

## **BOARD MEETING NOTICE**

The Board of Directors of the 17th District Agricultural Association will be holding a meeting on: **Tuesday, May 16, 2023 at 3:00 p.m.** Nevada County Fairgrounds – Ponderosa Hall 11228 McCourtney Road, Grass Valley, California 95949

## Directors

Director Jim Franks, President Director Tom Browning Director Vacant Director Vacant Director Arnie Romanello Director Jeanette Royal Director Vacant Director Vacant Director Vacant

# CEO

Andrew Trygg

## **Public Participation**

Members of the public are invited to participate during this public meeting and may address the Board either during the Board's discussion of any particular item listed on the agenda or during the public comment portion for items not on the agenda.

While the Board values the participation of the public, please be informed that public participation will be limited to five (5) minutes per speaker in order to proceed with the agenda. The Board will not comment or otherwise consider such public comment item that is not on the agenda until and unless such item has been properly noticed on an agenda for a future meeting. Placement of an item on a future agenda is within the discretion of the Board. Public comment must be related to the Board's authority and jurisdiction. 17th District Agricultural Association agendas can be accessed on the web at: www.nevadacountyfair.com. Questions regarding agenda items should be directed to Andrew Trygg, Chief Executive Officer, at info@nevadacountyfair.com or by calling (530) 273-6217.

## Public Decorum

While members of the public are encouraged to participate in dialogue with the board, they are kindly asked to hold all comments on each item until the chairperson specifically asks for public input, at which point you will be called on upon raising your hand.

## Americans with Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Nevada County Fairgrounds activities may request assistance by contacting Andrew Trygg, Chief Executive Officer, at info@nevadacountyfair.com or by calling (530) 273-6217.

## **BOARD MEETING AGENDA**

17th District Agricultural Association **Tuesday, May 16, 2023 at 3:00 p.m.** Nevada County Fairgrounds – Ponderosa Hall 11228 McCourtney Road, Grass Valley, California 95949

Items listed on this agenda may be considered in any order at the discretion of the Board President. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

#### I. CALL TO ORDER – PRESIDENT FRANKS A. Introduction of guests

## II. ROLL CALL

- A. Declaration of a quorum no quorum based on current Board appointees
- **B.** Informational Meeting Notice

## III. PUBLIC COMMENT – Limited to 3 minutes per person

Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from discussing or taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.

## **IV. DIRECTOR'S COMMENTS**

Please note that pursuant to California State Law, the Board is prohibited from discussing or taking action on any item not listed on the agenda.

#### **V. FOR YOUR INFORMATION**

A. Items to be considered for a future agenda item.

## **VI. ADJOURNMENT**

Americans with Disabilities Act: Pursuant to Government Code Sections 54953.2, individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate or to attend in any Board or Committee meetings or other Nevada County Fairgrounds activities may request assistance by contacting CEO Andrew Trygg at the Fairgrounds administration office at info@nevadacountyfair.com or by calling (530) 273-6217.

