



BOARD MEETING NOTICE

The Board of Directors of the 17th District Agricultural Association
will be holding a regular monthly meeting on:

Tuesday, May 12, 2020 at 4:00 p.m.

Virtual Meeting – Public may Join Meeting by Calling (669) 900-6833 with Meeting ID 818 1862 7595

Directors

Director Jeanette Royal, President
Director Andrew Trygg, Vice President
Director Tom Browning
Director Shanti Emerson

Director Jim Franks
Director Barbara McDonald
Director Arnie Romanello
Director Steve Steele

In accordance with Governor Gavin Newsom's March 12, 2020 Executive Order N-25-20, Board Directors and the California Department of Food and Agriculture may attend this meeting telephonically without public notice of or access to their teleconference location.

Public Participation

Members of the public are invited to participate during this public meeting and may address the Board either during the Board's discussion of any particular item listed on the agenda or during the public comment portion for items not on the agenda.

While the Board values the participation of the public, please be informed that public participation will be limited to five (5) minutes per speaker in order to proceed with the agenda. The Board will not comment or otherwise consider such public comment item that is not on the agenda until and unless such item has been properly noticed on an agenda for a future meeting. Placement of an item on a future agenda is within the discretion of the Board. Public comment must be related to the Board's authority and jurisdiction. 17th District Agricultural Association agendas can be accessed on the web at: www.nevadacountyfair.com. Questions regarding agenda items should be directed to Patrick Eidman, Chief Executive Officer at info@nevadacountyfair.com or by calling (530) 273-6217.

Americans with Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Nevada County Fairgrounds activities may request assistance by contacting Patrick Eidman, Chief Executive Officer at info@nevadacountyfair.com or by calling (530) 273-6217.

BOARD MEETING AGENDA

17th District Agricultural Association

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Tuesday, May 12, 2020 at 4:00 p.m.

Items listed on this agenda may be considered in any order at the discretion of the Board President. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- **Roll Call**
- **Call to Order – President Royal**
- **Declaration of a Quorum**
- **Introduction of Guests and Staff**
- **Public Comment on Items Not on the Agenda**
- **Nevada County Fairgrounds Foundation Report** (Directors Royal & Trygg)
- **Finance Committee Report** (Directors Browning & Trygg)
- **Capital Improvements Committee Report** (Directors Royal & Steele)
- **Concessions Committee Report** (Directors McDonald & Romanello)
- **Executive Committee Report** (Directors Royal & Trygg)
 - Review of operating costs and financial outlook
- **Governance Committee Report** (Directors Royal & Trygg)
- **Interim Events Committee Report** (Directors Emerson & McDonald)
- **Livestock & Ag Mechanics Committee Report** (Directors Franks & Steele)
- **Correspondence**
 - Letter from Sierra Wine and Grape Growers Association: Questions about Wine Classes at Fair
 - Letter from Eva Nau: Letter regarding Fair
 - Letter from Meghan Garren: Letter regarding livestock exhibitors at Fair
 - Letter from CDFA: Guidance for Sale of Jr Livestock Market Animals at Canceled Fairs
 - Letter from CDFA: Advertising Vacant Positions
 - Letter from CDFA: AB1499 Allocation
- **COVID-19 Response**
 - Discussion/Action
- **Fairgrounds Workforce Planning (Discussion/Action)**
 - Review available options for cost savings
- **California Fairs Alliance Advocacy Campaign (Discussion/Action)**
 - Request for donation to support advocacy campaign
 - Update on planned advocacy campaign and expectations of Fairgrounds and Board

Board Meeting Notice and Agenda Posted on 5/1/2020

- **2020 Nevada County Fair – August 12-16, 2020**
 - General Update
- **2020 Draft Horse Classic – September 17-20, 2020**
 - General Update
- **2020 Country Christmas Faire – November 27-29, 2020**
 - General Update
- **Staff Reports**
 - Deputy Manager Report
 - CEO Report
- **Director’s Comments**
- **New Business – For Information Only and Consideration as a Future Agenda Item.**
- **Adjournment**

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