



BOARD MEETING NOTICE

The Board of Directors of the 17th District Agricultural Association
will be holding a meeting on:

Tuesday, June 30, 2020 at 4:00 p.m.

Virtual Meeting – Public may Join Meeting by Calling (669) 900-6833 with Meeting ID 881 6642 4457

Directors

Director Jeanette Royal, President
Director Andrew Trygg, Vice President
Director Tom Browning
Director Shanti Emerson

Director Jim Franks
Director Barbara McDonald
Director Arnie Romanello
Director Steve Steele

In accordance with Governor Gavin Newsom's March 12, 2020 Executive Order N-25-20, Board Directors and the California Department of Food and Agriculture may attend this meeting telephonically without public notice of or access to their teleconference location.

Public Participation

Members of the public are invited to participate during this public meeting and may address the Board either during the Board's discussion of any particular item listed on the agenda or during the public comment portion for items not on the agenda.

While the Board values the participation of the public, please be informed that public participation will be limited to five (5) minutes per speaker in order to proceed with the agenda. The Board will not comment or otherwise consider such public comment item that is not on the agenda until and unless such item has been properly noticed on an agenda for a future meeting. Placement of an item on a future agenda is within the discretion of the Board. Public comment must be related to the Board's authority and jurisdiction. 17th District Agricultural Association agendas can be accessed on the web at: www.nevadacountyfair.com. Questions regarding agenda items should be directed to Patrick Eidman, Chief Executive Officer at info@nevadacountyfair.com or by calling (530) 273-6217.

Americans with Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Nevada County Fairgrounds activities may request assistance by contacting Patrick Eidman, Chief Executive Officer at info@nevadacountyfair.com or by calling (530) 273-6217.

BOARD MEETING AGENDA

17th District Agricultural Association

Virtual Meeting – Public may Join Meeting by Calling (669) 900-6833 with Meeting ID 881 6642 4457

Tuesday, June 30, 2020 at 4:00 p.m.

Items listed on this agenda may be considered in any order at the discretion of the Board President. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- **Roll Call**
- **Call to Order – President Royal**
- **Declaration of a Quorum**
- **Introduction of Guests and Staff**
- **Public Comment on Items Not on the Agenda**
- **Consideration to Postpone or Cancel the 2020 Draft Horse Classic (Discussion/Action)**
 - Draft Horse Classic Committee Report (Directors Trygg & Royal)
- **Consent Calendar**

The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the Chief Executive Officer prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

 - A. Minutes, Board Meeting – May 26, 2020
 - B. Minutes, Board Meeting – June 9, 2020
- **Nevada County Fairgrounds Foundation Report** (Directors Royal & Trygg)
 - General Update on Foundation Activities
- **Finance Committee Report** (Directors Browning & Trygg)
 - Financial Reports (Discussion/Action) – May, 2020
- **Livestock & Ag Mechanics Committee Report** (Directors Franks & Steele)
 - Consideration of an amended sales commission for the 2020 Junior Livestock and Ag Mechanics Auction (Discussion/Action)
- **Capital Improvements Committee Report** (Directors Royal & Steele)
- **Concessions Committee Report** (Directors McDonald & Romanello)
 - Update on Drive-Through Treat Street Event
 - Consideration of an amended percentage fee on gross sales for the Drive-Through Treat Street Events (Discussion/Action)
- **Interim Events Committee Report** (Directors Emerson & McDonald)
- **Executive Committee Report** (Directors Royal & Trygg)
- **Governance Committee Report** (Directors Royal & Trygg)

Board Meeting Notice and Agenda Posted on 6/19/2020

- **Correspondence**
 - Letter from CDFA: Guidance for Non-Essential Events during COVID-19
 - Letter from CDFA: Insurance Coverage Limits – New Requirements
 - Letter from CFSA: Insurance Coverage Limits – New Requirements - You're Covered!
 - Packet from CDFA: Information about Rabbit Hemorrhagic Disease
 - Email from CDFA: California Free of Virulent Newcastle Disease
 - Email from Wendy Hutton regarding the 2020 Fair
 - Email from Carol Addyman regarding the 2020 Fair
 - Email from Aleta and Ken Barrett regarding the 2020 Fair
- **Discharge of Uncollectable Debt**
 - Consideration to discharge two (2) uncollectable debts totaling \$115.00 for Mr. Eric Cornilsen.
- **2020 Nevada County Fair – (Canceled for 2020)**
 - Online Show and Auction Update
 - General Update
- **2020 Draft Horse Classic**
 - General Update
- **2020 Country Christmas Faire**
 - General Update
- **Staff Report(s)**
 - Deputy Manager Report
 - CEO Report
- **Director's Comments**
- **New Business** – for information only and consideration as a future agenda item.
- **Adjournment**

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