Junior Dog Showmanship

Plaque Sponsored by Nevada County Farm Bureau

### Novice Dog Showmanship

Plaque Sponsored by Advanced Towing & Transport

**Rosettes 1st-8th Place for all Showmanship Classes**

# MASTER SHOWMANSHIP/AWARDS

**Limits:** Nevada County Youth Only. All exhibitors are required to wear the official show uniform of the organization they represent. State rules require that livestock shown in Showmanship must be owned by the exhibitor and entered by the exhibitor and shown in an appropriate market, breeding or performance class. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship only if this animal is the only animal the exhibitor has brought to the Fair. Exhibitors must be nine years of age as of January 1, 2024 for these classes.

## NOVICE SHOWMANSHIP

*Ribbons only - 1st through 8th Place*

**Novice** - An exhibitor who has not shown the species prior to January 1st of the current Fair year. Exhibitors awarded 1st and 2nd place in Novice are eligible to advance and show in Junior Showmanship (must use the same animal).

## JUNIOR SHOWMANSHIP

*Ribbons only - 1st through 8th Place*

**Junior** - An exhibitor who is showing the same species of animal for the second or third year at the Fair. Exhibitors awarded 1st and 2nd place in Junior Showmanship are eligible to advance and show in Senior Showmanship (must use same animal.) Exhibitors previously winning Junior Showmanship must enter Senior Showmanship.

## SENIOR SHOWMANSHIP

*Premiums offered - See species showmanship*

**Senior** - An exhibitor who has previously shown in Senior Showmanship with the same species of animal or who is showing the same species of animal for the fourth time or more, at the Fair. First place winners in senior showmanship will compete in Master Showmanship.

## LARGE ANIMAL MASTER SHOWMANSHIP

**Judging:** Saturday, August 10 at 4 pm

**Location:** Beef Ring & Whitney Pavilion

### Limits:

- There must be three or more exhibitors competing in a Senior Showmanship class for the species to be eligible to compete in Master Showmanship.
- Master Showmanship may include the following species: beef cattle, dairy cattle, dairy goat, meat goat, sheep and swine. To be included as a species in Master Showmanship, the species must have sufficient entries to provide a separate animal to each exhibitor participating in Master Showmanship.
- First place winners of the Senior Showmanship Division in each large animal species are eligible to compete for this award.

- If an exhibitor wins first place in Senior Showmanship of multiple species, the exhibitor will decide which species to represent in Master showmanship.
- If there is a tie in Master Showmanship, the winner of the species drawn at random prior to the competition will be the winner.
- Each exhibitor will randomly draw from animals in each species of the competition.

## Division 970 - Large Animal Master Showmanship

### LARGE ANIMAL MASTER SHOWMANSHIP AWARDS

#### FFA Large Animal Master Showmanship

Buckle Sponsored by Ed & Wanda Mertens Insurance  
Plaque Sponsored by Andrew & Mindy Trygg

#### 4-H Large Animal Master Showmanship

Buckle Sponsored by Ed & Wanda Mertens Insurance  
Plaque Sponsored by Andrew & Mindy Trygg

### SMALL ANIMAL MASTER SHOWMANSHIP

**Judging:** Saturday, August 10 at 1 pm

**Location:** Beef Ring & Whitney Pavilion

### Limits:

- There must be at least the same number of animals entered and shown in a given species as there are exhibitors competing in Small Animal Master Showmanship; if there are fewer, the species will be eliminated from the competition.
- Master Showmanship may include showing a chicken, dog, rabbit and a pygmy goat.
- First place winners of the Senior Showmanship Class in each species are eligible to compete for this award.
- If an exhibitor wins first place in Senior Showmanship of multiple species, the exhibitor will decide which species to represent in Master Showmanship.
- If there is a tie in Master Showmanship the winner of the species drawn at random prior to the competition will be the winner.
- Each exhibitor will randomly draw from animals in each species of the competition.

## Division 971 - Small Animal Master Showmanship

### SMALL ANIMAL MASTER SHOWMANSHIP AWARDS

#### Small Animal Master Showmanship

Buckle Sponsored by Ed & Wanda Mertens Insurance  
Plaque Sponsored by Holt of California & The Beatie Family

Nevada County Fair  
AUG 7-11, 2024





# Livestock Contests

FUN!  
FUN!  
FUN!



## SMALL ANIMAL COSTUME CONTESTS

**Judging:** Friday, August 9 at 4 pm at the Whitney Pavilion

NO ENTRY FEE • RIBBONS ONLY

**Limits:** Animals must be owned by and entered by exhibitor in an appropriate market, breeding or performance class. Limited spots available. Youth only.

**Division 841 - Chicken Costume**  
**Division 842 - Goat Costume**  
**Division 843 - Rabbit Costume**

Classes

- Humorous
- Enchanting
- Look-Alike (Exhibitor & Fowl)
- Fair theme "Carnival Lights & Treat Street Delights"

## COW & CALF COSTUME CONTESTS

**Judging:** Friday, August 9 at 4 pm after the Champion Drive of the Open Beef Show in Beef Ring

NO ENTRY FEE • RIBBONS ONLY

**Limits:** Animals must be owned by and entered by the exhibitor in an appropriate breeding or performance class.

**Division 844 - Cow & Calf Costume**

Class

- Dress up yourself, the animal or both.

## JUNIOR HORSE COSTUME CONTESTS

**Judging:** Saturday, August 10 after the last class of Junior Horse in the Small Horse arena

NO ENTRY FEE • RIBBONS ONLY

**Limits:** Animals must be owned by and entered by the exhibitor in an appropriate breeding or performance class.

**Division 845 - Junior Horse Costume**

Class

- Dress up yourself, the horse or both.

## TRIVIA TEAM QUIZ



### THE AVIAN & RABBIT BOWLS

— IN THE SMALL ANIMAL TENT —

Quizzes to test participants' knowledge in a wide range of topics about poultry and rabbits. Two to four youth per team. Each round has two teams and each round's winner will go to the final round for the overall champion. No need to pre-register, just show up and have fun!

**Avian Bowl**  
Wed, Aug 7 at 6 pm

**Rabbit Bowl**  
Thu, Aug 8 at 6 pm

Be sure to enter!  
Don't miss these exciting

## OBSTACLE COURSES

## STEER AND HEIFER



Wednesday, August 7  
at 5:30 pm  
in the Beef Ring

**Great Prizes**

Sponsored by:  
Placer Nevada Cattlewomen

Exhibitors must wear long pants, shirt, shoes or boots.

Thursday, August 8  
at 4 pm  
in the Goat Show Ring

NO ENTRY FEE • RIBBONS ONLY

## GOAT



**Limits:** Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class. Limited spots available. Youth only.

# LIVESTOCK GENERAL INFORMATION

## NEVADA COUNTY FAIR'S UNIFORM REQUIREMENTS

1. The official competition uniform of the Nevada County Fair 4-H and Independent Livestock Exhibitors shall consist of: White long pants; white sleeved (long or short) shirt with collar. In addition to the official competition uniform as stated above, 4-H has additional requirements as follow: 4-H Club exhibitors are expected to wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career). Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
2. The official FFA show uniform shall be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows. The uniform shall consist of white jeans, white dress shirt or blouse (short or long-sleeved), and the official FFA blue necktie for boys or FFA blue scarf for girls. For the Nevada County Fair the official FFA jacket must be worn. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Agriculture Mechanics project exhibitors, must be in official career development event FFA uniforms; official FFA jacket, zipped to the top, worn with a white, collared dress shirt, and official FFA necktie(boys) or scarf (girls), black slacks/jeans, black socks, and black dress shoes or dress boots.
3. The official competition uniform of the Grange Fair Program consists of: white long pants, white long-sleeved button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back. Poultry and Rabbit exhibitors are to wear long-sleeved shirts.

*For safety reasons, all exhibitors must wear closed-toed shoes with an enclosed heel while working with livestock.*



## JUDGING & DEFINITIONS

The Exhibits Department and Fair Management hire quality judges. Score cards are used as a tool by judges. However, all judging is subjective. It is the judge's opinion that day.

**MARKET ANIMAL:** Any beef, sheep, swine, goat (for large animals) and poultry, rabbit meat pen and turkeys (for small animals) or as categorized by the fair, that are raised for the purpose of becoming food products for consumers.

**MARKET READY:** A term that defines the amount of fat cover a market animal has and determines if an animal is ready to be harvested, Please refer to State Rule XIII. On pages 33-34 Junior Department. For clarification per specific animal go online to [www.cdfa.ca.gov/fairsandexpositions](http://www.cdfa.ca.gov/fairsandexpositions).

**Non-Market Ready:** Animal lacking evidence of sufficient fat disposition to produce a desirable consumer product.

## LIVESTOCK POLICIES

Limit the grooming and fitting of all animals to the most natural methods. Washing, clipping and brushing are encouraged. No paints, dyes, glues or adhesives allowed. As a water conservation measure, management has the right to limit washing to use of spray bottles. The Show Policies allow:

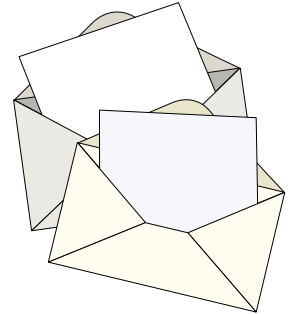


Clipping, shearing and blow drying.  
Washing animal, using soap and water, for cleaning purposes.  
Materials used for the health and safety of the animal.

Any signs of altering the natural color of an animal will result in its disqualification. An exhibitor who has an animal disqualified shall have the right to appeal to an appeal panel approved by the Nevada County Fair Board of Directors. If an exhibitor shall disregard these guidelines the management shall have the right to excuse the exhibitor and the animals from competition.

## JUNIOR LIVESTOCK AUCTION

*Thank You notes...*



1. A "Thank You" note(s) must be written to each buyer & each "bump up" received for your animal.
2. A "Thank You" note(s) must be written to each award sponsor if you received awards that were sponsored through the fair.
3. Standard stationery designed for correspondence or large size greeting cards (blank inside) must be used **DO NOT USE:** binder paper (lined paper of any kind) plain printer and index cards.
4. Thank you must be written in ink or typed. If typed they should be signed in your own penmanship.
5. Envelope must be properly addressed (in ink) with complete name and address of buyer and award sponsors and stamped, before you can receive your check. The Fair will not supply material or stamps for your use. Envelope must have your complete return address and lot number.
6. Your "Thank You" note(s) must be delivered to the Fairgrounds administration office in order to receive your auction checks or premium checks.



# LOCAL RULES

## EXHIBITORS MUST FAMILIARIZE THEMSELVES WITH THE RULES, AS THEY WILL BE STRICTLY ENFORCED.

The following are the local rules for the 17th District Agricultural Association, Nevada County Fair. Variances to these rules may only be granted by the Board of Directors of the 17th District Agricultural Association. Variance requests must be made in writing to: Nevada County Fair (17th District Agricultural Association) 11228 McCourtney Road, Grass Valley, CA 95949 or may be delivered to the Administration Office at Gate 1, 11228 McCourtney Road, Grass Valley, CA.

### General Rules

1. The Board of Directors of the 17th District Agricultural Association, Nevada County Fair, will be the final authority in any decisions or disputes involving the Fair or the Fairgrounds.
2. The Nevada County Fairgrounds does not allow smoking during the Fair on the Fairgrounds, except in designated outdoor smoking areas. Those who desire to smoke, **MUST** visit one of the five designated smoking areas.
3. No vehicles or trailers will be permitted on the inner grounds during the five days of the Fair without a signed permit from the Fair Management.
4. No dogs or pets are allowed on the inner grounds during the annual Fair, Draft Horse Classic or Country Christmas Faire except for service animals. A service animal is any animal trained to do work or perform tasks for the benefit of an individual with a disability. Pets providing emotional support, well-being, comfort or companionship are not recognized as service animals under ADA regulations and are not permitted at this event.
5. Camping sites are limited and assigned by Fair Management. Livestock exhibitor camping is limited to livestock exhibitors that need to stay for the duration of the Fair. No Junior livestock exhibitor shall be allowed to stay on the Fairgrounds without a chaperone. Camping chaperone must be 25 years of age or older. There must be at least one chaperone for every three youths camping.
6. Livestock trailers must be removed from the Fairgrounds the day of unloading the animals. Exceptions are for those exhibitors who are open exhibitors or are showing breeding animals.
7. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the Fairgrounds; or for animals when registration certificates are checked. In the livestock department a \$5 penalty must be paid for each substitution made by the exhibitor in excess of two in the division.
8. Designated entry fees must accompany entry forms. Entry fees are non-refundable. Checks that are returned for NON-SUFFICIENT FUNDS for any payments to the Nevada County Fair (entries, passes, auction, etc.) are subject to a \$30 fee for each check.

### Late Still Entries

9. Still exhibit late entries will be accepted no later than

5 pm on the Friday immediately following the published entry deadline. A late fee of \$10 per item will be charged. Late entries will not be considered after this deadline. Ag Mechanics late entries will be accepted no later than 5 pm on the Friday immediately following the published entry deadline. A \$50 per item late fee will be added to the entry.

### Exhibits

10. In the case of limited exhibit space, exhibiting preference will be given to: 1) Nevada County youth exhibitors, 2) Nevada County adult exhibitors, 3) exhibitors from Sierra, Placer and Yuba counties, 4) exhibitors from all other California counties and 5) exhibitors from adjacent states. Legal residency shall be the determining factor. A final decision of acceptance or rejection of any exhibit will be at the discretion of Fair Management.
11. A Nevada County Youth exhibitor is defined as an exhibitor who meets the eligibility and age requirements as defined within the State Rules and whose legal residence is within the boundaries of the 17th District Agricultural Association (Nevada County) or who attends a Nevada County school and is a member of the FFA, Nevada County 4-H or Nevada County Grange. Refer to State Rule VII.1-20 Junior Department.
12. Exhibitors age on January 1 shall be maintained through the calendar year.
13. Exhibits not in place at the time specified will not be permitted to compete for premiums and no entry fees will be refunded.
14. Exhibits must be picked up Tuesday, August 13, 2024 between 1 pm and 6 pm unless otherwise noted. Exhibit claim tags must be presented when claiming exhibits.
15. Perishables not claimed by 6 pm Tuesday, August 13, 2024 will be disposed of unless other arrangements have been made.
16. All items will be judged, but may not be displayed.
17. Premiums, trophies and ribbon awards are offered as an inducement to increase competition. Where there is no competition (i.e. no entries or one entry) for two years or more, the Fair Board may remove the class from the Competition Handbook. By the same token, if there are assurances that there will be sufficient competition for a class not already in the book or for one that has been previously deleted, The Fair Board may add them to the Competition Handbook. Such requests must be made in writing to the above address.
18. Should a premium be found to have been obtained by false evidence, misrepresentation or a violation of any of the State or Local Rules, the premium award will be withheld.
19. Exhibitors, excluding livestock, are required to remove all labels, signs or traces of ownership from any exhibit before being presented for judging, with the exception of the exhibit tag which will be given to the exhibitor at the time of submitting exhibit.
20. No "For Sale" signs are to be posted at or near any exhibit for the duration of the Fair. This rule applies to both still



# LOCAL RULES

and livestock exhibits. No private treaties allowed on the Fairgrounds.

21. Any failure by an exhibitor to keep an exhibit fresh, clean and attractive, which is not in the best interest of the Fair, endangers the public, or fails to comply with the rules and regulations set forth in this Competition Handbook will, at the discretion of Fair Management, result in forfeiture of any premiums which may have been won by that exhibitor and possibly the immediate removal of the entry in question from the Fairgrounds.
22. Inappropriate, unethical, or inimical behavior on the part of exhibitors, leaders, advisors, or parents may result in forfeiture of any awards and/or privileges on the premises of the 17th District Agricultural Association.
23. Protests will be considered only if there has been a violation of State or Local Rules that has not been enforced. Decisions of judges, veterinarians, weigh masters, breed callers, tail dock official and times cannot be protested and are final. To file a protest, it must be in writing within 24 hours of the time of the cause of protest and accompanied by a deposit of \$500.00. For more information, see the State Rules for California Fairs.

## Late Livestock Entries

24. Market and breeding animal late entries will be accepted no later than 5 p.m. on the Friday immediately following the published entry deadline. A late fee of \$50 per animal will be added to the entry fee. The applicable ownership rules, as detailed in the State Rules for California Fairs, still apply and must be verified by Fairgrounds staff for all late entries. Late entries for Pee Wee, Novice, Junior and Senior Showmanship classes will be accepted up until 3 pm on the Tuesday of the week of the Fair. A late fee of \$25 will be added to the entry fee and must be paid at the time the class is added. Late showmanship entries will not be accepted after this deadline.

## Livestock

25. **Back-up Market Animal(s):** An exhibitor may enter up to two back-up animals.
  - Back-up animals may be different species, although a large animal back-up must be a large animal species and a small animal back-up must be a small animal species.
  - A back-up animal may not be simultaneously entered as a breeding animal.
26. **Family Back-up Market Animal**
  - A Family Back-up Animal is a back-up market animal that is shared by immediate family members.
  - A Family Back-up Animal can only be shared by immediate family members who reside in the same household and share in the responsibility of raising and caring for the back-up animal. Each family member using the same family back-up animal must properly enter and pay the appropriate entry fee prior to the entry deadline.
  - A Family Back-up Animal may only be weighed in and shown by a single family member at the Fair.
27. **In order to participate in a youth livestock program** (excluding horse & dogs) at any California Fair, all exhibitors

9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at a California Fair, including the Nevada County Fair.

28. See page 83 for uniform requirements.
29. Youth exhibitors (4-H, Grange, FFA and Independent) entering a market animal must participate in the mandatory entry process and provide proof of ownership.
30. Animals that are not entered in the Fair are not allowed to be on the grounds during the Fair at any time.
31. Bordering county exhibitors may not show and sell a market animal at the Nevada County Fair unless they meet the requirements and definition of a Nevada County Youth exhibitor. (See Local Rule No. 11 above.)
32. Open livestock will not be accepted before Monday, August 5 at 1 pm and must be in place, with papers checked by Tuesday, August 6, 2024 by 4 pm.
33. Unless otherwise noted, entry preference will be given based upon available space to: Nevada County Junior Exhibitors; Nevada County Senior Exhibitors; Exhibitors from Placer, Sierra, and Yuba counties; all other California counties. Legal residency shall be the determining factor.
34. The scales to be unlocked by the Livestock Superintendent for specific weigh-in times. Tuesday, August 6, 2024 will be the official weigh-in day, scheduled as follows:

Swine .....	8 am to 10 am
Beef .....	11 am to 12 pm
Sheep .....	1 pm to 2 pm
Goats .....	2 pm to 3 pm
Poultry/Rabbits.....	Following poultry health check-in
35. Animals must be clean of mud before crossing the scales. Exhibitors with backup animals can weigh up to three animals (their market entry and up to two back-up animals) on the official weigh-in day. If the market and back-up animals are the same species, the exhibitor must declare which animal will be shown to the Livestock Superintendent within the published weigh-in period for that species. If the exhibitor has multiple market species entered, the exhibitor must declare which animal they will be showing following the conclusion of the weigh period for the last species weighed. The non-show animal(s) must be removed from the Fairgrounds by 8 pm on weigh in day.
36. **Reweigh Procedure:** Reweighing of market animals will only be allowed when the first weight recorded is below minimum or above maximum and results in the animal being sifted. The exhibitor must indicate to the Livestock Superintendent immediately after the initial weight that they request a reweigh. The animal must remain in the immediate scale area in view of the Livestock Superintendent. The scale will be zeroed and the animal weighed again. The second weight becomes the official weight. If the animal is removed from the immediate scale area and then returned to the scale for a reweigh, no reweigh will be allowed.

*Continued on next page*

# LOCAL RULES

37. Animals that do not meet market weight requirements will be sifted from the Junior Livestock Auction. State Rule: If the exhibitor has a market animal that is below sifted weight and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship only if this animal is the only animal the exhibitor has brought to the fair. Otherwise, sifted animals must be removed from the Fairgrounds.
38. Junior livestock exhibitors of large and small animals must attend the orientation meeting on Tuesday, August 6 2024 at 6:30 pm in the Whitney Pavilion.
39. Exhibitors of all barns/species are responsible to organize their own barn duty schedules.
40. Junior livestock exhibitors must show their animal before the animal can be sold at the Junior Livestock Auction.
41. No animal will leave the Fairgrounds before Sunday, August 11, 2024 until 8 pm. Fairgrounds Management may designate a later time, if deemed necessary, to ensure public safety.
42. All animals must be off the Fairgrounds by 12 pm (noon) Monday, August 12 2024
43. The exercise area for all animals will be designated by the Livestock Superintendent.
44. Each exhibitor is responsible for providing and caring for their own feed and bedding for large animals.
45. Completed stall cards must be hung over the livestock during the Fair. If a card is damaged for any reason, it is the responsibility of the exhibitor to see that it is replaced immediately. Stall cards are available at the Livestock Office.

46. All Supreme Champions, Reserve Supreme Champions, Champions and Reserve Champions must sell in all large and small market species.
47. Nursing cows will not be permitted on the Fairgrounds. This rule does not apply to natural mothers.
48. Any services, including treatment and medication, provided by the veterinarian on the Fairgrounds will be paid for by the exhibitor. Check with the Livestock Office for the on-call veterinarian.
49. It is imperative that the owner of an animal, or a responsible agent, be available at all times the animal is present on the grounds to make any and all decisions concerning the welfare of said animal. Contact information must be provided at the time of entry.

## Signs

50. Exhibitors may not display signs of a commercial nature that advertise feed, supplements, equipment, etc.
51. Exhibitors wishing to hang signs over 16" x 36" must obtain written permission from Fair Management.
52. Exhibitor's signs will be restricted to the exhibitor's stall area. See Rules 20 and 21 in Exhibits section on pages 84 and 85.



For State Rules, visit California Department of Food & Agriculture's website: [cdfa.ca.gov/fe](http://cdfa.ca.gov/fe)



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# FAIRGROUND EVENTS

## MAY 2024

- KVMR Celtic Festival ..... May 2-5
- Old West Show ..... May 10-11
- Job/Volunteer Fair ..... May 19
- Strawberry Music Festival ..... May 23-26
- Rockabilly Riot ..... May 31 - June 2

## JUNE 2024

- Gold Country Challenge ..... June 1
- Father's Day Bluegrass Festival ..... June 13 - 16

## JULY 2024

- Red, White & Country Music Festival ..... July 13
- Community Day ..... July 29

## AUGUST 2024

- Nevada County Fair ..... Aug 7 - 11

## SEPTEMBER 2024

- Draft Horse Classic & Harvest Fair ..... Sept 19 - 22

## OCTOBER 2024

- Gem & Mineral Show ..... Oct 5 - 6
- All Veterans Stand-down ..... Oct 18 - 19
- Craft Guild Winterfaire ..... Oct 26 - 27

## NOVEMBER 2024

- Country Christmas Faire ..... Nov 29 - Dec 1

## JANUARY 2025

- Wedding Fair ..... Jan 18 - 19

## APRIL 2025

- Home & Garden Show ..... Apr 19 - 20

CALL OR GO ONLINE FOR MORE INFORMATION  
(530) 273-6217 • [nevadacountyfair.com](http://nevadacountyfair.com)



OFFICE OF THE GOVERNOR

**2024 California Fair Season**

Welcome to the 2024 California fair season!

California fairgrounds continue to play a vital role in our state. As we enter a new year, and prepare for the new fair season, there is so much to be excited about. As a California fair exhibitor, you have a key part to play in teaching the public about the history of agriculture and its importance for the Golden State. Whether you are a new or a seasoned exhibitor, this is a unique opportunity to engage with members of your community, form a connection with California's farmers and ranchers, and attract future generations of agricultural leaders.

Annual fairs in California provide an invaluable family experience and proudly display our state's vast diversity of cultures and traditions, all while operating as economic engines and creating jobs within their communities. When fairgrounds are not hosting their annual fairs and other events, they serve their communities as resilience centers. During various floods, storms, and wildfires last year, fairgrounds across the state were activated by their local Office of Emergency Services to serve as evacuation centers for people, pets, and livestock.

Time and time again, fairgrounds demonstrate their importance to our state, and so much of this would not be possible without the good work of our dedicated fair exhibitors. Thank you for your advocacy and commitment to our state and the agricultural community. We look forward to another successful year in 2024!

Sincerely,

Gavin Newsom  
Governor of California

GOVERNOR GAVIN NEWSOM • SACRAMENTO, CA 95814 • (916) 445-2841



December 20, 2023

Thank you all for your efforts in showcasing California's bountiful agriculture!

California is very fortunate to have some of the richest agricultural resources in the world and your exhibits play a vital role in presenting this to your communities and the public. Each fair has a unique, local agriculture flavor that brings people together to celebrate the tradition and innovation of our farmers and ranchers.

In addition to helping promote California's agriculture, the annual fair events also educate the general public on new technology that improves agriculture's effect on the environment, stewardship of water and natural resources, and practices that help preserve farmland for future generations.

When fairgrounds are not hosting the county fair, they are also used for quinceaneras, weddings, funerals, and many other community events. In times of need, fairgrounds are amongst the first to open their doors and be used as resiliency centers to serve their communities as cooling centers, evacuation shelters, first responders, food hubs, and workforce development. Fairgrounds are equipped with kitchens, sanitation facilities, and provide a safe space for sheltering people, pets, and livestock.

Your support of California fairgrounds and the annual fair is extremely important to the success of current and future generations and I look forward to hearing about the great success of the 2024 season.

Yours truly,

Karen Ross  
Secretary

CDFA Executive Office • 1220 N Street, Suite 400 • Sacramento, California 95814  
Telephone: 916.654.0433 • Fax: 916.654.0403 • www.cdfa.ca.gov

State of California  
Gavin Newsom, Governor





# Nevada County Fair

## Still Exhibit Entry Form

Enter your still exhibits online at  
our website: NevadaCountyFair.com

(Please print or type)

Last Name \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Exhibitor's Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Please select a department:**

Adult Department (Ages 18 and up)

Youth Department (Ages 5-17)

as of January 1, 2024

**Contact Email:** \_\_\_\_\_

Division Number	Class Number	Description & Title	Entry Fee
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I certify that I have read the statement listed above.

Date Received: \_\_\_\_\_ Entry fee \_\_\_\_\_

Checked By: \_\_\_\_\_ Other \_\_\_\_\_

Total Paid \_\_\_\_\_ Exhibitor's Number: \_\_\_\_\_

**Exhibitor's Signature** \_\_\_\_\_ **Parent or Guardian's Signature** \_\_\_\_\_

Revised 3/24

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# PREPARING FOR THE FAIR

To protect public safety, areas of the Fairgrounds will be closed during the Tuesday before the Fair. Additionally, no dogs, bicycles, scooters, skateboards, or school tours will be allowed on the grounds during the Monday and Tuesday before Fair, or the Monday following the Fair.

While this may be an inconvenience for some, these safety precautions are mandated and necessary. Thank you for understanding.



## IN LOVING MEMORY

It is with sadness that we say goodbye to Fair friends Cecil Snow and Doug Hastings. These members of the "Fair Family" will be greatly missed, and we will remember them fondly as we begin the 2024 Fair season.



# JOIN THE FAIRGROUNDS CREW

It takes a big crew to put on the Fair and we're always looking for individuals interested in being part of the Fair team. If you are looking for a fun place to work, we have a job for you! Visit [NevadaCountyFair.com](http://NevadaCountyFair.com) to fill out an application or call the Fairgrounds Office at (530) 273-6217. We look forward to hearing from you!

## VOLUNTEER OPPORTUNITIES

The Nevada County Fair loves volunteers, and we have volunteer opportunities available. Volunteering is an opportunity to receive free admission to the Fair while also helping at a really fun event! If you're interested in volunteering, call the Fairgrounds Office at (530) 273-6217.

## BECOME A FAIRGROUNDS FOUNDATION MEMBER

### BEING A MEMBER HAS ITS REWARDS!

- Tickets to the Fair and Draft Horse Classic.
- You get to create a benefit package tailored to your needs!
- VIP invitation to Opening Day Ceremony of the Fair.
- Support one of Nevada County's greatest assets.
- Donations and contributions are tax deductible.

To become a Foundation member, visit:  
[NevadaCountyFair.com/foundation](http://NevadaCountyFair.com/foundation)  
or call (530) 273-6217, Ext. 219

## READ AND RIDE!

The Nevada County Fairgrounds and Nevada County libraries are teaming up for the library's Summer Reading Program. Through this program, children read books and then create a project that will be on display at the Fair. All who complete the program will receive two free carnival rides for this year's Fair. Watch the Fair's website, as well as the library's website at [MyNevadaCounty.com](http://MyNevadaCounty.com), for details.





## YOUTH EXHIBITORS: APPLY FOR THE FAIRGROUNDS FOUNDATION SCHOLARSHIPS

In support of Nevada County Fair's youth exhibitors, the Nevada County Fairgrounds Foundation awards three scholarships annually. If you're a youth exhibitor at the 2024 Fair, apply! For information and deadlines, visit the Nevada Joint Union High School District website at [njuhsd.com](http://njuhsd.com)

## COMMUNITY INVOLVEMENT DAY JULY 29, 2024

The Nevada County Fairgrounds and several community organizations including the Foothill Lions, NEO, Nevada County 211, Cinderella Project and others, are teaming up on July 29 for Community Involvement Day, a day to donate items to nonprofit organizations, while also receiving coupons for admission tickets to the Fair. To receive a coupon to buy one advance special \$7 admission ticket and receive one free, all donations to participating organizations must be brought to Main Street Center at Gate 1 at the Fairgrounds on July 29 between 1 and 6 pm. Coupons received during Community Involvement Day must be redeemed before Tuesday, August 6. Watch our website for a list of participating organizations.



**\*call to action!**

### BE A SPONSOR

There are many opportunities available to become a Sponsor at one of our annual events: Nevada County Fair, The Draft Horse Classic, Country Christmas Faire and new this Summer "Red, White & Country" Music Festival. Sponsorship is a great way to support the Nevada County Fairgrounds.

## PARKING AND TRANSPORTATION

### DAILY PARKING - \$10

Allows one-time parking only; no in-and-out privileges.

### EVENT PARKING PASS - \$35

Allows daily parking at Gate 4 for all five days of the Fair.

### FREE SHUTTLE BUS

A free shuttle is available from Nevada Union High School to/from the Fairgrounds. Park your car for free at the high school, hop on the shuttle and enjoy your day at the Fair. The shuttle runs every half hour, with service beginning at 8:30 am and ending at 11:30 pm.

### NEVADA COUNTY CONNECTS

Nevada County Connects provides travel to and from the Fairgrounds for the duration of the Fair. For more information visit online at [goldcountrystage.com](http://goldcountrystage.com) or call (530) 477-0103.

## THE NEVADA COUNTY FAIR IS A SMOKE-FREE EVENT

The Nevada County Fairgrounds does not allow smoking or vaping on the Fairgrounds, except in designated outdoor areas. Those who desire to smoke or use a vaping device must visit one of the four designated smoking areas on the outer grounds.

## DATES TO REMEMBER

FAIR

August 6-10, 2025

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September 19-22, 2024 • September 18-21, 2025

CHRISTMAS CRAFT FAIRE

November 29 through December 1, 2024





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COOK

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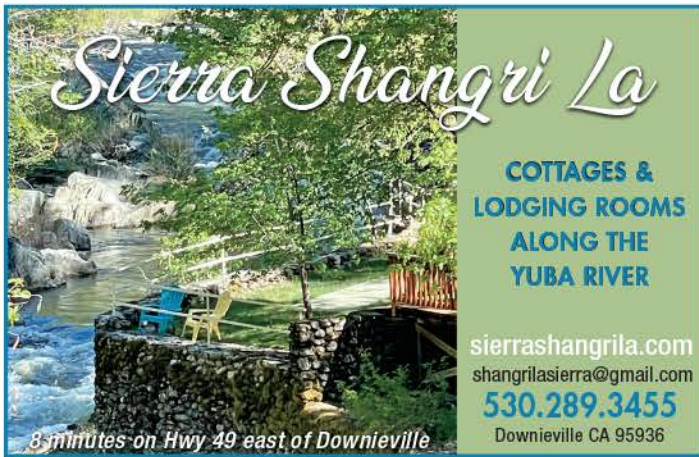


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