## "Sea You at the Fair!"

#### **ENTERING YOUR EXHIBITS**

Most exhibits do not require an entry fee; however, there are some exceptions - Ag Mechanics, livestock and special food contests. Be sure to check our website and the Competition Handbook carefully for entry details.

All entry forms can be submitted at the Fair Office or by mail and most entry forms can be submitted *online* at NevadaCountyFair.com. Metered mail is not acceptable as proof of mail deadline. Mailed entries must be postmarked (USPS Postmark) no later than the deadline defined in the Competition Handbook for the entry. Nevada County Fair is not responsible for lost or misdirected mail.

Each exhibitor must <u>sign</u> their entry form (even pre-schoolers must make their mark). Junior exhibitors must <u>also</u> have a parent's signature along with an instructor, leader or advisor's signature per the requirements of the entry.

It is imperative the entry form for all classes be filled out completely. Management and staff are not responsible for finding errors in entries.

Please visit our website at <u>NevadaCountyFair.com</u> for more information. If you wish to enter by mail, a still exhibit entry form is located at the back of this book. Paper entry forms and online entries for still exhibits will be due NO later than 4pm on Friday, July 21 in the Fair Office. <u>THERE WILL BE NO EXCEPTIONS</u> <u>OR EXTENSIONS</u>. No faxed entries, please.

Designated entry fees must accompany entry forms. Entry fees are non-refundable. Checks that are returned for NON-SUFFICIENT FUNDS for any payments to the Nevada County Fair (entries, passes, auction, etc.) are subject to a \$25 fee for each check.

The Fair Office mailing address is P. O. Box 2687, Grass Valley, CA 95945. We are located at 11228 McCourtney Road, Grass Valley. For exhibit delivery times and locations please see page 12.

Any information not found in the Nevada County Fair Competition Handbook, or further clarification, may be obtained by contacting the Fair Office at (530) 273-6217.

#### **PICK UP YOUR EXHIBITS**

Please pick up your exhibits on Monday, August 14. We're open from 9 am to 6 pm. Premium checks will be available to pick up at the Fair Office on Monday, August 14. Please pick up your entries where they were displayed. Absolute deadline for picking up exhibits is by Thursday, August 17 at 4 pm. Due to limited storage space, any items left after that date will be disposed.

#### **JUDGING AND AWARD SYSTEMS**

Judging of exhibits is done by either the Danish or the American judging systems. In the Danish system, each exhibit is judged according to how well it meets a product standard rather than how it compares with other exhibits. In the American judging system, each entry in a class is judged in comparison to other entries in the

class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

There will be a **Best of Division** award for every "still" division. It will be chosen from entries that receive first place in the division. Every Best of Division winner will receive a ribbon. In addition, if a particular division is "sponsored," the exhibitor will receive either cash or a gift certificate. For sponsored award listings please see adult awards on pages 47-49 and youth and teen awards on pages 62-63.

There will be a **Proud Tradition** award for selected departments. It will be chosen from all the entries that receive Best of Division in the department.

**People's Choice** award will be chosen from entries in selected departments.

**Judge's Choice** award will be chosen from entries in selected departments.

State rules for California Fairs apply to all competitive exhibits conducted by district, cities and county fairs in the state of California. www.cdfa.ca.gov/fe.



## DRAFT HORSE CLASSIC AND HARVEST FAIR EXHIBIT ENTRIES

The Draft Horse Classic and Harvest Fair will be held from September 21-24. If you exhibit in the Nevada County Fair, you will receive an invitation via email for two free admission tickets to attend the Thursday, September 21 performance of the Draft Horse Classic.

## TABLE OF CONTENTS

GENERAL INFORMATION		Crafts	53
	_	Floriculture	
neral Information		Foods - Baked and Preserved	
16 Winners and Awards, Livestock		Photography	
rectory of Receiving and Judging Dates		Produce Characters	
timate Food Contests		Prose and Poetry	
les, Local		Sculpture	
icial Entry Form	96	Shoe Box Art	
<b>ADULT DEPARTMENT 23-57</b>		Special Youth	
iculture	15-19	Squash Mobile Races	51
s and Collectibles		Ugliest Cake Contest	58
		Windcrafts	55
na Paintingthing and Textiles			
SS		LIVESTOCK 64-84	
		Cattle, Beef, Open	66
e Arts		Cattle, Beef, Youth	
ricultureds - Baked		Cattle, Beef, Market	
		Cattle, Beef, Showmanship	
ds - Preserved		Cattle, Dairy, Open	
S		Cattle, Dairy, Youth	
/		Dog Showmanship and Obedience	
culture		Goats, Boer	
graphy		Goats, Dairy, Open	
and Prose		Goats, Dairy, Youth	
ce Characters		Goats, Pygmy	
3		Goats, Market	
al People's Contest		Eggs, Market	
sh Mobile Races		Judging Schedule	
oture		Livestock, Junior Livestock Auction Rules	
		Master Showmanship	
dworking and Furnishings		Outstanding Exhibit Award Criteria	
Fibers and Textiles		Poultry	
echanics	61	Rabbits	
<b>YOUTH DEPARTMENT 50-63</b>		Rabbit Showmanship	
Still Exhibits	14	Sheep, Open	
culture		Sheep, Youth	
		Sheep, Market Lambs	
and Collectibles		Sheep, Showmanship	
nics and Pottery		Swine, Youth	
ng and Textiles		Swine, Market	
unity Service Project		Swine, Showmanship	
uuter Technology		LTa:formes	

## GENERAL INFORMATION

#### **FAIR HOURS**

Wednesday through Sunday	10 am to 11 pm
Exhibit Buildings	. 10 am to 10 pm, Sunday until 9 pm
Carnival opens	11 am daily

#### **ADVANCE SALE TICKETS**

Advance Sale Admission Ticket*	\$6
Advance 5-Day Fair Pass Special	\$30
"Be A Kid!" Adult Admission (Thursday only)	
Pay One Price Carnival Wristband (One day)	

\*Advance sale tickets are available for purchase online at **NevadaCountyFair.com**, by visiting the Fair Office or by calling the office at (530) 273-6217. Advance sale offers valid June 1 until August 8 at 5 pm. Phone orders available until August 7 at 5 pm.

#### **GATE ADMISSION**

General Admission Adult\$9		
Senior (65+)\$6		
Children (6-12)\$4		
Children (5 and under)Free		
Active and Retired Military (show ID)Free		
*Active & retired military only - does not include family or guests.		
Special Food Contest Exhibitors (Event Day)Free		

#### **PARKING**

Daily Parking*\$6
*Allows One Time Parking Only/no in and out privileges.
Event Parking Pass\$25
*Allows Unlimited Parking for all five days of the fair.

### **SPECIAL DAY PRICES**

Wednesday, August 9
Scholar Students Day, 10 am to 5 pm

Honor Roll Students (Invite Only).....Free

Thursday, August 10

Kids Day, 10 am to 5 pm Children (12 and under).....Free

Friday, August 11

**Day for People with Disabilities**, 10 am to 5 pm Disabled Patrons and a guest ......Free

Saturday, August 12

Salute to Our Armed Forces Day

All Active and Retired Military (show ID).....Free \*Active & retired military only - does not include family or guests.

Sunday, August 13

**Community Day** 

"Five Until Five"

Fair-goers can purchase admission for \$5 until 5 pm.

### **ARENA EVENTS**

Please note that the cost of Fair admission, in addition to the cost of arena event admission, is required in order to attend arena events.

#### Wednesday, August 9 • 7 PM

#### FLYING U EXTREME RODEO

\$10 Adults • \$8 Children (12 and under)

Thursday, August 10 • 7 PM

#### FLYING U EXTREME RODEO

\$10 Adults • \$8 Children (12 and under)

#### Friday, August 11 • 7 PM

## MONSTER TRUCKS & MODIFIED TUFF TRUCKS

\$15 Adults, \$8 for children (12 and under)
Ticket price includes Meet & Greet (in the Arena) 5:30-6:30

#### Saturday, August 12 • 7 PM

## MONSTER TRUCKS & STOCK TUFF TRUCKS

\$15 for adults, \$8 Children (12 and under)
Ticket price includes Meet & Greet (in the Arena) 5:30-6:30

## Sunday, August 13 • 7 PM

#### **DESTRUCTION DERBY**

\$15 Adults, \$8 Children (12 and under)

#### SERVICES AVAILABLE

**ATM** Machines are located near Gate 1, at Main Street Center; and at Sugar Pine Lodge.

Guest Services (Lost Children, Information, \*Wheelchairs, \*Strollers, and Lost & Found) Lost children services is found at Gate 1. The Fair's Guest Services is located at Gate 1 and Gate 5. Lost friends and family should also plan to meet each other at Guest Services.

\*Wheelchairs and strollers can be rented on a first-come, first-served basis at Gate 1 Guest Services only.

**First Aid** Professional medical personnel are on the grounds during operating hours of the Fair. The First Aid station is located in the Log Cabin at the arena end of Treat Street.

**Security** There is 24-hour security on the grounds during the Fair. Employees wearing red shirts are equipped with radios and can contact head of security or First Aid immediately.

**Shuttle Service** There is free parking at Nevada Union High School. A free shuttle bus runs every half-hour to the Fairgrounds. Shuttle service begins at 8:30 am. The last bus leaves the Fairgrounds at 11:30 pm.

## 2016 PROUD WINNERS

## **ADULT STILL EXHIBITS**

ADOLI SIILL L	AIIIDIIG
Agriculture	
Organic Leafy/Stem Vegetables	Debbie Jarman
Organic Fruit/Pod Vegetables	
Organic Bulb/Tuber Vegetables	
Organic Vine Crops	•
Non-Organic Leafy/Stem Vegetal	_
Non-Organic Fruit/Pod Vegetable	•
Non-Organic Bulb/Tuber Vegetal	
Non-Organic Vine Crops	
Nature's Oddities	
Exceptional Crop	•
Produce Characters	
Herbs, Fresh	•
Herbs, Dried	
Apples	
Figs	
Grapes	
Pears	
Small Fruits & Berries	Richard Codding
Nuts	Myra Davies-Easley
Exotic Fruit	Clayton F Barney
Eggs	Gerrie Kopec
Honey	Eric Oliver
Organic Agriculture Sweepstakes	Shelby Hoskin
Agriculture Sweepstakes	
Ag/Horticulture Sweepstakes	
	8
Arts & Collectibles	711 0
Beadwork	
Birdhouses	· ·
Shadow Box	
Ceramics, Hand Formed	
Ceramics, Mold	Annette Purther
Collector's Hobby	Anita L Rossovich
Dolls, Other	Nancy Fisher
Dreamcatchers	Marissa Engel
Duct Tape Art	Barbara J Del Bonta
Glass	
Decoupage	
I'm A Proud Grandparent	
Miscellaneous	
Models	
Rubber Stamping	•
Scrapbooks, Novice	Edje Hevmann
Scrapbooks, Novice	

Scrapbooks, Advanced
Scrapbooks, Professional
"Out of the Attic" Elinor E Greenwood
Decorative Chair
Ugly LampOak McCann
Arts & Crafts w/DisabilitiesMarie Sierra
Arts & Crafts w/Substantial DisabilitiesAim Associates
Arts & Crafts - People's Choice Sheryl A French
Clothing & Textiles
Clothing & Textiles - Just Beginners Donna G Greist
Clothing & Textiles - Just Novice Julie L Clawson
Infant Apparel - Beg/IntermediateMary Ann Trygg
Infant Apparel - Advanced - Non Comp Neova Barnes
• •
Infant Apparel - Advanced - ComputerJudie A King
CrochetedKeelynn B Beutler
Embroidered - Beg/Inter Non Comp Marian Devincenzi
Embroidered - ProfessionalSue Jensen
Counted Cross StitchRuth E Fisher
Hand KnittedMichael A Degruccio
Needlepoint MaryLou Gilbert
AfghansCarol Gicker
Christmas Items - Beg/Int Non CompKaren Hatten
Christmas Items - Advanced - Comp Linda L Schafer
Christmas Items - Professional Karen Arbaugh
Miscellaneous - Beg/Int - Non CompMolly Cook
Miscellaneous - Advanced - Non Comp. Tabor Teachout
Miscellaneous - Professional
Decorated HatsSkip A Smith
<del>_</del>
Sewing - Beg/Int - Non ComputerMolly Cook
Sewing - Advanced - Non Computer Tabor Teachout
Sewing - Professional Jeanie P Ferguson
Doll Clothes
Wearable ArtMary Boalt
Sewing SweepstakesTamara L Cook
Quilts - My First Quilt Michelle D Brown
Quilts - NoviceRena Criss
Quilts - IntermediateLois Hodges
Quilts - Advanced Ruby Lee Foster
Quilts - Professional Jeanie P Ferguson
Artistic QuiltingArtitude Mini-Group
"Kick It Up" Challenge Quilt Janene Powell
People's Choice - QuiltsLorna Straka
•
Fine Art
Best of Nevada County SceneGeorge Kilner
Sculpture - Novice Greg T Lanfri
Ţ.

## 2016 PROUD WINNERS

Sculpture - Advanced	Robert H Bryngelson
Sculpture - Professional	
Gourds	
Poetry	•
Prose	
Posters for Peace	•
Novice Art	
Intermediate Art	•
Advanced Art	e e
Professional Art	·
China Painting Novice	
China Painting Intermediate	
China Painting Advanced	
People's Choice - Fine Art	Suzette Urke
Floriculture - 1st Period	
Dry Arrangements	Joan L Fowle
Miniature Dry Arrangements	
Wreaths & Swags - Dry	Kimberly A Carrow
Novelty Planted Container	
Fairy Garden	
Potted Plants	-
Bonsai	Phil R Richardson
Cactus	
Carnivorous Plants	
Succulents	
"Not Your Prettiest"	
Judge's Choice - 1st Period	
Floriculture - 2nd Period	
	D D (1.1
Artistic Design - Intermediate	
Artistic Design - Premier	_
Artistic Design - Miniature	_
"Kick It Up"	
Exhibition Table Setting - Open	•
Still Life Open	•
Companion Arrangements	
Nevada County Fair Arrangeme	
Cut Flowers	
Best Artistic Design	
Judge's Choice - 2nd Period	Kimberly A Carrow
Judge's Choice - Nevada Co. Arrai	ngementMargaret Good
Floriculture - 3rd Period	
Artistic Design - Intermediate	Bree Barnickol
Artistic Design - Advanced	
Artistic Design - Advanced	_
_	•
"Kick It Up"	wiaigaiti Good

Nevada County Fair Arrangement	Margaret Good
Cut Flowers	-
A Bowl of Roses	Sherry K Dunn
Sweepstakes - 1st Period	Darlene Moberg
Sweepstakes - 2nd Period	
Sweepstakes - 3rd Period	
Foods - Baked	
Biscuits & Rolls	Kristine Pitts
Breads	Jacquelin Parker
Cobbler/Crisp	Sonja Normann
Cookies	Patti Wood
Confection	
Cornish Item	James J Muhlbach
Cream Pies	Sherri L Keske
Cupcakes	Karen L Gobert
Decorated Cakes	. Katherine Dorland
Gluten Free Baked Foods	Jean Tyra
Gourmet Foods	Rita Wilson
Honey Baked Foods	Lisa E Moon
Layer CakesS	hannon A Kilcourse
Loaf, Pound, or Sheet CakesS	
Pies & Pastry	Rita Wilson
Low Fat Baked Foods	Sonja Normann
Decorated Cakes & Novelty Items	Maryanne Lopez
Mom's Cookie Jar	Lisa E Moon
For Men OnlyDaylon	S., NC Juvenile Hall
Prepared Mix-Up	Jan Arbuckle
Baked Food Sweepstakes	Lisa E Moon
Foods - Preserved	
Juices	Teri McConnell
Canned Fruit	Mary Dutton
Canned Vegetables	Karen Arbaugh
Pickles & Relishes	Ina E Elrod
Jams, No Pectin or Paraffin	Pamela Keeshan
Jams, Pectin Added, No Paraffin	Patricia L Nelson
Jellies, No Pectin or Paraffin	.Danielle Stranahan
Jellies, Pectin Added, No Paraffin	Stacie La Jeunesse
Gourmet Jams, No Paraffin	Patricia Rogers
Gourmet Jellies, No Paraffin	
Marmalades/Butters, No Paraffin	Caitlin R Towry
Honey Sweetened Preserved Food	Teri McConnell
Fruit Syrup	
Dried Fruit/Veg, No Additives	Aubrie A Delyser
Dried Fruit/Veg, No Additives	

## 2016 PROUD WINNERS

Continued from page 5	
Jerky	Charles Jackson
Mustards	Pauline Kruegel
Vinegars	Kathleen M Foxx
Decorated Jar Lid	
Barbecue	George D Woods
Preserved Food Sweepstakes	
Wine	
Red Wine Division	David J Elliott
	,
White Wine Division	David J Elliott
White Wine Division	David J Elliott
White Wine Division	David J Elliott Peter S Willcox Deborah Rickman
White Wine Division	David J ElliottPeter S WillcoxDeborah RickmanJeffrey W Kiefer
White Wine Division	David J ElliottPeter S WillcoxDeborah RickmanJeffrey W KieferJames F Warren
White Wine Division	David J ElliottPeter S WillcoxDeborah RickmanJeffrey W KieferJames F WarrenDavid J Elliott
White Wine Division	David J ElliottPeter S WillcoxDeborah RickmanJeffrey W KieferJames F WarrenDavid J ElliottDohn J Geraghty

#### **Photography**

Black & White	Ingrid D Lockhart
Color	Mark Triolo
Professional	Joy Porter
Animal Lover's Picture Story	Marissa Engel
Draft Horse Classic	Lori A Woodhall
"Fair Photo"	Lori A Woodhall
Nevada County Scene	Paul I Falvey

#### Woodworking/Furnishings

Amateur Woodworking/Furnishing... Anita L Rossovich Professional Woodworking/Furnishing......R Dean

#### Wool, Fibers, Textiles

WOOI, FIDEIS, TEXTILES	
Sheep Fleece	Tabor Teachout
Camelid & Exotic Fleece	Jocelyn A Sertich
Woven w/Handspun Yarn	Wendy-Marie Teichert
Handspun Skeins	Sierra Mohr
Woven Items	Igor Raven
Felted Items	Janene Powell
Nevada County Inspiration	Alisa C Garza
People's Choice - Wool, Fibers,	Textiles Susan Flynn

## 2016 PROUD WINNERS / YOUTH

### YOUTH DEPARTMENT

Judge's Choice - Wine ......Peter S Willcox

## Agriculture (Youth)

Agriculture-Ages 5-8	Uriah J Painter
Agriculture-Ages 9-12	Owen Strolle
Agriculture-Ages 9-12	Owen Strolle
Agriculture-Ages 13-17	Samuel Patton
Produce Characters-Ages 5-8	Karter A Scott
Produce Characters-Ages 9-12	Owen Strolle
Produce Characters-Ages 13-17	Natalie Hays

### Arts & Collectibles (Youth)

Arts-Ages 5-8	Simone Willoughby
Arts-Ages 9-12	• .
Arts-Ages 13-17	
Cartoon Strip-Ages 5-8	
Cartoon Strip-Ages 9-12	Delaney A Sherr
Ceramics/Pottery-Ages 5-8	Chloe M Depiazza



Ceramics/Pottery-Ages 9-12	
Ceramics/Pottery-Ages 13-17	7Ivy A Brott
Collections-Ages 5-8	Carissa L French
Collections-Ages 9-12	Joshua T French
Collections-Ages 13-17	Catherine M Snook
Crafts-Ages 5-8	Conner S Caddell
Crafts-Ages 9-12	Elijah Rogers
Crafts-Ages 13-17	Melanie Cummins
Mask-Ages 5-8	Taylor Jensen
Mask-Ages 9-12	Owen Strolle
Mommy or Daddy & Me	Destiny Warmuth
Pet Look-Alike-Ages 5-8	
Pet Look-Alike-Ages 9-1	Ally R Mariani
Pet Look-Alike-Ages 13-17	Lauren Rice
Recycled Art-Ages 5-8	Shaylin Cummins
Recycled Art-Ages 9-12	•
Recycled Art-Ages 13-17	
Scrapbook-Ages 5-8	_
"Kick It Up" Buckaroo Ages 5-	
1 0	,

## Clothing / Textiles (Youth)

Clothing-Ages 5-8	Madison P James
Clothing-Ages 9-12	Corrin R Hamman
Clothing-Ages 13-17	Rebekah G Lundin

## 2016 PROUD WINNERS / YOUTH

Textiles-Ages 5-8
Textiles-Ages 13-17Rebekah G Lundin
Wool & Woven (Youth)
Wool/Woven-Ages 5-8Tula Dancey
Wool/Woven-Ages 9-12 Emma G Sheffo
Community Service (Youth)
Community Service-Ages 9-12Max Eckerling
Floriculture (Youth)
Floriculture, Companion Art Willow S West
Dried Arrangement-Ages 5-8 Hailey A Heer
Dried Arrangement-Ages 9-12Clara L Heer
Potted PlantsAbigail Hawk
Fairy Gardens Kaia Richardson
Table Settings
Artistic Design/Wed. Show-Ages 5-8Taylor Jensen
Artistic Design/Wed. Show-Ages 9-12 Clara L Heer
Artistic Design/Mini-Wed Show -Ages 5-8 Taylor Jensen
Artistic Design/Mini -Wed Show
-Ages 9-12 Hillary Warmuth
Foods Paked (Vouth)

### Foods, Baked (Youth)

Baked Foods-Ages 5-8	Ashlyn Schultz
Baked Foods-Ages 9-12	Bryce O Wambaugh
Baked Foods-Ages 13-17	Lily Olson
Confections-Ages 9-12	Noel L Layton



Marshall's Pasties
Baked Fresh Daily
272-2844

203 Mill Street • Grass Valley

NERS / IOUIT
Confections-Ages 13-17
Foods, Preserved (Youth)
Preserved Food-Ages 5-8Satori L Castro Hudson
Photography (Youth)
Preserved Food-Ages 9-12Skyler M Stranahan Photography-Ages 5-8Shealan Sullivan Photography-Ages 9-12Kellen J Kirkpatrick Photography-Ages 13-17Kerynn Smith
Computers (Youth)
Computer-Ages 9-12 Emma G Sheffo Computer-Ages 13-17 Jacqueline C Lucas
Writing, Poetry, Prose & Sculpture (Youth)
Sculpture-Ages 5-8
Ag Mechanics (Youth)
Ag Mechanics Project
Special Contests (Youth)
Beadwork-Ages 9-12

## 2016 LIVESTOCK WINNERS / AWARDS

## **OPEN & JUNIOR LIVESTOCK**

Open Beef Cattle Supreme Champion Bull
Open Dairy Cattle Supreme Champion
Open Dairy Goats  Best Doe of Show
Best Udder of Breed All Other Breeds Jeralee J Groves
Open Sheep Supreme Champion Ram

Champion Ram	
All Other Purebred Breeds	
Champion Ewe All Other Purebred Br	eedsBob Walters
Champion Ram	
Natural Colored SheepSte	ve Terry Mendenhall
Champion Ewe	77 M 1 1 11
Natural Colored SheepSte	ve Terry Mendenhall
Youth Beef Cattle	
Supreme Champion Bull	Jade Lassaga
Supreme Champion Female	
Reserve Supreme Champion Female	Rylee Prechter
Champion Female Grade	Alex J Brose
Champion Female Angus	
Reserve Champion Female Angus	
Champion/Reserve Champion Female	
Shorthorn/Hereford	_
Champion Bull, AOB	
Champion Female, AOB	
Reserve Champion Female, AOB	Maddie Prechter
Youth Dairy Cattle	
Supreme Champion	Keith C Ward
Champion Registered Purebred	
Reserve Champion Registered Purebro	
Champion Grade/Unregistered	
Reserve Champion Grade/Unregistere	
Reserve Champion Grade/Officelistere	ed Cole Jarvis
	edCole Jarvis
Youth Dairy Goats	
Youth Dairy Goats Best Doe in Show	Jeralee J Groves
Youth Dairy Goats Best Doe in ShowChampion Nigerian Dwarf	Jeralee J Groves .Kellen J Kirkpatrick
Youth Dairy Goats  Best Doe in Show  Champion Nigerian Dwarf  Res Champion Nigerian Dwarf	Jeralee J Groves .Kellen J Kirkpatrick Rachel Bousfield
Youth Dairy Goats  Best Doe in Show  Champion Nigerian Dwarf  Ir Champ Nigerian Dwarf  Jr Champ Nigerian Dwarf	Jeralee J Groves .Kellen J Kirkpatrick Rachel Bousfield Emma L Entz
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison Bousfield
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J Groves
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle Smith
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves . Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A Jurado
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A Jurado
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsabelle Smith
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsabelle SmithRebecca A Jurado
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsralee J GrovesIsabelle SmithRebecca A JuradoJoleena Groves
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsralee J GrovesIsabelle SmithRebecca A JuradoJoleena Groves
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsralee J GrovesIsabelle SmithRebecca A JuradoJoleena Groves
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsralee J GrovesIsabelle SmithIeralee J GrovesRebecca A JuradoIoleena GrovesRebecca A Jurado
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsabelle SmithLeralee J GrovesRebecca A JuradoIsabelle SmithLeralee J GrovesRebecca A JuradoIoleena GrovesRebecca A Jurado
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldIeralee J GrovesIsabelle SmithRebecca A JuradoIeralee J GrovesRebecca A JuradoIeralee J GrovesRebecca A JuradoIoleena GrovesRebecca A JuradoIoleena GrovesRebecca A Jurado
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsabelle SmithJeralee J GrovesRebecca A JuradoIsabelle SmithJeralee J GrovesRebecca A JuradoIsabelle GrovesRebecca A JuradoJoleena GrovesRebecca A JuradoJoleena GrovesRebecca A Jurado
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsralee J GrovesRebecca A JuradoIoleena GrovesRebecca A JuradoIoleena GrovesRebecca A JuradoMorgan M KeiskerXya SassmanMorgan M KeiskerMeghan Garren
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldIsabelle SmithRebecca A JuradoIsabelle SmithIeralee J GrovesIsabelle SmithIeralee J GrovesRebecca A JuradoIoleena GrovesRebecca A JuradoIoleena GrovesRebecca A JuradoIoleena GrovesRebecca A JuradoIoleena GrovesRebecca A JuradoMorgan M KeiskerZya SassmanMorgan M KeiskerZya Sassman
Youth Dairy Goats  Best Doe in Show	Jeralee J Groves .Kellen J KirkpatrickRachel BousfieldEmma L EntzAllison BousfieldJeralee J GrovesIsabelle SmithRebecca A JuradoIsabelle SmithJeralee J GrovesRebecca A JuradoJoleena GrovesRebecca A JuradoJoleena GrovesRebecca A JuradoMorgan M KeiskerZya SassmanMorgan M KeiskerMorgan M KeiskerMorgan M KeiskerMorgan M KeiskerMorgan M KeiskerMorgan M KeiskerMorgan M Keisker

## 2016 LIVESTOCK WINNERS / AWARDS

Youth Sheep	2016 CHAMBIONIS
Supreme Champion Ram Chloe Maral	2016 CHAMPIONS
Supreme Champion EweHeath A Mullen	14 L . D . (
Champion Wether DamHeath A Mullen	Market Beef
Champion Meat Type, Large, EweRylee Prechter	Supreme Champion SteerRylee E Prechter
Res Champion Meat Type, Large, EweLexie Templeton	Res. Supreme Champion Steer Cameron E Ramsour
Champion Meat Type, Small, RamChloe Maral	FFA Champion Steer Cameron E Ramsour
Champion Meat Type, Small, EweShyann Maral	FFA Reserve Champion SteerKalie Bisagno
Reserve Champion Meat Type, Small, RamShyann Maral	4-H Champion SteerRylee E Prechter 4-H Reserve Champion SteerSam Patton
Reserve Champion Meat Type, Small, EweShyann Maral	FFA Best FeederJoseph J Franks
Champion AO Wool/Natural, EweMorgan K Hartman	4-H Best FeederSydney E Franks
Champion AO Wool/Natural, RamScott S Thomas	Best County Group of SteersBear River FFA
Reserve Champion AO Wool/Natural, EweHunter Hill	Beef FFA Chapter GroupBear River FFA
Reserve Champion AO Wool/Natural, Ram Scott S Thomas	Beef 4-H Club Group Meadowlarks 4-H
Champion Wether DamHeath A Mullen	Market Goats
Champion Wether SireHeath A Mullen	
Reserve Champion Wether DamElizabeth Enke	Supreme Champion GoatShelbi D Samsky Res. Supreme Champion Goat Isabella C Monical
Reserve Champion Wether SireGrace Trimble	FFA Champion Goat Isabella C Monical
Youth Swine	FFA Reserve Champion GoatRebecca Jurado
	4-H Champion GoatShelbi D Samsky
Supreme Champion	4-H Reserve Champion GoatSofia Monical
Reserve Supreme ChampionLyla Raymond Champion RegisteredRebecca L Reese	Market Lambs
Reserve Champion RegisteredLyla Raymond	
	Supreme Champion LambAlex J Brose
Youth Poultry	Res. Supreme Champion Lamb Matthew Whiting FFA Champion LambAlex J Brose
Best Large FowlHailey A Heer	FFA Res Champion LambJordan Somervill
Best BantamBrittany McCullough	4-H Champion LambMatthew P Whiting
Best WaterfowlClara L Heer	4-H Res Champion LambLexie Templeton
Youth Rabbits	Market Swine
Junior Champion RabbitCourtney McCullough	
Best HW Breed	Supreme Champion Swine
Reserve Best HW Breed	Reserve Supreme Champion Swine Jeremy Nettles FFA Champion Swine Jared S Creamer
Best LW BreedCourtney McCullough Reserve Best LW BreedKara Kirkpatrick	FFA Res Champion SwineJeremy Nettles
Reserve Dest Lvv Dreet	4-H Champion SwineRebecca L Reese
Special Livestock Awards	4-H Reserve Champion Swine Ty Sullivan
FFA Master ShowmanshipHeath A Mullen	Market Doubers
4-H Master ShowmanshipRylee E Prechter	Market Poultry
Small Animal Master Showmanship Meghan Garren	Champion TurkeyJacqueline C Lucas
Outstanding Exhibit Beef Clear Creek 4-H	Reserve Champion TurkeyCourtney McCullough
Outstanding Exhibit Sheep	Market Eggs Bethany Warmuth
Outstanding Exhibit Swine	Market Rabbits
Outstanding Exhibit GoatsMeadowlarks 4-H	Champion Market Rabbit Abigail Hawk
Ag Mechanics Auction Items	Reserve Champion Market Rabbit Jillian Hawk
Best of Show	

## **2016 BUYERS**

Each year, the Nevada County Fair hosts two auctions - the Ag Mechanics Auction and in partnership with the Nevada County Livestock Producers, the Junior Livestock Auction. Together, these auctions raise more that \$500,000 for local youth in agriculture. The money earned at both auctions is often used by the students for college education or vocational training, and also teaches participants about planning and responsibility. Those who support the students at these auctions are supporting the education of today's youth.

As individuals and businesses of Nevada County, you can assist the continuation of the Nevada County Fair's auctions (and support of local youth in agriculture) through your involvement in the 2017 Junior Livestock Auction on Sunday, August 13, 2017 at 8:30 am, or at the 2017 Ag Mechanics Auction on Friday, August 11, 2017 at 5:30 pm. For information on the auctions, contact the Fair Office at 273-6217.

3B Ranch & Cattle Company

49er Rotary Club of Nevada City

7 Oaks Ranch A Teichert & Sons A to Z Supply Abercrombie & Co. Acorn Acres Ranch Alin & April Downes Angala Kitchen

Angela McClain Angela Rowland Real Estate Animal Clinic of Penn Valley

Animal Clinic of Rough & Ready Ann Hobbs Anonymous Anonymous Anonymous

April & Shayne Luttrell

Auburn Laboratories, Inc

Avian Artistry

B&C True Value Home/Garden Center

Barbara Terrell Bardo & Sons Flooring Barhydt Enterprises Barhydt Ranch Ben & Michele Maddux

Ben Granholm Best Trailer Inc Beth Palaske Bill Carter Bill Hollinger

Bill Slade & Sons Trucking

Black Oak Farm Blagg Dairy Heifers Bob & Susan Hoek Bob & Warden Wilder

Bob Rapp

**Bob Robinson Family** Botsford Equipment Repair Brad & Alana Fowler Brandy & Eric Fisher Brett Green Construction

Brian Lowenthall Brien Ross **Browning Ranch** Brush Bust'n Boers Bryan Weast Butterfield Roofing

Buttonwillow Land & Cattle California Outdoor Properties

Carol J. Roberts

Carolines Coffee Roasters Casillas Cattle Company Cathy & Tim Johnson

Cedar Hawk Ranch Boer Goats Cedar Ridge

Morgans Charming Valley Ranch

Chase Riedel

Cheryle & Ray Dreher

Chicago Park Hornets 4-H Club

Carl Rounds Chip & Liz Smith Christenson Ent Christine Favetti Circo Innovations Claire Newman

Clifford & Linda Peterson

CND Boers Conrad Greydanus Construction El Cetera Cool Bred Canine Crawford Canyon Farm Dale & Carol Ann Zeiger Dan & Lorena Ferchaud

Dan Ramsour Dan Rossovich Dana Sheppard Dan's Bull Services Darin & Beth Trimble Darlene Jarvis Dave & Sue Bartow Dave Salmassy

DC Tile Dennis Elliott Deschaine Enterprise Design Electrical Diamond Pacific Diane Turner Dipper Valley Ranch **Dokimos Pharmacy** Don & Lisa Bodner

Donner Trail Ranch - R Paasch Donner Trail Ranch - S Paasch Donovan Beefmasters Downers Maintenance

Dr Dan Belajic

Dr. Elaine N. Krieg, DVM Dr. Linda Sheridan Orthodontics

DS Concrete, Inc. **EAH Lambs** 

Eidman Siblings, Sara, Lesa & Pat

**Electronic Solutions** Elyse Ferchaud

**Emigrant Springs Horsemanship** Encore Carpet Cleaning & Restoration

Evan Barnickol

**Everguard Security System** 

Farm Credit West Firescape

First American Title Company

Flying MB Ranch Fore Dental Care Forester's Co-Op

Forever Yours Flowers and Gifts Foster & Son Hydraulic Hose & Fitting

Foster & Son Trucking Franssen Family Gamez on Wheelz

Garner & Son Construction Garrett & Sons Construction

Garrett M. Eckerling MD

Gary & Lori Alard Gary Hubbard Gateway Real Estate George & Sandy Woods Gerry Anderson

Ghidotti Foundation

Gold Country Express Lube & Carwash

Gold Country Kubota Gold Country Security Gordon Beattie Greg & Della Mitchell Grinding Spring Ranch Hale Construction Hansen Bros. Enterprises

Hap Warnke Mill Happy Tails Grooming & Self Wash

Hart Tax and Law Offices Heart P Four Inc Heather Blancarte

Hills Flat Lumber Hog Hollow Farm Holt of California Honey Do's Handyman Lester Horse Shoeing Hooked on Solar Hooper & Weaver

J. Christopher Construction

Jacob Chapman JD Photograph Jeanie King

Jeff & Andrea Hansen Jeff & Kristin Jenkins Jeff Bonnifield Jeffrey Clark

Jennifer & James Flaherty Jerry & Becky Merry Jerry & Linda Maloney

Jerry Morris

Jim & Jennifer Borchert Jim & Lori Spencer

Jim Drew & Karen Henderson

Jim Roach

JM Livestock Hauling

Joe Kasza

John & Cindy McIntosh John & Diane Paasch John & Patti Favetti Ion & Kristine Pitts Jordan Somervill Joseph Franks, MD Juan Barajas

Julie & Spencer Garrett

Karen & Bill Snook

Karl Blagg & Son Livestock Transport

Kasey Anderson Kathy Dorris

## **2016 BUYERS**

Kaytlin McIntosh Keith & Jeanette Royal Kellen Fisher/Kevin Miller

Keller Company Kellie McDermott

Kelvin Grass Construction

Ken Dreher

Ken's Custom Auto Body

Kevin Elorza

Kirk Brothers Plumbing

KNCO Radio Kubich Lumber Kyle Whitman Lance Pauly

Larry & Sarah Wessels

Latham Transaction Coordinating Law Offices of Valerie Logsdon

Lefty's Grill Lena Martin

Les Schwab Tire of Grass Valley

Live Wire Products

Lois Goff

Longhorn Meat Co

Lory Kenny

M.L. & Linda Brown Maddison Easley Mamason Koi Marcie O. Dubreville

Margie Kufer Marianne Franks

Mark Knorr Construction

Martha Randall Matt & Chris Farey Matthew Willoughby McCourtney Road Pumpkins

Megan Volheim Meghan Burt Mel & Mary Newman

Metal Kraft

Michael & Ellen Nightingale Michael & Nichole Raymond

Michael Strong Monical Real Estate Moule Paint & Glass Movin' West RV Park Napa Auto Parts

Napa Auto Parts - Western Division

Napa Batteries Napa Tools Nate Beason Nellie Strong Network Real Estate Nevada City Auto Service Nevada City Rotary-Honor

John Taylor Nevada County Fair Board

Nevada County Fence Nevada County Horseman New York Life

New York Life NJ Woodall

Nor Cal Construction Norm Paul Water Hauling

North State Welding/Lester Enterprise Northern California Mortgage

O Callaghan Family O'Sullivan Inc.

Owl Creek Landscape Design

Patrick & Janna Cook Paul Anderson Pools

Paulette's Country Kitchen Peardale Pines Mini Storage

Pearson's Feed

Penn Valley Community Rodeo Assoc Penn Valley True Value/Ranch Supply

Penny's Diner Petaluma Poultry Phil & Audrey Palaske PK Consulting

Plaza Tire & Auto Service Pleasant Valley Pharmacy Ponderosa Pines Ranch

Port of Subs, Grass Valley/Nevada City

Prechter Livestock Premier Turf Prestige Tile Print It Promotions Pro Glass & Mirror Inc.

Pro Lube Quails Nest Salon Quick Response Rachael Perry Rafter "C" Raleys

Randy & Erika Clawson Ray & Colleen McClain Ray & Janis Fox

**REMAX Performance Realty** Richard & Tammy Volheim

Richard Hamilton Richard Law

Richard Randall Construction Ridge Feed & Supply/The Farm Store

Riebes Napa Auto Parts Robert & Marge Carman Roberts Construction

Robin Hauck

Robinson Brother Family Enterprises

Robinson Enterprise Robinson Ranch Rocker S Ranch Rockin R Ranch Rolly's Body Shop Ron & Tamara Tobiassen

Ron Koster

Ron Moen Contruction

Rosette, LLP

Rough & Ready Motorsports Russell & Brenda Peterson

S & P Excavating

S & P Excavating/Daniels Family

Sarah Bahrman Save Mart Supermarket Scofield & Associates Scope Landscape Sean & Lori Long Sether Roofing Shane Green Sierra Auto Body, Inc

Sierra Electric Co. Inc. Sierra Gear Shop

Sierra Gold Inspections Sierra Metal Fabricators Sierra Pacific Industries Sierra Sky Winery

SK Glomson

Skyloft Cairn Terriers

SLC Inc.

Smith Vineyards

Sondad

Sondad Industries Sondad Industries

SPD Markets-Grass Valley/ Nevada City

Squirrel Creek Ranch Stan & Diane Yamane Strand Ag Supply Sue Barnickol Suenram Family

Sun Pointe Mortgage Services Super Automotive Repair

Susan Taylor Susan Taylor Taggart Construction Teri Polcene

Teroy & Jeralee Groves Terry & Carol Bollen The Cutting Edge The Dive Restaurant The French Door Store The Hay Barn

The Kennels The Miller Family The Mortgage Source The Shawn Kirby Memorial Fund

The Tom O'Callaghan Family Thom King

Tim McLaughlin Tim Mello Construction

Tim Reid & Caitlin Oats Cattle Co

Timothy Giles Tom & Katie Alling Tom & Lonna Morrissey Tom Stevenson & Jane De Zell Tom Templeton Inc.

Tomlinson Family Tracy & Dannon Ivey Tri Counties Bank Triple "M" Ranch TV Livestock

Van Son Construction/The Last Nail

Vermicrop Organics Veterineary Service, Inc Vintage Building & Tile Ward Family Farm Warden Wilder Waterworks Pool Service

Weiss Landscaping, Inc

Welz Family Children's Foundation

Wendy Weidler West Summit Cabinetry Will Corbett Will Thacker

Wirkner Construction World Less Traveled Yoder Racing Your Best Mind

## RECEIVING AND JUDGING

### **ADULT EXHIBITS**

#### **EVERGREEN HALL**

#### **Dry Arrangements & Potted Plants**

Receiving - Monday, August 7, 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### Artistic Design (Wednesday)

Receiving - Tuesday, August 8, 1 - 7 pm Judging: Wednesday, August 9 at 10 am

#### Cut Flowers (Wednesday)

Receiving - Tuesday, August 8, 1 - 7 pm Wednesday, August 9, 7 am - 8:30 am Judging- Wednesday, August 9 at 10 am

#### Artistic Design & Cut Flowers (Friday)

Receiving - Friday, August 11, 7 am - 9 am Judging: Friday, August 11 at 10 am

#### **FUR & FEATHERS**

#### Eggs

Receiving - Wednesday, August 9, 7 am - 8 am Judging: Wednesday, August 9 at 8 am

#### **LATH HOUSE**

#### Agriculture, Herbs, Horticulture & Produce Characters

Receiving - Monday, August 7, 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### **NORTHERN MINES**

## Arts & Collectibles, Foods Preserved, Honey, Woodworking and Wine\*

Receiving - Thursday, August 3, 11 am - 7 pm Judging: Friday, August 4 at 10 am \*Judging: Wednesday, August 2 at noon

#### Foods - Baked

Receiving - Monday, August 7, 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### **PONDEROSA HALL**

#### Clothing & Textiles, Quilts & Wool

Receiving - Thursday, August 3, 11 am - 7 pm Judging: Friday, August 4 at 10 am Wool Receiving - Saturday, August 5 at 10 am - 5 pm Wool Judging: Monday, August 7 at 10 am

#### **TALL PINES**

#### Fine Arts, Poetry/Prose\* & Sculpture

Receiving - Thursday, August 3, 11 am - 7 pm Judging: Monday, August 7 at 10 am \*Judging: Friday, August 4 at 10 am

#### **Photography**

Receiving - Saturday August 5, 10 am - 5 pm Judging: Tuesday, August 8 at 10 am

#### YOUTH EXHIBITS

(For Livestock Show & Judging Schedules, see Page 65.)

#### **EVERGREEN HALL**

#### **Dry Arrangements & Potted Plants**

Receiving - Monday, August 7, 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### Artistic Design (Wednesday)

Receiving - Tuesday, August 8, 1 pm - 7 pm Judging: Wednesday, August 9 at 9 am

#### Artistic Design (Friday)

Receiving - Friday, August 11, 7 am - 9 am Judging: Friday, August 11 at 10 am

#### **FUR & FEATHERS**

#### Eggs - Market

Receiving - Wednesday, August 9, 7 am - 8 am Judging: Wednesday, August 9 at 8 am

### **LATH HOUSE**

#### **Agriculture & Produce Characters**

Receiving - Monday, August 7, 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### **NORTHERN MINES**

Arts & Collectibles\*, Clothing & Textiles, Community Service, Foods - Preserved, Photography, Poetry, Prose, Science & Technology, Sculpture & Wool

Receiving - Thursday, August 3, 11 am - 7 pm Judging: Friday, August 4 at 10 am \*Judging: Saturday, August 5 at 10 am

#### Foods - Baked, Giant Cookie & Ugliest Decorated Cake

Receiving - Monday, August 7, 11 am -7 pm Judging: Tuesday, August 8 at 10 am

#### SUGAR PINE LODGE

#### Ag Mechanics

Receiving - Thursday, August 3, 11 am - 7 pm Judging: Friday, August 4 at 10 am

#### Ag Mechanics

Auction - Friday, August 11 at 5:30 pm

## ULTIMATE FOOD CONTESTS

# SPONSORED BY PAULETTE'S COUNTRY KITCHEN

## SPECIAL EVENTS TENT 6 pm Every Night

## 1st Place \$100 and Great Prizes for 2nd & 3rd Places

#### **Local Rules**

- Entry Forms Due By Friday, July 21 by 4 pm
- Entry Fee \$2
- Limit one entry per exhibitor per contest
- Limited to Nevada County residents
- Submit entries online or Still Entry Exhibit Form in this Handbook
- Judged by a panel of local judges
- Receiving is at the Special Events Tent no later than 5:45 pm the day of contest

#### **Additional Information**

- Ultimate Food Contest entry entitles you to free admission to the Fair on that contest day
- All entrants receive a participation ribbon
- Refrigeration is available in the Special Events Tent
- Entry quantity may be specified on each contest, but should be enough to be judged and shared with the audience following the judging
- Box or prepared mixes, including commercially prepared pie crust dough, are NOT allowed for any entry unless stated below

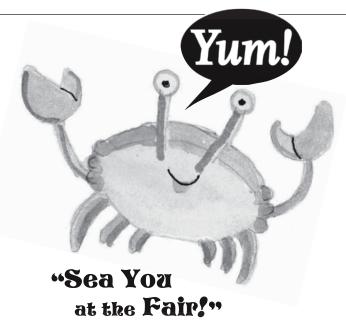
#### **ULTIMATE FOOD CONTESTS**

#### Division 991 Class 1

Wednesday, August 9 at 6 pm (Receiving no later than 5:45 pm at Special Events Tent)

#### "Mermaid Delight Cupcakes"

You are allowed two separate entries in this class. If you choose to submit two entries, they must be different cake flavors. Decorations must exhibit "Sea You at the Fair!" theme. Entries may be made from scratch or may start with a mix. Must enter 12 standard-size cupcakes per entry, no mini or jumbo. Entries should be in a protective container. Judging will be based on taste and texture 60%, originality and creativity 20%, eye appeal 20%.



#### Division 991 Class 2

Thursday, August 10 at 6 pm (Receiving no later than 5:45 pm at Special Events Tent)

#### "My Best Dish"

Enter a favorite dish you are known for - a signature dish, if you will, one you are always asked to bring. Entry can be a main dish, dessert, side dish, etc. Judging will be based on taste 60%, appearance 20%, originality 20%. Make sure there is a sufficient amount to be judged and shared with the audience.

#### Division 991 Class 3

Friday, August 11 at 6 pm (Receiving no later than 5:45 pm at Special Events Tent)

#### Salsa 29th Year "Shark Bite" Salsa or Pico de Gallo

Create a salsa or Pico de Gallo mild, medium or hot. May be fresh or canned. Tortilla chips provided by the judges. Make sure there is a sufficient amount to be judged and shared with the audience.

#### Division 991 Class 4

Saturday, August 12 at 6 pm (Receiving no later than 5:45 pm at Special Events Tent)

#### "Dive Into Chocolate"

Make anything chocolate to enter in this contest. Make sure there is a sufficient amount to be judged and shared with the audience.

#### Division 991 Class 5

Sunday, August 13 at 6 pm (Receiving no later than 5:45 pm at Special Events Tent)

#### "Seal The Deal Bacon"

Use cooked bacon in any type of recipe. Make sure there is a sufficient amount to be judged and shared with the audience.



## 4-H STILL EXHIBITS

Entry Forms Due By: Friday, July 21 by 4 pm

### **BAKED FOODS, CONFECTIONS**

Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

# PRESERVED FOODS, ARTS & CRAFTS, CLOTHING, TEXTILES, QUILTING

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am

Deliver Exhibits to the Northern Mines Building.

#### No Entry Fee

#### Limits

- Nevada County 4-H members
- Two entries per class per exhibitor
- "4-H Age" is age of exhibitor as of December 31 of program year
- State & Local Rules in the Junior Department also apply to this Department
- To enter, must be a 4-H member <u>AND</u> enrolled in one or more of the classes (1-6) listed below.

Division 950 - Primary, ages 5-8

Division 951 - Junior, ages 9-10

Division 952 - Intermediate, ages 11-13

Division 953 - Senior, ages 14-19

- 1. Arts & crafts
- 2. Baked foods
- 3. Clothing
- 4. Preserved foods
- 5. Quilting
- 6. Textiles







Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### Deliver exhibits to the Lath House

#### No Entry Fee

Limits: Nevada County residents only. One entry per class per exhibitor.

- 1. Husband and wife shall be counted as one exhibitor.
- The quality desired in agricultural and horticultural exhibits is the quality that brings the best financial return in the commercial market.
- 3. Such exhibits must be at least equal in maturity to the state of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards. Section 42513: "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine. Section 41515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption.
- Exhibits showing features which detract from the commercial value of any produce are undesirable and should be avoided.
- 5. Definition of Organically Grown: No synthetically compounded fertilizers, pesticides, insecticides, herbicides, fungicides or growth regulators shall be applied by the grower to the field or area in which the commodity is grown for 12 months prior to seed planting or transplanting, and throughout the entire growing season. Also, no post harvest artificial coloring or synthetically compounded agents shall be used. Exceptions include dormant oil and natural occurring compounds as specified in the "California Organic Food Act of 1979."
- 6. Exhibitor must specify variety or type in classes listed as "any other."
- 7. Exhibits must be kept fresh for the duration of the Fair.
- $8. \ \ Uniform ity of size is important. \ Market size unless stated.$
- 9. Variety of products must be adequately and correctly labeled.
- 10. Any crop maturing after August 14, 2016, may be entered in the 2017 Fair.

**NOTE:** Please exhibit the number of specimens requested in each particular class. For instance, if it asks for 3 ears of corn, bring no more or no less. The judges want to compare the size and quality among the exhibit. Please make your decision of what to exhibit before bringing crops to the Fair.



#### **PRODUCE**

## Division 1 - Organic Leafy & Stem Vegetables Division 5 - Leafy & Stem Vegetables

#### **CLASSES**

- 1. Cabbage, green -1
- 2. Cabbage, red -1
- 3. Chard, crimson -1 bunch (7 leaves)
- 4. Chard, green -1 bunch (7 leaves)
- 5. Corn, ornamental -3 ears
- 6. Corn, sweet, yellow, husked, clear wrapped, ends may be trimmed -3, specify
- 7. Corn, white, husked, clear wrapped, ends may be trimmed -3, specify
- 8. Lettuce, leaf -2 plants
- 9. Lettuce, head -1
- 10. Lettuce, romaine -1 plant
- 11. Popcorn -3 ears
- 12. Rhubarb -6 stalks
- 13. Sunflower -1 largest with mature seed, Head only
- 14. Any other, specify

## Division 2 - Organic Fruit & Pod Vegetables Division 6 - Fruit & Pod Vegetables

- 1. Beans, bush, snap, green -12 pods
- 2. Beans, Italian-type, green -12 pods
- 3. Beans, pole, snap, green -12 pods
- 4. Beans, snap, yellow, wax -12 pods
- 5. Beans, dried, specify -1/3 cup
- 6. Beans, any other, specify -12 pods
- 7. Eggplant -1
- 8. Eggplant, Japanese -3
- 9. Okra -6
- 10. Peppers, bell -4
- 11. Peppers, cherry -7
- 12. Peppers, chili -5
- 13. Peppers, Anaheim -5
- 14. Peppers, small, hot, wax -5
- 15. Peppers, jalapeño -5
- 16. Peppers, sweet, yellow -5
- 17. Tomatoes, Beefsteak-type (w/stem) 4
- 18. Tomatoes, small slicing, early (w/stem) -4
- 19. Tomatoes, medium slicing (w/stem) -4
- 20. Tomatoes, large slicing (w/stem) -4
- 21. Tomatoes, small cherry (w/stem) -10 (1/2"max.)
- 22. Tomatoes, medium cherry (w/stem) -10 (1/2" -1")
- 23. Tomatoes, large cherry (w/stem) -10 (1"- 1 1/2")
- 24. Tomatoes, paste-type (w/stem) -4
- 25. Tomatoes, pear-type (w/stem) -4
- 26. Tomatoes, unripe (w/stem) -4
- 27. Tomatoes, any other, specify (w/stem) -4
- 28. Any other, specify

## Division 3 - Organic Bulb & Tuber Vegetables

#### Division 7 - Bulb & Tuber Vegetables

(Vegetables must be topped to 1" & onions left unskinned)

#### **CLASSES**

- 1. Beets, red, globe -5
- 2. Beets, any other, specify -5
- 3. Carrots, half-long -5
- 4. Carrots, long-type -5
- 5. Carrots, short-type -5
- 6. Garlic, elephant -1
- 7. Garlic -6
- 8. Kohlrabi -3
- 9. Onions, red -5
- 10. Onions, torpedo -5
- 11. Onions, white -5
- 12. Onions, yellow -5
- 13. Onions, bunching -10 (do not top, roots left on)
- 14. Potatoes, long, white -5
- 15. Potatoes, rough-skin (such as Russet) -5
- 16. Potatoes, red-skin -5
- 17. Potatoes, Yukon Gold -5
- 18. Potatoes, any other, specify -5
- 19. Radishes -5
- 20. Shallots -6
- 21. Turnips -5
- 22. Any other, specify

#### Division 4 - Organic Vine Crops

#### **Division 8 - Vine Crops**

#### **CLASSES**

- 1. Cucumbers, Armenian -1
- 2. Cucumbers, pickling, under 5" -3
- 3. Cucumbers, pickling, 1 1/2 2" maximum -6
- 4. Cucumbers, slicing, long, green, under 12" -3
- 5. Cucumbers, slicing, lemon -3
- 6. Cucumbers, slicing, other green specify -3
- 7. Gourds, small, under 8" -3
- 8. Gourds, large, over 8" -3
- 9. Melons, cantaloupe, specify -1
- 10. Melons, other, specify -1
- 11. Pumpkins, large, field -1
- 12. Pumpkins, small, pie -2
- 13. Pumpkins, any other, specify -1
- 14. Squash, banana -1
- 15. Squash, buttercup -1
- 16. Squash, butternut -1
- 17. Squash, crookneck -3
- 18. Squash, hubbard, blue -1
- 19. Squash, hubbard, green -1
- 20. Squash, scallop -3
- 21. Squash, scallop, green -3
- 22. Squash, straightneck -3

- 23. Squash, table queen -1
- 24. Squash, golden acorn -1
- 25. Squash, green acorn -1
- 26. Squash, vegetable spaghetti -1
- 27. Squash, zucchini, golden -3
- 28. Squash, zucchini, green -3
- 29. Squash, cocozella -3
- 30. Squash, summer, any other type
- 31. Squash, winter, any other type
- 32. Watermelon, yellow -1
- 33. Watermelon, seedless -1
- 34. Watermelon, small, under 12" -1
- 35. Watermelon, large, over 12" -1
- 36. Any other edible vine crop, specify -1

#### Division 9 - "Nature's Oddities"

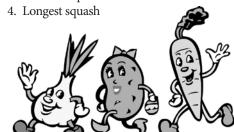
#### **CLASSES**

- 1. Most unusual root, bulb or tuber -1
- 2. Largest root, bulb or tuber -1
- 3. Most unusual vine crop -1
- 4. Largest vine crop -1
- 5. Other unusual home-grown fruit or vegetable
- 6. Sunflower, largest head
- 7. Largest leaf
- 8. Largest weed non-poisonous

#### Division 10 - "Exceptional Crop"

#### CLASSES

- 1. Biggest carrot
- 2. Giant pumpkin
- 3. Heaviest squash



#### Division - 11 - Produce Characters

Produce characters must be reinforced and placed on a strong and disposable base not to exceed 12" x 16". All materials used to create and support the character must be natural such as toothpicks and bamboo sticks. No metal is allowed. Vegetable transformation must be renewed on the third day if they will not hold up for 5 days. Released Monday, August 14 from 9 am to 6 pm.

- 1. Transform produce into a Turtle
- 2. Transform produce into a Mermaid
- 3. Transform produce into a Sea Creature
- 4. Any other, specify character



## SEAFARING SQUASH MOBILE RACING

**Directions:** Attach wheels to the fastest squash from your garden and enter it in the "Seafaring Squash Mobile Racing!" Sorry, no motors!

These fantastic races will be held on Friday, August 11. Check in at the Speedway at noon in the Special Events Tent with your racer. Racing will begin at 12:30 pm. Winners will receive two tickets to the arena event on Friday, August 11. You don't need to pre-enter.

## Everyone Receives a Prize for Participating!

#### No Entry Fee:

- 1. Pre-registration not required. Register with your Seafaring Squash Mobile directly at the Special Events Tent on Friday.
- 2. The entire Seafaring Squash Mobile cannot exceed 5 inches in width.
- ${\it 3. Seafaring Squash \ Mobiles \ will \ be \ raced \ in \ separate \ classes.}$

#### Age Groups:

5 & under Ages 6 - 8 Ages 9 - 12 Ages 13 - 17 Ages 18+

#### **CLASSES**

### "Watercraft" Squash Mobile

Squash 8" or shorter with standard wheels and axles

#### "Sailing Vessel" Squash Mobile

Squash over 8" long with standard wheels and axles

### "Riverboat" Squash Mobile

Squash with super-modified bases (to be classified at the discretion of the Pit Manager)

#### **HERBS**

Entry Forms Due By: Friday, July 21 by 4 pm Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### Deliver exhibits to the Lath House

#### No Entry Fee

**Limits:** Sprigs not to be over 12", trimmed and ready to display. Herbs are very delicate, as they disintegrate, the Exhibit Superintendent will remove them. It is your responsibility to replace your exhibit with fresh items. See page 30 #12.

#### Division 15 - Herbs, Fresh

Fairgrounds will furnish containers

#### **CLASSES**

- 1. Basil, green -3
- 2. Basil, opal -3
- 3. Catnip -3
- 4. Chamomile -3
- 5. Chives, garlic -106. Chives, other, specify -10
- 7. Cilantro -3
- 8. Comfrey -3
- 9. Dill -3
- 10. Fennel -3
- 11. Lavender, specify -3
- 12. Marjoram, annual -3
- 13. Mint, specify -3
- 14. Oregano -3
- 15. Parsley, curly -3
- 16. Parsley, plain -3
- 17. Peppermint -3
- 18. Rosemary -3
- 19. Sage, common -3
- 20. Sage, other, specify -3
- 21. Sweet Woodruff -3
- 22. Thyme, common -3
- 23. Thyme, other, specify -3
- 24. Annual, other, specify -3
- 25. Perennial, other, specify -3

### Division 16 - Herbs, Dried

#### **CLASSES**

- 1. Dried herbs, tied bunches for hanging
- 2. Dried herbs, jars and containers
- 3. Herb wreaths
- 4. Any other, specify

## Enter Online! NevadaCountyFair.com

#### **HORTICULTURE**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm

Judging: Tuesday, August 8 at 10 am

#### Deliver exhibits to the Lath House

#### No Entry Fee

**Limits:** Two entries per class per exhibitor. Husband and wife shall be counted as one exhibitor. Deciduous fruit division plate to contain 5 uniform specimens.

#### Division 20 - Apples

Apples should be polished, but not waxed.

#### **CLASSES**

- 1. Arkansas Black
- 2. Crabapples
- 3. Delicious, red
- 4. Delicious, yellow
- 5. Fuji
- 6. Gala
- 7. Gravenstein
- 8. Rome, beauty
- 9. Rome, red
- 10. Any other, specify

#### **Division 21 - Figs**

#### **CLASSES**

- 1. Black mission
- 2. White Kadota
- 3. Any other, specify

#### Division 22 - Grapes

One bunch of grapes

#### **CLASSES**

- 1. Table grapes, white, specify
- 2. Table grapes, black or red, specify
- 3. Winegrapes, Chardonnay
- 4. Winegrapes, Sauvignon Blanc
- 5. Winegrapes, Gewurztraminer
- 6. Winegrapes, white, any other, specify
- 7. Winegrapes, Cabernet Sauvignon
- 8. Winegrapes, Merlot
- 9. Winegrapes, Pinot Noir
- 10. Winegrapes, Syrah
- 11. Winegrapes, Zinfandel
- 12. Winegrapes, red, any other, specify

#### **Division 23 - Nectarines**

#### **CLASS**

1. Any variety, specify



#### Division 24 - Peaches

Peaches should not be polished or rubbed

#### **CLASSES**

- 1. Clings
- 2. Freestone, Alberta
- 3. Freestone, Rio Oso Gem
- 4. Freestone, any other yellow, specify
- 5. O'Henry
- 6. Any other white variety, specify
- 7. Any other, specify

#### Division 25 - Pears

Pears should be polished, but not waxed

#### **CLASSES**

- 1. Asian type
- 2. Bartlett
- 3. Beurre D'Anjou
- 4. Winter type, specify
- 5. Any other, specify

#### Division 26 - Plums

Plums should not be polished or rubbed

#### **CLASSES**

- 1. European type
- 2. Japanese type, red
- 3. Japanese type, green
- 4. Any other, specify

#### **Division 27 - Prunes**

#### **CLASSES**

- 1. French
- 2. Any other, specify

#### Division 28 - Small Fruits & Berries

Standard berry baskets for berries. Standard commercial basket for small fruits.

#### **CLASSES**

- 1. Blackberries
- 2. Blueberries
- 3. Marionberries
- 4. Raspberries, red
- 5. Strawberries
- 6. Any other, specify

#### **Division 29 - Nuts**

#### **CLASSES**

- 1. Walnuts, 1 cup
- 2. Any other, 1 cup, specify

#### Division 30 - Quince

#### **CLASS**

1. Any other, 1 cup, specify

#### Division 31 - Exotic Fruit

#### **CLASSES**

- 1. Bananas
- 2. Kumquats
- 3. Lemons
- 4. Pomegranates
- 5. Any other, specify

#### **EGGS**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Wednesday, August 9 from 7 am - 8 am Judging: Wednesday, August 9 at 8 am

#### Deliver exhibits to the Fur & Feather Area

#### No Entry Fee

**Limits**: One entry per class per exhibitor.

- 1. Submit one dozen in an egg carton. Eggs must be fresh.
- 2. Due to lack of refrigeration only the top placing of each class will be kept on display during the Fair. All other entries will be disposed of it not picked up by the exhibitor from 7 am to 9 am Thursday, August 10.
- 3. In CLASSES 1, 3, 4 & 5 eggs may be broken when judged.

#### Division 35 - Eggs

To be judged on uniformity of size and shape.

#### **CLASSES**

- 1. Brown eggs
- 2. Decorated egg to be judged on decoration
- 3. Odd-shaped eggs (3 eggs not decorated)
- 4. White eggs
- 5. Any other eggs

## MARKET EGG CLASS FOR JUNIOR EXHIBITORS

See page 88 for details.





#### **HONEY**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building No Entry Fee

Limits: Open to all counties. One entry per class per exhibitor.

- 1. Entries of liquid (extracted) honey will be shown in Queenline or other recognized 1 lb (12 fl. oz)honey jars.
- 2. Entries shall bear no identifying marks or labels.
- 3. All entries must be the product of the exhibitor's apiary and must have been produced (extracted or otherwise harvested) within 15 months prior to the Fair.
- All entries of comb or section honey must be wrapped in clear plastic or contained in bee-proof transparent plastic or glass display.
- The Nevada County Beekeepers, the judges and other Fair officials assume no liabilities for loss or damage to entries.
- 6. Specify flower source under class description.

#### Division 38 - Honey

- 1. Three 1 lb. jars of liquid honey (white-light).
- 2. Three 1 lb. jars of liquid honey (medium).
- 3. Three 1 lb. jars of liquid honey (dark).
- 4. Three section boxes or rounds of comb honey.
- 5. Three 12 oz. pieces or 1 lb. jar of cut comb or chunk honey.
- 6. Three 1 lb. jars of finely granulated honey.
- 7. Three identical novel-shaped containers filled with honey of any class.
- 8. One novelty gift box of packed honey, may include honey, honey products or items otherwise related to honey.
- 9. One frame (any size) of extracting honey.
- 10. Pure beeswax, single block, not less than one pound.

## ARTS AND COLLECTIBLES

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to the Northern Mines Building

#### No Entry Fee

**Limits**: Nevada County residents only. Limit two entries per class per exhibitor, unless otherwise stated.

- 1. For amateurs only, unless otherwise specified.
- 2. All exhibits with the exception of the Collector's Hobby must be the work of the exhibitor and must not have been shown at any other Nevada County Fair.
- 3. Each entry is limited to three frames, cases or items.
- 4. Total size not to exceed 864 square inches and hanging objects 60 inches unless otherwise specified.
- Number of individual items must be listed on entry sheet and exhibitor's card.
- 6. Items to be hung must be brought in ready for hanging.
- 7. No commercial displays, brochures or advertising.
- 8. All entries in this department must have been completed by exhibitor within one year of the opening date of the fair to be eligible for awards.

#### Division 40 - Beadwork

#### **CLASSES**

- 1. Barrettes
- 2. Bracelets
- 3. Dreamcatchers
- 4. Earrings
- 5. Necklaces
- 6. Purses
- 7. Any other, specify

#### Division 41 - Birdhouses

Please attach a screw-eye to top for hanging. Birdhouses will be displayed in the Northern Mines Building.

#### **CLASSES**

- 1. "Sea You at the Fair!" theme
- 2. Indoor, decorative
- 3. Outdoor, utilitarian
- 4. Whimsical
- 5. Any other, specify

#### Division 42- "Shadow Box"

Fill a 12"x12" shadow box with memorabilia. Must be ready for hanging.

#### **CLASSES**

- 1. Beach
- 2. Heirloom
- 3. Nevada County Fair
- 4. School/Organization
- 5. Any other, specify

#### Division 43 - Ceramics, Hand-formed

Do not place felt on the bottom of your project as the judge checks the finish on the bottom. All items must have been fired in a kiln.

#### **CLASSES**

- 1. Hand-built article
- 2. Wheel thrown article
- 3. Any other, specify

#### Division 44 - Ceramics, Mold

Do not place felt on the bottom of your project as the judge checks the finish on the bottom.

#### **CLASSES**

- 1. Glazed mold
- 2. Overglazed mold
- 3. Underglazed mold
- 4. Stained mold
- 5. Any other, specify

#### Division 45 - Collector's Hobby

Collections must be mounted and take a space of not more than 18"x18"x18". Flat-mount items should be fitted for hanging.

#### **CLASSES**

- 1. Antique items
- 2. Barbie & friends
- 3. Buttons
- 4. Dolls, antique
- 5. Any other collection, specify

#### Division 46 - Dolls, Porcelain

Dolls must be handmade by the exhibitor. All dolls will be judged on the following items: painting, cleaning, smoothness, original design of clothing, finish work, eye fit, hair and faithfulness to type. NOTE: The judge will be checking each doll entered in the Reproduction classes for the mark of the exhibitor. Dolls must be handmade by the exhibitor.

- 1. Reproduction porcelain antique doll
- 2. Reproduction porcelain modern doll
- 3. Reproduction doll character, special personality or novelty
- 4. Reproduction dolls any other



## ARTS AND COLLECTIBLES

#### Division 47 - Dolls, Other

Dolls must be handmade by the exhibitor.

#### **CLASSES**

- 1. Doll, cloth
- 2. Any other, specify

#### Division 48 - Dolls, Made by Professional Classes

- 1. Doll, cloth
- 2. Doll, porcelain
- 3. Any other, specify

## Division 49 - Button Art

#### **CLASSES**

- 1. Animals
- 2. Birds
- 3. Card
- 4. Christmas
- 5. Crab
- 6. Fish
- 7. Flowers
- 8. Footwear
- 9. Insects
- 10. Jewelry
- 11. Mermaid
- 12. Mirror frame
- 13. Nature frame
- 14. Picture frame
- 15. Seahorse
- 16. Turtle
- 17. Wreath
- 18. Any other, specify

## Division 50 - Plastic Utensil Art

#### CLASSES

- 1. Crab
- 2. Fish
- 3. Flowers
- 4. Insect
- 5. Mermaid
- 6. Mirror frame
- 7. Picture frame
- 8. Seahorse
- 9. Trees
- 10. Turtle
- 11. Wreath
- 12. Any other, specify

#### Division 51 - Glass

Maximum sizes: Flat items - 24"x 36"; Cube items 12"x 12"x 18". Hanging items - 36" long, must be ready for hanging.

#### **CLASSES**

- 1. Leaded or stained
- 2. Three-dimensional projects (lamps, terrariums, etc.)
- 3. Any other, specify

#### Division 52 - Blue Jean Art

#### **CLASSES**

- 1. Basket
- 2. Furniture, specify
- 3. Hat
- 4. Hot pack
- 5. Jewelry
- 6. Lamp shade
- 7. Lunch bag
- 8. Plush toy
- 9. Potholder
- 10. Purse
- 11. Rag rug, no dimension more than 3 1/2
- 12. Three-ring binder or journal cover
- 13. Tote bag
- 14. Wall organizer
- 15. Wallet or coin purse
- 16. Water bottle carrier
- 17. Wreath
- 18. Any other, specify

#### "I'M A PROUD GRANDPARENT!"

Many grandparents in our county have talented grandkids who live out of the area, who send special creations to their grandparents. This division is dedicated to those special grandparents and grandkids. Danish System of Judging. List grandchildren's names and ages in the description.

Limits: Nevada County grandparents only. No larger than 11" x 17" in size.

Judged & Displayed in Youth Department

## Division 53 - "I'm a Proud Grandparent!"

#### **CLASSES**

- 1. Art work
- 2. Crafts
- 3. Photography
- 4. Writing
- 5. Any other, specify

#### Division 54 - Miscellaneous

#### **CLASSES**

- 1. Cards, handmade (must be submitted in a plastic sleeve for display purposes)
- 2. Christmas items, specify
- 3. Creative yard art banner
- 4. Creative yard art flag
- 5. Creative yard art mailbox
- 6. Creative yard art stepping stone
- 7. Creative yard art windsock
- 8. Decorated footwear9. Decorative hats
- 10. Decorative wreaths/swags

Continued on next page

## ARTS AND COLLECTIBLES

Continued from page 21

#### Division 54 - Miscellaneous

- 11. Decorated reusable grocery bag
- 12. Decoupage, specify
- 13. Dollhouses (To be judged on contents of house. If exhibitor feels house should be judged on construction of structure, item should be entered in woodworking).
- 14. "Don't Throw it Away," craft made from discarded items
- 15. Dreamcatchers non-beaded
- 16. Duct tape art
- 17. Jewelry
- 18. Leatherwork
- 19. Metal work, specify
- 20. Mosaics, under 16"x16"x16"
- 21. Mosaics, over 16"x16"x16"
- 22. Paper making
- 23. Qulling
- 24. Soaps, handmade
- 25. Tole painting, any base
- 26. Toothpick art, specify
- 27. Wall ornament, natural plant material
- 28. Woodwork with other media, specify
- 29. Any other, specify, under 16" x 16" x16"
- 30. Any other, specify, over 16" x 16" x16"

## 

Items to be made from found items on a beach or beach-related items.

#### CLASSES

- 1. Beach glass jewelry
- 2. Beach glass mosaic
- 3. Decorated beach ball
- 4. Decorated beach hat
- 5. Decorated flip flops
- 6. Decorated sun glasses
- 7. Decorated sun umbrellas
- 8. Lighthouse made from clay pots
- 9. Oar art
- 10. Pebble art
- 11. Sand bowls
- 12. Seashell picture frame
- 13. Wind chimes
- 14. Wreath
- 15. Any other, specify

#### Division 56 - Rubber Stamping

#### **CLASSES**

1 Birthday cards

Holiday cards

Any other, specify



Division 57 - Scrapbooks, Novice

Division 58 - Scrapbooks, Intermediate

Division 59 - Scrapbooks, Advanced

Division 60 - Scrapbooks, Professional

NOTE TO EXHIBITORS: May submit one page or a two page themed spread (in a protective sleeve) from a scrapbook for judging and layout, not the whole book. Please mount the sleeved pages on rigid material for display purposes. Standard size applies.

#### DIVISION DEFINITIONS FOR SCRAPBOOKING

Novice - is an exhibitor with two years experience or less. One may remain a novice for two years and then must enter into the intermediate division or higher.

**Intermediate** - exhibitor with more than 2 year's experience.

Advanced - is an exhibitor who has achieved a marked degree of expertise in scrapbooking.

**Professional** - is an exhibitor who teaches scrapbooking or is engaged in scrapbooking as an ongoing commercial enterprise.

Please mount the sleeved page(s) on rigid material so that they can be hung for display.

#### **CLASSES**

- 1. Family
- 2. Heritage
- 3. Holiday
- 4. Nevada County Fair
- 5. Pets
- 6. Wedding
- 7. Any other, specify

#### Division 61 - "Out of the Attic"

Limit: One entry per exhibitor. Have you found some fun and interesting old/vintage photographs or items tucked away in the attic? Please enter them and share your family history. List the year, where the photo was taken or where the item came from and the family name in the description on the entry form.

#### **CLASSES**

- 1. Item, specify

#### Division 62 "Sea You at the Fair!" Decorative Chair

Entry Fee: \$3 per entry

**Limit**: One entry per exhibitor.

- 1. Exhibitor must provide their own chair or beach chair.
- 2. Exhibitors will paint and decorate the chair with the Fair's theme "Sea You at the Fair!" in mind.
- 3. Deliver exhibits to the Northern Mines Building.

Premiums Offered: 1st - \$25 2nd - \$15 3rd - \$10

#### **CLASS**

- 1. Beach chair
- 2. Chair

## ARTS AND COLLECTIBLES / CLOTHING AND TEXTILES

#### Division 63 - Ugly Lamp

Limit: Two entries per exhibitor.

#### **CLASSES**

- 1. Most unique converted from another object into a lamp
- 2. Best decorated decorations added to an existing lamp
- 3. Just Plain Ugly an ugly lamp in the raw
- 4. "Sea You at the Fair!" Fair theme

#### Division 64 - Recycled Fan Art

Must arrive ready to be hung.

#### **CLASSES**

- 1. Flower
- 2. Mermaid
- 3. Seahorse
- 4. Starfish
- 5. Wall Décor
- 6. Any other, specify

# ARTS & CRAFTS BY PEOPLE WITH DISABILITIES AND SENIORS

#### Division 65 - Arts & Crafts

For individuals in residential care, residents of a convalescent home or adult daycare clients. Danish system of judging.

#### Division 66 - Arts & Crafts by People with Disabilities

For exhibitors with significant (i.e., from a convalescent home, in a residential care facility or requiring full-time assistance in activities of daily care). Danish system of judging.

#### CLASSES

- 1. Art no larger than 16" x 16" x 16"
- 2. Adult coloring mounted on card stock with 1" border
- 3. Ceramics
- 4. Clothing & textiles
- 5. Crafts
- 6. Fiber arts
- 7. Photography black & white
- 8. Photography color
- 9. Poetry
- 10. Prose
- 11. Quilt
- 12. Sculpture
- 13. Wall hanging
- 14. Any other, specify

## **CLOTHING AND TEXTILES**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to Ponderosa Hall

#### No Entry Fee

**Limits**: Nevada County residents only. Limit one entry per class per exhibitor.

- 1. Total of 34 entries per exhibitor.
- 2. All entries in this department must have been completed by exhibitor within one year of the opening date of the Fair to be eligible for awards.
- 3. No item may be entered that was previously entered in the
- 4. All items must be clean and pressed. Soiled and worn items will be disqualified.
- 5. Exhibits shall be displayed only on equipment furnished by the Fair.
- 6. Hanging items: Pictures MUST come with wire picture hangers only.
- 7. No other hanging device will be acceptable.
- 8. Set items must be entered in sets. Entry form must state number of items included in each set.

#### **Division 70 - Just Beginners**

This division is intended for an exhibitor with one year or less experience in one of the following classes. An exhibitor may enter Just Beginner's class only once. One item per class per exhibitor.

#### **Division 71 - Just Novice**

This division is intended for an exhibitor with two years sewing experience or less. An exhibitor may remain a novice for two years and then must enter in an Open Division. One item per class per exhibitor.

- 1. Afghan
- 2. Counted cross stitch
- 3. Crocheted
- 4. Embroidered
- 5. Hand knitted
- 6. Any other not specified above





## **CLOTHING AND TEXTILES**

## DIVISION DEFINITIONS FOR SOME DIVISION/CLASSES IN THE CLOTHING AND TEXTILES DEPARTMENT:

## BEGINNER THROUGH INTERMEDIATE - NON-COMPUTERIZED EMBELLISHING

This division is intended for an exhibitor who is just beginning or has spent time engaged in sewing as a casual hobby utilizing non-computerized techniques of embellishment. One may remain an exhibitor in this division as long as one approaches sewing as a casual hobby.

## BEGINNER THROUGH INTERMEDIATE COMPUTERIZED EMBELLISHING /MACHINE EMBROIDERY

This division is intended for an exhibitor who is just beginning or has spent time engaged in sewing as a casual hobby utilizing a computerized technique of embellishing. One may remain an exhibitor in this division as long as one approaches sewing as a casual hobby.

#### **ADVANCED - NON-COMPUTERIZED EMBELLISHING**

This division is intended for an exhibitor who has achieved a marked degree of expertise in sewing; the division is also intended for an exhibitor who utilizes a non-computerized technique of embellishing.

#### **ADVANCED - COMPUTERIZED EMBELLISHING/MACHINE EMBROIDERY**

This division is intended for an exhibitor who has achieved a marked degree of expertise in sewing; the division is also intended for an exhibitor who utilizes a computerized technique of embellishing.

## PROFESSIONAL - BOTH NON-COMPUTERIZED AND COMPUTERIZED EMBELLISHING/MACHINE EMBROIDERY

This division is intended for an exhibitor who teaches sewing or is engaged in sewing as an ongoing commercial enterprise. It is also open to anyone whose skills are on a professional level.

## INFANT APPAREL, NURSERY ACCESSORIES (FOR AGE 2 & UNDER)

Division 72 - Beginner through Intermediate Non-computerized

Division 73 - Beginner through Intermediate Computerized/ Machine Embroidery

**Division 74** - Advanced Non-computerized

Division 75 - Advanced Computerized/Machine Embroidery

Division 76 - Professional Non Computerized and Computerized/Machine Embroidery

#### CLASSES

- 1. Baby bib, embroidered
- 2. Baby bib, other specify
- 3. Baby cap, crocheted
- 4. Baby cap, knitted
- 5. Baby set, apparel, crocheted
- 6. Baby set, apparel, knitted
- 7. Boy's playclothes

- 8. Child's toy
- 9. Girl's playclothes
- 10. Booties, crocheted
- 11. Booties or socks, knitted
- 12. Crib spread or crib afghan, crocheted, granny squares, ripple, strips, or other—specify
- 13. Crib spread or crib afghan, knitted, granny squares, ripple, strips, or other—specify
- 14. Dress, crocheted
- 15. Dress, knitted
- 16. Dress, christening gown
- 17. Dress, other than listed, specify
- 18. Jacket, sweater or sacque, crocheted
- 19. Jacket, sweater or sacque, knitted
- 20. Shoes, baby
- 21. Any other, not specified above

#### Division 77 - Crocheted

#### **CLASSES**

- 1. Cape or poncho
- 2. Centerpiece, over 12" and under 30"
- 3. Child's dress or apparel
- 4. Doily, under 12"
- 5. Doily, over 12"
- 6. Dresser scarf or vanity set
- 7. Hat or cap
- 8. Jacket, coat, dress or 2-piece outfit
- 9. Lace, 1 yard min. length (separate or applied to item)
- 10. Novelty toys, stuffed animals, any stuffed item, dolls, flowers
- 11. Pillow
- 12. Placemats, 2
- 13. Pot holder
- 14. Rug
- 15. Scarf
- 16. Sea Creatures
- 17. Shawl or stole
- 18. Slippers
- 19. Sweater
- 20. Tatted, any item, specify
- 21. Tablecloth under 54"
- 22. Tablecloth over 54"
- 23. Any other, not specified above
- Division 78 Beginner through Intermediate Non-computerized
- Division 79 Beginner through Intermediate Computerized / Machine Embroidery
- Division 80 Advanced Non-computerized
- Division 81 Advanced Computerized/Machine Embroidery
- Division 82 Professional Non-computerized and Computerized/Machine Embroidery

- 1. Crewel embroidery
- 2. Cross stitch, iron-on pattern, not counted
- 3. Dresser scarf

## **CLOTHING AND TEXTILES**

- 4. Machine embroidered item, specify
- 5. Picture, framed or matted
- 6. Pillowcases, colored embroidery
- 7. Ribbon embroidery
- 8. Single color work, i.e. red work
- 9. Smocked items
- 10. Tablecloth
- 11. Towel
- 12. Wall hanging
- 13. Any other, not specified above

#### **Division 83 - Counted Cross Stitch**

#### CLASSES

- 1. Bell pull
- 2. Cell phone case
- 3. Christmas
- 4. Holiday other than Christmas
- 5. Picture, image under 12", 12-14 stitches per inch, (framed, with picture wire hangers)
- 6. Picture, image over 12", 14-16 stitches per inch, (framed, with picture wire hangers)
- 7. Pictures, set of, specify number
- 8. Towel
- 9. Any other, not specified above

#### Division 84 - Hand Knitted

#### **CLASSES**

- 1. Cap, hat
- 2. Cape or poncho
- 3. Doily
- 4. Dress or skirt
- 5. Fingerless mitts/gloves/mittens
- 6. Lace, 1 yard min. length (separate or applied to item)
- Novelty toys, stuffed animals, any stuffed item, doll, flowers
- 8. Scarf
- 9. Shawl or stole
- 10. Slippers
- 11. Socks
- 12. Sweater, bulky knit cardigan, mohair or specialty yarns
- 13. Sweater, bulky knit cardigan, natural fibers
- 14. Sweater, bulky knit cardigan, synthetic fibers
- 15. Sweater, bulky knit pullover, mohair or specialty yarns
- 16. Sweater, bulky knit pullover, natural fibers
- 17. Sweater, bulky knit pullover, synthetic fibers
- 18. Sweater, child's
- 19. Sweater, child's cardigan
- 20. Sweater, child's pullover
- 21. Sweater, reg. knit cardigan, mohair or specialty yarns
- 22. Sweater, reg. knit cardigan, natural fibers
- 23. Sweater, reg. knit cardigan, synthetic fibers
- 24. Sweater, reg. knit pullover, mohair or specialty yarns
- 25. Sweater, reg. knit pullover, natural fibers
- 26. Sweater, reg. knit pullover, synthetic fibers
- 27. Sweater, sleeveless

- 28. Vest, open down the front
- 29. Vest, pullover
- 30. Any other, not specified above

#### Division 85 - Needlepoint

#### **CLASSES**

- 1. Original item, not using preprinted or stamped canvas
- 2. Picture(s) (framed, with picture wire hangers)
- 3. Plastic canvas
- 4. Any other, not specified above

### Division 86 - Afghans or Throws

#### **CLASSES**

- 1. Crocheted
- 2. Embroidered
- 3. Granny squares
- 4. Hand knitted
- 5. Ripple stitch
- 6. Stripes
- 7. Strips
- 8. Woven
- 9. Any other, not specified above

# CHRISTMAS ITEMS PRODUCED FROM TEXTILES

- Division 87 Beginner through Intermediate Non-computerized
- **Division 88** Beginner through Intermediate Computerized/ Machine Embroidery
- Division 89 Advanced Non-computerized
- Division 90 Advanced Computerized/Machine Embroidery
- Division 91 Professional Non-computerized and Computerized/ Machine Embroidery

- 1. Counted cross-stitch, kit or pattern
- 2. Ornaments-needlepoint, embroidered-3
- 3. Ornaments-tatting, knitted, crocheted-3
- 4. Ornaments, any other, specify-3
- 5. Picture, (framed, with picture wire hangers)
- 6. Stocking, kit
- 8. Stocking, purchased pattern
- 9. Table linen
- 10. Ugliest Christmas sweater or vest
- 11. Wall hanging or banner
- 12. Wreath, original
- 13. Any other, not specified above

## CLOTHING AND TEXTILES / QUILTS

#### **MISCELLANEOUS**

Division 92 - Beginner through Intermediate Non-computerized

Division 93 - Beginner through Intermediate Computerized Machine Embroidery

Division 94 - Advanced Non-computerized

Division 95 - Advanced Computerized/Machine Embroidery

**Division 96** - Professional Non Computerized and Computerized/ Machine Embroidery

#### **CLASSES**

- 1. Bag
- 2. Coverlet, small
- 3. Latch-hooked item, any other, specify
- 4. Machine appliquéd, specify
- 5. Novelty animal, any other, specify
- 6. Novelty dolls
- 7. Novelty pillow
- 8. Novelty pincushion
- 9. Novelty, any other, specify
- 10. Pillow
- 11. Placemats
- 12. Pot holder
- 13. Rug, braided
- 14. Rug, latch-hooked
- 15. Rug, any other, specify
- 16. Textile painting
- 17. Wall hanging
- 18. Any other, not specified above

#### **Division 97 - Decorated Hats**

Create your dream hat with dried or silk flowers, ribbons, or any imaginative item of your choice. Then bring your hat on a hat or wig stand.

#### **CLASSES**

- 1. Beach hat
- 2. Flower hat
- 3. Garden hat
- 4. Party hat
- 5. Any other, not specified above

## SEWING CHILD'S SIZE 3 THROUGH ADULT

Division 98 - Beginner through Intermediate Non-computerized

Division 99 - Beginners through Intermediate Computerized/Machine Embroidery

Division 100 - Advanced Non-computerized

Division 101 - Advanced Computerized/Machine Embroidery

Division 102 - Professional Non Computerized and Computerized/Machine Embroidery

- 1. Accessories, individual items
- 2. Apron
- 3. Blouse, cotton, simple
- 4. Blouse, cotton-collar, sleeves and cuffs
- 5. Blouse, any other, specify
- 6. Coat, adult
- 7. Coordinated outfit for men, women or children (3-5 pieces)
- 8. Costume
- 9. Dress, blended or natural fibers
- 10. Dress, child's long
- 11. Dress, child's short
- 12. Dress, cotton
- 13. Dress, formal, full length
- 14. Dress, formal, short
- 15. Fleecewear, child's
- 16. Fleecewear, men's
- 17. Fleecewear, women's
- 18. Garment, silk
- 19. Jacket, any type material
- 20. Jumper
- 21. Playclothes, child's
- 22. Robe, adult's
- 23. Robe, child's
- 24. Shirt, boy's
- 25. Shirt, man's
- 26. Skirt, blended or natural fibers
- 27. Slacks, pants or shorts, child's
- 28. Slacks, pants or shorts, men's
- 29. Slacks, pants or shorts, women's
- 30. Sleepwear, adult's
- 31. Sleepwear, child's
- 32. Suit, women's
- 33. Vest, any other, specify
- 34. Wedding dress
- 35. Any other, not specified above

#### Division 103 - Doll Clothes

Entry is judged on clothing only. May use a doll for display.

Limit - One doll per exhibitor.

#### **CLASSES**

- 1. Crocheted
- 2. Hand sewn
- 3. Knitted
- 4. Machine
- 5. Any other, not specified above

#### Division 104 - Handmade Teddy Bears

- 1. Teddy Bear, intended as a toy
- 2. Teddy Bear, intended as a collectible

## CLOTHING AND TEXTILES / QUILTS

#### Division 105 - Wearable Art

Individually designed clothing and accessories created as fine or expressive art. The work is intended to be accepted as a one-of-a-kind, original, and unique artistic creation or statement. Techniques include, but are not limited to: fabric manipulation, embellishing, embroidery, appliqué, painting/dyeing and collaging.

#### **CLASSES**

- 1. Blouse/dress
- 2. Jacket/vest
- 3. Purse
- 4. Skirt/jumper
- 5. Any other, specify

#### QUILTS

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to Ponderosa Hall

#### No Entry Fee

**Limits:** Nevada County residents only. Limit one entry per class, professionals limited to three entries.

- 1. Three entries per division per exhibitor.
- 2. All entries in this department must have been constructed by the exhibitor.
- 3. All entries must have been completed within one year of the opening date of the Fair to be eligible for awards.
- 4. All items must be clean and in like-new condition.
- 5. Items will be displayed as space allows.
- 6. All quilts must come ready for hanging.
- 7. Sew top and bottom of 4" wide casing across the top of the back of the quilt.
- 8. No pins will be allowed.
- 9. Specify dimensions on all entries.
- 10. Specify on entry form: quilted by self or by another.

#### **Division Definitions**

**Novice** - is an exhibitor with two years quilting experience or less. One may remain a novice for two years and then must enter into the intermediate division or higher. Class work may be submitted in this division.

**Intermediate** - is an exhibitor who has been entered as a Novice two years previously or has been quilting for more than two years. One may remain as an intermediate quilter for as long as one wishes. No class work may be submitted in this division.

**Advanced** - is an exhibitor who has achieved a marked degree of expertise in quilting and is not required to exhibit as a professional. No classwork may be submitted in this division. No purchased kits or block of the month kits allowed.

**Professional** - is an exhibitor who teaches quilting or is engaged in quilting and/or sewing as an ongoing commercial enterprise. This division is also open to anyone whose skills are on a professional level. No purchased kits or block of the month kits allowed.

#### Division 110 - Quilts, My First Quilt

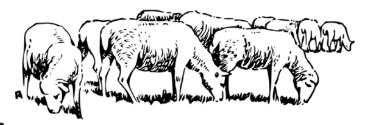
#### **CLASSES**

- 1. Quilts
- 2. Wall hanging
- 3. Any other, specify

#### Division 111 - Quilts, Novice

#### Division 112 - Quilts, Intermediate

- 1. Art-to-wear quilted jacket, vest, etc. (no pre-quilted fabric)
- 2. Child's, any size
- 3. Embroidered, hand or machine quilted by another, list quilter's name
- 4. Embroidered, hand or machine quilted by exhibitor
- 5. Hand appliquéd, hand quilted
- 6. Hand pieced or appliquéd, machine quilted
- 7. Hand pieced, hand quilted
- 8. Machine appliquéd, machine quilted by another, list quilter's name
- 9. Machine appliquéd, machine quilted by exhibitor
- 10. Machine pieced, hand quilted
- 11. Machine pieced, machine quilted by another, list quilter's name
- 12. Machine pieced, machine quilted by exhibitor
- 13. Made from purchased kit or block of the month kit
- 14. Miniature, not over 25"x 25"
- 15. Pillow
- 16. Put together by group, club, class, etc.
- 17. Tied, any size
- 18. Wall hanging, large, not less than 43"; not to exceed 65"
- 19. Wall hanging. made from a purchased kit or block of the month kit, any size as listed in previous three classes
- 20. Wall hanging, medium, not to exceed 48" on any one side
- 21. Wall hanging, small, not to exceed 42" on any one side
- 22. Any other, specify



## QUILTS / FINE ARTS

#### Division 113 - Quilts, Advanced

#### **CLASSES**

- 1. Art-to-wear quilted jacket, vest, etc., no pre-quilted fabric
- 2. Machine pieced, hand quilted by exhibitor
- 3. Quilt, hand appliquéd, hand-quilted
- 4. Quilt, hand-pieced, hand quilted
- 5. Quilt, machine-appliquéd, machine-quilted by exhibitor
- 6. Quilt, machine-pieced, machine-quilted by exhibitor
- 7. Quilt, machine-pieced, machine-quilted by another, list quilter's name
- 8. Quilted pillow
- 9. Quilt, large wall hanging, not less than 43 and not to exceed 65 and 65 are wall hanging, not less than 43 and not to exceed
- Quilt, medium wall hanging, not to exceed 48" on any one side
- 11. Quilt, small wall hanging. not to exceed 42" on any one side
- 12. Any other, specify

#### Division 114 - Quilts, Professional

#### **CLASS**

- 1. Clothing
- 2. Quilt
- 3. Wall hanging
- 4. Any other, specify

#### Division 115 - Artistic Quilting

Highly decorated, embellished quilting using flowers, buttons, ribbons, colored thread., etc.

#### CLASSES

- 1. Art clothing
- 2. Art quilt
- 3. Art wall hanging
- 4. Any other, specify

#### Division 116 "Sea You at the Fair!" Challenge Quilt

Create a quilt for a wall hanging using the Fair theme.

**CLASS** 

1. Challenge Quilt

#### **FINE ARTS**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Monday, August 7 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to the Tall Pines Building

#### No Entry Fee

Limits: Nevada County residents only. Limit one entry per class per exhibitor.

- All entries must be the artist's own original artistic creation. Required to sign an affidavit provided by the Fair upon receipt of entry.
- 2. All entries must be dry and framed, with the exception of wrap-around canvases. Hanging wire to be installed one third distance from top of frame or canvas.

#### 3. NO EXPOSED GLASS EDGES!

- 4. Label must be affixed to upper left hand corner of the back of the entry showing name, address, and phone of artist.
- 5. Size of entry shall not exceed 48 inches in length or width, including frame.
- 6. All art work must be original and created by the submitting artist, and have been produced within 12 months prior to the opening day of the Fair. Entries must not have been previously exhibited at the Fair.
- 7. The Management reserves the right to remove any item which it deems not in the best interest of the Fair and to limit entries to facilities available.
- 8. If an item is for sale, the artist must inform the clerk at receiving. Artist's name, phone number, title, and amount must be listed by artist. This will be placed in a log to be displayed during the show.
- 9. Art not meeting the above rules may not be accepted for display.
- 10. No business cards or signs to be displayed.
- 11. NO ART MAY BE REMOVED DURING THE FAIR.

#### **Artistic Companion Arrangements**

Exhibitors may display their fresh floral arrangements with a painting or piece of artwork. The exhibit will be judged by how well the pieces complement each other. Please see the Floriculture Department page 30 for entry details.



#### **DIVISION DEFINITIONS**

**Novice** - is one with two years experience or less. One may remain a novice for two years and then must enter into the intermediate division or higher. Classwork may be submitted in this division.

**Intermediate** - is one who has been entered as a novice two years previously or has been painting for more than two years. One may remain as an intermediate painter for as long as one wishes. No classwork or copies may be submitted in this division. This is considered as a hobby.

**Advanced** - is one who has achieved a marked degree of expertise in his/her art medium but does not consider himself/herself professional. No classwork or copies may be submitted in this division.

**Professional** - is limited to artists who teach on a regular basis, sells regularly as part of his/her livelihood or have "one man shows." Exhibitors in this division are not permitted to enter any other division. No class work or copies may be submitted in this division.

#### Division 120 - Best Nevada County Scene

Entries in Division 120 may NOT be entered in a different division. One entry per Division 120. **All entries must be of a recognizable location and location is to be noted on entry form.** No computer-generated artwork.

**CLASS** 

1. Best Nevada County Scene

## FINE ARTS

Division 122 - Novice Art

Division 123 - Intermediate Art

Division 124 - Advanced Art

Division 125 - Professional Art

#### **CLASSES**

- 1. Computer generated art
- 2. Drawing: charcoal, pencil, pen & ink, scratch board
- 3. Mixed media collage (no digitally altered photography)
- 4. Oil, alkyd, acrylic (oil technique on canvas)
- 5. Other: batik, woodblock, engraving, etching, serigraphy, non-canvas surface, etc.
- 6. Pastel
- 7. Watermedia, tempera, gouache
- 8. Any other, not listed above, specify

#### **CHINA PAINTING**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Monday, August 7 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to the Tall Pines Building

#### No Entry Fee

**Limits**: Nevada County residents only. Limit one entry per class, per exhibitor.

#### **DIVISION DEFINITIONS**

**Novice** - For those who are beginners in techniques in china painting as well as other painting art forms. Not limited to time as much as ability and experience.

**Intermediate** - For those with experience in china painting: ability, time and experience.

**Advanced** - For those with extensive experience and expertise in the fine art of china painting. Being a teacher or professional is not necessary. Individual has significant ability, time and experience.

Division 127 - China Painting - Novice

Division 128 - China Painting - Intermediate

Division 129 - China Painting - Advanced

#### **CLASSES**

- 1. Flat items: platters, plates, pin dishes and trays
- 2. Large items: vases, bowls, pitchers and tea pots
- 3. Small items: spoons, name plaques, jewelry, bells, eggs
- 4. Any other, specify

#### **SCULPTURE**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Monday, August 7 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to the Tall Pines Building

#### No Entry Fee

**Limits:** Nevada County residents only. Limit one entry per exhibitor

- 1. Sculpture should not exceed 50 pounds and not be wider or deeper than 3' nor higher than 4'.
- 2. Work must be original and completed within the last 3 years. May not be a production or modeled form.
- 3. The Fair will provide pedestals of either 12", 24" or 36" high.
- 4. Definitions of **NOVICE, ADVANCED** and **PROFESSIONAL** are listed preceding the Fine Arts (Painting) classes (page 28.)
- 5. If an item is for sale, the artist must inform the clerk at receiving. Artist's name, phone number, title and amount must be listed by artist. This will be placed in a log to be displayed during the show.
- 6. The management reserves the right to remove any sculpture which it deems not in the best interest of the Fair and to limit entries to facilities available.

Division 130 - Novice

Division 131 - Advanced

Division 132 - Professional

#### **CLASSES**

- 1. Bronze
- 2. Clay
- 3. Marble
- 4. Metal
- 5. Wood
- 6. Wood carving
- 7. Any other, specify

#### Division 133 - Gourds

Limit - Two entries per class per exhibitor

- 1. Carving/filigree
- 2. Coiling
- 3. Painted
- 4. Stained
- 5. Woodburning (pyrography)
- 6. Any other, specify



## FINE ARTS / FLORICULTURE

#### **WRITING**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to the Tall Pines Building

#### No Entry Fee

Limits: Nevada County residents only. Two entries per exhibitor.

- 1. All entries must be the original work of the exhibitor, completed within the last 3 years.
- 2. Submit typed, double spaced 8 1/2" x 11" sheets of white paper (one side only), 10 pt or larger font with 1" margins or more.
- 3. Each sheet must be numbered and mounted separately on 9" x 12" construction paper.
- 4. Place name on back of exhibit.
- 5. Poetry: May be configured in any way on the paper.
- 6. Prose: May not exceed 1,000 words.

#### Division 134 - Poetry

#### **CLASSES**

- 1. Adventure
- 2. Haiku
- 3. Humor
- 4. Nature
- 5. "Sea You at the Fair!" Poetry
- 6. Any other, specify

#### Division 135 - Prose

#### CLASSES

- 1. Children's Story (This may be illustrated but judging will be done on manuscript only.)
- 2. Dreaming of faraway places
- 3. Expository
- 4. Short Story

#### Division 136 - Posters for Peace

All local rules for writing apply. Using 1/2 sheet of posterboard (14" x 22"), create a poster promoting peace. It may be within the individual, the family, the community, the nation or the world. Any medium may be used - words, drawing, painting, etc. They will be hung for display by attaching velcro on the backside; consequently, they cannot be too heavy to hang.

#### **CLASS**

1. Posters for Peace



#### **FLORICULTURE**

See Individual Categories for Division Limits.

Deliver exhibits to the Evergreen Hall

No Entry Fee

Limits: Nevada County residents only.

#### 1. NO TOXIC OR DEADLY PLANTS ALLOWED.

- 2. Exhibits in Potted Plants and Cut Flowers must have been grown by the exhibitor within Nevada County.
- 3. Only persons licensed to sell nursery stock may sell plant materials which have been incorporated in displays.
- 4. Exhibits must be adequately and correctly labeled and made visible to the public. Due to the public's interest in the names of plant material used in artistic designs & dry arrangements, we request exhibitors furnish a 3"x5" card with names of plant materials used.
- The Fair Management does not assume responsibility for any article lost, stolen or damaged.
- 6. Exhibits will be released from the Wednesday show on Friday, August 11 at 7 am and from the Friday show on Monday, August 14 from 9 am 6 pm. Claim checks must be presented when claiming entries.
- 7. Exhibitors must provide drainage saucers for plants in pots.
- 8. Owner's names must be on bottom of containers and accessories
- 9. Cut flowers will be exhibited in containers supplied by the Fair.
- 10. Judging will be open to exhibitors at the discretion of the Judge and the Floriculture Superintendent.
- 11. Sweepstakes shall be awarded on the basis of total ribbon points won, with 1st award 5 points; 2nd award 3 points; 3rd award 1 point.
- 12. Watering: Potted plants and garden exhibits will be maintained by Floriculture staff. Exhibitors with plants requiring special care in watering may leave written instructions with Floriculture staff. Bonsai exhibitors are responsible for the watering/care of their own entries.
- 13. Arrangements: In all artistic design classes, including table settings but not dry arrangements, the design must contain some fresh plant material. Floral designers must freshen their designs and replace wilted plant material as needed. Designers may enter through Gate 8 between 7 am 9 am. Special Gate 8 passes are available through the Floriculture Superintendent.
- 14. Materials: The use of soft accessory dressing (beads, spray paint, figurines, etc.) should be kept to a minimum and must be anchored securely. No silk or artificial fruits, vegetables or flowers may be used. The following are not permitted in flower shows: natural bird nests; "stuffed birds;" butterflies or other insects; fish; birds or other animals.
- 15. Maximum width for arrangements is to be 30" provided that space is available.
- 16. <u>RIBBON RATING:</u> You may enter in 1 ribbon rating only: Beginner - an exhibitor who has won 3 or fewer blue ribbons. Intermediate - an exhibitor who has won 4 to 20 blue ribbons. Advanced - an exhibitor who has won 21 to 49 blue ribbons. Premier - an exhibitor who has won 50 or more blue ribbons or is a professional.

## **SCORE CARD DEFINITIONS**

#### Score Card for All Designs

20%
42%
12%
10%
16%

Total Score 100%

#### Score Card for Potted Plants



Cultural Perfection	60%
Condition & Grooming	25%
Distinctiveness	10%
Correct, complete name	<u>5%</u>
-	Total Score 100%

#### Score Card for Cut Flowers

Score cara for cat i for	70013
Cultural Perfection	60%
Condition & Grooming	30%
Distinction	<u>10%</u>
	Total Score 100%

#### **DRY ARRANGEMENTS**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am Release - Monday, August 14 from 9 am - 6 pm

No Entry Fee

Limits: One entry per class per exhibitor

#### Division 140 - Dry Arrangements

### Division 141 - Miniature Dry Arrangements

To be under 5" in any direction. To remain on display for the duration of the Fair.

#### CLASSES DIVISION 140 & 141



#### Division 142 - Dry Arrangements

#### **WREATHS & SWAGS**

Use dry or treated plant material only. To remain on display for the duration of the Fair.

#### **CLASSES**

- 1. Heavenly scented arrangement of dried & fragrant
- 2. Swags
- 3. Wreaths

## Division 143 - Hanging Baskets of Flowers/Plants

Arrive ready to hang.

#### **CLASSES**

- 1. Flowering annuals
- 2. Flowering perennials
- 3. Succulents
- 4. Any other, specify

#### **UNIQUE FLORAL COMPETITIONS**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am Release - Monday, August 14 from 9 am - 6 pm

#### Division 144 - Garden Photo Contest

A display of photo(s), attractively mounted together and prepared for hanging. Show the beauty of the plants and design. Pictures should have been taken within the past two years and be large enough to be seen clearly in your display. **Emphasis is on the beauty and functionality of the garden**, rather than the technical quality of the photos. Display should not exceed 2' x 2' x 2'.

#### **CLASS**

1. Garden Photo Contest

#### Division 145 - Novelty Planted Container

Create a novel container that is not more than 18" wide. There is no limitation on height.

- 1. Basket
- 2. Hat
- 3. Live roof roofs covered with live plants
- 4. Tea pot or coffee pot
- 5. Terrarium
- 6. Tiny world terrariums -tell a story: at the beach, hiking, etc.
- 7. Any other, specify

#### Division 146 - Fairy Garden

Live plants are to be used unless otherwise stated.

#### CLASSES

- 1. Basket/Picnic basket
- 2. Bird bath
- 3. Dresser drawer
- 4. Fair Theme "Sea You at the Fair!"
- 5. Flower box
- 6. Flower pot
- 7. Gourd
- 8. Tea cup
- 9. Terrarium
- 10. Wagon
- 11. Wash tub
- 12. Wheelbarrow
- 13. Any other, specify

#### **POTTED PLANTS**

#### Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm

Judging: Tuesday, August 8 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### Limits:

- 1. Must have been personally cared for by Exhibitor for the past four months.
- 2. If a hanging plant, specify on the entry form.
- Exhibitors must provide drainage saucers for plants in pots. The diameter of the pot is to be determined by measurement of the inside edge.
- 4. Exhibitors must label potted plants with botanical name using a plant stake that will be visible to the public.
- 5. African violets must be in bloom and shown with single crown only.

#### **Division 147 - Potted Plants**

To remain for the duration of the Fair.

- 1. Aucuba
- 2. Begonia, caned stemmed
- 3. Begonia, Rex cultorum
- 4. Begonia, Rhizomatous
- 5. Begonia, Semperflorens
- 6. Begonia, shrub-like
- 7. Begonia, tuberous (multi-flora)
- 8. Begonia, tuberous (pendula)
- 9. Begonia, tuberous (upright)
- 10. Bromeliad, 6" pot or under
- 11. Bromeliad, over 6" pot
- 12. Coleus, large leaf
- 13. Coleus, small leaf
- 14. Coleus, multiple plants
- 15. Dish garden, optional dish, not over 12" wide
- 16. Dwarf plants, flowering

- 17. Ferns, 6" pot or under
- 18. Ferns, Boston type
- 19. Ferns, fluffy ruffles
- 20. Ferns, maiden hair type
- 21. Ferns, sword type
- 22. Ferns, other types, specify, over 6"
- 23. Fuschia, bush
- 24. Fuschia, hanging type
- 25. Geranium
- 26. Ivy, small leaf, 6" pot or under
- 27. Ivy, small leaf, over 6" pot
- 28. Ivy, Any other, specify, not over 15" pot
- 29. Miniature roses
- 30. Ornamental asparagus
- 31. Pelargonium, "Martha Washington Geranium"
- 32. Pelargonium, zonal
- 33. Pelargonium, scented
- 34. Pelargonium, ivy leaf
- 35. Petunias, multiple plants, not over 15" pot
- 36. Philodendron
- 37. Pothos
- 38. Potted plant, flowering, 6" pot or under
- 39. Potted plant, flowering, over 6"pot
- 40. Potted plant, foliage, 6" pot or under
- 41. Potted plant, foliage, over 6" pot
- 42. Potted plant, unusual, 6" pot or under, specify
- 43. Potted plant, unusual, over 6" pot, specify
- 44. Spider plant
- 45. Trandescantia wandering jew
- 46. Topiaries, under 6" pot
- 47. Topiaries, over 6" pot
- 48. Tropicals
- 49. Violets, African, double, single crown
- 50. Violets, African, frilled, single crown
- 51. Violets, African, miniature
- 52. Violets, African, semi-double, single crown
- 53. Violets, African, single, single crown
- 54. Violets, African, trailing type with at least 3 trailing stems
- 55. Any other potted plant, specify



#### Division 148- Bonsai

Measurement to be taken from the top of the pot to the top of the tree.

#### CLASSES

- 1. Bonsai, group planting of 4 or more of the same type of tree.
- 2. Bonsai, landscape planting of 4 or more different trees, incorporate the elements found in Penjing or Saikei.
- 3. Miniature, 0" to 6" height of tree
- 4. Small, from 6" to 12" height of tree
- 5. Medium, from 12" to 24" height of tree
- 6. Large, from 24" to 36" height of tree
- 7. Extra large, from 36" to 48" height of tree
- 8. Extra extra large, 48" and over height of tree

#### Division 149 - Cactus

#### **CLASSES**

- 1. Cephalocereus & Espostoa-Oreolereus Hairy cactus
- 2. Chamaecereus Silvestrii Peanut Cactus
- 3. Echinocactus Golden Barrel
- 4. Epiphyllum Orchid Cactus
- 5. Mammillaria Elongata & varieties-Golden Stars, Pink Nymph
- 6. Mammillaria, any solitary ball type
- 7. Mammillaria, any ball type clustering
- 8. Opuntia Species Beaver Tail, Prickly Pear, Cholla
- Zygocactus, Schlumberga Hybrids Christmas, Thanksgiving and Easter
- 10. Dish garden, 6" pot and under
- 11. Dish garden, over 6" pot
- 12. Any other, specify

#### Division 150 - Carnivorous Plants

#### **CLASS**

1. Any type, specify

#### Division 151 - Succulents

Miniature containers are to be under 5" in any direction.

#### **CLASSES**

- 1 Agave
- 2. Aloe
- 3. Crassula jade
- 4. Crassula other
- 5. Dish garden, optional dish, not over 12" wide
- 6. Echeveria
- 7. Euphorbia
- 8. Kalanchoe
- 9. Miniature container, clay pot
- 10. Miniature container, plastic egg
- 11. [[][][] Miniature container, shell
- 12. Miniature container, tea cup
- 13. Multiple plants, different varieties, 6" pot and under
- 14. Multiple plants, different varieties, over 6" pot
- 15. Sedum autumn
- 16. Sedum other
- 17. Semperverian hens and chickens
- 18. Any other, specify
- 19. [\] Any other miniature container, specify

#### Division 152 - "Not Your Prettiest!"

#### **CLASSES**

- 1. Most overgrown plant
- 2. Ugliest plant

#### Division 153 - String Gardens

Better known as Kokedama - a Japanese art of enclosing plant roots in a moss ball and suspending that plant. Must arrive ready to hang. Need a little more information or inspiration? Check out Kokedama on Pinterest.

#### **CLASSES**

- 1. Carnivorous
- 2. Citrus
- 3. Ferns
- 4. Succulent
- 5. Any other, specify

## WEDNESDAY SHOW /ARTISTIC DESIGN

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Tuesday, August 8 from 1 pm - 7 pm Judging: Wednesday, August 9 at 10 am Release - Friday, August 11 at 7 am

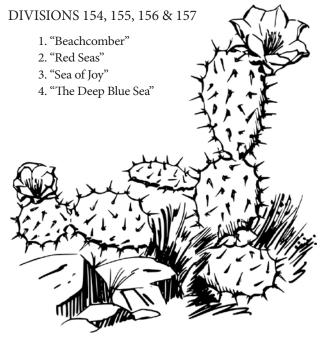
Division 154 - Beginner

Division 155 - Intermediate

Division 156 - Advanced

**Division 157 - Premier** 

CLASSES FOR



#### Division 158 - Miniature

(Under 5" in any direction)

#### **CLASSES**

1. Beginners & Intermediates: "Yuba River"

Advanced: "Sands of Gold"
 Premier: "Runnin' River"

## Division 159 - Fair Theme Arrangement "Sea You at the Fair!"

#### **CLASSES**

- 1. Beginners
- 2. Intermediate
- 3. Advanced
- 4. Premier

#### Division 160 - Table Setting Open

**Functional Table Setting** - Along with flower arrangement, table setting should include dish, glassware, linens and napkin. Accessories are optional. Omit silverware. No paper products. Not to exceed 24"x 28".

**Exhibition Table Setting** - An artistic design without practical considerations. Stands and backdrops acceptable as long as they do not exceed 24"x 42". Omit silverware. No paper products.

#### **CLASSES**

- 1. Exhibition "Enchanted Sea"
- 2. Functional "The Rising Tide"

#### Division 161 - Still Life - Open

Grouping of plant materials and other components by which a story is told or a theme interpreted. A 24" x 24" base may be used.

#### **CLASS**

1. "Ebb Tide"

## Division 162 - Floral Arrangements / Potted Plants by people with disabilities

Arrangements and Potted Plants by People with disabilities. For residential care clients and adult day-care clients. Danish system of judging.

#### **CLASSES**

1. Floral Arrangements
2. Potted Plants

Fnter Online!

NevadaCountyFair.com

#### COMPANION ARRANGEMENTS

In an attempt to combine fine arts and floriculture, the Fair is offering a chance for exhibitors to display their fresh or dried floral arrangements with a hanging painting or print or piece of artwork. Painting need not be done by the exhibitor. The entire display not to exceed 24" wide x 24" deep x 48" high. The exhibit will be judged by using the principles of design. To remain for the entire fair. Exhibitor may freshen arrangement.

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm Tuesday, August 8 from 1 pm to 7 pm

Judging: Wednesday, August 9 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

#### **Division 163 - Companion Arrangements**

**CLASS** 

1. Companion Arrangements

## WEDNESDAY SHOW/NEVADA COUNTY FAIR ARRANGEMENT

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm Tuesday, August 8 from 1 pm to 7 pm

Judging: Wednesday, August 9 at 10 am

Release - Friday, August 11 at 7 am (except winner)

**Limits**: One entry per class per exhibitor

1. Exhibits must be material found in Nevada County such as conifer foliage with wood, stone, lichen, fungi or other materials. Some fresh plant material must be included.

## Division 164 - Nevada County Fair Arrangement

#### **CLASSES**

- 1. Beginners
- 2. Intermediate
- 3. Advanced
- 4. Premier

#### WEDNESDAY SHOW/CUT FLOWERS

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Tuesday, August 8 from 1 pm - 7 pm Wednesday, August 9 from 7 am to 8:30 am

Judging: Wednesday, August 9 at 10 am

Release - Friday, August 11 at 7 am (except winner)

**Limits**: Two entries per class per exhibitor

#### Division 165 - Cut Flowers / Wednesday Show

Specimens: Three of one color, or mixed, unless specified. Stem should be 6 inches long, if possible. Spray: Main stem with multiple shoots with flowers all the way around. Specify name of roses. Single stem roses will be floated and displayed in small bubble bowls provided by Nevada County Fair.

#### **DIVISION 165 CLASSES**

- 1. Aster, -3
- 2. Begonias, Tuberous, floating -2
- 3. Calendula -3
- 4. Celosia -1
- 5. Chrysanthemum, dwarf 2 sprays
- 6. Cone flower
- 7. Cosmos, lavender -3
- 8. Cosmos, mixed -3
- 9. Dahlia, formal decorative, under 8" -1
- 10. Dahlia, formal, decorative, over 8"-1
- 11. Dahlia, informal decorative (incl. semicactus) under 8"-1
- 12. Dahlia, informal decorative(incl. semicactus) over 8"-1
- 13. Dahlia, incurved cactus -1
- 14. Dahlia, laciniated -1
- 15. Dahlia, ball or pompon -1
- 16. Dahlia, any other -1
- 17. Daisies, specify -3
- 18. Fuschia, single -6 blooms
- 19. Gaillardian, Daisy type
- 20. Geranium, common -1 stem
- 21. Geranium, "Martha Washington" -1 stem
- 22. Gladiolus, large type, other colors -1
- 23. Gladiolus, large type, pastel -1
- 24. Gladiolus, large type, purple -1
- 25. Gladiolus, small type -1
- 26. Hibiscus -1
- 27. Hydrangeas, other colors -1 stem
- 28. Hydrangeas, shades of blue -1
- 29. Hydrangeas, lace cap -1
- 30. Lily -1
- 31. Marigold, Carnation type -2
- 32. Marigold, Chrysanthemum type -2
- 33. Marigold, giant orange shades -2
- 34. Marigold, giant yellow shades -2
- 35. Marigold, small double 1 color -1 spray
- 36. Marigold, small double, bi-color -1 spray
- 37. Marigold, small single, bi-color, 1 spray
- 38. Marigold, small single, one color -1 spray
- 39. Ornamental grasses -3 stems
- 40. Perennials, any other bulbous, specify -1
- 41. Perennials, any other, specify -1
- 42. Petunias, bi-color -1 spray
- 43. Petunias, double -1 spray
- 44. Petunias, fringed -1 spray
- 45. Petunias, plain, one color -1 spray
- 46. Petunias, ruffled -1 spray
- 47. Phlox, perennial -1 spray
- 48. Roses, floribunda, red -1 spray
- 49. Roses, floribunda, any color but red
- 50. Roses, Grandiflora red
- 51. Roses, Grandiflora, any color but red -1 spray
- 52. Roses, hybrid tea red -1 spray
- 53. Roses, hybrid tea, any color but red -1 spray
- 54. Roses, miniature red -1 spray
- 55. Roses, miniature, any color but red -1 spray
- 56. Roses, Polyantha, (baby) red -1 spray
- 57. Roses, Polyantha, (baby) any color but red -1 spray
- 58. Roses, single, red Altissimo, etc. -1
- 59. Roses, single, any color but red, Dainty Bess, etc. -1
- 60. Roses, any other red, specify -1  $\,$
- 61. Roses, any other, any color, but red specify -1
- 62. Shrub or tree, flowering -1 spray
- 63. Shrub or tree, fruiting -1 spray
- 64. Sunflower -1 head only
- 65. Zinnia, Dahlia type -1 stem

- 66. Zinnia, giant, any color -1 stem
- 67. Zinnia, pompon, under 2" -1 stem
- 68. Zinnia, any other, specify
- 69. Annual, any other, specify -3
- 70. Any other cut flower, specify

#### FRIDAY SHOW/ARTISTIC DESIGN

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Friday, August 11 from 7 am - 9 am

Judging: Friday, August 11 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

**Limits:** One entry per class per exhibitor. Fresh with treated and/or dried line material and/or branches.

Division 166 - Beginner

Division 167 - Intermediate

Division 168 - Advanced

Division 169 - Premier

CLASSES FOR DIVISIONS 166, 167, 168 & 169

- 1. "Moon River"
- 2. "Delta Queen"
- 3. "Crimson Sea"
- 4. "Winds of the Sea"

**Division 170 - Miniatures** (*Under 5*" in any direction)

#### CLASSES

- 1. Beginners & Intermediates "She Sells Sea Shells"
- 2. Advanced "Row The Boat Ashore"
- 3. Premier "You Are My Sunshine"

### Division 171 - Fair Theme Arrangement

"Sea You at the Fair!"

#### **CLASSES**

- 1. Beginner
- 2. Intermediate
- 3. Advanced
- 4. Premier

## Division 172 - Table Setting Open

**Functional Table Setting** - Along with flower arrangement, table setting should include dish, glassware, linens and napkin. Accessories are optional. Omit silverware. No paper products. Not to exceed 24" x 28".

**Exhibition Table Setting** - An artistic design without practical considerations. Stands and backdrops acceptable as long as they do not exceed 24" x 42". Omit silverware. No paper products.

#### **CLASS**

- 1. Exhibition "Sea Dreams"
- 2. Functional "Coral Reef"

#### Division 173 - Still Life Open

Grouping of plant materials and other components by which a story is told or a theme interpreted. A 24" x 24" base may be used.

#### **CLASS**

1. "Under The Sea"

## FRIDAY SHOW/NEVADA COUNTY FAIR ARRANGEMENT

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Friday, August 11 from 7 am - 9 am

Judging: Friday, August 11 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

Limits: One entry per class per exhibitor.

- Exhibits must be material found in Nevada County such as conifer foliage with wood, stone, lichen, fungi or other materials. Some fresh plant material must be included.
- 2. Winning exhibit will remain in place for the duration of the Fair.

## Division 174 - Nevada County Fair Arrangement CLASSES

1. Beginner 3. Advanced

2. Intermediate 4. Premier

#### FRIDAY SHOW/CUT FLOWERS

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Friday, August 11 from 7 am - 9 am

Judging: Friday, August 11 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

Limits: Two entries per class per exhibitor.

#### Division 175 - Cut Flowers - Friday Show

Specimens: Three of one color, or mixed, unless specified. Stem should be 6 inches long, if possible. Spray: Main stem with multiple shoots with flowers all the way around. Specify name of roses. Single stem roses will be floated and displayed in small bubble bowls provided by Nevada County Fair.

#### **CLASSES**

- 1. Aster, any other, specify -3
- 2. Begonias, Tuberous, floating -2
- 3. Calendula -3
- 4. Celosia -1
- 5. Chrysanthemum, dwarf -2 sprays
- 6. Cone flower
- 7. Cosmos, lavender -3
- 8. Cosmos, mixed -3
- 9. Dahlia, formal decorative, under 8" -1
- 10. Dahlia, formal, decorative, over 8"-1
- 11. Dahlia, informal decorative (including semicactus) under 8"-1
- 12. Dahlia, informal decorative (including semicactus) over 8"-1
- 13. Dahlia, incurved cactus -1
- 14. Dahlia, laciniated -1
- 15. Dahlia, ball or pompon -1
- 16. Dahlia, any other -1
- 17. Daisies, specify -3
- 18. Fuschia, single -6 blooms
- 19. Gaillardian, daisy type
- 20. Geranium, common -1 stem
- 21. Geranium, Martha Washington -1 stem
- 22. Gladiolus, large type, other colors -1
- 23. Gladiolus, large type, pastel -1
- 24. Gladiolus, large type, purple -1 25. Gladiolus, small type -1
- 26. Hibiscus -1
- 27. Hydrangeas, other colors -1 stem

- 28. Hydrangeas, shades of blue -1
- 29. Hydrangeas, lace cap -1
- 30. Lily -1
- 31. Marigold, carnation type -2
- 32. Marigold, chrysanthemum type -2
- 33. Marigold, giant orange shades -2
- 34. Marigold, giant yellow shades -2
- 35. Marigold, small double 1 color -1 spray
- 36. Marigold, small double, bi-color -1 spray
- 37. Marigold, small single, bi-color, 1 spray
- 38. Marigold, small single, one color -1 spray
- 39. Ornamental grasses -3 stems
- 40. Perennials, any other bulbous, specify -1
- 41. Perennials, any other, specify -1
- 42. Petunias, bi-color -1 spray
- 43. Petunias, double -1 spray
- 44. Petunias, fringed -1 spray
- 45. Petunias, plain, one color -1 spray
- 46. Petunias, ruffled -1 spray
- 47. Phlox, perennial -1 spray
- 48. Roses, floribunda, red -1 spray
- 49. Roses, floribunda, any color but red
- 50. Roses, Grandiflora red
- 51. Roses, Grandiflora, any color but red -1 spray
- 52. Roses, hybrid tea red -1 stem
- 53. Roses, hybrid tea, any color but red -1 stem
- 54. Roses, miniature red -1 spray
- 55. Roses, miniature, any color but red -1 spray
- 56. Roses, polyantha, (baby) red -1 spray
- 57. Roses, polyantha, (baby) any color but red -1 spray
- 58. Roses, single, red Altissimo, etc. -1
- 59. Roses, single, any color but red, Dainty Bess, etc. -1
- 60. Roses, any other red, specify -1
- 61. Roses, any other, any color, but red specify -1
- 62. Shrub or tree, flowering -1 spray
- 63. Shrub or tree, fruiting -1 spray
- 64. Sunflower -1 head only
- 65. Zinnia, dahlia type -1 stem
- 66. Zinnia, giant, any color -1 stem
- 67. Zinnia, pompon, under 2" -1 stem
- 68. Zinnia, any other, specify
- 69. Annual, any other, specify -3
- 70. Any other cut flower, specify

### **ROSES**

#### Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Friday, August 11 from 7 am - 9 am

Judging: Friday, August 11 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

**Limits**: Two entries per class per exhibitor. Friday Show Cut Flower rules apply.

#### Division 176 - A Bowl of Roses!

A Bowl of Roses -10 or more stems. Container to be furnished by the Fair.

CLASS

1. A Bowl of Roses

### Division 177 - Stop and Smell the Roses

Most Fragrant Rose Competition. Specify name of rose on entry.

**CLASS** 

1. Stop and Smell the Roses

## FOODS / BAKED

## **BAKED FOODS**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm

Judging: Tuesday, August 8 at 10 am

## Deliver exhibits to the Northern Mines Building

## No Entry Fee

**Limits:** Nevada County residents only. One entry per class per exhibitor. Maximum 34 entries per exhibitor. Open Judging.

- 1. All entries in this division must be home-prepared by the exhibitor.
- 2. No package mixes unless specified.
- All exhibits should be brought in on disposable paper plates or pans which are enclosed in a Ziploc\* or tied clear plastic bag. Do not label.
- 4. Exhibitors may enter any size whole cake or loaf however only a small portion of the item will be exhibited.
- 5. Exhibits brought to the Fair become property of the Fair. After being exposed to the public for five days, they are not suitable for human consumption and the Health Department has advised that the exhibits not be returned to the exhibitor. Exhibits will be sprayed with a preservative following judging to prevent their deterioration during the Fair.
- 6. No seafood.
- 7. Unless specified bring in one item to be judged.
- 8. Space for food requiring refrigeration is very limited

## Division 180 - Biscuits and Rolls (3 of each)

#### **CLASSES**

- 1. Baking powder biscuits
- 2. Coffee cake 6" x 7"
- 3. Muffins, any type
- 4. Sweet rolls, any type
- 5. Yeast rolls
- 6. Any other, specify

## Division 181 - Breads

#### **CLASSES**

- 1. Banana bread
- 2. Banana Nut bread
- 3. Corn bread
- 4. Doughnuts, any type 3
- 5. French Bread
- 6. Machine Made, any type
- 7. Novelty bread
- 8. Nut and fruit bread
- 9. Oatmeal bread
- 10. Pumpkin bread
- 11. Raisin bread, yeast
- 12. Rye bread
- 13. Scones (3)
- 14. White bread, yeast
- 15. White bread, other, specify
- 16. Whole wheat bread, yeast (1/2 or more whole wheat flour)

- 17. Sourdough
- 18. Tea cakes, small loaf or 3 miniature cakes
- 19. Zucchini bread
- 20. Zucchini bread, chocolate
- 21. Zucchini nut bread
- 22. Any other, no yeast, specify
- 23. Any other, yeast, specify

## Division 182 - Cobbler/Crisp

#### **CLASSES**

- 1. Apple
- 2. Blackberry
- 3. Blueberry
- 4. Peach
- 5. Any other, specify

## **Division 183 - Cookies**

(6, not over 3" unless otherwise specified)

#### **CLASSES**

- 1. Bar cookies, fruit
- 2. Bar cookies, any other, specify
- 3. Biscotti
- 4. Brownies, chocolate
- 5. Chocolate chip
- 6. Drop cookies, dark
- 7. Drop cookies, light
- 8. Filled cookies
- 9. Foreign cookies (label with name of cookie and country, may be any size)
- 10. Ginger snaps
- 11. Oatmeal cookies
- 12. Oatmeal chocolate chip
- 13. Peanut butter cookies
- 14. Refrigerator cookies (chilled & sliced)
- 15. Rolled cookies, not over 4"
- 16. Shortbread cookies
- 17. Snickerdoodles
- 18. Sugar cookies
- 19. Zucchini cookies
- 20. Any other, specify

## Division 184 - Confections (6 pieces)

#### **CLASSES**

- 1. Divinity
- 2. Fudge
- 3. Any other, specify

#### Division 185 - Cornish Item

## CLASS

1. Pasty -2 (*1 for display*) to be brought in hot **by 2 pm, Wednesday, August 9** to the Northern Mines Building.

## Division 186 - Cream Pies

- 1. Cheesecake
- 2. Lemon meringue
- 3. Any other, specify

## FOODS / BAKED

## Division 187 - Cupcakes (3 of each)

#### **CLASSES**

- 1. Banana
- 2. Chocolate
- 3. Filled cupcake
- 4. Red velvet
- 5. Any other, specify

## Division 188 - Decorated Cookies (3 large or 6 small)

#### **CLASSES**

- 1. Sea Creature
- 2. Special occasion

## Division 189 - Gluten Free Baked Foods

Class

1. Any type, specify

## Division 190 - Gourmet Foods

For those items that require extra energy!

#### **CLASSES**

- 1. Baked foods
- 2. Confections
- 3. Any other, specify

## Division 191 - Honey Baked Foods

#### **CLASS**

1. Any type, specify

## Division 192 - Layer Cakes

(2 layers, frosted, filling may be different, maximum 8")

#### **CLASSES**

- 1. Banana
- 2. Chocolate
- 3. Spice
- 4. Any other, specify

## Division 193 - Light Texture Cake

#### **CLASSES**

- 1. Chiffon
- 2. Any other, specify

## Division 194 - Loaf, Pound or Sheet Cake

(Frosting is optional)

#### **CLASSES**

- 1. Applesauce
- 2. Bundt
- 3. Carrot
- 4. Coffee cake
- 5. Gingerbread
- Novelty
- 7. Poppyseed
- 8. Pound
- 9. Any other, specify

## Division 195 - Low Sugar Baked Foods

Items entered in this division should contain less than half of the sugar called for in a traditional recipe for the same item.

#### **CLASS**

1. Any type, specify

## Division 196 - Pies & Pastry (1/2 pie is allowed)

#### **CLASSES**

- 1. Apple, two-crust
- 2. Blackberry, two-crust
- 3. Lemon or lime
- 4. Any other, specify

## Division 197 - Very Low Fat Baked Foods

Items entered in this division should contain less than half of the fat called for in a traditional recipe for the same item.

#### **CLASS**

1. Any type, specify

## Division 198 - Decorated Cakes & Novelty Items, Non Professional

Novelty or decorated (whole) frosted cakes not over 15"x 26". Artificial cake forms are suggested. This division is for those who are not engaged in decorating cakes as a commercial enterprise.

#### **CLASSES**

- 1. Cake pops (6)
- 2. Child's party
- 3. Fair theme "Sea You at the Fair!"
- 4. Petit fours (6)
- 5. Special occasion
- 6. Wedding cake
- 7. Any other, specify

## Division 199 - Mom's Cookie Jar

Limit: One entry per class per exhibitor.

Five different varieties of cookies to be placed in a clear glass jar to be provided by the Exhibitor. Entries to be judged on flavor (50%), compatibility (15%), texture (10%) and appearance in jar (25%) for a total score card of 100%. Jar may be decorated. A sample of each cookie to be provided in a separate plastic bag.

## **CLASS**

Cookie jar containing five different varieties of cookies.
 Jars should be full.

## Division 200 - For Men Only!

Limit: One entry per class per exhibitor.

- 1. Bread, any type, specify
- 2. Cake, any type, specify
- 3. Confections, any type, specify
- 4. Cookies, any type, specify
- 5. Pies, any type, specify, 1/2 pie is allowed
- 6. Any other, specify

## FOODS / BAKED / PRESERVED

## Division 201 - Prepared Mix-Up!

Limit - One entry per class per exhibitor.

- 1. Recipes to use prepared mix as a base and then enhanced.
- 2. Box top or label of mix used MUST be attached with recipe.
- 3. Recipe MUST be submitted with exhibit (not w/entry form).

#### CLASSES

- 1. Original recipe using biscuit mix
- 2. Original recipe using cake mix
- 3. Original recipe using commercial refrigerator rolls or frozen bread dough
- 4. Original recipe using cookie mix
- 5. Original recipe using muffin mix

## Division 202 "Sea You at the Fair!" Specials

Create an award winning special treat in keeping with the Fair theme. No exhibit shall exceed 24" in height, width or depth, including board.

#### CLASS

1. "A Day at the Beach" Picnic"

Prepare any four items for the perfect lunch on an exciting day and display them in an theme inspired lunch box. Please do not exceed a size of 2' x 2' x 2'. Use any combination of baked and/or preserved foods you wish. Judging will be based on variety, quality, and presentation. NOTE: This is a separate entry. Products must not be included in any other entry.

## PRESERVED FOODS

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building No Entry Fee

**Limits:** Nevada County residents only. Limit one entry per class per exhibitor. Maximum 50 entries per exhibitor.





# A to Z Supply

(530) 273-6608

13396 Ridge Road Grass Valley, CA 95945 www.atozsupply.com

- 1. Exhibits shall be in standard clear jars (no color) unless otherwise specified. Standard jar: A glass container specifically designed for canning purposes. Vinegars, liquors, etc. may be in decorated jars, however judging sample should be in 1/2 pint sealed jars.
- 2. All canning must be in sealed jars. **MUST use** professional canning method of sealing, no personal lids or Paraffin seals.
- 3. An identical 1/2 pint replacement must be brought in a standard jar at the time entry is received. The jar opened by the judge must be picked up by the exhibitor on Tuesday, August 8 between 1 pm and 4 pm or it will be discarded.
- All rings must be slightly loosened before placing entry on exhibit.
- 5. All entries in these divisions must be home-prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. No freezer processing may be used.
- 6. Items which have been shown at any previous Fair are not eligible.
- Tomatoes, fruits and juices must be processed in a hotwater bath.
- Jar lids must be clean of decoration. It is highly recommended to match jar with lid i.e., Ball lid on Ball jar, Kerr lid on Kerr jar.
- 9. The provided by exhibitor and is no larger than 1"x2 5/8". It is to be placed on top of tasting jar. Labels must state name of product, full date canned and method used. Example: WB = water bath, PC = pressure canner. Note: steam-canned or open kettle items will not be allowed to enter. The exhibitor's name must Not be on the label.
- 10. All low- or non-acid foods, all vegetables, meats, poultry and fish must be canned under pressure. Low-acid fruit, such as figs, must be made more acidic by adding lemon juice as directed in the USDA Complete Guide to Home Canning. Tomatoes and fruits must be canned in a boiling water bath canner.
- 11. Dried products must have a minimum of 1/2 cup in each jar.
- 12. DUE TO FOOD SAFETY ISSUES, WE RESERVE THE RIGHT TO REFUSE ACCEPTING PRODUCTS THAT DO NOT ABIDE BY THE ABOVE RULES.

## Division 205 - Juices

- 1. Apple juice
- 2. Blackberry juice
- 3. Grape juice
- 4. Tomato juice
- 5. Vegetable juice, specify
- 6. Any other fruit juice, specify

## FOODS / PRESERVED

## Division 206 - Canned Fruit

#### **CLASSES**

- 1. Applesauce
- 2. Apricots
- 3. Blackberries
- 4. Cherries, dark
- 5. Grapes
- 6. Peaches, halved
- 7. Peaches, sliced
- 8. Pears, halved
- 9. Spiced fruit, specify
- 10. Any other, fruit, specify

## **Division 207 - Canned Vegetables**

#### **CLASSES**

- 1. Beets
- 2. Corn
- 3. Mixed vegetables
- 4. Olives
- 5. String beanbs, cut
- 6. String beans, whole
- 7. Tomatoes, stewed with other vegetables
- 8. Tomatoes, chopped
- 9. Tomatoes, whole
- 10. Any other, specify

## Division 208 - Pickles & Relishes

#### CLASSES

- 1. Beans, pickled
- 2. Beets, pickled
- 3. Bread and butter pickles
- 4. Carrots, pickled
- 5. Catsup, fruit
- 6. Catsup, tomato
- 7. Chutney, fruit
- 8. Pickles, dill, whole
- 9. Pickles, dill, sliced
- 10. Pickles, sweet
- 11. Pickles, mixed vegetable
- 12. Pickles, zucchini
- 13. Pickles, any other, specify
- 14. Relish, corn
- 15. Relish or piccalilli, green tomato
- 16. Relish, pepper
- 17. Relish, pickled, cucumber
- 18. Relish, zucchini
- 19. Relish, any other, specify
- 20. Sauce, chili
- 21. Sauce, fruit
- 22. Sauce, mexican type
- 23. Sauce, tomato plain
- 24. Sauce, vegetable
- 25. Sauce, any other, specify

## Division 209 - Jams - No Pectin, No Paraffin

## Division 210 - Jams - Pectin Added, No Paraffin

#### **CLASSES**

- 1. Apricot
- 2. Apricot-pineapple
- 3. Blackberry
- 4. Blackberry, wild
- 5. Boysenberry
- 6. Cherry
- 7. Elderberry
- 8. Fig
- 9. Grape
- 10. Kiwi
- 11. Mixed fruit
- 12. Peach
- 13. Peach, mixed
- 14. Pear
- 15. Plum, dark
- 16. Plum, light
- 17. Plum, wild
- 18. Raspberry, red
- 19. Strawberry
- 20. Strawberry, mixed
- 21. Any other, specify

## Division 211 - Jellies - No Pectin, No Paraffin

## Division 212 - Jellies - Pectin Added, No Paraffin

#### **CLASSES**

- 1. Apple
- 2. Blackberry
- 3. Blackberry, wild
- 4. Berries, any other, specify
- 5. Cherry
- 6. Grape, concord
- 7. Grape, any other, specify
- 8. Mint
- 9. Mixed fruit
- 10. Plum, dark
- 11. Plum, light
- 12. Plum, wild
- 13. Raspberry
- 14. Strawberry
- 15. Any other jelly, specify

## Division 213 - Preserves - No Paraffin

- 1. Peach
- 2. Pear
- 3. Strawberry
- 4. Any other, specify

## FOODS / PRESERVED

## Division 214 - Gourmet Jams, No Paraffin

#### **CLASSES**

- 1. Herb
- 2. Mixed fruit
- 3. Pepper
- 4. Pomegranate
- 5. Spice
- 6. Spicy, specify
- 7. Any other, specify

## Division 215 - Gourmet Jellies, No Paraffin

#### **CLASSES**

- 1. Herb
- 2. Mixed fruit
- 3. Pepper
- 4. Pomegranate
- 5. Spice
- 6. Spicy, specify
- 7. Wine
- 8. Any other, specify

## Division 216 - Marmalades & Butters, No Paraffin

#### **CLASSES**

- 1. Apple butter
- 2. Apricot butter
- 3. Carrot marmalade
- 4. Conserve, rhubarb
- 5. Conserve, specify
- 6. Orange marmalade
- 7. Peach butter
- 8. Peach marmalade
- 9. Pear butter
- 10. Pear marmalade
- 11. Plum butter
- 12. Butter, any other, specify
- 13. Marmalade, any other, specify

## Division 217 - Honey Sweetened Preserved Foods

#### **CLASS**

1. Any type, specify



## Division 218 - No-Sugar Preserved Foods

#### **CLASS**

1. Any type, specify

## Division 219 - Fruit Syrup

#### **CLASSES**

- 1. Berry, any other, specify
- 2. Blackberry
- 3. Seed fruit (apples, pears, etc.)
- 4. Stone fruit (peaches, apricots, etc.)
- 5. Any other fruit syrup, specify

# Division 220 - Dried Fruits, Vegetables, Leathers and Spices

# Division 221 - Dried Fruits, Vegetables, Leathers and Spices (No additives)

#### **CLASSES**

- 1. Dried apples 4 in a Ziploc® bag
- 2. Dried apricots 4 in a Ziploc® bag
- 3. Dried fruit/vegetables, any other, specify 4 in a Ziploc® bag
- 4. Dried leather, any type 6" roll (in clear plastic wrap)
- 5. Dried pears handful (Ziploc\* bag)
- 6. Dried parsley 1/4 pint jar
- 7. Dried seasoning combinations, specify 1/4 pint jar
- 8. Dried single herb, specify 1/4 pint jar
- 9. Dried vegetables, specify 4 in a Ziploc® bag
- 10. Flavored salt, specify 1/4 pint jar
- 11. Other, specify 1/4 pint jar

## Division 222 - Jerky

(6 oz portion packaged in a sealed jar)

#### CLASSES

- 1. Jerky, beef
- 2. Jerky, game
- 3. Jerky, turkey
- 4. Jerky, any other, specify

## Division 223 - Mustards

#### **CLASS**

1. Any type, specify

## Division 224 - Vinegars

## CLASS

1. Any type, specify

## Division 225 - Decorated Jar Lid

#### CLASS

1. Decorated Jar Lid

## Division 226 - Barbecue

#### CLASS

- 1. Barbecue sauce
- 2. Rubs, 1/4 pint jar

## WINE / PHOTOGRAPHY

## WINE

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Wednesday, July 26 from 11 am - 6 pm

Judging: Wednesday, August 2

Release - Monday, August 14 from 9 am - 6 pm

#### Deliver exhibits to the Administration Office

## No Entry Fee

Limits: Open to all counties.

- Exhibitor must bring three 750 ml. cork or screw finished bottles. Two bottles to be filled with the wine for competition and one empty bottle for display purposes only. All bottles must be labeled.
- 2. Wine must be personally produced by the exhibitor. Grapes do not have to be grown by exhibitor.
- 3. A wine previously winning a first place at the Fair may not be entered.
- Professional winemakers may not enter. Cellarmen are allowed to participate provided the wine entered was not produced in a professional winery.

## Division 235 - Red Wine

#### CLASSES

- 1. Cabernet Sauvignon
- 2. Zinfandel
- 3. Syrah
- 4. Varietal Red Excluding Cabernet Sauvignon, Zinfandel and Syrah, special variety
- 5. Non-varietal red, (less than 75% any one grape varietal) specify grapes in blend

## Division 236 - White Wine

(0% residual sugar, non dessert)

#### **CLASSES**

- 1. Chardonnay
- 2. Sauvignon Blanc
- 3. Other variety, specify
- 4. Non-varietal white, (less than 75% any one grape varietal) specify grapes in blend

## Division 237 - Blush, Dessert and Non-grape Wine

#### **CLASSES**

- 1. Blush Wine, specify
- 2. Dessert Wine, specify
- 3. Non-grape Wine, specify



## **PHOTOGRAPHY**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Saturday, August 5 from 10 am - 5 pm Judging: Tuesday, August 8 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Tall Pines Building

## No Entry Fee

Limit: Nevada County residents only.

# PLEASE READ INSTRUCTIONS CAREFULLY A MAXIMUM OF 4 TOTAL ENTRIES PER EXHIBITOR ONLY APPLIES TO DIVISIONS 245 & 246

- All entries must be the artist's own original artistic creation and intellectual property. All exhibitors will be required to sign an affidavit provided by the fair upon receipt of entry.
- 2. Viewable area of image will be a minimum size of 70 sq. in.
- 3. All prints mounted on rigid material with a maximum size of 18" x 24" (applies to Div. 245 & 246 only). Matting cannot extend more than 3 inches beyond the edge of the image. No exceptions. Combination of backing board, print and matte board shall not exceed 3/8" total thickness. Only one print per mount. For series photos, see Rule 8.
- 4. Mats will be hung by adhesive Velcro strips attached to the back of the mat. Velcro provided by Management. Velcro removal may result in some damage to the back of the mat. Prints will be affixed to display board with hard set glue. Do not use double-stick tape or rubber cement.
- 5. Framed prints will not be accepted.
- 6. All entries must be clearly marked on the back, upper left hand corner with the following information:
  - Name (Exhibitor's name MUST NOT appear on the front)
  - Address
  - Phone
  - Division & Class
  - Location of photo
  - FOR SALE? Specify on the back if for sale and the price of sale. (see Rule 12)
- 7. Titles must be listed on the entry form in the name, kind, variety column.
- 8. Series: Four images maximum per mount. Any size prints which will fit on to  $18 \times 24$  inches of backing material.
- 9. All photos must be taken by the exhibitor.
- 10. Unless a special effect or manipulation is involved, the dominant subject of the picture is the key to its classification.
- Prints must not have been exhibited previously at a Nevada County Fair.
- 12. Any photograph may be sold at the conclusion of the Fair. The sale MUST BE arranged between exhibitor and buyer.
- 13. The Management reserves the right to remove any photograph which it deems not in the best interest of the Fair and to limit entries to facilities available.

## PHOTOGRAPHY

- 14. Prints not meeting the above rules may not be accepted for judging.
- 15. NO PHOTOGRAPHS MAY BE REMOVED DURING THE FAIR.
- 16. Entries must arrive ready for display!

## Division 245 - Black & White (No professionals) Division 246 - Color (No professionals)

#### **CLASSES**

- 1. Drone shots, specify location
- 2. Fireworks
- 3. Humor, any subject
- 4. Man-made architectural structures
- 5. Man-made objects (no buildings)
- 6. Nature, domesticated animals
- 7. Nature, wild animals, birds, insects, reptiles
- 8. Nature, plant life
- 9. Nature, any other, specify
- 10. People, candid
- 11. People, action
- 12. People, posed portraits
- 13. Photojournalism
- 14. Scenics, seascapes, landscapes (taken in California only)
- 15. Scenics, seascapes, landscapes (outside California only)
- 16. Scenics, sunrise, sunset
- 17. Series (see Rule 8)
- 18. Still life
- 19. Technical effects, abstracts, montages, stretched canvas, manipulations, hand-tinting black and white photos, etc.
- 20. Any other, specify

## Division 247 - Novice, Black & White

#### **CLASS**

1. Any black & white photograph

## Division 248 - Novice, Color

Limits: Exhibitor who has up to two years' participation in the Photography Divisions at the Nevada County Fair. Photo has not been exhibited in any other class or division.

#### **CLASS**

1. Any color photograph

## Division 249 - Professional

Limits: Two entries per exhibitor. Color or black & white.

Any Nevada County resident whose yearly earnings are 50% or more from photography - now, or in the past three years.

#### CLASSES

1. Architecture

- 2. Landscape
- 3. Product-advertising, annual report, catalogue, etc.
- 4. Photojournalism
- 5. Portrait
- 6. Wedding
- 7. Any other, specify

## Division 250 - Animal Lover's Picture/Story

## Limit: One entry per exhibitor.

We have all had special animals in our lives that have touched our hearts in profound ways. Here is an opportunity to share that special bond with others. Enter a picture of a special animal along with a story about him or her.

Please use Photography Rules 1 & 2 on the preceding page and Prose Writing Rules 1, 2 & 3 on page 38. Judging will be based on the "whole" exhibit.

#### **CLASS**

1. Animal Lover's Picture/Story

## Division 251 - Draft Horse Classic

**Limits:** One entry per exhibitor. Photographs taken at the Draft Horse Classic. 1st, 2nd and 3rd place winners will receive a free ticket to the Thursday, September 21st Draft Horse Class Performance.

#### **CLASS**

1. Draft Horse Classic Photographs

## Division 252 - "Fair Photo"

**Limits:** One entry per exhibitor. Color or black & white. Photo to have been taken at any former Nevada County Fair of any subject at fair time. Local press and Fair to be permitted to use print for Fair publicity. Credit will be given for prints used. Black and white or color, traditional or digital may be entered.

#### **CLASS**

1. "Fair Photo"

## Division 253 - Nevada County Scene

**Limits:** One entry per exhibitor. Applies to all photographers. Exhibitor may enter the same image in another class, but must have a separate print for that entry. Entries must indicate location and/or historical significance on the front of the artwork in the lower left corner.

- 1. Nevada County Scene, black and white
- Nevada County Scene, color



## WOODWORKING / WOOL, FIBERS AND TEXTILES

## **WOODWORKING & FURNISHINGS**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building

## No Entry Fee

**Limits**: Nevada County residents only. One entry per class per exhibitor.

- 1. Limit to display space available.
- 2. No item shown at a previous Nevada County Fair may be exhibited.
- 3. No commercial advertising permitted.
- 4. Items must be specified on entry form.
- 5. Specify dimensions of large items.
- 6. Professional division is limited to professional woodworkers who teach or sell regularly as part of their livelihood. Exhibitors in this division are not permitted to enter the amateur woodworking division. No business cards, signs or advertising will be allowed to be displayed.

# Division 255 - Amateur Woodworking & Furnishings Division 256 - Professional Woodworking &

# Furnishings

#### CLASSES

- 1. Small wood object, handmade, not to exceed 16"x16"x16", specify
- 2. Large wood object, handmade, over 16"x16"x16", specify
- 3. Clock
- 4. Dollhouse
- 5. Furniture, metal or glass
- 6. Furniture, restored
- 7. Furniture, wood
- 8. Model building
- 9. Musical instruments
- 10. Sign, not to exceed 18" x 36"
- 11. Toys
- 12. Wood carving, animals
- 13. Wood carvings, birds
- 14. Wood carvings, open
- 15. Wood carvings, mixed media, 75% woodcarving min.
- 16. Wood turning
- 17. Wood segmented
- 18. Any other, specify



## **WOOL, FIBERS & TEXTILES**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Saturday, August 5 from 10 am - 5 pm

Judging: Monday, August 7 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Ponderosa Hall

## No Entry Fee

**Limits:** Entry preference will be given to Nevada County exhibitor. Non-residents may enter on a space available basis. Two entries per class per exhibitor.

- 1. Only fleeces shorn during 2015 and 2016 shearing season will be eligible.
- Fleeces must be tied with poly, cotton or wool ties.Optional: A loose fleece is acceptable if entered with a container such as a basket.

**Purpose:** This category will be to evaluate fleeces for their suitability and excellence for hand spinning. Fleeces will be judged on various qualities and the condition of the fibers, such as length of staple, color, crimp, second cuts, breaks in fleece, cotted fleece, excessive vegetation, etc. Cross breed fleece should be placed in a class which most appropriately describes its individual wool grade.

## Division 260 - Sheep Fleece

#### **CLASSES**

- 1. Fine wools white
- Fine wools colored (Merino, Rambouillet, Columbia, Cormo are examples of fine fleece)
- 3. Medium and down breed wools white
- Medium and down breed wools colored (Corriedale, Cheviot, Jacob, Suffolk are examples of medium and down fleece)
- 5. Longwools (luster and demi-luster) white
- Longwools (luster and demi-luster) colored (Romney, Lincoln, Coopworth are examples of longwools)
- 7. Coarse wools (Navajo Churro, Karakul, Cotswold are examples of coarse wool.)

## Division 261 - Camelid Fleece & Exotic Fleece

- 1. Huacaya Alpaca, fine
- 2. Huacaya Alpaca, medium
- 3. Suri Alpaca, fine
- 4. Suri Alpaca, medium
- 5. Llama, fine
- 6. Llama, medium
- 7. Mohair
- 8. Angora
- 9. Cashmere
- 10. Any other, specify

## WOOL, FIBERS AND TEXTILES

# HANDSPUN, WOVEN & FELTED ITEMS

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Saturday, August 5 from 10 am - 5 pm

Judging: Monday, August 7 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Ponderosa Hall

## No Entry Fee

**Limits:** Entry preference will be given to Nevada County exhibitors. Non-residents may enter on a space available basis. Two entries per class per exhibitor.

- 1. Novice is defined as a spinner or weaver who has been spinning or weaving for less than one year.
- 2. All entries must be fully processed (washed and dried), excluding tapestry items and wall hangings.
- 3. All entries must have been completed within the last year.

**Purpose:** In order to make the Wool & Woven Show more educational, the Fair invites you to enter a description of your process and anything you would like to explain about your piece. Attach a tag with your entry (without your name or other identifying markings) explaining the techniques, fibers, dyes, etc. This information will be available both to the judges and to the public.

## Division 262 - Knit or Crochet Handspun Item

All items must be 100% handspun by the exhibitor.

#### **CLASSES**

- 1. Baby and children's item
- 2. Collaborative spin, knit or crochet project (team of 2 or more persons)
- 3. Hat
- 4. Novice spinner's project
- 5. Scarf
- 6. Shawl
- 7. Skirts, jackets & leggings
- 8. Socks, mittens & gloves
- 9. Sweaters, vests
- 10. Any other, specify



## Division 263 - Woven with Handspun Yarn

It is permissable to use up to 50% commercial yarn in the warp.

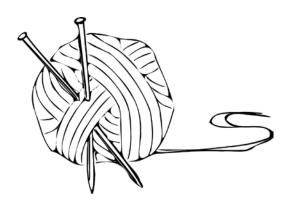
#### **CLASSES**

- 1. Blanket
- 2. Collaborative spinner/maker woven project (team of 2 or more persons)
- 3. Other apparel
- 4. Rug
- 5. Scarf
- 6. Shawl
- 7. Any other woven project, specify

## Division 264 - Handspun Skeins

Skeins should be a minimum of 50 yards or one ounce. No labels or personal identification may show before exhibiting; however, a tag which includes the intended use for a skein of yarn is recommended to aid the judges in their decision.

- 1. Skein, singles, natural colored (undyed), wool only
- 2. Skein, singles, dyed, wool only
- 3. Skein, plied, natural colored (undyed), wool only
- 4. Skein, plied, dyed, wool only
- 5. Skein, art (anything you can spin qualifies commercial binder okay)
- 6. Skein, blended fibers (specify fibers used with a tag)
- 7. Skein, singles, all exotic fibers (silk, angora, mohair, cashmere, yak, etc. and can be a blend of exotic fibers)
- 8. Skein, plied, all exotic fibers (silk, angora, mohair, cashmere, yak etc. and can be a blend of exotic fibers)
- 9. Skein, camelid (llama, alpaca, camel and can be blended with other fibers)
- 10. Skein, cellulose fibers (cotton, flax, ramie, etc.)
- 11. Skein, man-manipulated fibers (stretched Merino, soy silk, bamboo, etc)
- 12. Spindle spun, wool only
- 13. Spindle spun, any fiber
- 14. Skein, novice



## WOOL, FIBERS AND TEXTILES

#### Division 265 - Woven Items

#### **CLASSES**

- 1. Afghan, blankets and bedspreads
- 2. Baby and children's item
- 3. Bath accessories
- 4. Basket coiled, any material, includes needle baskets
- 5. Basket plaited
- 6. Basket rib style
- 7. Basket twined
- 8. Bast fibers (must be at least 50% bast fiber-linen, hemp, ramie, etc.)
- 9. Belt band or cloth, back strap
- 10. Belt band, strap tablet (card)
- 11. Belt band, strap Inkle
- 12. Belt Kumihimo and other braids
- 13. Coat and jacket
- 14. Collaborative weaving project (team of 2 or more persons)
- 15. Kitchen accessories
- 16. Pillow
- 17. Purse and bag
- 18. Recycle fiber-must be 50% recycled material (tag with what it was before, may include picture)
- 19. Rug
- 20. Scarf
- 21. Shawl
- 22. Table accessories
- 23. Top and vest
- 24. Wall hanging and art pieces
- 25. Woven, novice
- 26. Yardage (3 yard min. length specify intended use)
- 27. Any other, specify

#### Division 266 - Felted Items

The exhibitor should enter the item as it best fits according to one of the following felting techniques:

**Wet Felting:** Traditional method of binding animal fibers, such as wool, together using soap, water and friction or agitation to make the fibers shrink and lock together.

**Nuno or Laminate Felting:** Binding animal fibers, such as wool, into a fabric such as silk, creating a single, fabric/felt combination.

**Needle Felting:** Dry animal fibers are bound together using a barbed needle.

**Machine Felting:** A knitted, crocheted or woven item is shrunk with water, agitation and soap in a washing machine.

#### **CLASSES**

- 1. Item using two or more felting techniques
- 2. Machine felted, any Item
- 3. Needle felted free standing sculpture
- 4. Needle felted, any other item
- 5. Wet felted hat
- 6. Wet felted purse or bag
- 7. Wet felted any other item
- 8. Nuno felting scarf or shawl
- 9. Nuno felting any other item

## Division 267 - Nevada County Inspiration

The Nevada County Inspired contest encourages fiber artisans to use some aspect of Nevada County as inspiration for a functional textile, basket or art piece. Acceptable techniques include:

- 1. Handweaving, braiding and basketry made from any material.
- 2. Hand-felted items following the rules found in Division 266 Wool, Fibers & Textiles.
- 3. Items made from handspun yarn using any technique including, but not limited to knitting and crochet. (Note: handspun skeins are not considered a finished piece and therefore not eligible.)

Your choice of inspiration can include any aspect of life in Nevada County. You might choose to use a photo, county landmark or historical reference. The county's natural beauty of local geology, flora and fauna make perfect inspirations. Using local fibers or local plant dyes are another possibility for an entry.

Let your imagination and creativity soar, and please include either a photo or a written description of your inspiration which will be considered an integral part of your entry.

#### **CLASS**

1. Nevada County Inspiration



# **ADULT AWARDS**

## **ADULT AWARDS**

Every Best of Division winner will receive a ribbon. In addition, the following "sponsored" awards will be given.

## **AGRICULTURE**

Exceptional Crop, Division 10
\$25 CashBakbraken Acres, John H. Drew
Produce Characters, Division 11
\$25 CashBrian & Sandy Lee
People's Choice
\$25 CashIn Loving Memory of John V. Taylor
Herbs, Division 15
\$25 CashBakbraken Acres, John H. Drew
Eggs, Division 35
\$25 Cash In Loving Memory of Mitch Adams
Organic Agriculture Sweepstakes
Rosette Ribbons for 1st - 3rd Place
1st - \$50, 2nd - \$30, 3rd - \$20
Agriculture Sweepstakes
Rosette Ribbons for 1st - 3rd Place

Rosette Ribbons for 1st - 3rd Place

1st - \$50, 2nd - \$30, 3rd - \$20

## Agriculture/Horticulture Sweepstakes

Rosette Ribbons for 1st - 3rd Place

1st - \$50, 2nd - \$30, 3rd - \$200

## **ARTS & COLLECTIBLES**

7 01 00 01
<u>Sponsored By</u>
Advanced Scrapbook, Division 59
\$25 Cash Ed & Carol Scofield
Dolls, Porcelain, Division 46, Class 1
\$25 CashIn Loving Memory of Gerrie Christensen
Dolls, Porcelain, Division 46, Class 2
\$25 CashIn Loving Memory of Gerrie Christensen
People's Choice
\$50 Gift Certificate Craft Guild of Nevada County
Blue Jean Art, Division 52
\$25 CashJim & Diane Hawkeswood

## **CLOTHING & TEXTILES**

CLOTHING & TEXTILES	
Sewing, Division 70	<u>Sponsored By</u>
\$25 Cash	Nevada County Fai
Sewing, Division 71	
\$25 Cash	Nevada County Fa
People's Choice, Division 84 Handkı	nitted
\$25 Cash	Carol Gicke
Sewing Sweepstakes	
Rosette Ribbons for 1st - 3rd Place	
1st - \$50, 2nd - \$30, 3rd - \$20	
QUILTS	
My First Quilt, Division 110	<u>Sponsored By</u>
\$50 Cash	Nevada County Fa
Intermediate Quilts, Division 112	······································
\$25 Cash	The Monax Fami
People's Choice	
\$25 Cash	Pine Tree Quilt Guil
FINE ART	S
	<u>Sponsored By</u>
Best Nevada County Scene, Division	
\$25 CashIn L	oving Memory of Pat Rile
Poster for Peace, Division 136	D
\$25 Cash Grandmothers f	
People's Choice, Sculpture, Division 1 \$25 Cash	
Best Novice Art, Division 122	Silanti Emerse
\$25 Cash	Mrs. Heather Ower
Best Intermediate Art, Division 123	
\$25 Cash	Mrs. Heather Ower
Best Advanced Art, Division 124	
\$50 Cash & Plaque	George Kilne
	W
°0°	

# **ADULT AWARDS**

FLORICULTURE		
<u>Sponsored By</u> Dry Arrangements, Division 140		
\$25 Cash In Loving Memory of Suzy Onisko		
Hanging Baskets of Flowers, Division 143		
\$25 CashJoan Fowle		
Novelty Planted Container, Division 145		
\$25 CashJoan Fowle		
Fairy Garden, Division 146		
\$25 CashJoan Fowle		
Potted Plants, Division 147 \$25 CashJoan Fowle		
String Gardens, Division 153		
\$25 CashThe Monax Family		
Wednesday Artistic Design, Divisions 153-160		
\$25 Cash In Loving Memory of Connie Rolph		
A Bowl of Roses, Division 175		
\$25 Cash		
Stop & Smell the Roses, Division 176 \$25 Cash		
Floriculture Sweepstakes		
Rosette Ribbons for 1st - 3rd Place		
1st - \$50, 2nd - \$30, 3rd - \$20		
For each of the following shows:  Potted Plants Divisions 147-151		
Artistic Design & Cut Flowers, Wednesday Show Div. 153-164		
Artistic Design & Cut Flowers, Friday Show Div. 165-174		
BAKED FOODS  Sponsored By		
Biscuits & Rolls, Division1 180		
\$25 Gift CertificateTess' Kitchen Store		
Bread, Division 181 \$25 Gift CertificateTess' Kitchen Store		
Cobbler, Division 182 \$25 Gift CertificateThe Wooden Spoon		
Cookies, Division 183  - A Toy Store for Cooks		
\$25 Gift CertificateThe Wooden Spoon		
Cornish Item, Division 185		
\$25 Gift CertificateThe Wooden Spoon		
- A Toy Store for Cooks		

Cupcakes, Division 187		
\$25 Gift Certificate	Tess' Kitchen Store	
Decorated Cookies, Division 188		
\$25 Gift Certificate	Tess' Kitchen Store	
Layer Cakes, Division 192		
\$25 Gift Certificate	Tess' Kitchen Store	
Pies & Pastry, Division 196		
\$25 Gift Certificate	Tess' Kitchen Store	
Decorated Cakes, Division 198		
\$25 Gift Certificate	The Wooden Spoon	
Mom's Cookie Jar, Division 199	- A Toy Store for Cooks	
\$25 Gift Certificate	The Wooden Spoon	
\$25 Girt Gertificate	- A Toy Store for Cooks	
For Men Only!, Division 200		
\$25 Gift Certificate	The Wooden Spoon	
Prepared Mix-Up!, Division 201	- A Toy Store for Cooks	
\$25 Gift Certificate	Tess' Kitchen Store	
Division 202 Class 1 "Sea You at the Fair!"		
\$25 Gift Certificate		
\$25 Girt Gertificate	- A Toy Store for Cooks	
Baked Foods Sweepstakes	.,	
Rosette Ribbons for 1st - 3rd Place		
1st \$50, 2nd \$30, 3rd \$20		
	0000	

## **PRESERVED FOODS**

Canned Fruit, Division 206	<u>Sponsored By</u>
\$25 Gift Certificate	Tess' Kitchen Store
Pickles & Relishes, Division 208	
\$25 Gift Certificate	The Wooden Spoon
	- A Toy Store for Cooks
Jams No Pectin, Division 209	
\$25 Gift Certificate	The Wooden Spoon
	- A Toy Store for Cooks
Jams Pectin Added, Division 210	
\$25 Gift Certificate	The Wooden Spoon
	- A Toy Store for Cooks
Jellies No Pectin, Division 211	
\$25 Gift Certificate	The Wooden Spoon
	- A Toy Store for Cooks
Jellies Pectin Added, Division 212	
\$25 Gift Certificate	The Wooden Spoon

- A Toy Store for Cooks

## **ADULT AWARDS**

	1	
Joe "Canner" Wiley's Judge's Choice  Sponsored By	Novice Black & White, Division 247 \$25 CashMrs. Heather Owens	
\$50 Gift CertificateThe Wooden Spoon		
- A Toy Store for Cooks The Judge's Choice Award is in honor of Joe "Canner"	Novice Color, Division 248	
Wiley, a passionate Master Food Preserver, who shared his	\$25 Cash Mrs. Heather Owens	
knowledge with Nevada County. He was a highly respected	Animal Lover's, Division 250	
judge throughout California.	\$25 CashEd & Carol Scofield	
Preserved Foods Sweepstakes	Nevada County Scene, Division 253	
Rosette Ribbons for 1st - 3rd Place	\$25 CashSnow'd-in Drafting	
1st \$50, 2nd \$30, 3rd \$20	WOODWODKING & FUDNICHING	
WINE	WOODWORKING & FURNISHING	
<u>Sponsored By</u>	Sponsored By	
Best of Show Award, Division 235-237	Amateur Woodworking & Furnishing, Division 255	
\$100 Cash UPS Store, Downtown Grass Valley	\$25 CashRichard Scofield	
Best of Division Red Wine, Division 235		
\$50 Cash George & Sandy Woods	<b>WOOL, FIBERS &amp; TEXTILES</b>	
Best of Division White Wine, Division 236	Sponsored By	
\$50 Gift CertificateNevada City Winery	Sheep Fleece, Division 260	
Best of Division Blush, Dessert or Non-grape Wine, Div. 237	\$25 CashDarlene Moberg - Sky Trail Ranch	
\$50 Gift CertificatePine Hill Wine Works	Camelid Fleece and Exotic Fleece, Division 261	
Silver Bullet Awards	\$25 CashFoothill Fibers Guild	
(2) \$25 Gift Certificates,	Knit or Crochet Handspun Item, Division 262	
Awarded by Chief JudgeLarry Retallack	\$25 Cash Foothill Fibers Guild	
Best Cabernet Sauvignon, Division 235, Class 1	Woven with Handspun Yarn, Division 263	
\$25 Gift CertificateSolune Winegrowers	\$25 Cash Foothill Fibers Guild	
Best Zinfandel, Division 235, Class 2	Handspun Skeins, Division 264	
\$25 Gift Certificate Double Oaks Vineyard & Winery	\$25 Cash Foothill Fibers Guild	
Best Syrah, Division 235, Class 3	Woven Items, Division 265	
\$25 CashSierra Wine & Grape Growers' Association	\$25 Cash Foothill Fibers Guild	
Best Other Red Varietal, Division 235, Class 4	Woven Items, Division 265, Classes 4-7	
(Except Cabernet Sauvignon, Zinfandel & Syrah)	\$25 Cash Foothill Fibers Guild	
\$25 Gift CertificateAvanguardia Wines	Woven Items, Division 265, Class 25	
Best Red Blend, Division 235, Class 5	\$25 Cash Foothill Fibers Guild	
(Wines with less than 75% of a single variety)	Felted Items, Division 266	
\$25 Gift CertificateGray Pines Winery	\$25 Cash Foothill Fibers Guild	
PHOTOGRAPHY	Nevada County Inspiration, Division 267	
	\$50 Cash Not 2 Square Weavers & Banner Mountain Textiles	
Sponsored By Color, Division 24 People's Choice Award	People's Choice	
Arrand Diagra	t copie 3 Choice	

\$25 Cash......Foothill Fibers Guild

Award Plaque ......Anton's Import Auto Service

## GENERAL INFORMATION

- 1. Each entry in these divisions shall have been made, collected or produced by the exhibitor not more than one year prior to opening day of the Fair.
- 2. State, local rules and score cards apply to all entries in corresponding Adult Departments and shall be used unless otherwise specified in the Youth Department.
- 3. Exhibitors must be at least 5 years old by January 1, 2017.
- 4. **No Entry Fee (unless specified).** Ribbons Only. For specialty awards please see the Youth Awards section on page 62.
- 5. Exhibitors must check carefully for size restrictions and any other "limits" particular to a division.
- 6. **Judging:** At every opportunity the value of the blue ribbon should be stressed. The blue ribbon represents, or should represent, the perfection for which the Youth exhibitors are striving with their projects. The educational and moral value of achieving this perfection should result in a future economic return which will be far greater than the immediate return in the form of cash awards.
  - A. DANISH JUDGING SYSTEM will be used for exhibitors under 12 years of age in all contests. It is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The following guidelines shall be used by the judge(s):

<b>QUALITY</b>	<b>SCORE</b>	<u>RIBBON</u>
1st Place-Superior	90%-100%	Blue
2nd Place-Good	80%-89%	Red
3rd Place-Average	70%-79%	White

- B. AMERICAN SYSTEM will be used for exhibitors between the ages of 13-17. Each entry in a class is judged in comparison to the other entries in the class. Entries are placed first, second, third, etc. according to relative merit. There will be no more than one first, second, third, etc. per class.
- 7. RESPONSIBILITY Greatest care will be exercised in handling exhibits, but the Fair Association, its staff and department personnel will not be held liable for loss, theft or damage of any kind from any cause. Submission of entry constitutes an agreement to this effect.
- 8. All entry forms must be signed by a parent or guardian.



## **DEPARTMENT SHOWCASE**

## Safety Poster

Create an artful poster that shows helpful safety tips for boating. Enter your poster in the Craft Divisions 289-291, Class 35 on page 53.

## "My Favorite Sea Creature"

What is your favorite sea creature? Create a sea creature that you would enjoy seeing at the Nevada County Fair. Enter your sea creature in the Craft Divisions 289-291 Class 30 on page 53.

## "Shoe Box Art"

The Nevada County Fairgrounds is looking for you to transform a shoe box into an "Under the Sea" scene. Enter in the shoe box art divisions 308-310 on page 54.

## Animal Lover's Picture/Story

We have all had special animals in our lives that have touched our hearts in profound ways. Here is an opportunity to share that treasure with others.

Enter a picture of a special animal and also submit a story about him or her. Please use Photography Rules for the picture(s) and submit the story on an 8 1/2" x 11" sheet of paper, using no more than 1000 words. All story pages should be numbered.

Judging will be based on the "whole" entry. The judge should be moved by both the picture and the story.

Enter your Picture/Story in one of the Photography Divisions 364-366 Class 1 on page 59.



## **Fast, Prompt, Reliable Service**



477-7854 or 885-5585

13121 John Bauer Ave, Grass Valley



# SEAFARING SQUASH MOBILE RACING

Directions: Attach wheels to the fastest squash from your garden and enter it in the "Seafaring Squash Mobile Racing!" Sorry, no motors! These fantastic races will be held on Friday, August 11. Check in at the Speedway at 12 oʻclock noon in the Special Events Tent with your racer. Racing will begin at 12:30 pm. Winners will receive two tickets to the arena event on Friday, August 11. You don't need to pre-enter. Everyone receives a prize for participating!

## No Entry Fee

- Pre-registration not required. Register with your Seafaring Squash Mobile directly at the Special Events Tent on Friday on a strong and disposable base not to exceed 16" x 16".
- 2. The entire Seafaring Squash Mobile cannot exceed 5" in width.
- 3. Seafaring Mobiles will be raced in separate classes.

## Age Groups

Ages 5 & under Ages 6 - 8 Ages 9 -12 Ages 13 - 17 Ages 18+

#### Classes

"Watercraft" Squash Mobile

Squash 8" or shorter with standard wheels and axles.

"Sailing Vessel" Squash Mobile

Squash over 8" long with standard wheels and axles.

"River Boat" Squash Mobile

(Squash with super modified bases - to be classified at the discretion of the Pit Manager.)

## **AGRICULTURE**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

Deliver exhibits to the Lath House

## No Entry Fee

**Limits:** Nevada County residents only. Limit one entry per class per exhibitor, and the following:

- 1. Variety of products must be adequately and correctly labeled. Exhibitor must specify variety or type in classes listed as "any other."
- 2. Exhibits must be kept fresh for the duration of the Fair.
- 3. Uniformity of size is important. Market size unless otherwise stated.
- 4. The Fair will furnish all containers and plates for displays.
- 5. Any crop maturing after the 2016 Fair may be entered in the 2017 Fair.
- 6. Please make your decision of what to exhibit before coming to the Fair.

NOTE: Please exhibit the number of specimens requested in each particular class. For instance, if it asks for 3 ears of corn, bring no more or no less. The judges want to compare the size and quality among the exhibit. One small and two large are generally judged lower than three specimens of equal type and size.

Division 270 - Exhibitors age 5 through 8

Division 271 - Exhibitors age 9 through 12

Division 272 - Exhibitors age 13 through 17

- 1. Beans, snap, green -12 pods
- 2. Beets, topped to 1" -5
- 3. Berries, all of one type, specify, standard berry basket
- 4. Carrots, topped to 1" -5
- 5. Corn, sweet, husked, clear wrapped, ends may be trimmed 3 ears
- 6. Cucumbers, pickling, dill size -3
- 7. Cucumbers, pickling, small size -6
- 8. Cucumbers, slicing green -3
- 9. Fruit, all of one type, specify -3
- 10. Herbs, all of 1 type, specify type, not over 12" trimmed
- 11. Onions, unskinned, topped to 1" -5
- 12. Peppers, bell type -4
- 13. Peppers, hot type -4
- 14. Pumpkin -1
- 15. Squash, winter type, specify -1
- 16. Squash, summer type, specify 3
- 17. Squash, largest, any type -1
- 18. Sunflower -1, head only
- 19. Tomatoes, slicing ,with stems -4
- 20. Tomatoes, cherry, with stems, -10
- 21. Tomatoes, pear, with stems, -10
- 22. Tomatoes, any other, with stem, -4
- 23. Heaviest veggie
- 24. Longest veggie
- 25. Oddest veggie
- 26. Any other, specify

## PRODUCE CHARACTERS

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

#### Deliver exhibits to the Lath House

## No Entry Fee

**Limits**: Nevada County residents only. Limit one entry per class per exhibitor.

- 1. Produce characters must be reinforced and placed on a strong and disposable base not to exceed 12" x 16".
- All materials used to create and support the character must be natural, such as toothpicks and bamboo sticks. No metal is allowed.
- 3. Vegetable transformation must be renewed on the third day if they will not hold up for five days. Released Monday, August 14 from 9 am to 6 pm.

## PRODUCE CHARACTER DIVISIONS

Division 273 - Exhibitors age 5 through 8

Division 274 - Exhibitors age 9 through 12

Division 275 - Exhibitors age 13 through 17

## **CLASSES**

- 1. Transform produce into a Crab
- 2. Transform produce into a Mermaid
- 3. Transform produce into a Sea Creature
- 4. Any other, specify character

# ARTS & COLLECTIBLES DEPARTMENT

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Saturday, August 5 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building

## No Entry Fee

Limits: Nevada County residents only.

- 1. All hanging items must be brought in ready for hanging. Flat mounted items must be fitted for hanging. Mounted items means it must be securely fastened down.
- 2. Items in collections must fit within the display.
- 3. Any item which has not been entered in the Nevada County Fair in the past.
- 4. Maximum size 16" x 16" x 16" unless otherwise specified.

## **ART**

Division 276 - Exhibitors age 5 through 8

Division 277 - Exhibitors age 9 through 12

Division 278 - Exhibitors age 13 through 17

**Limits:** Maximum size is 12" x 18" mounted on construction paper with a 1" border around the picture. Artwork will be hung for the duration of the Fair. No mats, frames, glass or stretched canvas. Canvas board is allowed.

#### CLASSES

- 1. Chalk or chalk pastel
- 2. Drawing: charcoal, pencil, pen & ink, felt pens or colored pencils
- 3. Oil, alkyd, acrylic
- 4. Other: batik, woodblock, engraving, etching, serigraphy, non-canvas surface
- 5. Watercolor or tempera
- 6. Any other, specify

## **CARTOON STRIP DIVISIONS**

Division 279 - Exhibitors age 5 through 8

Division 280 - Exhibitors age 9 through 12

Division 281 - Exhibitors age 13 through 17

Cartoon should depict **"Sea You at the Fair!"** at the Nevada County Fair. May be political or humorous. However, it must be in good taste and not offensive. Strip must have only five images. Submit on an 8 1/2" x 11" page and mount on a 9" x 12" piece of construction paper.

#### **CLASSES**

- Cartoon strip depicting "Sea You at the Fair!" at the Nevada County Fair
- 2. Any other, specify

#### **CERAMICS & POTTERY DIVISIONS**

Division 282 - Exhibitors age 5 through 8

Division 283 - Exhibitors age 9 through 12

Division 284 - Exhibitors age 13 through 17

- 1. Hand built article
- 2. Wheel thrown article
- 3. Stained mold
- 4. Glazed mold
- 5. Any other, specify



## Division 285 - Beach Art

Items to be made from found items on a beach or beach-related items

Limits: One entry per class per exhibitor. Max. size limit 24" x 24".

#### CLASS

- 1. Beach glass jewelry
- 2. Decorated beach ball
- 3. Decorated beach hat
- 4. Lighthouse made from clay pots
- 5. Oar art
- 6. Pebble art
- 7. Picture frame
- 8. Quilt theme "Sea You at the Fair!"
- 9. Sand candles
- 10. Shadow box
- 11. Wind chimes
- 12. Any other, specify

## **COLLECTIONS**

Division 286 - Exhibitors age 5 through 8

Division 287 - Exhibitors age 9 through 12

Division 288 - Exhibitors age 13 through 17

Maximum size limit: 16" x 16" x 16", and must be mounted.

#### CLASSES

- 1. Animals
- 2. Bugs
- 3. Dolls, specify
- 4. Horses, mounted (glued in place)
- 5. Movie theme
- 6. Sea shells
- 7. Sports cards
- 8. Stickers
- 9. Any other, specify



Phone 530-274-1182 Cell: 916-201-8764 ButterfieldRoofing@gmail.com

P.O. Box 985, Cedar Ridge, CA 95924 Lic. # 801693

#### **CRAFTS**

Division 289 - Exhibitors age 5 through 8

Division 290 - Exhibitors age 9 through 12

## Division 291 - Exhibitors age 13 through 17

Maximum size 16" x 16" x 16". Glass projects may exceed\* size limit. \**Please specify size on entry form*.

- 1. Beadwork
- 2. Birdhouse
- 3. Blue jean art basket
- 4. Blue jean art hat
- 5. Blue jean art jewelry
- 6. Blue jean art plush toy
- 7. Blue jean art tote bag
- 8. Blue jean art any other, specify
- 9. Bookmark "Sea You at the Fair!"
- 10. Button art
- 11. Cards, greeting
- 12. Christmas items, specify
- 13. Class projects group/class
- 14. Class projects individual, incl. science projects, specify
- 15. Collage
- 16. Crayon melted art
- 17. Decoupage, cell phone case
- 18. Decoupage, specify
- 19. Diorama, not to exceed 16"x16"x16"
- 20. Duct tape art
- 21. Friendship bracelets
- 22. Gourds
- 23. Jewelry
- 24. Leaf art (paint a picture on large leaf and then mat it)
- 25. Lego (must be glued in place)
- 26. Lego collage
- 27. [[]][[]] Metal, handmade, large object, over 16"x16"x16"
- 28. [\[\frac{1}{2}\]\] Metal, handmade, small object, under 16"x16"x16"
- 29. Mosaics
- 30. My favorite Sea Creature (see page 50)
- 31. Painted rock
- 32. Navy Plastic utensil art
- 33. Rainbow loom jewelry
- 34. Rainbow loom, any other, specify
- 35. Safety poster
- 36. Tiny box craft, any media
- 37. [YEV] Tiny box craft, diorama
- 38. Tie dye items
- 39. Toothpick art, specify
- 40. Wood carving
- 41. Wood, handmade, large object, over 16" x 16" x 16"
- 42. Wood, handmade, small object, under 16" x 16" x 16"
- 43. Any other, specify

#### **MASK**

Masks may be made of ceramic, paper mache or materials of your choice. Specify size on your entry form. Entry must come ready for hanging.

Division 292 - Exhibitors age 5 through 8

Division 293 - Exhibitors age 9 through 12

Division 294 - Exhibitors age 13 through 17

**CLASSES** 

1. Sea Creature, specify

2. Any other, specify

## **MODELS**

Division 295 - Exhibitors age 5 through 8

Division 296 - Exhibitors age 9 through 12

Division 297 - Exhibitors age 13 through 17

**CLASSES** 

1. Aircraft

2. Cars/trucks

3. Military

4. Rockets

5. Any other, specify

## Division 298 - Mommy (or Daddy) & Me!

This division is designed for our youngest Fair exhibitors. Participants are to be younger than 5 years old. Working together and creating fun is the goal of this division. **BAKED foods** will be:

Received - Monday, August 7, 11 am to 7 pm

Judged - Tuesday August 8 at 10 am

Craft items received - Thursday, August 3, 11 am to 7 pm

**Limit**: One entry per class per exhibitor. No plants, flowers or vegetables.

#### **CLASSES**

- 1. Baked cookies, unfrosted 6, receiving Monday, August 7
- 2. Ceramic
- 3. Drawings/painting
- 4. Fingerpainting
- 5. Hand puppet (no stick puppets)
- 6. Jewelry
- 7. Any other, specify

#### PET LOOK-ALIKE CONTEST

Enter a photograph of you and your Look-Alike pet which shows how you best "look-alike." All entries must be mounted on posterboard no larger than 12"x18". Must provide border for hanging pins. No mats, frames or glass.

Division 299 - Exhibitors age 5 through 8

Division 300 - Exhibitors age 9 through 12

Division 301 - Exhibitors age 13 through 17

CLASS

1. Pet Look-Alike Contest

#### **RECYCLED ART**

This division is designed to create an art piece of regular old recycled stuff. Entry must be constructed with at least 60% recycled materials. Limit 1 entry per exhibitor per class.

Division 302 - Exhibitors age 5 through 8

Division 303 - Exhibitors age 9 through 12

Division 304 - Exhibitors age 13 through 17

**CLASSES** 

1. Boxes

2. Cans

3. Fabric, yarn and/or thread

4. Fan blades made into Sea Creatures

5. Plastic

6. Any other, specify

#### **SCRAPBOOK**

Division 305 - Exhibitors age 5 through 8

Division 306 - Exhibitors age 9 through 12

Division 307 - Exhibitors age 13 through 17

May submit one page or a two page themed spread (in a protective sleeve) from a scrapbook for judging and layout, not the whole book.

**CLASS** 

1. Scrapbook

#### **SHOE BOX ART**

Create an "Under the Sea" scene using shoe boxes, see insert on page 50. Limit of one entry per exhibitor. Entry must NOT exceed 12" x 12" x 12".

Division 308 - Exhibitors 5 through 8

Division 309 - Exhibitors 9 through 12

Division 310 - Exhibitors 13 through 17

**CLASS** 

1. "Under the Sea"

## Division 311 - Youth & Teens with Disabilities

A division for youth and teen artists with disabilities. Danish System of judging.

- 1. Arts
- 2. Ceramics
- 3. Crafts
- 4. Any other, specify

#### **WINDCRAFT**

Division 312 - Exhibitors age 5 through 8

Division 313 - Exhibitors age 9 through 12

Division 314 - Exhibitors age 13 through 17

All items must be handmade and ready for hanging.

#### **CLASSES**

- 1. Paper airplanes
- 2. Any other, specify

## **CLOTHING & TEXTILES**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Friday, August 4 at 10 am Release - Monday, August 14 from 9 am - 6 pm

Deliver exhibits to Ponderosa Hall

No Entry Fee

Limits: Nevada County residents only.

## **CLOTHING**

Division 318 - Exhibitors age 5 through 8

Division 319 - Exhibitors age 9 through 12

Division 320 - Exhibitors age 13 through 17

#### **CLASSES**

- 1. Apron
- 2. Blouse
- 3. Coordinated outfit (3-5 pieces)
- 4. Dress, long
- 5. Dress, short
- 6. Skirt
- 7. Two piece outfit
- 8. Any other, specify

#### **TEXTILES**

Division 321 - Exhibitors age 5 through 8

Division 322 - Exhibitors age 9 through 12

Division 323 - Exhibitors age 13 through 17

## **CLASSES**

- 1. Afghan
- 2. Christmas items, specify
- 3. Counted cross stitch, any type
- 4. Crocheted item
- 5. Crocheted Sea Creature
- 6. Dolls
- 7. Embroidered item, any type
- 8. Knitted item

- 9. Latchhooked, any other, specify
- 10. Pillow
- 11. Pillowcase
- 12. Ouilt, blanket
- 13. Quilt block
- 14. Quilt, wall hanging
- 15. Textile painting, any item, specify
- 16. Textile project done by a group, club, class, etc.
- 17. Toys, stuffed
- 18. Any other, specify

## Division 324 - Youth & Teens

A division for youth and teen artists with disabilities. Danish system of judging.

#### **CLASSES**

- 1. Any clothing item, specify
- 2. Any textile item, specify

#### **WOOL & WOVEN**

Division 325 - Exhibitors age 5 through 8

Division 326 - Exhibitors age 9 through 12

Division 327 - Exhibitors age 13 through 17

Deliver Wool & Woven items to the Northern Mines Building

#### **CLASSES**

- 1. Spinning, skein
- 2. Felted item
- 3. Woven item
- 4. Weaving, group project
- 5. Textile created from at least 50% handspun
- 6. Any other, specify

## **COMMUNITY SERVICE**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building

## No Entry Fee

**Limits:** Community service is defined as any service performed for the good of a community, an organization or individual in need. Entry will consist of a display no larger than 24" x 24" x 24", depicting activity and the impact your project had.

Division 329 - Exhibitors age 9 through 12

Division 330 - Exhibitors age 13 through 17

**CLASS** 

1. Community Service

## **FLORICULTURE**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Monday, August 7 from 11 am - 7 pm

Judging: Tuesday, August 8 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building

## No Entry Fee

**Limits**: Nevada County residents only. Limit two entries per class per exhibitor.

- 1. The Fair is unable to assume any responsibility for any article, lost, stolen or damaged.
- 2. Exhibits will be released from the Wednesday Show on Friday, August 11 at 7 am, and from the Friday Show on Monday, August 14 from 8 am to 6 pm. Claim checks must be presented when claiming entries.
- 3. Owner's name must be on bottom of containers and
- Open Floriculture rules apply to Youth, Teens and Young Adult Exhibitors.
- 5. Exhibitors must maintain exhibits during the Fair between the hours of 7 am to 9 am.
- 6. ARRANGEMENTS: In all artistic design classes, including table settings but not dry arrangements, the design must contain FRESH PLANT MATERIAL. The use of accessories or dressing (beads, spray paint, figurines, etc.) should be kept to a minimum and must be anchored securely. No artificial silk, artificial fruits, artificial vegetables, artificial flowers, bird nests, stuffed birds, butterflies, insects, fish or other animals may be used.
- 7. Maximum width for arrangements are to be 24".
- 8. Exhibitors are encouraged to keep their arrangements fresh.

## Division 331 - Companion Art

Fresh or dried arrangement displayed with a favorite original coordinating picture painted by the exhibitor.

**CLASS** 

1. Companion Art

#### **DRIED ARRANGEMENT**

Division 332 - Exhibitors age 5 through 8

Division 333 - Exhibitors age 9 through 12

Division 334 - Exhibitors age 13 through 17

Must remain for duration of the Fair.

#### **CLASSES**

- 1. "Sun, Sand & Sea"
- 2. "Driftwood At Sea"
- 3. "Beach Fun"

## **Division 335 - Potted Plants**

Use live plants in Fairy Garden.

#### **CLASSES**

- 1. Bonsai, miniature, 0" to 6" height of tree
- 2. Bonsai, small, from 6" to 12" height of tree
- 3. Bonsai, medium, from 12" to 24" height of tree
- 4. Bonsai, large, from 24" to 36" height of tree
- 5. Bonsai, extra large, from 36" to 48" height of tree
- 6. Bonsai, extra extra large, 48" and over height of tree
- 7. Bonsai any other, specify
- 8. Fairy garden Fair theme "Sea You at the Fair!"
- 9. Potted plant flowering, 6" pot or under
- 10. Potted plant flowering, over 6" pot
- 11. Potted plant foliage, 6" pot or under
- 12. Potted plant foliage, over 6" pot
- 13. Potted plant foliage, unusual, 6" pot or under, specify
- 14. Potted plant foliage, unusual, over 6" pot, specify

## 

- 15. Succulents, miniature container under 5", clay pot
- 16. Succulents, miniature container under 5", plastic egg
- 17. Succulents, miniature container under 5", sea shell
- 18. Succulents, miniature container under 5", tea cup
- 19. Succulents, miniature container under 5", any other, specify

## Division 336 - Table Setting

A display of exhibitor's choice to include an arrangement. Area no larger than 24" x 24". No paper products. To stay for duration of the fair. Omit flatware.

## **CLASS**

- 1. "A Summer To Remember" Wednesday Show (receiving Tuesday, August 8)
- 2. "Building Sand Castles & Memories" Friday Show (receiving Friday, August 11, 7 am 9 am



## **FLORICULTURE**

#### **WEDNESDAY SHOW**

Entry Forms Due By: Friday, July 21 by 4 pm Receiving - Tuesday, August 8 from 1 pm - 7 pm Judging: Wednesday, August 9 at 10 am Release - Friday, August 11 at 7 am

Deliver exhibits to Evergreen Hall

No Entry Fee

## **ARTISTIC DESIGN, STANDARD**

Division 337 - Exhibitors age 5 through 8
Division 338 - Exhibitors age 9 through 12
Division 339 - Exhibitors age 13 through 17
CLASSES

- 1. "Sea Breeze"
- 2. "Bucket of Water"
- 3. "Red River"

## **ARTISTIC DESIGN, MINIATURE**

Division 340 - Exhibitors age 5 through 8 Division 341 - Exhibitors age 9 through 12 Division 342 - Exhibitors age 13 through 17

Under 5" in any direction

#### CLASSES

- 1. "Splash Zone"
- 2. "Hooked on Fishing"
- 3. "Cool Drink of Water"

#### **FRIDAY SHOW**

Entry Forms Due By: Friday, July 21 by 4 pm Receiving - Friday, August 11 from 7 am - 9 am Judging: Friday, August 11 at 10 am Release - Monday, August 14 from 9 am - 6 pm

Deliver exhibits to the Evergreen Hall

No Entry Fee

## **ARTISTIC DESIGN, STANDARD**

Division 343 - Exhibitors age 5 through 8

Division 344 - Exhibitors age 9 through 12

Division 345 - Exhibitors age 13 through 17

#### **CLASSES**

- 1. "Oil & Water"
- 2. "Yellow Submarine"
- 3. "Rock The Boat"

## **ARTISTIC DESIGN, MINIATURE**

Division 346 - Exhibitors age 5 through 8

Division 347 - Exhibitors age 9 through 12

Division 348 - Exhibitors age 13 through 17

Under 5" in any direction

#### **CLASSES**

- 1. "Sea Shell"
- 2. "Sea Shore"
- 3. "Sea Rose"

## **FOODS - BAKED**

Entry Forms Due By: Friday, July 21 by 4 pm Receiving - Monday, August 7 from 11 am - 7 pm Judging: Tuesday, August 8 at 10 am

## Deliver exhibits to the Northern Mines Building No Entry Fee

**Limits**: Nevada County residents only. Limit one entry per class per exhibitor.

- All entries in this division must be home prepared by the exhibitor.
- 2. No package mixes unless specified.
- 3. All exhibits should be brought in on disposable paper plates or pans enclosed in a **Ziploc®** or tied clear plastic bag. Do not label.
- 4. Exhibitors may enter any size whole cake or loaf (bread) however only a small portion of the entry will be exhibited.
- 5. Exhibits brought to the Fair become property of the Fair. After being exposed to the public for five days, they are not suitable for human consumption and the Health Department has advised that the exhibits not be returned to the exhibitor. Exhibits will be sprayed with a preservative following judging to prevent their deterioration during the Fair.
- 6. Space for food requiring refrigeration is very limited.
- 7. Unless specified, bring in one item to be judged.

#### **BAKED FOOD**

Division 349 - Exhibitors age 5 through 8 Division 350 - Exhibitors age 9 through 12 Division 351 - Exhibitors age 13 through 17

- 1. Apple pie, two crust, 8" or less
- 2. Banana bread

**CLASSES** 

- 3. Bar cookies, specify, not over 3" 6
- 4. Berry pie, two crust, 8" or less
- 5. Bread, any other, specify
- 6. Brownies, chocolate, not over 3" 6
- 7. Carrot cake
- 8. Cake, any other, specify
- 9. Chocolate chip cookies, not over 3" 6

Continued on next page.

Continued from page 57

## **Division 349-351**

- 10. Chocolate chip oatmeal cookies, not over 3" 6
- 11. Chocolate layer cake, frosted
- 12. Cookies, any other, specify, not over 3" 6
- 13. Cupcakes, frosted 3
- 14. Cupcakes, unfrosted 3
- 15. Decorated cake, novelty item do not cut, not over 15"x26"
- 16. Decorated cake pops -6
- 17. Decorated cake, special occasion do not cut, not over 15"x26"
- 18. Decorated cookies or candy 3
- 19. Devils food cake, layer, frosted
- 20. Drop cookies, dark, not over 3" 6
- 21. Drop cookies, light, not over 3" 6
- 22. No-bake cookies 6
- 23. Oatmeal cookies, not over 3" 6
- 24. Peanut butter cookies, not over 3" 6
- 25. Pie, any other, specify, 8" or less
- 26. Pumpkin bread
- 27. Pound cake
- 28. Refrigerator cookies, not over 3" 6
- 29. Sand dollar cookies -6
- 30. Snickerdoodle cookies, not over 3" 6
- 31. Sugar cookies, not over 3" 6
- 32. Zucchini bread
- 33. Any other baked foods, specify

#### **CONFECTION**

Division 352 - Exhibitors age 5 through 8

Division 353 - Exhibitors age 9 through 12

Division 354 - Exhibitors age 13 through 17

#### **CLASSES**

- 1. Divinity, 6
- 2. Fudge, 6
- 3. Any other, specify, 6

#### **GIANT COOKIE**

Division 355 - Exhibitors age 5 through 8

Division 356 - Exhibitors age 9 through 12

Division 357 - Exhibitors age 13 through 17

Limits: One entry per class per exhibitor.

Judging based on taste, decorative appeal & size. All cookies must be baked. Cookie must be one piece, and **must be placed on a firm base**. No commercial ovens may be used. Solar baking is okay. **Size and creativity will have equal value in judging.** 

#### **CLASS**

1. Giant Cookie

## Division 358 - Recipe in a Jar

Exhibit to include one quart size jar with layered recipe ingredients and recipe card with preparation instructions attached. Exhibit to include 3 pieces or servings of prepared product for judging. Exhibits will be displayed for the duration of the Fair.

#### **CLASS**

1. Recipe in a Jar

## Division 359 - Ugliest Decorated Cake Contest

Limits: One entry per class per exhibitor. To be judged Danish.

- 1. Cakes should be decorated as ugly as can be.
- Use your imagination, but do NOT create a cake that is frightening or in bad taste (visually). Cakes that are considered to be in visually bad taste will not be displayed.
- 3. Entries will be judged on looks only, but may be tasted by the judges.
- 4. No live animals (such as worms and bugs) may be incorporated in the cake.

#### **CLASS**

- 1. Ugliest Decorated Cake by an individual
- 2. Ugliest Decorated Cake by a group

## **FOODS - PRESERVED**

Entry Forms Due By: Friday, July 21 by 4 pm Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building. No Entry Fee

**Limits:** Nevada County residents only. Two entries per class per exhibitor

- 1. Exhibits shall be in standard clear jars (no color)designed specifically for canning purposes.
- 2. All canning must be in sealed jars. No paraffin seals.
- 3. For display during the Fair, an identical replacement jar must be brought in at the time the entry is received. The jar opened by the judge must be picked up by the exhibitor on Tuesday, August 8 between 1 pm and 4 pm, or it will be discarded.
- 4. MEY Informational label. Label is to be provided by exhibitor and is no larger than 1"x2 5/8". This label is to be placed on top of tasting jar. Labels must state name of product, date canned and method used. Example, WB for water bath, PC for pressure canner. NOTE: Steam-canned or open kettle items will not be allowed to enter. THE NAME OF THE EXHIBITOR MUST NOT BE ON THE LABEL.



- 5. All low- or non-acid foods, all vegetables, meats, poultry and fish must be canned under pressure. Low-acid fruit, such as figs, must be made more acidic by adding lemon juice as directed in the USDA Complete Guide to Home Canning. Tomatoes and fruits must be canned in a boiling water bath canner.
- 6. Dried products must have a minimum of 1/2 cup in each jar.
- 7. DUE TO FOOD SAFETY ISSUES, WE RESERVE THE RIGHT TO REFUSE ACCEPTING PRODUCTS THAT DO NOT ABIDE BY THE ABOVE RULES.

## PRESERVED FOOD

Division 360 - Exhibitors age 5 through 8

Division 361 - Exhibitors age 9 through 12

Division 362 - Exhibitors age 13 through 17

**CLASSES** 

- 1. Fruit, specify
- 2. Jams, specify

## **PHOTOGRAPHY**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building

No Entry Fee

Limits: Nevada County residents only. One entry per class per exhibitor.

- 1. Awards will be made on the basis of subject matter, presentation and composition.
- 2. All entries must be mounted on posterboard no larger than 12" x 18". Must provide border for hanging pins. **No mats, frames and/or glass.**
- 3. Prints must be either black and white or color, any size print and any number of prints per board.
- 4. Each board constitutes one entry.

Division 364 - Exhibitors age 5 through 8

Division 365 - Exhibitors age 9 through 12

Division 366 - Exhibitors age 13 through 17

**CLASSES** 

- 1. Animal Lover's Picture/Story, see page 50.
- 2. Fair Photo—picture to have been taken at any former Nevada County Fair of any subject at fair time.
- 3. Man-made Structures and Objects.
- 4. Nature, animals, birds, insects, reptiles.
- 5. Nature, plant life.

- 6. Nevada County scene general landscapes/prints depicting life in Nevada County/landmarks
- 7. People, action-candid
- 8. People, portrait-posed
- 9. Scenics seascapes, landscapes (out of county)
- 10. Technical effects abstracts, montages, close-ups
- 11. Any other, specify

#### **SCIENCE AND TECHNOLOGY**

Entry Forms Due By: Friday, July 21 by 4 pm Receiving - Thursday, August 3 from 11 am - 7 pm Judging: Friday, August 4 at 10 am Release - Monday, August 14 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building

No Entry Fee

**Limits:** Nevada County residents only. One entry per class per exhibitor.

## **COMPUTERS**

Division 369 - Exhibitors age 5 through 8

Division 370 - Exhibitors age 9 through 12

Division 371 - Exhibitors age 13 through 17

Limits: Nevada County residents only.

- 1. Original work is encouraged with a minimal reliance on clip art.
- 2. Judges will view the final projects on a PC running Windows 7. Final format in Word, JPG, Powerpoint, WMV or MP4.
- 3. Projects in class 3 and 4 must provide a Windows readable CD.
- 4. Limit two entries per class per exhibitor.

#### **CLASSES**

- 1. Computer Assisted Drawing Exhibits will be judged on presentation, layout, design quality and originality. Submit on 8 1/2" x 11" paper.
- **2. Graphic Design** -May include brochures, newsletter, flier or advertisement. Submit in a "hard copy" that is mounted for hanging in a display.
- Multimedia Projects should include three of the following elements: text, graphics, sound, animation, video or scripting. Format: JPG, PowerPoint, WMV, MP4 or Word.
- **4. Web Page Development** Format: HTML, Flash maximum size 25 MB, uncompressed, home page must be named index.html

Enter Online!
NevadaCountyFair.com

## **SCULPTURE**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Saturday, August 5 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building

## No Entry Fee

Limits: Nevada County residents only,

- 1. Sculpture should not exceed 20 pounds and not to be wider or deeper than 1' nor higher than 2'.
- 2. Work must be original, completed within the last 3 years.
- 3. May not be a reproduction.

Division 381 - Exhibitors age 5 through 8

Division 382 - Exhibitors age 9 through 12

Division 383 - Exhibitors age 13 through 17

#### **CLASSES**

- 1. Bronze
- 2. Clay
- 3. Marble
- 4. Metal
- 5. Paper mache
- 6. Plaster of Paris
- 7. Wood
- 8. Wood carving
- 9. Any other, specify

## **POSTERS, POETRY & PROSE**

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

## Deliver exhibits to the Northern Mines Building.

## No Entry Fee

**Limits:** Nevada Count residents only. Two entries per class per exhibitor.

- 1. All entries must be the original work of the exhibitor, completed since the 2016 Fair.
- 2. Name should be affixed to the back of entry.

## **POETRY**

Limits: Nevada County residents only.

- 1. Submit on one 8 1/2" x 11" sheet of paper (one side only).
- 2. May be configured in any way on the paper.
- 3. All entries must be mounted on 9" x 12" construction paper (for display purposes).

Division 384 - Exhibitors age 5 through 8

Division 385 - Exhibitors age 9 through 12

Division 386 - Exhibitors age 13 through 17

#### **CLASSES**

- 1. Fair Theme "Sea You at the Fair!"
- 2. Haiku
- 3. Humorous
- 4. Jingles/Limericks
- 5. Any other

## **PROSE**

Limits: Nevada County residents only.

- 1. All entry sheets must be numbered and mounted separately on 9" x 12" construction paper.
- 2. Prose entries may not exceed 1,000 words.
- Exhibitor must list the total number of words on the back of their exhibit.
- 4. All entries must be the original work of the exhibitor, completed within the last 3 years.
- 5. Submit typed, double spaced 8 1/2" x 11" sheets of white paper (one side only), 10 pt or larger font with 1" margins or more.
- 6. Each sheet must be numbered & mounted separately on 9" x 12" construction paper.
- 7. Place name on back of exhibit.

Division 387 - Exhibitors age 5 through 8

Division 388 - Exhibitors age 9 through 12

Division 389 - Exhibitors age 13 through 17

#### **CLASSES**

- 1. "Sea You at the Fair!"
- 2. Any other short story

## **POSTER FOR PEACE**

Using 1/2 sheet of posterboard (14" x 22") create a poster promoting peace. It may be within the individual, the family, the community, the nation or the world. Any medium may be used - words, drawing, painting, etc. Posters will be hung by attaching velcro on the backside; consequently, they cannot be too heavy to hang.

Division 390 - Exhibitors age 5 through 8

Division 391 - Exhibitors age 9 through 12

Division 392 - Exhibitors age 13 through 17

#### **CLASS**

1. Posters for Peace

## **AG MECHANICS**

Entry Forms Due By: Friday July 7 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

Judging: Friday, August 4 at 10 am

Release - Monday, August 14 from 9 am - 6 pm

Entry Fee - \$1 per entry

Deliver exhibits to the Sugar Pine Lodge.

Limits: Nevada County FFA. Six entries per exhibitor.

- 1. Students entering in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for vocational agriculture.
- 2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. Exhibitors may show through their 19th year.
- The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
- 4. No entry may be shown for more than one calendar year.
- 5. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
- 6. All projects must be finished.

## Division 393 - Ag Mechanics Projects

Specify size on entry form.

#### **CLASSES**

- 1. Farm equipment
- 2. Metal
- 3. Wood
- 4. Any other, specify

## **AG MECHANICS AUCTION**

Friday, August 11 • 5:30 pm at the Sugar Pine Lodge Patio

PREVIEW PARTY Friday, August 5 during the Buyers' Dinner

Buyers, please register at the registration table located on the Sugar Pine Lodge Patio

## **AG MECHANICS AUCTION**

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving - Thursday, August 3 from 11 am - 7 pm

\*Large Items - Call the Fair office to arrange an appointment for Wednesday, August 2 receiving and Monday, August 14 release.

Judging: Friday, August 4 at 10 am Danish Judging: 1st through 3rd Place

Entry Fee - \$6 per entry

Deliver exhibits to the Sugar Pine Lodge.

# AG MECHANICS AUCTION ENTRIES MAY NOT BE ENTERED ONLINE

**Limits:** Classes 1-3 - 1 entry per exhibitor & 1 exhibitor per entry. **Limits:** Class 4 - 1 entry per group exhibitor.

- 1. Exhibitor must be enrolled in a high school agriculture class the prior academic year to the Fair. The exhibitor's instructor must validate class enrollment by signing the exhibitor's entry form.
- 2. First and second place exhibits will be considered for the Ag Mechanics Auction. The judge will select the top 55 items to go to auction. (Note: Not all first and second place exhibits will automatically go to the auction it is at the judge's discretion.)
- 3. Judge will select all items to be placed in the silent auction.
- 4. For the Ag Mechanics Auction the exhibitor may establish a minimum bid.
- Exhibitors may sell one Ag Mechanics project in the Ag Auction and one market animal at the Junior Livestock Auction.
- 6. A commission to be determined by the Nevada County Fair Board with input from the Ag community shall be charged to the seller to promote and finance the sale.
- 7. Group entry specify a single name for the group. The group will be responsible for distribution of money.
- 8. Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once the project is received.
- 9. Exhibitors are encouraged to promote the auction and solicit buyers.
- 10. FOR LARGE ITEMS, EXHIBITOR MUST PROVIDE TRANSPORTATION AND SET-UP OF ITEM TO THE BUYER. DURING THE SALE, EXHIBITOR MUST MAKE THESE ARRANGEMENTS.
- 11. All items must be removed from Fairgrounds by 6 pm, Monday, August 14. This includes items to be delivered.

## Division 394 - Ag Mechanics Auction

- 1. Small
- 2. Medium
- 3. Large
- 4. Group



VOLITH AWADDS

\$15 Cash Ages 9-12..... Bill & Karen Mitchell

\$15 Cash Ages 13-17.....Ed & Carol Scofield

Shoe Rox Art Rest of Division

YOUTH AWARDS	Shoe Box Art, Best of Division  Sponsored By
There will be a <b>Best of Division Award</b> for every division in the	\$15 Cash Ages 5-8
Youth Department. Every <b>Best of Division winner</b> will receive a ribbon. In addition, the following "Sponsored" awards will be given.	Windcraft, Best of Division Sponsored By
AGRICULTURE, DIVISIONS 270-272	\$15 Cash Ages 9-12The Welz Family Children's Foundation \$15 Cash Ages 13-17Bonnie Deerson
Best of Division Sponsored By \$15 Cash Ages 5-8Bonnie Deerson	<b>RECYCLED ART, DIVISIONS 302-304</b>
\$15 Cash Ages 9-12Bakbraken Acres, John H. Drew \$15 Cash Ages 13-17Bakbraken Acres, John H. Drew	Judge's Choice Sponsored By \$15 Cash Sierra Water Systems
Agriculture Sweepstakes  Rosette Ribbons	CLOTHING & TEXTILES, DIVISIONS 318-326 Clothing, Best of Division Sponsored By
1st - 3rd Place: 1st - \$50, 2nd - \$30, 3rd - \$20	\$15 Cash Ages 9-12In Loving Memory of Loveta Hornsby
PRODUCE CHARACTERS, DIVISIONS 273-275	\$15 Cash Ages 13-17
Peoples Choice <u>Sponsored By</u> \$15 CashBakbraken Acres, John H. Drew	Textiles, Best Quilting Project, Classes 11-13 Sponsored By \$50 Gift Certificate Ages 5-17Pine Tree Quilt Guild
Best of Division <u>Sponsored By</u>	Judge to award from all 1st place in class
\$15 Cash Ages 5-8The Welz Family Children's Foundation \$15 Cash Ages 9-12Bonnie Deerson	COMMUNITY SERVICE, DIVISIONS 328-330
\$15 Cash Ages 13-17 The Welz Family Children's Foundation	Best of Division <u>Sponsored By</u>
<b>ARTS &amp; COLLECTIBLES, DIVISIONS 276-317</b>	\$15 Cash Ages 9-12 The Oaks Family \$15 Cash Ages 13-17 The Oaks Family
Art, Best of Division Sponsored By	
\$15 Cash Ages 9-12	FLORICULTURE, DIVISIONS 331-348
\$15 Cash Ages 13-17 Bill & Karen Mitchell  Ceramics & Pottery, Best of Division Sponsored By	Artistic Design Wednesday, Miniature Sponsored By
\$15 Cash Ages 9-12Sierra Water Systems	\$15 Cash Ages 9-12Jim & Diane Hawkeswood \$15 Cash Ages 13-17The Welz Family Children's Foundation
\$15 Cash Ages 13-17 Bill & Karen Mitchell	Artistic Design Friday, Miniature Sponsored By
Collections, Best of Division Sponsored By	\$15 Cash Ages 9-12 The Nevada County Fair
\$15 Cash Ages 5-8Jack & Beth Moorhead \$15 Cash Ages 9-12Richard Christensen	\$15 Cash Ages 13-17 Keith & Jeanette Royal
Crafts, Best of Division Awards \$\sigma_{\text{ponsored By}}\$\$ \$15 \text{ Cash Ages } 13-17, \text{ Classes } 3-8\text{ The Oaks Family}\$\$	Potted Plants, Best of Division Sponsored By \$15 CashThe Welz Family Children's Foundation
\$15 Cash Ages 15-17, Classes 5-6 The Oaks Pathily \$15 Cash Ages 5-8 In Loving Memory of Helen Brown	Division 332, Dried Arrangements <u>Sponsored By</u>
\$25 Gift Certificate Ages 9-12Craft Guild of Nevada County \$25 Gift Certificate Ages 13-17Craft Guild of Nevada County	\$15 Cash Ages 5-8 The Nevada County Fair
Mosaic Class 26  Sponsored By	Division 333, Dried Arrangements Sponsored By \$15 Cash Ages 9-12 The Nevada County Fair
\$15 Cash Ages 9-12Bonnie Deerson	Division 334, Dried Arrangements Sponsored By
Mask, Best of Division Sponsored By	\$15 Cash Ages 13-17 The Nevada County Fair
\$15 Cash Ages 5-8The Welz Family Children's Foundation \$15 Cash Ages 9-12Ed & Carol Scofield \$15 Cash Ages 13-17Jack & Beth Moorhead	Division 331 - Companion Art Sponsored By \$15 Cash
Models, Best of Division Sponsored By	Division 335, Class 8, Fairy Garden  Sponsored By  Lim & Diana Hawkeywood
\$15 Cash Ages 5-8 In Loving Memory of Harry Stewart	\$15 CashJim & Diane Hawkeswood
\$15 Cash Ages 9-12Richard Christensen \$15 Cash Ages 13-17Richard Scofield	Division 337, Wednesday Artistic Design Sponsored By \$15 Cash Ages 9-12
	\$15 Cash Ages 3-17Keith & Jeanette Royal
Scrapbooks, Best of Division Sponsored By	Division 3/12 Friday Artistic Docion Segment P.

## Award of Excellence - Wednesday & Friday

1st \$50, 2nd \$30, 3rd \$20......The Chicago Park Garden Club

## Award of Excellence in Artistic Design

(One for Wednesday & One for Friday Shows), Standard and Miniature Floriculture. To be judged by the American System and awarded by the judge. Exhibitor may win only one.

## FOODS/BAKED, DIVISIONS 349-359

Baked Food, Best of Division	<u>Sponsored By</u>
\$15 Cash Ages 13-17In Loving Memo	ry of Francis Gates
Confection, Best of Division	<u>Sponsored By</u>
\$15 Cash Ages 9-12 The Welz Family Chi	ldren's Foundation
Giant Cookie, Best of Division \$15 Cash Ages 9-12Keit \$15 Cash Ages 13-17	
Ugliest Decorated Cake, Best of Division	Sponsored By
\$15 CashJack	& Beth Moorhead
Peoples Choice, Ugliest Decorated Cake	<u>Sponsored By</u>
\$15 Cash	Richard Scofield

## Foods/Baked Sweepstakes

Rosette for 1st, 2nd, 3rd place

## FOODS/PRESERVED, DIVISIONS 360-362

Best of Division	Sponsored By
\$15 Cash Ages 9-12The Wel	z Family Children's Foundation
\$15 Cash Ages 13-17	Keith & Jeanette Royal

## Foods/Preserved Sweepstakes

Rosette for 1st, 2nd, 3rd place

# Jernigan's Tap House & Grill

#### A Family Pub-Style Atmosphere • A New Locals Favorite

- Rotating Variety of the Freshest Bottled & Tap Beers from Local Breweries & Others
- All Natural Hand Ground Beef Burgers, Pulled Pork, BBQ Tri-Tip, House Made Sausages
- Hot Sandwiches on Fresh
- Baked Local Breads & Rolls
- 4 TV's
- We Have 19 taps!



123 Argall Way, Nevada City • 530-265-6999 Closed Monday • www.jernigansgrill.com

#### **PHOTOGRAPHY, DIVISIONS 364-366**

Best of Division	Sponsored By
\$15 Cash Ages 13-17	The Oaks Family

## **SCIENCE & TECHNOLOGY, DIVISONS 369-371**

Computer, Best of Division	Sponsored By
\$15 Cash Ages 9-12	The Monax Family
\$15 Cash Ages 13-17	Bill & Karen Mitchell
Division 371, Class 2	<u>Sponsored By</u>
\$15 Cash Ages 9-12	Snow'd-In Drafting
\$15 Cash Ages 13-17	Snow'd-In Drafting

## WRITING, POETRY/PROSE, DIVISIONS 384-392

Best of Division

Posters for Peace	<u>Sponsorea By</u>
\$15 Cash, Ages 5-8 and	Grandmothers for Peace
\$15 Cash, Ages 9-12	of Nevada County

## **AG MECHANICS, DIVISIONS 393-394**

Best of Division

Ag Mechanics Project	<u>Sponsored By</u>
\$15 Cash	In Loving Memory of Bob Robinson
As Machanics Austian	C. 1 D

Ag Mechanics Auction Sponsored By \$15 Cash ......Snow'd-In Drafting

People's Choice Award

Ag Mechanics Projects Sponsored By
\$15 Cash ......Robin Hauck

Proud Tradition Ag Mechanics Sponsored By \$100 Cash & Plaque.......Simi & Cookie Lyss



## LIVESTOCK DEPARTMENT

## LIVESTOCK EXHIBITORS

Each exhibitor is responsible for providing their own feed and bedding. No paint, dyes, glues or adhesives are allowed. As a water conservation measure, management has the right to limit washing to the use of spray bottles only. When entering a breeding class online, it is **imperative** that all information regarding registration number, name, breed, sire, and dam be filled out correctly and completely.

## **JUNIOR EXHIBITORS**

Junior livestock exhibitors must attend orientation meeting Tuesday, August 8 at 6:30 pm, in the auction arena at gate 6. Mandatory Barn Duty Meeting following livestock orientation meeting. Please see page 91 for the official competition uniform rules.

## JUNIOR LIVESTOCK AUCTION

SUNDAY, AUGUST 13 AT 9 AM

## **TERMS & CONDITIONS**

The Junior Livestock Auction is sponsored and managed by the Nevada County Livestock Producers and the 17th District Agricultural Association. These groups are volunteers with special expertise in livestock handling. Their responsibilities include the promotion of the Junior Livestock Auction, disposition of paperwork, coordination of sale and shipping of animals to USDA inspected slaughter plants and the return of carcasses to the buyer's choice of butcher shop.

All Fair rules, both state and local, shall also apply to this Sale. Exhibitors can show and sell only one market animal, with the exception of exhibitors participating in a small animal project (poultry or rabbit meat pens). These exhibitors may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as Champion or Reserve Champion, they <u>may not</u> show their large animal in their market class. They <u>will</u> be allowed to show in the large animal showmanship class.

The Junior Livestock Auction is a terminal sale (including small animals). All animals sold at the Junior Livestock Auction, with the exception of small animals, will be sent to federally inspected meat packing plants under the direction of the Nevada County Fair Sale Committee. Small animals may be processed locally. All Supreme Champions, Champions and Reserve Champions must sell. It is illegal to tamper with ear tags or sale identification

Exhibitors of market animals are eligible to show and/or sell in only one county fair during a calendar year with the exception of the California State Fair. Exhibitor will be required to sign a certification on their entry form stating that they have not sold a market animal at any other county fair with the exception of the California State Fair this year.

An exhibitor must be in the 4th grade or at least nine years of age by January 1st of the current year to sell an animal at the Junior Livestock Auction. For exhibitor age requirements, please refer to the state rules. You must be responsible for the care, grooming and showing of your animal to be eligible to sell your animal at the sale. The exhibitor and animal must be present at the auction and ready

to show when it is his or her turn. If an exhibitor is not present and ready when it is his or her turn, Fair management has the right to remove them from the auction.

When the auctioneer says "SOLD" the animal is the property of the buyer. However, the seller is responsible for the providing of feed and water to the animal until it is loaded on the truck as instructed by the Livestock Superintendent and/or Sale Committee.

Eligibility of the animals to sell shall be the decision of the weighmaster and the judge. The sale order shall be made up as the animals are judged, with the supreme champions champions and reserve champions first. The balance of the sale order is randomly computer generated. The Auctioneer has the final say on all bids. No private treaties.

A commission to be determined by the Nevada County Fair Board with input from the Livestock community, shall be charged to promote and finance the sale. A 2% shrink will be automatically applied to the weight of all market beef, sheep, swine and goats eligible for the auction.

The seller's checks will be made available on Thursday following the Fair to the FFA and 4-H advisors. All sellers MUST write **thank-you letters to their respective buyers immediately after the Sale and prior to receipt of their check.** 

To view the 2017 State Rules, you may visit California Department of Food & Agriculture's website at www.cdfa.ca.gov/fe. The address is 2800 Gateway Oaks Drive, Suite 257, Sacramento, California 95833. Contact: Fair Consultant Manager 916-263-3109.

## **SMALL ANIMAL SILENT AUCTION**

SUNDAY, AUGUST 13 FROM 9 AM UNTIL THE CLOSING OF THE JUNIOR LIVESTOCK AUCTION

The Silent Auction includes: Market Eggs, Broiler Meat Pens, Rabbit Meat Pens & Market Turkeys

#### **TERMS & CONDITIONS**

The Rabbit Meat pens will be market quality pens, placing 4th - 6th. The Broiler Meat pens will be market quality pens, placing 4th and on. The Market Turkeys will be market ready turkeys, placing 6th - 15th. The Market Eggs will be egg entries placing 1st through 5th.

Exhibitors participating in the Silent Auction are responsible for set-up and tear down of the event.

During the Silent Auction, exhibitors must provide their animal with feed, water and maintain the cleanliness of their pen according to common care and management practices.

Exhibitors are not required to be present at their pen for the entire duration of the Silent Auction.

# THE SILENT AUCTION WILL BE IN THE FUR & FEATHERS AREA

The top three market quality meat pens and top five marketquality turkeys will be sold at the Junior Livestock Auction.

A commission to be determined by the Nevada County Fair Board with input from the Livestock community, shall be charged to promote and finance the sale. No private treaties.

# LIVESTOCK SHOW JUDGING SCHEDULE

Judging times may be changed to suit conditions and may vary because of number of animals

Species	Show Ring	Tuesday August 8	Wednesday August 9	Thursday August 10	Friday August 11	Saturday August 12	Sunday August 13
Cattle							
Jr. Market Beef	В				8 am		
TCA Bred & Fed	В				**		${f L}$
Jr. Beef Showmanship	В				**		Ĭ
Jr. Beef Breeding	В				**		$\mathbf{V}$
Open Beef	В				**		$\mathbf{E}$
Feeder Pens	В				**		S
Jr. Dairy Cattle	В				3 pm		I
Jr. Dairy Showmanship	В				**		$\mathcal{C}$
Sr. Dairy Cattle	В				**		V E S T O C K
Goats T							
Jr. Pygmy Showmanship	G		9 am				A
Jr. Pygmy Goats	G		**				Ŭ
Jr. Boer / Market Showmanship	G		3 pm				A U C T I
Jr. Market Goats	G		**				Ţ
Boer Goats	G		**				O
Costume Class	G		5 pm				Ň
Pygmy Obstacle Course	G			4 pm			
Jr. Dairy Showmanship	G				8 am		9 am
Jr. Dairy Goats	G				**		in the
Open Dairy Goats	G				12 pm		Whitne Pavilion
Sheep 🛒							at the
Jr. Showmanship	SH		8 am				Magonig
Jr. Market Sheep	SH		**				Sale
Jr. Breeding Sheep	SH		**				Ring
Open Breeding	SH			8 am			
Swine Swine							
Jr. Market Swine	SW			8 am			
Jr. Breeding Swine	SW			1 pm			
Jr. Showmanship	SW			**			
Fur & Feathers							
Eggs/Broiler/Meat Pen	F		8 am				
Poultry Showmanship	F		**				
Jr. Poultry	F		**				
Dog Showmanship	SP		1 pm				
Jr. Rabbit/Showmanship	F	8 am					
Rabbit Meat Pen	F	9 am					
Chicken & Rabbit Costume	SW				4pm		
Master Showmanshi	p						
Small Animal	В					1 pm	
Large Animal	B&SW					4 pm	

B= Beef Ring SH=Sheep Ring G=Goat Area SW=Swine Area F= Fur & Feathers SP = Between Sugar Pine Lodge & Hastings Lane

<sup>\*\*</sup> Indicates judging to follow completion of previous classes.

## **BEEF CATTLE OPEN**

Entry Forms Due By: Friday, July 7 by 4 pm Receiving - Tuesday, August 8 until 8 pm

Judging: Friday, August 11 follows the Junior Beef Show

Release - Sunday, August 13 at 8 pm

Entry Fee: \$8 per entry per class

Limits: Limited to space available.

- Entry preference will be given to: Nevada County
  Junior Exhibitors; Nevada County Senior Exhibitors;
  Exhibitors from Placer, Sierra and Yuba Counties; all
  other California counties. Legal residency shall be the
  determining factor.
- 2. All females twenty-four (24) months of age or older on the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
- 3. Cow entered in Cow/Calf class can also be entered in age appropriate yearling class.
- 4. It is up to the exhibitors to make our Fair an attractive show to the public. No more than one day's bedding and feed will be allowed in the barns due to the limited space. One row of straw may be stored behind the animals.
- 5. The Livestock Superintendent may, at his discretion, combine divisions and classes if less than three animals are entered in a class.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th
\$100	\$70	\$50	\$40	\$30	\$20	\$15

## **BEEF CATTLE BREEDS**

Division 400 - Breed with the Most Entries
Division 401 - Breed with the 2nd Most Entries

## Division 402 - All Other Registered Breeds

NOTE: The Fair Staff will determine the specific breed for each division after all entries have been received. Please use Division 400 when completing your entry form.

CLASS - FEMALES	DATE OF CALVING
1. Junior Calf	January 1, 2017 - over 4 months
2. Senior Calf	September 1-December 31, 2016
3. Summer Yearling	May 1-August 31, 2016
4. Junior Yearling	January 1-April 30, 2016
5. Senior Yearling	March 1-December 31, 2015
6. Cow/Calf	Calf born in 2017

Any recognized cow of recognized breed with calf at side born on or after January 1, 2017. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% of his consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf.

- 7. Junior Bull Calf......January 1, 2017 over 4 months
- 8. Senior Bull Calf.....September 1-December 31, 2016
- 9. Summer Yearling Bull ... May 1-August 31, 2016
- 10. Junior Yearling Bull...... January 1-April 30, 2016
- 11. Senior Yearling Bull ...... March 1-December 31, 2015

#### **CLASS - GROUPS**

All owned by one exhibitor and entered as individuals.

- 12. Pair of Females two bred by exhibitor
- 13. Three Bulls
- 14. Junior Get of Sire -Three animals, summer yearling or younger, get of same bull, both sexes represented.
- 15. Get of Sire Four animals, get of same bull, both sexes represented.

# FEEDER PENS, REPLACEMENT HEIFER PENS AND COMMERCIAL COW/CALF

**Judging**: Friday, August 11 following Open Beef Show. *All breeds judged together*.

Entry Fee: \$10 per entry per class

Limits: Two entries per class per exhibitor.

- 1. The Fair may exercise the option of limiting exhibitors to one entry per class in the "pen" divisions should entry counts exceed the number of permanent pens available.
- 2. Replacement heifer and Commercial Cow/Calf classes are for commercial cattle only.
- 3. No registered cattle permitted.

# Premiums Offered Per Class 1st | 2nd | 3rd | 4th | 5th \$100 | \$70 | \$50 | \$40 | \$30

## Division 403 - Feeder Pen (Pen of 3)

Feeder steer class is for crosses or full bloods with no breed restrictions. All animals must be dehorned and branded, cleaned, but not groomed. All animals must be owned by exhibitor. Brand inspection required.

#### **CLASS**

1. Three steers (averaging 400 - 700 pounds) By the signature on the entry form, as owner or agent, the exhibitor also certifies that the sire of each animal entered in the following class for grade animals was either registered or purebred

## Division 404 - Replacement Heifer Pens (Pen of 3)

CLASS

1. Three Heifers

## Division 405 - Commercial Cow/Calf

CLASS

1. Commercial Cow/Calf

\*Winner to compete for Grand Champion Cow/Calf

## **BEEF/YOUTH**

Entry Forms Due By: Friday, July 7 by 4 pm Receiving - Tuesday, August 8 until 8 pm Judging: Friday, August 11 following Junior Beef Showmanship

Release - Sunday, August 13 at 8 pm

Entry Fee - \$5 per entry per class

**Limits**: Entry preference: **Nevada County youth**; youth exhibitors from Placer, Sierra and Yuba counties; all other counties.

- 1. Females: all females 24 (twenty-four) months of age or older at the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
- 2. Cow entered in Cow/Calf Class can also be entered in age-appropriate Yearling Class.

Premiums Offered Per Class						
1st	2nd	3rd	4th	5th		
\$50	\$35	\$25	\$20	\$15		

#### **BEEF CATTLE BREEDS:**

Division 410 - Breed with the Most Entries
Division 411 - Breed with the 2nd-Most Entries

## Division 412 - All Other Registered Breeds

Note: The Fair Staff will determine the specific breed for each division after all entries have been received. For the purpose of completing your entry form, please use Division 410.

<u>CLASS - FEMALES</u>	DATE OF CALVING
1. Junior Calf	January 1, 2017 - April 12, 2017
2. Senior Calf	September 1-December 31, 2016
3. Summer Yearling	May 1-August 31, 2016
4. Junior Yearling	January 1-April 30, 2016
5. Senior Yearling	March 1-December 31, 2015
6. Cow/Calf	Calf born in 2017

Any recognized cow of recognized breed with calf at side born on or after January 1, 2017. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% of his consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf.

CLASS - BULLS	DATE OF CALVING
7. Junior Bull Calf	January 1, 2017 - April 12, 2017
8. Senior Bull Calf	. September 1-December 31, 2016
9. Summer Yearling Bull.	May 1-August 31, 2016
10. Junior Yearling Bull	January 1-April 30, 2016
11. Senior Yearling Bull	March 1-December 31, 2015
C	

**CLASS** - **GROUPS** 

12. Pair of Females - bred by exhibitor

# GRADE OR UNREGISTERED ANIMALS BY PUREBRED SIRE

Limits: Two animals per class per exhibitor.

- 1. Entry details are the same as Registered Purebred Breeding Animals.
- 2. Animals entered in the following classes may not be entered in any other class of the Beef Cattle Divisions.
- 3. By the signature, as the owner or agent, on an entry form, the exhibitor also certifies that the sire of each animal entered in the following division for grade animals was either registered or purebred.
- Animals which have been registered as a purebred by a purebred breed association cannot be entered in this division.
- 5. A permanent eartag or tattoo number is required.

Premiums Offered Per Class					
	1st	2nd	3rd	4th	
	\$30	\$25	\$20	\$15	

## Division 413 - Grade or Unregistered Female

<u>CLASS - FEMALES</u>	DATE OF CALVING
1. Junior Calf	January 1, 2017 - over 4 months
2. Senior Calf	September 1-December 31, 2016
3. Summer Yearling	May 1-August 31, 2016
4. Junior Yearling	January 1-April 30, 2016
5. Senior Yearling	March 1-December 31, 2015
6. Cow/Calf	Calf born in 2017

## September 21-24, 2017





**Enjoy Six Amazing Draft Horse Shows!** See the majestic Draft Horses in 20 competitions,

plus, go "backstage" and meet the horses up-close!

Harvest Fair: Free Fun for All Ages!

Art Show, Musical Entertainment, Exhibits, Trade Show

Nevada County Fairgrounds GRASS VALLEY, CA RV CAMPING ONSITE

SHOW TICKETS (530) 273-6217 • NevadaCountyFair.com



#### **2016 SUPREME CHAMPION**

Exhibitor: Rylee E. Prechter Buyer: Dan Ramsour, Hooked on Solar

#### 2016 RESERVE SUPREME CHAMPION

Exhibitor: Cameron E. Ramsour Buyers: Riebe's NAPA Auto Parts

Entry Forms Due By: Friday, April 7 by 4 pm

Official Weigh In: Tuesday, August 8 from 11 am - 12 pm The non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 8.

Judging: Friday, August 11 at 8 am

Entry Fee: \$15 per entry per class

**Limits:** Open to Nevada County Only. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

- It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.
- 2. Market beef will weigh a minimum of 1000 pounds and may be divided into weight lots as desired by management for convenience in judging.
- 3. Any steer weighing over 1350 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 1350 pounds.
- 4. All market beef must be individually owned by the exhibitor for 120 consecutive days prior to the opening day of the Fair. All market beef must be registered by 4 pm, April 7. Proof of ownership papers and photo of the exhibitor with their market steer must be submitted.
- 5. Danish System of Judging.

**Market Ready:** Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

**Not Market Ready:** Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA select or lower. **Not eligible to sell in auction.** 

Division 420 - FFA Single Market Beef

Division 421 - 4-H/Grange Single Market Beef

**CLASS** 

1. Steer, minimum weight 1000 pounds

## **BEEF SHOWMANSHIP**

**Judging:** Friday, August 11 following the Bred & Fed Show

Entry Fee: Novice & Junior: No Entry Fee • Seniors: \$5

Limits:

- 1. Must be pre-entered
- 2. First place Senior Showmanship will compete Saturday, August 12 for Master Showmanship.
- 2. See page 92 for Showmanship class definitions.

# NOVICE & JUNIOR SHOWMANSHIP RIBBONS ONLY • 1ST - 8TH PLACE

Senior Showmanship Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 422 - FFA Beef Showmanship

**CLASSES** 

- 1. Novice
- 2. Senior

## Division 423 - 4-H/Grange Beef Showmanship

- 1. Novice
- 2. Junior
- 3. Senior





## PLACER/NEVADA COUNTY BRED & FED MARKET BEEF

Sponsored By: The Tahoe Cattlemen's Association and Oest Ranch

**Entry Fee:** \$3 per entry

Limits: Limited to space available.

- Entry is to be made on a Nevada County Fairgrounds entry form.
- 2. Market steers which have been bred within Placer or Nevada Counties and fed by an FFA, 4-H or Independent exhibitor qualify.
- Steers not bred within Placer or Nevada Counties do not qualify regardless of where or from whom they were purchased.
- 4. Only steers declared for sale at the Junior Livestock Auction qualify.
- 5. Categories will be determined by Fair Management.
- 6. Copy of Bill of Sale must accompany entry form and must verify that animal was born in Placer or Nevada County. If animal was raised by the exhibitor, a letter stating this will take the place of the Bill of Sale.
- 7. A "TCA SPONSORED CHAMPION CARCASS AWARDS CONTACT INFORMATION FORM" will be completed at tagging and/or weigh-in during the Fair.

## Division 424 - Bred & Fed

**CLASS** 

1. Placer and Nevada County Bred & Fed

## **OWNED & BRED BY MARKET BEEF**

A cash prize of \$50 for First Place and \$35 for Second Place will be awarded to the Junior exhibitor whose Champion or Reserve Champion market animal was also bred by the exhibitor. A **notation must be made on the entry form at the time of entry.** Without notation at time of entry, exhibitor will be disqualified.

## Division 425 - Beef, Owned & Bred By

**CLASS** 

1. Beef, Owned and Bred By



## **BEEF CATTLE AWARDS**

Open Breeding Animals, Divisions 400-405

#### **BUCKLE**

Cow/Calf Grand Champion Sponsored by Rea & Kelly Callender

#### **PLAQUE**

Best Feeder Pen Sponsored by the Nevada County Farm Bureau

#### **ROSETTE AWARDS**

Supreme Champion Bull
Champion Bull
Reserve Champion Bull
Supreme Champion Female
Champion Female
Reserve Champion Female
Best Feeder Pen
Reserve Feeder Pen
Best Replacement Heifer Pen
Reserve Replacement Heifer Pen
Best Commercial Cow/Calf
Reserve Commercial Cow/Calf

Youth Breeding Animals, Divisions 410-413

#### **BUCKLES**

Supreme Champion Female Sponsored by Brazile-Broche Livestock Reserve Supreme Champion Female Sponsored by Sierra Farrier Supply

## **PLAQUES**

Supreme Champion Bull
Sponsored by Andrew Trygg

Supreme Champion Female
Sponsored In Loving Memory of Gladys Short

Champion Grade Female

Champion Grade Female
Sponsored by Dipper Valley Ranch

#### ROSETTE AWARDS

Supreme Champion Bull
Reserve Supreme Champion Bull
Champion Bull
Reserve Champion Bull
Supreme Champion Female
Reserve Supreme Champion Female
Champion Female
Reserve Champion Female

## Market Beef, Divisions 420-425

#### SUPREME CHAMPION

Banner Sponsored by Andrew Trygg

Buckle Sponsored by Tahoe Cattlemen's Association

Plaque Sponsored by Sylvia J. Crane

Rosette Ribbon

#### RESERVE SUPREME CHAMPION

Banner Sponsored by Andrew Trygg

Buckle Sponsored by 3B Ranch

Plaque Sponsored by RE/MAX Performance, John & Teresia Renwick

\$25 Cash In Loving Memory of Bill Schultz

Rosette Ribbon

#### FFA CHAMPION

Banner Sponsored by Blue Barrier Ranch/Cindi Anderson

Plaque Sponsored by RE/MAX Performance,

John & Teresia Renwick

Rosette Ribbon

#### FFA RESERVE CHAMPION

Banner Sponsored by Nevada County Fair

Plaque Sponsored by RE/MAX Performance, John & Teresia Renwick

Rosette Ribbon

#### 4-H/GRANGE CHAMPION

Banner Sponsored by Blue Barrier Ranch/Cindi Anderson

Plaque Sponsored by Bakbraken Acres, John H. Drew

Rosette Ribbon

## 4-H/GRANGE RESERVE CHAMPION

Banner Sponsored by Nevada County Fair

Plaque Sponsored by RE/MAX Performance, John & Teresia Renwick

Rosette Ribbon

#### PLACER / NEVADA COUNTY BRED & FED

Champion Buckle Sponsored by Tahoe Cattlemen's Association

Reserve Champion Buckle Sponsored by Oest Ranch

#### **GROUP OF STEERS PLAQUES**

Best County Group Sponsored by Andrew Trygg

<sup>1</sup>Best FFA Chapter Group Sponsored by Browning Ranch, Tom & Cindy Browning

Best 4-H/Grange Chapter Group Sponsored by Placer Nevada Cattlewomen

#### ROSETTE AWARDS

**Best County Group** Best FFA Chapter Group Best 4-H/Grange Group

## SHOWMANSHIP

#### **PLAQUES**

FFA Junior Showmanship Sponsored by Patrick Eidman

FFA Senior Showmanship

Sponsored In Loving Memory of Henry Magonigal

4-H/Grange Novice Showmanship

Sponsored by Sylvia J. Crane

4-H/Grange Junior Showmanship

Sponsored by RE/MAX Performance, John & Teresia Renwick

4-H/Grange Senior Showmanship Sponsored In Loving Memory of Dick Jones

## **BUCKLES**

4-H/Grange Beef Senior Showmanship Sponsored by Casillas Cattle Services, Dan & Beth Casillas

FFA Beef Senior Showmanship

Sponsored by Tim Reid & Caitlin Oats Cattle Co.

## SPECIAL AWARDS

<sup>2</sup>Outstanding Beef Exhibit Award Sponsored In Loving Memory of Harold Mabes & Lady

<sup>4</sup>Clean Pen \$50 Cash Award

Sponsored by the Nevada County Fair



<sup>1</sup>Each FFA Chapter can designate a group of 5 steers to be judged against other clubs for the Best FFA Chapter Group of Steers.

<sup>2</sup>The outstanding exhibit will be judged by the Nevada County Farm Bureau. Please see page 91 for judging criteria.

<sup>3</sup>A single award presented to the most outstanding exhibit in either Cattle (Beef, Dairy), Sheep, Swine or Goat.

<sup>4</sup>Awarded to the club or chapter with the cleanest and most presentable barn area.



## LIVESTOCK / DAIRY CATTLE

## **DAIRY CATTLE OPEN**

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving - Tuesday, August 8, 8 am - 8 pm Judging: Friday, August 11 following the Junior Dairy Cattle Show

Release - Sunday, August 13 at 8 pm

Entry Fee: \$8 per entry per class

Limits: Limited to space available. Entry preference will be given to Nevada County exhibitors, followed by Placer, Sierra, Yuba and all other California counties.





## **DAIRY CATTLE HEALTH RULES**

- 1. All dairy female cattle more than six (6) months of age must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
- Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing that the animal has an exemption from AHFSS, CDFA.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th
\$100	\$70	\$50	\$40	\$30	\$20	\$15

## Division 450 - Registered Purebred Dairy Cattle

<u>CLASSES</u>	<b>DATE OF CALVING</b>
1. Calf	September 1, 2016-April 12, 2017
2. Junior Yearling	March 1-August 31, 2016
3. Senior Yearling	Sept. 1, 2015-February 28, 2016
4. Cow	Prior to September 1, 2015

**CLASS - GROUPS** 

5. Pair of Females

# Division 451 - Grade or Unregistered Purebred Dairy Cattle

<u>CLASSES</u>	<b>DATE OF CALVING</b>
1. Calf	September 1, 2016-April 12, 2017
2. Junior Yearling	March 1-August 31, 2016
3. Senior Yearling	Sept. 1, 2015-February 28, 2016
4. Cow	Prior to September 1, 2015

**CLASS - GROUPS** 

5. Pair of Females

# STEER HEIFER OBSTACLE COURSE WEDNESDAY AUGUST SAT 5230PM GREAT PRIZES!

1st **\$25** | 2nd **\$20** | 3rd **\$15** | 4th **\$10** | 5th **\$5** 

Sponsored by Placer Nevada Cattlewomen

EXHIBITORS MUST WEAR LONG PANTS, SHIRT, SHOES OR BOOTS

IN THE BEEF RING

## LIVESTOCK / DAIRY CATTLE

# DAIRY CATTLE/YOUTH REGISTERED PUREBRED ANIMALS

Entry Forms Due By: Friday, July 7 by 4 pm Receiving - Tuesday, August 8, 8 am - 8 pm

Judging: Friday, August 11 at 3 pm Release - Sunday, August 13 at 8 pm

Entry Fee: \$6 per entry per class

**Limits: Nevada County Residents Only.** Two animals per class per exhibitor.

## **DAIRY CATTLE HEALTH RULES**

- 1. All dairy female cattle more than six (6) months of age must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
- Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing that the animal has an exemption from AHFSS, CDFA.

Premiums Offered Per Class				
1st	2nd	3rd	4th	
\$60	\$50	\$40	\$30	

## **Division 460 - Registered Purebred Animals**

<u>CLASSES</u>	DATE OF CALVING
1. Calf	September 1, 2016-April 12, 2017
2. Junior Yearling	March 1, 2016-August 31, 2016
3. Senior Yearling	Sept. 1, 2015-February 28, 2016
1 Cow	Prior to September 1, 2015

**CLASS - GROUP** 

5. Pair of Females

# GRADE OR UNREGISTERED PUREBRED

Entry Fee: \$3 per entry per class

Limits: Two animals per class per exhibitor.

Premiums Offered Per Class					
1st	2nd	3rd	4th		
\$30	\$25	\$20	\$15		

# Division 461 - Grade or Unregistered Purebred Animals by Registered Sire

<u>CLASSES</u>	<u>DATE OF CALVING</u>
1. Calf	September 1, 2016-April 12, 2017
2. Junior Yearling	
3. Senior Yearling	Sept. 1, 2015-February 28, 2016
4. Cow	Prior to September 1, 2015
	1

**CLASS - GROUP** 

5. Pair of Females

## DAIRY CATTLE SHOWMANSHIP

**Judging:** Friday, August 11, following the Junior Dairy Cattle Breeding Show

Entry Fees: Novice & Junior - No Entry Fee • Seniors - \$5

- 1. Must be pre-entered
- 2. First place Senior Showmanship will compete Saturday, August 12 for Master Showmanship.
- 3. See page 92 for showmanship class definitions.

## **NOVICE & JUNIOR SHOWMANSHIP**

## RIBBONS ONLY • 1ST - 8TH PLACE

 Senior Showmanship Premiums Offered Per Class

 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th

 \$60 | \$54 | \$48 | \$42 | \$36 | \$30 | \$24 | \$18

## Division 462 - FFA Dairy Cattle Showmanship

**CLASSES** 

- 1. Novice
- 2. Senior

# Division 463 - 4-H/Grange Dairy Cattle Showmanship

**CLASSES** 

- 1. Novice
- 2. Junior
- 3. Senior

## **DAIRY CATTLE AWARDS**

#### **BUCKLES**

FFA Senior Showmanship Sponsored By Mike & Leslie Blagg

**4-H/Grange Senior Showmanship**Sponsored By Emigrant Springs Horsemanship,
Felicia Tracy

#### SILVER PLATTERS

Open Breeding Animals Champion Female Sponsored By Blue Barrier Ranch, Cindi Anderson

Junior Breeding Animals Champion Female Sponsored By Blue Barrier Ranch, Cindi Anderson

#### **ROSETTES**

**Open Breeding Animals** 

Champion Reserve Champion

## **ROSETTES**

Junior Breeding Animals Divisions 460 - 461 Champion Reserve Champion

72

#### DAIRY GOATS OPEN

Entry Forms Due By: Friday, July 7 by 4 pm Receiving - Tuesday, August 8, until 8 pm Judging: Friday, August 11 at 12 noon Release - Sunday, August 13 at 8 pm

#### Entry Fee:\$5 per entry per class

Limits: 12 does per exhibitor. Limited to space available. No more than two entries per class. The order of the show is not subject to change.

- 1. This show is sanctioned by the American Dairy Goat Association.
- 2. All goats must be registered with ADGA or AGS.
- 3. ADGA rules shall prevail.
- 4. All herds are to be in place before dark. Herds arriving after dark will be turned away.
- 5. All goats must be show-clipped, including hooves, prior to arrival at the Fairgrounds.
- 6. Specific conditions that are cause for being turned away: footrot, soremouth, viral pneumonia, ringworm, abscesses-soft, balding or draining, pinkeye, contagious skin eruptions, pasturella, diarrhea.
- 7. Does with unsightly or swollen joints shall not be allowed on the grounds and will be dismissed at the discretion of management.
- 8. No pasteurizers will be allowed in the goat area.
- 9. No pre-show milkout. Over distended udders will be discriminated against.
- 10. Show is a combined show with Senior and Junior does shown together.
- 11. Do not tie goats to trees.
- 12. The Fair will not accept goats from Scrapie "noncompliant" flocks or animals that are Scrapie-positive or Scrapie suspects.

### Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th
\$30	\$28	\$24	\$22	\$20	\$18	\$16

Division 500 - Alpine

Division 501 - Nigerian Dwarf

### Sether Roofing & Const. Inc.



#### RESIDENTIAL • REROOFING • CONSTRUCTION

Rick Sether

Lic. # 548917 P.O. Box 1373 Grass Valley, CA 95945

o 530-265-0994 c 530-913-9342 arsether@gmail.com

#### Division 502 - Nubian Division 503 - All Other Breeds

<u>Classes</u> <u>Date of Birth</u>
1. Junior KidAfter April 10, 2017
2. Intermediate Kid March 5 - April 11, 2017
3. Senior KidAugust 12, 2016 - March 4, 2017
4. Junior Yearling (not in milk) March 12 - August 11, 2016
5. Senior Yearling (not in milk) Aug. 12, 2015 - March 11, 2016
6. Yearling MilkersAugust 12, 2015 - August 11, 2016
7. Two YearAugust 12, 2014 - August 11, 2015
8. Three YearsAugust 12, 2013- August 11, 2014
9. Four YearsAugust 12, 2012 - August 11, 2013
10. Five Years & OverBorn before August 12, 2012

#### **CLASSES - GROUPS**

Limit: Two entries per class per exhibitor. All owned by one exhibitor and entered as individuals.

- 11. Get of Sire Three does sired by same buck, at least one to be a yearling or older in milk.
- 12. Produce of Dam- Three daughters from same dam.
- 13. Dam & Daughter-Daughter to be bred by exhibitor.

Limit: One entry per class per exhibitor.

14. Best Three Females

#### DAIRY GOATS/YOUTH REGISTERED PUREBRED **BREEDING ANIMALS**

Entry Forms Due By: Friday, July 7 by 4 pm Receiving - Tuesday, August 8, until 8 pm Judging: Friday, August 11 at 8 am following Dairy Goat Showmanship

Release - Sunday, August 13 at 8 pm

Entry Fee: \$5 per entry per class

Limits: Two animals per class per exhibitor. Nevada County Residents Only. All purebred registered breeds are eligible. Only DOES will be accepted. The order of the show is not subject to change

- 1. No pre-show milkout. Over-distended udders will be discriminated against.
- 2. All goats must be show-clipped, including hooves, prior to arrival at the Fairgrounds.
- 3. This show is sanctioned by the American Dairy Goat
- 4. All goats must be registered with ADGA or AGS.
- 5. The Show is a combined show with Senior and Junior does shown together.
- 6. Senior does are not separately sanctioned.
- 7. The Fair will not accept goats from Scrapie "noncompliant" flocks or animals that are Scrapie-positive or Scrapie suspects.

Premiums Offered Per Class					
1st	2nd	3rd	4th		
\$50	\$45	\$40	\$35		

Division 510 - Breed with the Most Entries

Division 511 - Breed with the 2nd-Most Entries

#### Division 512 - All Other Registered Breeds

NOTE: The Fair staff will determine the specific breed for each division after all entries are received. For the purpose of completing your entry form, please use Division 510.

<u>Classes</u>	<u>Date of Birth</u>
1. Junior Kid	After April 10, 2017
2. Intermediate Kid	March 5 - April 11, 2017
3. Senior Kid	August 12, 2016 - March 4 2017
4. Junior Yearling (not in n	nilk)March 12 - August 11, 2016
5. Senior Yearling (not in r	milk)Aug. 12, 2015 - March 11, 2016
6. Yearling Milkers	August 12, 2015 - August 11, 2016
7. Two Year	August 12, 2014 - August 11, 2015
8. Three Years	August 12, 2013 - August 11, 2014
9. Four Years	August 12, 2012 - August 11, 2013
10. Five Years & Over	Born before August 12, 2012

#### **CLASSES** - Groups

**Limit**: One entry per class per exhibitor. All owned by one exhibitor and entered as individuals.

Premiums Offered Per Class					
1st	2nd	3rd	4th		
\$30	\$28	\$24	\$20		

- 11. Get of Sire Two does sired by the same buck
- 12. Best Three Females
- 13. Produce of Dam Two does from the same dam
- 14. Dam and Daughter (milking daughter will have a distinct advantage, but it is not necessary that the daughter be a milker)

#### DAIRY GOAT SHOWMANSHIP

Judging - Friday, August 11 at 8 am

**Entry Fee:** Novice & Junior - No entry fee, Seniors - \$5

#### Limits:

- 1. Must be pre-entered
- 2. First place Senior Showmanship will compete on Saturday, August 12 for Master Showmanship.
- 3. See page 92 for Showmanship class definitions.

Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

Senior Showmanship - Premiums Offered Per Class

1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th



### Division 513 - FFA Dairy Goat Showmanship

#### **CLASSES**

- 1. Novice
- 2. Senior

# Division 514 - 4-H/Grange Dairy Goat Showmanship CLASSES

- 1. Novice
- 2. Junior
- 3. Senior

# PYGMY GOATS, WETHERS AND DOES

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving - Tuesday, August 8, until 8 pm

Judging: Wednesday, August 9 at 9 am following Pygmy Goat Showmanship

Release - Sunday, August 13 at 8 pm

Entry Fee: \$3 per entry per class

**Limits:** Nevada County residents only, five years of age and above. No more than two entries per class.

- 1. Pygmy goats shall be disbudded, dehorned or polled animals only.
- 2. Must be tattooed or microchipped. Exhibitor must provide a scanner for the microchip.
- 3. All pygmy goats must be registered with NPGA in individual exhibitor's name.
- This show is sanctioned by the National Pygmy Goat Association.
- 5. NPGA rules to govern and take precedence over all others.
- 6. American Judging System.

Premiums Offered Per Class						
1st	2nd	3rd	4th			
\$7	\$6.50	\$6	\$5.50			

Ribbons Only - 5th through 8th Place



#### Division 520 - Pygmy Goats

<u>Classes</u>	Date of Birth
1. Late Junior Wether Kid	After March 9, 2017
2. Early Junior Wether Kid	Feb 10, 2016 - May 9, 2017
3. Intermediate Wether	Aug 10, 2015 - Feb 9, 2016
4. Senior Wether	Before Aug 10, 2015
5. Junior Doe Kid	After Apr 9, 2017
6. Intermediate Doe Kid	Jan 10, 2017 - Apr 9, 2017
7. Senior Doe Kid	Aug 10, 2016 - Jan 9, 2017
8. Junior Doe Yearling	Feb 10, 2016 - Aug 9, 2016
9. Senior Doe Yearling	Aug 10, 2015 - Feb 9, 2016
e judge will select a Junior Cham	pion Doe from the first place

The winners of the above doe classes.

- (has kidded)
- 11. Two Year Old Doe.....Aug 10, 2014 Aug 9, 2015
- 12. Three Year Old Doe ......Aug 10, 2013 Aug 9, 2014
- 13. Four Years & Older Doe ......Prior To Aug 10, 2013

The judge will select a Senior Champion Doe from the first place winners of classes 10-13. He/she will then select a Grand Champion from the Junior Champion and Senior Champion Does.

#### PYGMY GOAT SHOWMANSHIP

Judging: Wednesday, August 9 at 9am

Pee Wee Showmanship: Exhibitors five to eight years of age on January 1, 2017.

**Entry Fee:** PeeWee, Novice & Junior - No entry fee • Seniors - \$5 Limits:

- 1. Must be pre-entered
  - 2. First place Senior Showmanship will compete Saturday, August 12 for Small Animal Master Showmanship.
  - 3. See page 92 for showmanship class definitions.
  - 4. Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.
  - 5. Preparation for showing must have been done by owner.
  - 6. Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
  - 7. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

Pee Wee, Novice & Junior Showmanship

#### Ribbons Only - 1st through 8th Place

Senior Showmanship - Premiums Offered Per Class

				5th			
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

#### Division 521 - Pygmy Goat Showmanship

CLASSES

- 1. Pee Wee
- 2. Novice
- 3. Junior
- 4. Senior

#### **BOER GOATS/YOUTH**

Entry Forms Due By: Friday, July 7

Receiving - Tuesday, August 8, until 8 pm Judging: Wed, August 9, follows Market Goat Show Release - Sunday, August 13 at 8 pm

Entry Fee: \$5 per entry per class

Limits: Entry preference: Nevada County Youth; youth exhibitors from Placer, Sierra and Yuba counties; all other counties. Two animals per class per exhibitor. American Boer Goat Associations (ABGA) sanction pending.

- 1. All Boer goats must be registered with the ABGA.
- 2. Governed by American Boer Goat Associations rules.
- 3. Legible tattoo is required. Illegible tattoo may result in disqualification. No tattooing on the Fairgrounds.
- 4. Stamped application of registration are acceptable on animals less than three months of age.
- 5. Any female 24 mo+ of age that has not kidded and cannot prove current pregnancy will not be allowed to show.
- 6. All animals must be registered purebred, fullblood or percentage blood Boer Goats. Percentage doe classes are 50%-88% Boer; Fullblood/purebred classes are for does that are 93.75% and higher; and for bucks that are 96.87% and higher.
- 7. Progeny of fresh does will not be allowed in the ring with their dam.
- 8. The Fair will not accept goats from Scrapie "noncompliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.
- 9. The judge will be available after the show for inspections.

#### Boer Goats Premiums Offered Per Class

		3rd	-			
\$30	\$28	\$24	\$22	\$20	\$18	\$16

#### **Division 530-Percentage Does**

#### Division 521 Eullbland/Durahrad Dags & Bucks

a Does & bucks
Date of Birth
fay 10, 2017 - Aug 9, 2017
eb 10, 2017 - May 9, 2017
Nov 10, 2016 - Feb 9, 2017
ug 10, 2016 - Nov 9, 2016
Apr 10, 2016 - Aug 9, 2016
Dec 10, 2015 - Apr 9, 2016
ug 10, 2015 - Dec 9, 2015
ug 10, 2014 - Aug 9, 2015
. Born before Aug 9, 2014

Continued on next page

Continued from previous page.

#### Division 531 - Fullblood/Purebred Does & Bucks

<u>Classes</u> <u>Date of Birth</u>

10. Buck Kids (0 to under 3 mo) .... May 10, 2017 - Aug 9, 2017

11. Buck Kids (3 to under 6 mo) ..... Feb 10, 2017 - May 9, 2017

#### **MARKET GOATS**

#### **2016 SUPREME CHAMPION**

Exhibitor: Shelbi D. Samsky Buyer: Live Wire Products

#### 2016 RESERVE SUPREME CHAMPION

Exhibitor: Isabella C. Monical Buyer: Live Wire Products

Entry Forms Due By: Friday, June 9 by 4 pm

Receiving - Tuesday, August 8 until 2 pm Official Weigh-in - Tuesday, August 8 from 2 pm - 3pm

Non-show animal <u>MUST</u> be removed from the Fairgrounds by 8 pm Tuesday, August 8.

**Judging:** Wednesday, August 9, follows Boer/Market Goat Showmanship

Entry Fee: \$15 per entry per class

**Limits: Open to Nevada County Youth Only.** Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

- 1. Market Goats MUST have a Scrapie Tag in the right ear.
- 2. Market goats will weigh a minimum of 65 pounds to 105 pounds maximum.
- 3. Goats may be does or wethers. However, the does may not exhibit any udder development to be entered as a market goat.
- 4. All market goats must be dehorned. Spurs not to exceed 2 inches.
- Goats may be any commercial meat goat as well as dairy cross.
- 6. Market goats must be under one year of age.
- 7. All market goats must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair and in their complete care. All market goat entry documentation must be provided to the Nevada County Fair by June 9, 2017. Proof of ownership papers must be presented.
- 8. Any market goat weighing over 105 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 105 pounds.

<u>Market Ready:</u> USDA Prime or Choice quality with 12th rib back fat range .08 -.12 most desirable, .13 -.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability. Not eligible to sell in auction.

#### Division 540 - FFA Single Market Goat

#### Division 541 - 4-H/Grange Single Market Goat

NOTICE TO MARKET GOAT EXHIBITORS:

The Junior Livestock Auction is a terminal sale.

**CLASS** 

1. Market goat, minimum weight 65 pounds

# BOER/MARKET GOAT SHOWMANSHIP

Judging: Wednesday, August 9 at 3 pm

Entry Fee: Novice & Junior - No entry fee • Seniors - \$5

Limits:

- 1. Must be pre-entered
- 2. First place Senior Showmanship will compete Saturday, August 12 for Master Showmanship.
- 3. See page 92 for showmanship class definitions.

Novice & Junior Showmanship

#### Ribbons Only - 1st through 8th Place

Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

### Division 542 - FFA Boer/Goat Showmanship

**CLASSES** 

- 1. Novice
- 2. Senior

# Division 543 - 4-H/Grange Boer/Goat Showmanship CLASSES

- 1. Novice
- 2. Junior
- 3. Senior



#### OWNED & BRED BY MARKET GOAT

A cash prize of \$50 for 1st place and \$35 for 2nd will be awarded to the Junior exhibitor whose Champion or Reserve Champion Market animal was also bred by the exhibitor. A note must be made on the entry form at the time of entry. Without notation at time of entry, exhibitor will be disqualified.

#### **FUN GOAT ACTIVITY**

Judging: Wednesday, August 9 at 5 pm in the Goat Ring

No Entry Fee: Ribbons Only

Limit: Animals entered into Division 550, Class 1 MUST also be exhibited in a breeding, performance or market class.

Division 550 - Goat Costume Class

**CLASS** 

1. Goat Costume Class

#### **GOAT AWARDS**

Open Dairy Animals, Divisions 500-503

#### **ROSETTES**

Best Doe in Show

Champion Doe

Reserve Champion Doe

Champion Junior Doe

Reserve Champion Junior Doe

Best Udder of Breed

Best Udder of Show

Junior Dairy Animals, Divisions 510-512

#### BUCKLE

**Best Doe in Show** 

Sponsored by The Angle Homestead

#### PLAQUES FOR 1ST PLACE

4-H/Grange Senior Dairy Goat Showmanship Sponsored In Loving Memory of Arthur & Marlene Gregg

#### **ROSETTES**

Best Doe in Show

Champion Doe

Reserve Champion Doe

Champion Junior Doe

Reserve Champion Junior Doe

Pygmy Goats, Divisions 520-521

#### **BUCKLE**

Showmanship Sponsored by Elaine Kreig

#### **ROSETTES**

Champion Wether

Reserve Champion Wether

Senior Champion Doe

Senior Reserve Champion Doe

Champion Junior Doe

Reserve Champion Junior Doe

**Grand Champion Doe** 

Reserve Grand Champion Doe

Market Goats, Divisions 540-543

#### **SUPREME CHAMPION**

**BANNER** Sponsored by RE/MAX Performance,

John & Teresia Renwick

**BUCKLE** Sponsored by The Sands Family

**PLAQUE** Sponsored by Auburn Laboratories, Inc.

**ROSETTE RIBBON** 

#### **RESERVE SUPREME CHAMPION**

**BANNER** Sponsored by RE/MAX Performance, John & Teresia Renwick

**PLAQUE** Sponsored by Auburn Laboratories, Inc.

**ROSETTE RIBBON** 

#### **CHAMPIONS & RESERVE CHAMPIONS**

#### **BANNERS**

4-H/Grange Champion Market Goat

Sponsored by the Nevada County Fair

4-H/Grange Reserve Champion Market Goat

Sponsored by the Nevada County Fair

FFA Champion Market Goat

Sponsored by the Nevada County Fair

FFA Reserve Champion Market Goat

Sponsored by Nevada County Fair

#### **SHOWMANSHIP**

FFA Novice Boer/Market Goat Showmanship

**PLAQUE** Sponsored by SPD Markets

FFA Senior Boer/Market Goat Showmanship

**BUCKLE** Sponsored by the Emmalee Casillas

**PLAQUE** Sponsored by Nevada County Fair

4-H/Grange Novice Boer/Market Goat Showmanship

**PLAQUE** Sponsored by SPD Markets

4-H/Grange Junior Boer/Market Goat Showmanship

**PLAQUE** Sponsored by Nevada County Farm Bureau

4-H/Grange Senior Boer/Market Goat Showmanship

**BUCKLE** Sponsored by Emmalee Casillas

**PLAQUE** Sponsored by Nevada County Fair

4-H/Grange Senior Dairy Goat Showmanship

**BUCKLE** Sponsored by Peter Bahrman

FFA Senior Dairy Goat Showmanship

**BUCKLE** Sponsored by Peter Bahrman

### LIVESTOCK / GOATS & SHEEP

#### SPECIAL AWARDS

<sup>1</sup>Outstanding Goat Exhibit Award Sponsored by Nevada County Fair

<sup>2</sup>Clean Pen \$50 Cash Award

Sponsored by the Nevada County Fair



<sup>1</sup>The outstanding exhibit will be judged by the Nevada County Farm Bureau. Please see page 99 for judging criteria.

<sup>2</sup>Awarded to the club or chapter with the cleanest and most presentable barn area.

#### **HERDSMAN AWARD**

To promote a greater interest in the display of livestock, an award will be given to the senior dairy goat exhibitor for the best display of open dairy goats. All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, condition of the stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment and use of decorations and educational displays.

#### **HERDSMAN SCORECARD**

Total100
Attendant5
Tack and equipment storage (neat & orderly15
Condition of animals
professional appearance)25
Educational information (attractive, neat,
Use of attractive consistent signs, banners, decorations, etc $20$
Neatness and cleanliness of bedding and aisle way 20
General Appearance Points



#### SHEEP/OPEN

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving - Tuesday, August 8, 8 am - 8 pm Judging: Thursday, August 10 at 8 am Release - Sunday, August 13 at 8 pm

Entry Fee: \$5 per entry per class

Limits: Limited to space available.

- Entry preference will be given to: Nevada County Youth exhibitors; Nevada County senior exhibitors; exhibitors from Placer, Sierra and Yuba counties; all other California counties. Legal residency shall be the determining factor.
- 2. Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years. Registration numbers may not be used as flock numbers.
- 3. The flock tags of registered yearlings and lambs bred by exhibitor are required to have either the breeder's name, initials or association prefix permanently stamped on the flock tag in addition to the permanent flock number. The breeder's name, initials or association prefix will also be recorded on the entry form.
- 4. Lambs must show lamb's teeth.
- 5. Exhibitors are encouraged to wash their sheep prior to coming to the Fair.
- 6. Natural colored sheep are to be shown with a minimum of 2" of fleece.
- 7. The Fair will not accept sheep from scrapie "non-compliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.

#### **Group Limits:**

- 1. All owned by one exhibitor and entered as individuals.
- 2. All animals entered in groups must be of the same breed.
- 3. Exhibitors should be prepared with handlers. Limit one entry per class per exhibitor.

#### Premiums Offered Per Class

				5th		
\$50	\$48	\$44	\$42	\$40	\$24	\$16



### LIVESTOCK / SHEEP

Division 601 - Suffolk

Division 602 - All Other Purebred Breeds, Large Meat Type

Division 603 - All Other Purebred Breeds, Small Meat Type

Division 604 - All Other Purebred Breeds, Long Wool Type (Romney, Lincoln, Cotswold)

Division 605 - All Other Purebred Breeds (Targhee, Columbia, Corriedale, Rambouillet)

#### Division 606 - Natural Colored Sheep

<u>Classes</u>	Date of Lambing
1. Yearling Ram	September 2015 - August 2016
2. Fall Ram Lamb	September 2016 - December 2016
3. Spring Ram Lamb	January 2017 - May 2017
4. Yearling Ewe	September2015 - August 2016
5. Fall Ewe Lamb	September 2016 - December 2016
6. Spring Ewe Lamb	January 2017 - May 2017

#### **CLASSES - GROUPS**

- 7. Pair of Ram Lambs
- 8. Pair of Yearling Ewes
- 9. Pair of Ewe Lambs
- 10. Young Flock One ram lamb and two ewe lambs, bred by exhibitor.
- 11. Get of Sire Four sheep sired by same ram, bred by exhibitor.
- 12. Flock One yearling or ram lamb, two yearling ewes, and two ewe lambs.
- 13. Best Pair Two animals, either sex, bred by exhibitor.

#### SHEEP/YOUTH **REGISTERED PUREBRED BREEDING ANIMALS**

Entry Forms Due By: Friday, July 7 by 4 pm Receiving - Tuesday, August 8, 8 am - 8 pm Judging: Wednesday, August 9 follows Wether Dam & Sires Release - Sunday, August 13 at 8 pm

Entry Fee: \$5 per entry per class

#### Limits:

- 1. Entry preference: Nevada County Youth; Youth exhibitors from Placer, Sierra and Yuba counties; all other counties. Legal residency shall be the determining factor.
- 2. Two animals per class per exhibitor.
- 3. The Fair will not accept sheep from Scrapie "noncompliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th
\$30	\$28	\$24	\$22	\$20	\$18	\$16

Division 610 - Suffolk

Division 611 - Meat Type, Large

Division 612 - Meat Type, Small

Division 613 - All other Wool Type or Natural **Colored Sheep** 

<u>Classes</u>	Date of Lambing
1. Yearling Ram	September 2015 - August 2016
2. Fall Ram Lamb	September 2016 - December 2016
3. Spring Ram Lamb	January 2017 - May 2017
4. Yearling Ewe	September 2015 - August 2016
5. Fall Ewe Lamb	September 2016 - December 2016
6. Spring Ewe Lamb	January 2017 - May 2017

#### CLASSES - GROUPS

- 7. Pair of Ram Lambs bred by exhibitor
- 8. Pair of Yearling Ewes bred by exhibitor
- 9. Pair of Ewe Lambs bred by exhibitor
- 10. Young Flock One ram lamb and two ewe lambs, bred by exhibitor.
- 11. Get of Sire Four sheep sired by same ram, bred by
- 12. Flock One yearling or ram lamb, two yearling ewes, and two ewe lambs.
- 13. Best Pair Two animals, either sex, bred by exhibitor.



- Supplements
- Training Supplies
- Holistic Natural Foods
   Unique Toys & Gifts
- Gourmet Baked Treats
   Outdoor Pet Gear

Get One Free Cookie With Any Purchase

2034 Nevada City Hwy, Grass Valley, CA 95945 **Located in the Fowler Center** 

530-274-4493

### LIVESTOCK / SHEEP

# SHEEP/WETHER DAM AND WETHER SIRES

Entry Forms Due By: Friday, July 7 by 4 pm Receiving - Tuesday, August 8, 8 am - 8 pm Judging: Wednesday, August 9, follows the Market Sheep Show Release - Sunday, August 13 at 8 pm

Entry Fee: \$4 per entry per class

Limits: Two animals per class per exhibitor

- 1. Grade, crossbred and unregistered purebred grade sheep to be judged strictly on grade sheep basis.
- 2. A permanent ear tag or tattoo number is required.
- 3. Animals which have been registered by a purebred breed association cannot be entered in this division.
- 4. By the signature, as the owner or agent, on an entry form, the exhibitor also certifies that the sire of each animal entered in the following divisions for grade animals was either registered or purebred.
- 5. Wether Dam/Sire Champions and Registered Breed Champions will compete for Supreme Champion.
- 6. The Fair will not accept sheep from Scrapie "non-compliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.

# Premiums Offered Per Class 1st 2nd 3rd 4th 5th 6th 7th \$30 \$28 \$24 \$22 \$20 \$18 \$16

#### Division 614 - All Breeds Judged As One

<u>Classes</u>	Date of Lambing
1. Yearling Ram	September 2015 - August 2016
2. Fall Ram Lamb	September 2016 - December 2016
3. Spring Ram Lamb	January 2017 - May 2017
4. Yearling Ewe	September 2015 - August 2016
5. Fall Ewe Lamb	September 2016 - December 2016
6. Spring Ewe Lamb	January 2017 - May 2017

#### **CLASSES - GROUPS**

- 7. Pair of Ram Lambs
- 8. Pair of Yearling Ewes
- 9. Pair of Ewe Lambs
- Young Flock One ram lamb and two ewe lambs, bred by exhibitor.

### **MARKET LAMBS**

#### **2016 SUPREME CHAMPION**

Exhibitor: Alex J. Brose Buyer: Longhorn Meat Company

#### 2016 RESERVE SUPREME CHAMPION

Exhibitor: Matthew Whiting Buyer: Auburn Laboratories, Inc.



Receiving - Tuesday, August 8 Official Weigh-in-- Tuesday, August 8, 1 pm - 2 pm Non-show animal <u>MUST</u> be removed from the Fairgrounds by 8 pm Tuesday, August 8.

**Judging:** Wednesday, August 10 following the Market Sheep Showmanship

Entry Fee: \$15 per entry per class

**Limits:** Open to Nevada County Youth Only. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

- 1. Market Sheep MUST have a Scrapie tag in the right ear.
- 2. It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in federal grading.
- 3. Market lambs, minimum weight 100 pounds (small meat breeds 85 pounds). Any lamb weighing over 150 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 150 pounds. (Small meat breeds 135 pounds).
- 4. All market lambs must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair. All market lambs must submit entry documentation the Nevada County Fair by June 9, 2017. Proof of ownership papers must be presented.
- 5. Danish System of Judging.
- 6. All market lambs must have been slick shorn from the knee and hock up 7 days before official Weigh-in. Fleece not to exceed 1/4" in length and fleece length must be uniform over entire body. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the weighmaster.
- 7. Tail docking. Market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Breeding animals born before January 1, 2000 are exempt.
- 8. No icing of lambs.

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16 -.35 or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished goats grading USDA good or lower, below average conformation or cutability. Not eligible to sell in auction.

### Division 620 - FFA Single Market Lambs

Division 6	621 - 4-H	/Grange	Single	Market I	Lambs

<u>Classes</u>	<u>Pounds</u>
1. Wether or Ewe Lambs	100 - 150
2. Small Meat Breeds (white face, no brockle face)	)85 - 135

### LIVESTOCK / SHEEP

#### SHEEP SHOWMANSHIP

Judging: Wednesday, August 9 at 8 am

Entry Fee: Novice & Junior - None; Seniors - \$5 entry fee

Limits:

- 1. Must be pre-entered
- 2. First place Senior Showmanship will compete Saturday, August 12 for Master Showmanship.
- 3. See page 92 for showmanship class definitions.

Novice & Junior Showmanship
Ribbons Only - 1st through 8th Place
Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

#### Division 622 - FFA Sheep Showmanshlp

**CLASSES** 

- 1. Novice
- 2. Senior

#### Division 623 - 4-H/Grange Sheep Showmanship

**CLASSES** 

- 1. Novice
- 2. Junior
- 3. Senior

# OWNED AND BRED BY MARKET LAMB

A cash prize of \$50 for First Place and \$35 for Second Place will be awarded to the Junior exhibitor whose Champion or Reserve Champion Market animal was also bred by the exhibitor. A notation must be made on the entry form at the time of entry. Without notation at time of entry, exhibitor will be disqualified.

#### Division 624 - Sheep, Owned and Bred By Class



#### SHEEP AWARDS

Open Breeding Animals, Divisions 601-606

#### **ROSETTES**

Supreme Champion Ram

Champion Ram

Reserve Champion Ram

Supreme Champion Ewe

Champion Ewe

Reserve Champion Ewe

Youth Breeding Animals, Divisions 610-614

#### **PLAQUES**

#### **SUPREME CHAMPION RAM**

Sponsored by Bakbraken Acres & John H. Drew

#### **SUPREME CHAMPION EWE**

Sponsored by Darlene Moberg - Sky Trail Ranch

#### WETHER DAM

Sponsored by Darlene Moberg-Sky Trail Ranch

Market Sheep, Divisons 620-624

#### **SUPREME CHAMPION**

**BANNER** Sponsored by Karen Henderson

**BUCKLE** Sponsored by Ahart Club Lambs, Mary Paasch Ahart & Greg Ahart

**PLAQUE** Sponsored by Darlene Moberg-Sky Trail Ranch

**ROSETTE RIBBON** 

#### **RESERVE SUPREME CHAMPION**

**BANNER** Sponsored by Karen Henderson

**PLAQUE** Sponsored by Sylvia J. Crane

**ROSETTE RIBBON** 

#### **FFA CHAMPION**

**BANNER** Sponsored by George & Sandy Woods

**PLAQUE** Sponsored by My Dog Stanley

**BUCKLE** Sponsored by Nevada County Ag Boosters, In Memory of Jim Miller

#### **ROSETTE RIBBON**

#### FFA RESERVE CHAMPION

**BANNER** Sponsored by George & Sandy Woods

**PLAQUE** Sponsored by RE/MAX Performance, John & Teresia Renwick

#### **ROSETTE RIBBON**

### LIVESTOCK / SHEEP & SWINE

#### 4-H/GRANGE CHAMPION

**BANNER** Sponsored by George & Sandy Woods

**PLAQUE** Sponsored In Loving Memory of Kenric Rolph

**BUCKLE** Sponsored by Construction Et Cetera

**ROSETTE RIBBON** 

#### 4-H/GRANGE RESERVE CHAMPION

**BANNER** Sponsored by George & Sandy Woods

**PLAQUE** Sponsored by SPD Markets

**ROSETTE RIBBON** 

#### **SHOWMANSHIP**

FFA Novice Showmanship

**PLAQUE** Sponsored by My Dog Stanley

FFA Senior Showmanship

**PLAQUE** Sponsored by Auburn Laboratories Inc.

FFA Senior Showmanship

**BUCKLE** Sponsored by Karen Henderson & Jim Drew

4-H/Grange Novice Showmanship

**PLAQUE** Sponsored by Browning Ranch, Tom & Cindy Browning

4-H/Grange Junior Showmanship

**PLAQUE** Sponsored In Loving Memory of Jim Miller

4-H/Grange Senior Showmanship

**PLAQUE** Sponsored by Darlene Moberg - Sky Trail Ranch

4-H/Grange Senior Showmanship

**BUCKLE** Sponsored by Kim Rounds

#### **GROUP OF LAMBS**

#### **PLAQUES**

<sup>1</sup>Best FFA Chapter Sponsored by Jauregui Ranch

<sup>2</sup>Best 4-H/Grange Club Sponsored by Darlene Moberg - Sky Trail Ranch

<sup>3</sup>Best County group of market lambs Chapter or Club Sponsored by Patrick Eidman and Karen Henderson

#### **ROSETTE AWARDS**

Best FFA Chapter Group of Lambs Best 4-H/Grange Group of Lambs

#### **SPECIAL AWARDS**

 Outstanding Sheep Exhibit Award Sponsored by Nevada County Farm Bureau
 Clean Pen \$50 Cash Award Sponsored by the Nevada County Fair <sup>1</sup>Each FFA Chapter can designate a group of 5 lambs to be judged against other clubs for the Best FFA Chapter Group of Lambs.

<sup>2</sup>Each 4-H Club can designate a group of 5 lambs to be judged against other clubs for the Best 4-H Club Group of Lambs.

<sup>3</sup>The winners of FFA chapters groups & 4-H Club Group compete for best County group of market lambs <sup>4</sup>The outstanding exhibit will be judged by the Nevada County Farm Bureau. Please see page 91 for judging criteria. <sup>5</sup>Awarded to the club or chapter with the cleanest and most presentable barn area.

# SWINE/YOUTH REGISTERED AND GRADE BREEDING ANIMALS

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving - Tuesday, August 8, 8 am - 8 pm Judging: Thursdy, August 10 at 1 pm Release - Sunday, August 13 at 8 pm

Entry Fee: \$5 per entry per class

Limits: Nevada County Youth Only. Two animals per class per exhibitor.

- 1. Draw ear notching on entry form. Do not use numbers to identify notchings.
- 2. Swine can only be washed between the hours of 6 am and 9:30 am.

<u>Pre</u>	<u>Premiums Offered Per Class</u>							
1st	2nd	3rd	4th	5th				
\$50	\$40	\$30	\$20	\$15				

Division 701 - Junior Registered Animals

Division 702 - Junior Grade Animals

A minimum of three animals must be shown in each division or all animals will be combined into one division and class.

<u>Classes</u>	Date of Birth
1. Sow	Prior to July 1, 2016
2. Gilt	

### **Swine Obstacle Course**

THURSDAY AUGUST 10 6:30 PM • IN THE SWINE RING

PLAOUE SPONSORED BY TRIPLE M RANCH

**FOLLOWED BY** 

### **Adult Swine Showmanship**

(25 years & older)

GIFT CARDS SPONSORED BY TRACY & DANNON IVY & BAKWRD CP MOUNTAIN RAISED POULTRY

### LIVESTOCK / SWINE



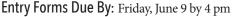
#### **MARKET SWINE**

#### **2016 SUPREME CHAMPION**

Exhibitor: Jared Creamer Buyer: DC Tile

#### 2016 RESERVE SUPREME CHAMPION

Exhibitor: Jeremy Nettles Buyer: Foster & Son, Hydraulic Hose & Fitting



Receiving - Tuesday, August 8

Official Weigh-in - Tuesday, August 8 from 8 am - 10 am

The non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 8

Judging: Thursday, August 10 at 8 am

Entry Fee: \$15 per entry per class

**Limits: Open to Nevada County Youth Only.** Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

- 1. It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the Federal grading. All animals to be owned by exhibitor. Market animals should not be identified on the entry form by name or number. Show Division number and breed only.
- 2. Any market hog weighing over 280 pounds will not be "sifted" from the livestock auction, but will not be paid over 280 pounds.
- 3. All market swine must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair.
- 4. Danish System of Judging.

**Market Ready**: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

**Not Market Ready:** Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs. **Not eligible to sell in auction.** 

Division 720 - FFA Single Market Swine

Division 721 - 4-H/Grange Single Market Swine

**CLASS** 

1. Market Hogs, minimum weight 200 pounds



#### **SWINE SHOWMANSHIP**

Judging: Thursday, August 10 following breeding swine

Entry Fee: Novice & Junior - No Entry Fee, Seniors - \$5

- 1. Must be pre-entered
- 2. First place Senior Showmanship will compete Saturday, August 12 for Master Showmanship.
- 3. See page 92 for showmanship class definitions.

Novice & Junior Showmanship
Ribbons Only - 1st through 8th Place
Senior Showmanship - Premiums Offered Per Class

	l	1		5th	l		l .	
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18	_

#### Division 722 - FFA Swine Showmanship

**CLASSES** 

- 1. Novice
- 2. Senior

# Division 723 - 4-H/Grange Swine Showmanship CLASSES

- 1. Novice
- 2. Junior
- 3. Senior

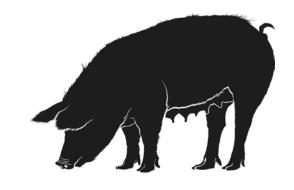
# OWNED AND BRED BY MARKET SWINE

A cash prize of \$50 for First Place and \$35 for Second Place will be awarded to the Junior exhibitor whose Champion or Reserve Champion Market animal was also bred by the exhibitor. A notation must be made on the entry sheet at the time of entry. Without notation at time of entry, exhibitor will be disqualified.

Division 724 - Swine, Owned and Bred By

**CLASS** 

1. Swine, Owned and Bred By



### LIVESTOCK / SWINE

#### **SWINE AWARDS**

Registered and Grade Breeding Animals, Divisions 701-702

**PLAQUE** Sponsored In Loving Memory of Bob Robinson

#### JUNIOR BREEDING ANIMALS

#### **ROSETTE AWARDS**

Supreme Champion Female

Reserve Supreme Champion Female

**Champion Female** 

Reserve Champion Female

Market Swine, Divisions 720-723

#### **SUPREME CHAMPION**

**BANNER** Sponsored by Robin Hauck

**BUCKLE** Sponsored by Steve & Carolyn Steele of the Hog Hollow Farm

**PLAQUE** Sponsored by Nevada County Fair

**ROSETTE RIBBON** 

#### RESERVE SUPREME CHAMPION

**BANNER** Sponsored by Robin Hauck

**BUCKLE** Sponsored by Deschaine Enterprises

**PLAQUE** Sponsored by Browning Ranch, Tom & Cindy Browning

#### ROSETTE RIBBON

#### FFA CHAMPION

**BANNER** Sponsored by Robin Hauck

**BUCKLE** Sponsored by the Creamer Family

**PLAQUE** Sponsored by Sylvia J. Crane

ROSETTE RIBBON

#### **FFA RESERVE CHAMPION**

**BANNER** Sponsored by Robin Hauck

**BUCKLE** Sponsored by Sierra Auto Body

**PLAQUE** Sponsored by RE/MAX Performance, John & Teresia Renwick

#### ROSETTE RIBBON

#### **4-H/GRANGE CHAMPION**

**BANNER** Sponsored by Crown Cinnamon Rolls

**BUCKLE** Sponsored by The Raymonds

**PLAQUE** Sponsored by Nevada County Farm Bureau

**ROSETTE RIBBON** 

#### 4-H/GRANGE RESERVE CHAMPION

**BANNER** Sponsored by Nevada County Fair

**BUCKLE** Sponsored by Double R Livestock

**PLAQUE** Sponsored by RE/MAX Performance, John & Teresia Renwick

#### **ROSETTE RIBBON**

#### **OWNED & BRED BY**

Sponsored by Robin Hauck

#### **FFA NOVICE SHOWMANSHIP**

**PLAQUE, 1ST PLACE** Sponsored by Steve & Carolyn Steele of Hog Hollow Farm

#### FFA SENIOR SHOWMANSHIP

**PLAQUE, 1ST PLACE** Sponsored by Kevin & Connie Henderson

#### FFA SENIOR SHOWMANSHIP

**BUCKLE** Sponsored by the Newman Family; Mel, Mary, Claire, Clay & Joe

#### **4-H/GRANGE JUNIOR SHOWMANSHIP**

**PLAQUE** Sponsored by Foster & Son Trucking, Inc.

#### 4-H/GRANGE SENIOR SHOWMANSHIP

**BUCKLE** Sponsored by Steve & Carolyn Steele of Hog Hollow Farm

**PLAQUE** Sponsored by Nevada County Fair

#### **GROUP OF HOGS PLAQUES**

**Best County Group** Sponsored by Browning Ranch, Tom & Cindy Browning

<sup>1</sup>Best FFA Chapter Group Sponsored by Robin Hauck

<sup>2</sup>Best 4-H/Grange Club Group Sponsored by My Dog Stanley

#### **ROSETTE AWARDS**

**Best County Group** 

**Best FFA Chapter Group** 

Best 4-H/Grange Group

#### **SPECIAL AWARDS**

<sup>3</sup>Outstanding Swine Exhibit Award Sponsored by Robin Hauck

<sup>4</sup>Clean Pen \$50 Cash Award Sponsored by the Nevada County Fair

<sup>1</sup>Each FFA chapter can designate a group of five hogs to be judged against other clubs for the Best FFA Chapter Group of Hogs.

<sup>2</sup>Each 4-H club can designate a group of five hogs to be judged against other clubs for the Best 4-H Club Group of Hogs.

#### SMALL ANIMAL DEPARTMENT

Limits:

- 1. Small Animal Exhibitors must be at least five years old on January 1, 2017 to exhibit, except where otherwise noted.
- 2. All small animal market entries must have indentification listed on entry forms. Meat animal entries will not be accepted without tattoo/band number.

Small Animal Silent Auction: Sunday, August 13 at 8:30 am. See page 64 for details!

#### DOG SHOWMANSHIP YOUTH

Entry Forms Due By: Friday, July 21 by 4 pm

Receiving: Gate 6: Wednesday, August 9 at 12:30 pm Judging: Wednesday, August 9 at 1 pm between Sugar Pine Lodge & Hastings Lane

Release: Wed., August 9 following the Dog Showmanship

**Entry Fee:** Pee Wee, Novice & Junior \$3 per entry per class Senior \$5 per entry per class.

**Limit**: One animal per exhibitor for Showmanship.

- 1. First place Senior Showmanship will compete Saturday, August 12 for Small Animal Master Showmanship.
- 2. See page 92 for showmanship class definitions.
- 3. Nevada County residents only.
- 4. The dog must be owned by the exhibitor or his/her immediate family for a minimum of sixty (60) days prior to Fair.
- 5. All dogs must be on a leash (not to exceed 6 feet) while on the Fairgrounds. No pinch or head collars allowed.
- 6. The preparation for showing must have been done by the exhibitor.
- 7. No interference or double handling permitted.



- 8. Dogs are only to be on the Fairgrounds for the period of time while the judging is taking place.
- 9. Dogs are to be kept in the immediate judging area. Individual exhibitors walking around the Fairgrounds with their dog on leash are prohibited. Dogs must be removed from the Fairgrounds immediately upon completion of the competitions.
- 10. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
- 11. All exhibitors are to wear the recognized show uniform of the organization they represent.
- 12. Bitches in season will not be permitted to compete.
- 13. All dogs must have complete, current vaccinations and be disease and parasite-free.
- 14. Pee Wee, Novice and Junior Showmanship judges may help exhibitors improve showmanship techniques while judging and will demonstrate proper procedures. Judges may do the same for Pee Wee and Novice Obedience exhibitors.
- 15. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Pee Wee, Novice and Junior Showmen.
- 16. American System of Judging.

Pee Wee Showmanship - Exhibitors five (5) to eight (8) years of age on January 1, 2017.

Pee Wee, Novice & Junior Showmanship Ribbons Only - 1st through 8th Place Senior Showmanship - Premiums Offered Per Class

			1	5th			
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

#### **DOG SHOWMANSHIP**



**CLASSES** 

#### **POULTRY /YOUTH**

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving & Poultry Health Inspection: All birds must have leg band on at check in and must correspond to band number on entry form. Tuesday, August 8, 3 pm - 5 pm

Judging: Wednesday, August 9 following Poultry Showmanship

Release: Sunday, August 13 at 9 pm

Entry Fee: \$3 per entry per class

**Limits:** Two entries per class per exhibitor. No more than eight (8) entries per exhibitor.

1. Nevada County Youth only.

- 2. All Youth Entry Forms must be signed by a parent or guardian.
- 3. Judging will be by comparison, with the latest edition of the APA Standard of Perfection and the Bantam Standard and shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- 4. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- 5. For all classes of standard-bred chickens, turkeys, ducks and geese, all birds must be identified by leg bands and conforming with the entry form upon arrival at the show.
- 6. Fairgrounds will furnish all feed for poultry exhibitors. Any special feed needed will be the responsibility of the exhibitor. Due to limited space, special feed is to be stored off the Fairgrounds. Exhibitors <u>MUST</u> prevent waste/ overfeeding of feed provided by Fairgrounds.
- 7. Duck and Turkey exhibitors must bring their own food, waterers and feeders.
- 8. Livestock Superintendent must have keys to locked cages.
- 9. Any bird showing evidence of disease and/or parasites will be immediately removed from the Fairgrounds.
- 10. Utility Bred Division Judging is based two-thirds on utility and one-third on a standard basis.
- 11. No emus.
- 12. Turkey exhibitors must be at least nine (9) years of age as of January 1, 2017 to exhibit a turkey.
- 13. American System of Judging
- 14. Non-market entries are judged in cages. Exhibitors are not to be present during judging of these entries.

D	)romium	c Offered	Per Class	
М	remium	s Onierea	Per Class	

1st	2nd	3rd	4th	5th	6th
\$4	\$3.50	\$3	\$2.50	\$2	\$1.50

Division 820 - American

Division 821 - Asiatic

Division 822 - English

Division 823 - Mediterranean

Division 824 - Continental

Division 825 - All Other Standard Breeds

Division 826 - Utility Birds

Division 827 - Single Comb Clean Legged Bantams

Division 828 - Rose Comb Clean Legged Bantams

Division 829 - All Other Comb Clean Legged Bantams

Division 830 - Feather Legged Bantams

Division 831 - Modern Game

Division 832 - Old English Game

Division 833 - Bantam Ducks

Division 834 - Lightweight Ducks

Division 835 - Medium-weight Ducks

Division 836 - Heavyweight Ducks

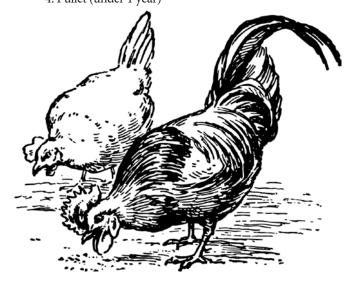
Division 837 - Geese

Division 838 - Game & Exotic

(Must specify breed and variety on entry form.)

#### **CLASSES**

- 1. Cock (1 year or over)
- 2. Hen (1 year or over)
- 3. Cockerel (under 1 year)
- 4. Pullet (under 1 year)



#### **POULTRY SHOWMANSHIP**

Judging: Wednesday, August 9 following Meat Pens

Entry Fee: Pee Wee, Novice & Junior - No Entry Fee • Senior \$5 Limits:

- 1. Must be pre-registered
  - 2. First place Senior Showmanship will compete Saturday, August 12 for Small Animal Master Showmanship.
  - 3. See page 92 for showmanship class definitions.
  - 4. Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.
  - 5. The preparation for showing must have been done by exhibitor.
  - Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
  - 7. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

**Pee Wee Showmanship:** Exhibitors five (5) to eight (8) years of age as of January 1, 2017.

<u>Pee Wee, Novice & Junior Showmanship</u>
<u>Ribbons Only - 1st through 8th Place</u>
<u>Senior Showmanship - Premiums Offered Per Class</u>

	2nd						
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

#### Division 840 - Poultry Showmanship

**CLASSES** 

- 1. Pee Wee
- 2. Novice
- 3. Junior
- 4. Senior

#### **SPECIAL FUN ACTIVITY**

Judging: Friday, August 11 at 4 pm at the Whitney Pavilion

Entry Fee: No Entry Fee • Ribbons Only

Limits: Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.

#### Division 841 - Chicken Costume Contest

**CLASSES** 

- 1. Humorous
- 2. Enchanting
- 3. Most Original
- 4. Look-Alike (Exhibitor & Fowl)
- 5. Fair Theme "Sea You at the Fair!"

# BROILER MEAT PENS & MARKET TURKEYS



Exhibitor: Jacqueline C. Lucas Buyer: The Hay Barn

#### **2016 RESERVE CHAMPION TURKEY**

Exhibitor: Courtney McCullough Buyer: RE/MAX Performance Realty

#### 2016 BROILER PEN CHAMPION

Exhibitor: Amelia Glaz Buyer: Peardale Pines Mini Storage

#### 2016 RESERVE BROILER PEN CHAMPION

Exhibitor: Cayce Andes Buyer: Elyse Ferchaud

**Entry Forms Due By:** 

Market Turkeys: Friday, June 9 by 4pm Broiler Meat Pen: Friday, July 7 by 4pm

Receiving & Health Inspection: Tuesday, August 8, 3 pm-5 pm

Official Weigh-in: Tuesday, August 8 following Health Inspection

Judqinq: Wednesday, August 9 following Market Eggs

Entry Fee: \$5 per entry per class

Limits: Nevada County Youth Only.

- 1. Meat pen exhibitors must be at least 9 years old as of January 1, 2017.
- 2. Only one meat pen may be shown and sold by the exhibitor.
- 3. Small animal meat pen exhibitors (poultry or rabbit) may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as champion or reserve champion, they may not show their large animal in their market class. They will be allowed to show in the large animal showmanship class.
- 4. Exhibitor may not have sold a market animal at any other county fair this year.
- 5. All birds must be identified by leg bands. List all leg bands on entry form.
- 6. All Youth entry forms must be signed by a parent or guardian.
- 7. Exhibitor must be present during Weigh-in and judging of the animals.
- 8. Only the top three market quality boiler meat pens and the top five market quality turkeys will be sold at the Junior Livestock Auction. Market quality turkeys placing

Continued on next page.

Continued from page 87

6th through 15th and market quality broiler meat pens placing 4th on will be in the Silent Auction. Both The Junior Livestock Auction and the Silent Auction are terminal sales. Once the auctions are concluded, the Nevada County Livestock Producers Association will be responsible for having the animals harvested and returning the packaged animal to the buyer.

9. The Silent Auction will be held in the Fur & Feathers area.

#### Division 930 - Broiler Meat Pen

Meat pens consist of two broilers, each weighing a minimum of 3.5 pounds and not over 7.5 pounds. Broilers will be evaluated on conformation, fleshing, feathering, freedom from down grading factors such as bruises, blisters and skin tears. Broiler meat pens entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least 30 days prior to the opening of the Fair.

**CLASS** 

1. Broiler Meat Pen

#### Division 931 - Market Turkey

Consists of one turkey. Turkey shall weigh between fifteen (15) and thirty-five (35) pounds. Market Turkeys entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least sixty days prior to the opening of the Fair.

**CLASS** 

1. Market Turkey



#### **MARKET EGGS**

#### 2016 FIRST PLACE

Exhibitor: Bethany Warmuth

\* Buyer: Sierra Pacific Industries

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving: Wednesday, August 9, 7 am to 8 am

NO EXCEPTIONS

Judging: Wednesday, August 9 at 8 am

Entry Fee: \$5 per entry per class

#### Limits:

- 1. Market egg class is for exhibitors ages 5-9 years old only.
- 2. Limit one dozen eggs per exhibitor. Delivered to the Fur & Feathers area.
- 3. Market egg exhibitors may not enter any other market animal class.
- 4. Market eggs must be gathered, cleaned and selected by the exhibitor.
- 5. Exhibitor must be present during judging and will be asked questions regarding their eggs.
- 6. Market eggs will be judged on cleanliness, shape, texture uniformity of size and color, and freedom from defects.
- 7. Eggs may be broken as part of the judging process.

- 8. Market eggs will be on display Sunday, August 13 in the Fur & Feather area. A silent auction will be held for the sale of the top five (5) placing market egg entries, starting at 9 am and ending at the conclusion of the JLA.
- 9. Exhibitor is responsible for providing the buyer with a fresh dozen eggs following the silent auction.

#### Division 932 - Market Eggs

**CLASS** 

1. Market Eggs

Note: Open Egg Division is located on page 19.

#### **RABBITS/YOUTH**

Entry Forms Due By: Friday, July 7 by 4 pm Receiving: Tuesday, August 8, 7 am to 8 am

Judging: Tuesday, August 8 at 8 am Entry Fee: \$3 per entry per class Limits: Nevada County Youth only.

- The specific breeds to be shown in the divisions listed will be determined after entries close. The one heavyweight breed with the greatest number of entries will receive its own division. The five lightweight breeds with the greatest number of entries received will each have their own division.
- 2. Rabbits must be entered, shown and judged in proper division and class for breed, variety, age and sex.
- 3. Exhibitor must specify heavyweight or lightweight, and enter a class number, name of breed, variety, tattoo and birthdate on the entry form. Divisions will be broken by the number of entries received per breed. Fair staff will break divisions.
- 4. All Youth entry forms must be signed by a parent or guardian.
- 5. Exhibitor must be present during judging of the animals.
- 6. Any rabbit showing evidence of disease and/or parasites will be immediately removed from the Fairgrounds.
- 7. American System of Judging.

Premiums Offered Per Class													
1st	2nd	3rd	4th	5th	6th								
\$4	\$3.50	\$3	\$2.50	\$2	\$1.50								

#### **HEAVYWEIGHT BREEDS**

Note: For the purpose of completing your entry form, please use Division 940.

Division 940 - Breed with the Most Entries
Division 941 - All other Heavyweight Breeds

#### **CLASSES**

- 1. Senior Buck, 8 months or over
- 2. Intermediate Buck, 6 to 8 months
- 3. Junior Buck, under 6 months
- 4. Senior Doe, 8 months or over
- 5. Intermediate Doe, 6 to 8 months
- 6. Junior Doe, under 6 months

#### LIGHTWEIGHT BREEDS

Division 942 - Dutch

Division 943 - Mini Lops

Division 944 - Mini Rex

Division 945 - Rex

Division 946 - All Other Lightweight Breeds

Division 947 - Breed with the Most Entries

*Note: The Fair Staff will determine the specfic breed for this* division after all entries have been received. For the purpose of completing your entry form, please use Division 946 if your rabbit(s) are not the breeds in Divisions 942-945

#### **CLASSES**

- 1. Senior Buck, 6 months or over
- 2. Junior Buck, under 6 months
- 3. Senior Doe, 6 months or over
- 4. Junior Doe, under 6 months

#### Division 948 - Fur

All entries must be separate entries and all rabbits entered in fur classes must be entered in their breeding class and judged. A rabbit disqualified or eliminated in regular classes may not compete in the fur classes.

#### **CLASSES**

- 1. Normal
- 2. Rex
- 3. Satin
- 4. Wool

#### Division 949 - Breeders Class

Exhibitor must own both parents of the rabbit(s) to be entered. Proof of ownership will be checked by showing the pedigrees of the rabbits at check in.

#### **CLASS**

1. Breeders Class

#### RABBIT SHOWMANSHIP

Judging: Tuesday, August 8 following the Rabbit Breeding Show Entry Fee: Pee Wee, Novice & Junior - No Entry Fee • Senior \$5 Limits:

- 1. Must be pre-registered
- 2. First place Senior Showmanship will compete Saturday, August 12 for Small Animal Master Showmanship.
- 3. See page 92 for showmanship class definitions.
- 4. Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.
- 5. The preparation for showing must have been done by exhibitor.
- 6. Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while

judging and will demonstrate proper procedures.

7. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

Pee Wee Showmanship: Exhibitors are five to eight years of age as of January 1, 2017.

> Pee Wee, Novice & Junior Showmanship Ribbons Only - 1st through 8th Place Senior Showmanship - Premiums Offered Per Class

				5th				
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6	

#### Division 950 - Rabbit Showmanship

#### **CLASSES**

- 1. Pee Wee
- 2. Novice
- 3. Junior
- 4. Senior





#### Exhibitor: Abigail Hawk Buyers: Dan & Lorena Ferchaud

Exhibitor: Jillian Hawk Buyers: Darin & Beth Trimble

Entry Forms Due By: Friday, July 7 by 4 pm

Receiving: Tuesday, August 8 from 7 am to 8 am Official Weigh-in: Tuesday, August 8 at 8 am

Judging: Tuesday, August 8 following Weigh-in

Entry Fee: \$5 per entry per class Limits: Nevada County Youth Only.

> 1. Meat pen exhibitors must be at least 9 years old or in the 4th grade as of January 1, 2017.

- 2. Only one meat pen may be shown & sold by the exhibitor.
- 3. Small animal meat pen exhibitors (poultry or rabbit) may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as champion or reserve champion, they may not show their large animal in their market class. They will be allowed to show in the large animal showmanship class.
- 4. Exhibitor may not have sold a market animal at any other county fair this year.
- 5. All Youth entry forms must be signed by a parent or guardian.
- 6. Exhibitor must be present during weigh-in and judging of the animals.

Continued on next page.



Continued from page 89

- 7. All rabbits must be identified by tattoo. List ALL tattoo numbers on entry form.
- 8. Only the top three market quality meat pens will be sold at the Junior Livestock Auction. Market quality pens, placing 4th through 6th will be placed in the Silent Auction. Both the Junior Livestock Auction and the Silent Auction are terminal sales. Once the auctions are concluded, the Nevada County Livestock Producers will be responsible for having the animals harvested and returning the packaged animal to the Buyer.

#### Division 951 - Rabbit Meat Pen

Meat pens consist of three (3) rabbits each weighing a minimum of 3.5 pounds and not over 6.5 pounds. Rabbit meat pens entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least thirty (30) days prior to the opening of the Fair. Animals may not exceed seventy (70) days of age.

**CLASS** 

1. Rabbit Meat Pen

# OWNED AND BRED BY RABBIT MEAT PEN

A cash prize of \$25 will be awarded to the exhibitor who has the highest placing Rabbit Meat Pen that was bred by that exhibitor. A notation must be made on the entry form at the time of entry. Without notation at time of entry, exhibitor will be disqualified.

Division 952 - Rabbit Meat Pen, Owned and Bred By

**CLASS** 

1. Rabbit Meat Pen, Owned and Bred By

#### **SPECIAL FUN ACTIVITY**

Judging: Friday, August 11 at 4 pm at Whitney Pavilion

Entry Fee: No Entry Fee

**Ribbons Only** 

Limits: Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.

#### Division 953 - Rabbit Costume Contest

**CLASSES** 

- 1. Humorous
- 2. Enchanting
- 3. Most Original
- 4. Look-Alike (Exhibitor & Rabbit)
- 5. Fair Theme "Sea You at the Fair!"

# FUR AND FEATHERS SMALL ANIMAL AWARDS

#### **DOG - SHOWMANSHIP DIVISIONS 801**

1st Place Senior Showmanship

**PLAQUE** Sponsored by My Dog Stanley

1st Place Senior Showmanship

**BUCKLE** Sponsored by Cairn Terrier Club of Northern California

#### **ROSETTE AWARDS** 1st through 8th Place:

Pee Wee Showmanship • Novice Showmanship Junior Showmanship • Senior Showmanship Pee Wee Obedience • Novice Obedience



# SMALL MARKET ANIMAL \$125 SCHOLARSHIP

For help with the application process & fulfilling the requirements, please contact:

Cynthia E. Anderson

11812 Polaris Drive, Grass Valley, CA 95949-7612

(530) 273-9283 • (530) 798-6169

Application must be postmarked by Friday, May 12, 2017

#### **POULTRY, DIVISIONS 820-932**

**PLAQUES** Sponsored by SPD Markets

Best Large Fowl • Reserve Large Fowl

Best Bantam • Reserve Bantam

Best Waterfowl • Reserve Waterfowl

Best Turkey • Reserve Turkey

#### **ROSETTE AWARDS**

Best Large Fowl • Reserve Large Fowl

Best Bantam • Reserve Bantam

Best Waterfowl • Reserve Waterfowl

Best Exotic • Reserve Exotic

Best Turkey • Reserve Turkey

#### **SHOWMANSHIP**

#### PLAQUE FOR SENIOR POULTRY

SHOWMANSHIP Sponsored by Daniel & Lorena

Ferchaud

#### **BUCKLE FOR SENIOR POULTY**

**SHOWMANSHIP** Sponsored by DR Scholarship Fund

#### **ROSETTE AWARDS** 1ST THROUGH 8TH PLACE

Pee Wee Showmanship

**Novice Showmanship** 

Junior Showmanship

Senior Showmanship

#### **CHAMPION BROILER MEAT PEN**

**BANNER** Sponsored by Daniel & Lorena Ferchaud

**BUCKLE** Sponsored by DR Scholarship Fund

**PLAQUE** Sponsored by Auburn Laboratories, Inc.

ROSETTE RIBBON

#### RESERVE CHAMPION BROILER MEAT PEN

**BANNER** Sponsored by Forever Yours Florist & Gifts

**PLAQUE** Sponsored by RE/MAX Performance, John & Teresia Renwick

**BUCKLE** Sponsored by Forever Yours Florist & Gifts

#### **CHAMPION MARKET TURKEY**

**BANNER** Sponsored by Daniel & Lorena Ferchaud

**BUCKLE** Sponsored by The Davis Family

**PLAQUE** Sponsored by RE/MAX Performance,

John & Teresia Renwick

#### ROSETTE RIBBON

#### **RESERVE CHAMPION MARKET TURKEY**

**BANNER** Sponsored by RE/MAX Performance, John & Teresia Renwick

ROSETTE RIBBON

#### RABBITS, DIVISIONS 940-951

#### JUNIOR CHAMPION RABBIT

PLAQUE Sponsored by Daniel & Lorena Ferchaud PLAQUES

Best Heavyweight Breed

Reserve Heavyweight Breed

Best Lightweight Breed

Reserve Lightweight Breed

#### ROSETTE AWARDS

**Best of Breed** 

**Best of Breed Opposite Sex** 

#### **SENIOR RABBIT SHOWMANSHIP**

**BUCKLE** Sponsored by the DR Scholarship Fund

#### **ROSETTE AWARDS** 1ST THROUGH 8TH PLACE

Pee Wee Showmanship • Novice Showmanship Junior Showmanship • Senior Showmanship

#### **CHAMPION RABBIT MEAT PEN**

**BANNER** Sponsored by Daniel & Lorena Ferchaud

**BUCKLE** Sponsored by DR Scholarship Fund

**PLAQUE** Sponsored by Daniel & Lorena Ferchaud

ROSETTE RIBBON

#### RESERVE CHAMPION RABBIT MEAT PEN

**BANNER** Sponsored by Daniel & Lorena Ferchaud **PLAQUE** Sponsored by Daniel & Lorena Ferchaud **ROSETTE RIBBON** 

**COSTUME CONTEST** Sponsored by Keith & Jeanette Royal

# CRITERIA FOR LIVESTOCK SPECIAL AWARDS

- 1. Outstanding Exhibit
- 2. Clean Pen

All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, condition of the stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment, and use of decorations and educational displays.

Award plaques will be awarded to the club or chapter whose stalls, animals, walks and adjoining areas are judged to be neatest for the duration of the Fair and whose personal grooming, attitude and behavior has set a good example among the younger exhibitors.

**SPECIAL NOTE:** Club or Chapter sign must be in clear view or no points will be awarded. The following scorecard will be used:

General Appearance	<u>Points</u>
Neatness	20
Use of attractive, consistent signs,	
banners, decorations, etc	20
Educational information	25
Condition of animals	15
Tack & equipment storage (neat & orderly)	15
Attendant	<u>5</u>
	Total Score 100

#### **NEVADA COUNTY FAIR UNIFORM REQUIREMENTS**

- 1. The official competition uniform of the Nevada County Fair <u>4-H</u> and <u>Independent</u> Livestock Exhibitors shall consist of: White long pants; white sleeved (long or short) shirt with collar. In addition to the official competition uniform as stated above, 4-H has additional requirements as follow: <u>4-H Club</u> exhibitors are expected to wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career). Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
- 2. The official FFA show uniform shall be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows. The uniform shall consist of white jeans, white dress shirt or blouse (short or long-sleeved), and the official FFA blue necktie for boys or FFA blue scarf for girls. For the Nevada County Fair the official FFA jacket must be worn at all times. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Agriculture Mechanics project exhibitors, must be in official career development event FFA uniforms; official FFA jacket, zipped to thetop, worn with a white, collared dress shirt, and official FFA necktie(boys) or scarf (girls), black slacks/jeans, black socks, and black dress shoes or nice dress boots.
- 3. The official competition uniform of the **Grange** Fair Program shall consist of: white long pants, white long-sleeved button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back. Poultry and Rabbit exhibitors are to wear long-sleeved shirts.

FOR SAFETY REASONS - all exhibitors must wear closed-toed shoes with an enclosed heel while working with livestock.

### MASTER SHOWMANSHIP

#### **SHOWMANSHIP**

Limits: Nevada County Youth Only. Showmanship entries must be made in advance. All exhibitors are required to wear the official show uniform of the organization they represent. State Rule: Livestock shown in Showmanship must be owned by the exhibitor and entered by the exhibitor and shown in an appropriate market, breeding or performance class. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship only if this animal is the only animal the exhibitor has brought to the fair. Exhibitors must be nine years of age as of January 1, 2017.

#### **NOVICE SHOWMANSHIP**

Ribbons only - 1st through 8th Place

**Novice** - An exhibitor who has not shown the species prior to January 1st of the current Fair year. The top two showmen will be advanced to the next showmanship competition with the same animal.

#### JUNIOR SHOWMANSHIP

Ribbons only - 1st through 8th Place

**Junior** - An exhibitor who is showing the same species of animal for the second or third year at the Fair. The top two showmen will be advanced to the next showmanship competition with the same animal. Exhibitors previously winning Junior Showmanship must enter Senior Showmanship.

#### **SENIOR SHOWMANSHIP**

Premiums Offered - See species showmanship

Senior - An exhibitor who has previously shown in Senior Showmanship with the same species of animal or who is showing the same species of animal for the fourth time or more, at the Fair. First place winners of these classes will compete in master Showmanship.

#### **MASTER SHOWMANSHIP**

Judging: Saturday, August 12 at 4 pm Location: Beef Ring & Swine Area

#### Limits:

- There must be three or more exhibitors competing in a class for the species to be eligible to compete in Master Showmanship.
- 2. Master Showmanship will include the following species: beef cattle, dairy cattle, dairy goat, meat goat, sheep and swine. To be included as a species in Master Showmanship, the species must have sufficient entries to provide a separate animal to each exhibitor participating in Master Showmanship.
- First place winners of the Senior Showmanship Division in each large animal species are eligible to compete for this award.

Division 970 - Large Animal Master Showmanship

# SMALL ANIMAL MASTER SHOWMANSHIP

Judging: Saturday, August 12 at 1 pm Location: Fur & Feathers & Goat Ring Limits:

- 1. There must be at least the same number of animals in a given species as there are exhibitors competing; if there are fewer, the species will be eliminated from the competition.
- 2. Master Showmanship may include showing a chicken, dog, rabbit and a pygmy goat.
- 3. First place winners of the Senior Showmanship Division in each species are eligible to compete for this award.

Division 971 - Small Animal Master Showmanship

#### **MASTER SHOWMANSHIP AWARDS**

# 4-H LARGE ANIMAL MASTER SHOWMANSHIP

**BUCKLE** Donated by Farmers Insurance, Ed & Wanda Mertens

**PLAQUE** Sponsored by Nevada County FFA

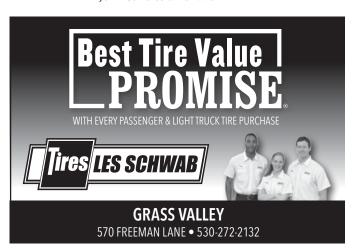
# FFA LARGE ANIMAL MASTER SHOWMANSHIP

**BUCKLE** Donated by Farmers Insurance, Ed & Wanda Mertens

**PLAQUE** Sponsored by Nevada County 4-H

#### SMALL ANIMAL MASTER SHOWMANSHIP

**PLAQUE** Sponsored by RE/MAX Performance, John & Teresia Renwick



### LOCAL RULES

# EXHIBITORS MUST FAMILIARIZE THEMSELVES WITH THE RULES, AS THEY WILL BE STRICTLY ENFORCED.

The following are the local rules for the 17th District Agricultural Association, Nevada County Fair. Variances to these rules may only be granted by the Board of Directors of the 17th District Agricultural Association. Variance requests must be made in writing to: Nevada County Fair (17th District Agricultural Association) P. O. Box 2687, Grass Valley, CA 95945 or may be delivered to the Administration Office at Gate 1, 11228 McCourtney Road, Grass Valley, CA.

#### **General Rules**

- The Board of Directors of the 17th District Agricultural Association, Nevada County Fair, will be the final authority in any decisions or disputes involving the Fair or the Fairgrounds.
- 2. The Nevada County Fairgrounds does not allow smoking during the Fair on the Fairgrounds, except in designated outdoor smoking areas. Those who desire to smoke, MUST visit one of the five designated smoking areas. It is incumbent on all livestock exhibitors to assist the Fair personnel in enforcing this rule in the livestock area.
- 3. No vehicles or trailers will be permitted on the Fairgrounds during the five days of the Fair without a signed permit from the Fair Management.
- 4. Unless specifically approved in writing by the CEO, there shall be no pets on the inner grounds during the annual Fair, Draft Horse Classic or Country Christmas Faire except for properly identified service dogs, guide dogs, or dogs previously stated in training. Pets are allowed in the camping and parking areas provided they are on leash.
- 5. Camping privileges are limited and shall be designated by Fair Management. Livestock exhibitor camping is limited to livestock exhibitors that need to stay for the duration of the Fair. No Junior livestock exhibitor shall be allowed to stay on the Fairgrounds without a chaperone. Camping chaperone must be 25 years of age or older. There must be at least one chaperone for every three youths camping. Sign-up opens June, 19, 2017.
- 6. Livestock trailers must be removed from the Fairgrounds the day of unloading the animals. Exceptions are for those exhibitors who are open exhibitors or are showing breeding animals.
- 7. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the Fairgrounds; or for animals when registration certificates are checked. In the livestock department a \$5 penalty must be paid for each substitution made by the exhibitor in excess of two in the division.

#### **Exhibits**

8. In the case of limited exhibit space, exhibiting preference will be given to: 1) Nevada County Youth exhibitors, 2) Nevada County senior exhibitors, 3) exhibitors from Sierra, Placer and Yuba

- counties, 4) exhibitors from all other California counties and 5) exhibitors from adjacent states. Legal residency shall be the determining factor. A final decision of acceptance or rejection of any exhibit will be at the discretion of Fair Management.
- 9. A Nevada County Youth exhibitor is defined as an exhibitor who meets the eligibility and age requirements as defined within the \*State Rules and whose legal residence is within the boundaries of the 17th District Agricultural Association (Nevada County) or who attends a Nevada County school and is a member of the FFA, Nevada County 4-H or Nevada County Grange. \*Refer to State Rule VII.1-20 Junior Department.
- 10. Exhibitors age on January 1 shall be maintained through the calendar year.
- 11. Exhibits not in place at the time specified will not be permitted to compete for premiums and no entry fees will be refunded.
- 12. Exhibits must be picked up Monday, August 14, 2017 between 9 am and 6 pm. Exhibit claim tags must be presented when claiming exhibits.
- 13. Perishables not claimed by 4 pm Thursday, August 17, 2017 will be disposed of unless other arrangements have been made.
- 14. All items will be judged but as space is limited, they might not all be displayed.
- 15. Premiums, trophies and ribbon awards are offered as an inducement to increase competition. Where there is no competition (i.e. no entries or one entry) for two years or more, the Fair Management may remove the class from the Competition Handbook unless there is a good reason for not doing so. By the same token, if there are assurances that there will be sufficient competition for a class not already in the book or for one that has been previously deleted, Fair management may add them to the Competition Handbook. Such requests must be made in writing to the above address.
- 16. Should a premium be found to have been obtained by false evidence, misrepresentation or a violation of any of the State or Local Rules, the premium award will be withheld.
- 17. In the event of ties in sweepstakes points, the tie will be broken by the largest money winner. In the event of two or more ties with equal money, straws will be drawn to determine the winner.
- 18. Exhibitors, excluding livestock, are required to remove all labels, signs or traces of ownership from any exhibit before being presented for judging, with the exception of the exhibit tag which will be given to the exhibitor at the time of submitting exhibit.
- 19. No "For Sale" signs are to be posted at or near any exhibit for the duration of the Fair. This rule applies to both still and livestock exhibits. No private treaties allowed on the Fairgrounds.

(Rules Continued on Page 94)

### LOCAL RULES

(Rules Continued from Page 93)

- 20. Any failure by an exhibitor to keep an exhibit fresh, clean and attractive or which is not in the best interest of the Fair, or endangers the public, or fails to comply with the rules and regulations set forth in this Competition Handbook will, at the discretion of Fair Management, result in forfeiture of any premiums which may have been won by that exhibitor and possibly the immediate removal of the entry in question from the Fairgrounds.
- 21. Inappropriate, unethical, or inimical behavior on the part of exhibitors, leaders, advisors, or parents may result in forfeiture of any awards and/or privileges on the premises of the 17th District Agricultural Association. A decision of forfeiture and the extent of said forfeiture shall be at the discretion of Fair Management. An exhibitor, leader, advisor or parent has the right to appeal to a Review Panel. The Review Panel shall consist of Fair Management and/or members of the Board of Directors. Refer to State Rule V.1-Protest.

#### Livestock

- 22. See page 91 for uniform requirements.
- 23. Youth exhibitors (4-H, Grange, FFA and Independent) entering a market animal must participate in the mandatory registration to provide proof of ownership. The registration for market beef is approximately 120 days prior to Fair. The registration for goats, sheep and swine is approximately 60 days prior to the Fair.
- 24. Bordering county exhibitors may not show and sell a market animal at the Nevada County Fair unless they meet the requirements and definition of a Nevada County Youth exhibitor. (See Local Rule No. 8 above.)
- 25. Senior livestock will not be accepted before Monday, August 7 at 1 pm and must be in place by Tuesday, August 8, 2017 by 8 pm.
- 26. Unless otherwise noted, entry preference will be given based upon available space to: Nevada County Junior Exhibitors; Nevada County Senior Exhibitors; Exhibitors from Placer, Sierra, and Yuba counties; all other California counties. Legal residency shall be the determining factor.
- 27. The scales to be unlocked by the Livestock Superintendent and/ or Weigh Master for specific weigh-in times. Tuesday, August 8, 2017 will be the official weigh-in day, scheduled as follows:

Swine	8 am to 10 am
Beef	11 to 12 pm
Sheep	1 pm to 2 pm
Goats	2 pm to 3 pm

\*Animals must be clean of mud before crossing the scales. Exhibitors with backup animals can weigh both animals on the same official weigh-in day. They must declare which animal they will be showing following weigh-in by:

Swine	2 pm
Beef	3:30 pm
Sheep	5:30 pm
Goats	6:30 pm

### The non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 8, 2017.

- 28. Animals that are below market weight will be sifted from the Junior Livestock Auction. **State Rule:** If the exhibitor has a market animal that is below sifted weight and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship only if this animal is the only animal the exhibitor has brought to the fair. Otherwise sifted animals must be removed from the Fairgrounds.
- 29. Junior livestock exhibitors of large and small animals must attend the orientation meeting on Tuesday, August 8, 2017 at 6:30 pm in the auction arena at Gate 6.
- 30. Exhibitors of all barns/species are responsible to organize their own barn duty schedules.
- 31. Junior livestock exhibitors must show their animal before the animal can be sold at the Junior Livestock Auction.
- 32. No animal will leave the Fairgrounds Sunday, August 13, 2017 until the time designated by the Livestock Superintendent.
- 33. All animals must be off the Fairgrounds by 12 pm (noon) Monday, August 14, 2017, as they will be unattended.
- 34. The exercise area for all animals will be designated by the Livestock Superintendent.
- 35. Each exhibitor is responsible for providing and caring for their own feed and bedding for large animals; first bedding for swine only will be provided by the Fair.
- 36. Completed stall cards must be hung over the livestock through the Fair. If a card is damaged for any reason, it is the responsibility of the exhibitor to see that it is replaced immediately.
- 37. All Supreme Champions, Champions and Reserve Champions must sell in all large and small market species.
- 38. Nursing cows will not be permitted on the Fairgrounds. This rule does not apply to natural mothers.
- 39. Any services, including medication, provided by the veterinarian on the Fairgrounds will be paid for by the exhibitor. Check with the Livestock Office for the on-call Veterinarian.
- 40. It is imperative that the owner of an animal, or a responsible agent, be available at all times the animal is present on the grounds to make any and all decisions concerning the welfare of said animal. Contact information must be provided at the time of entry.

#### **Signs**

- 41. Exhibitors wishing to hang signs over 16" x 36" must obtain written permission from Fair Management.
- 42. Exhibitor's signs will be restricted to the exhibitor's area. See Rule No. 18 in Exhibits section, page 93.



For State Rules, visit California Department of Food & Agriculture's website: cdfa.ca.gov/fe



"Sea You at the Fair!"

PLEASE USE THE NEVADA COUNTY FAIR Stal Still Exhibit entry form on Reverse



<u>.</u>	_	<u> </u>		and up)	-17)	as of January 1, 2017			Entry Fee											96		aid	Exhibitor's Number:	
Novada Const. Edir	Still Exhibit Entry Form		Please select a department:	$\square$ Adult Department (Ages 18 and up)	☐ Youth Department (Ages 5-17)	as of Ja	Contact Email:													Date Received: Entry fee	Other	Checked By: Total Paid	Exhibit	
			Please			10	Contac	]												and the State of California from es) arising out of any injury or this program or event,	e Fair. The Fair management shall not be exhibitors or exhibits at the Fair. The exhibitor (or	n the exhibitor's participation in exhibitor's property. I certify that		Parent or Guardian's Signature
Erned you still extracts <b>on inte.</b> Visit our website at: www.NevadaCountyFair.com		First Middle Name			qiz ytı	Is this your first year as an exhibitor? Yes No	Date of Birth		Name, Kind, Variety											The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event,	excepting only that caused by the sole active negligence of the Fair. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibit	parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I certify that I have read the statement listed above.		Parent or Guard
	or type		ddress		County	Is this your firs	Date o		Division Class Number Number N											r agrees to defend, indemnify any liability, claim, loss or exc nich is caused by, arises from o	excepting only that caused by the sole active negligence of the responsible for accidents or losses that may occur to any of the	oarent or guardian of a minor) is responsit the program or event. This includes any in I have read the statement listed above.		Exhibitor's Signature
	Please print or type	Last Name	Mailing Address		City	Phone			⊔ <u>Z</u>	-	2.	3.	4.	5.	.9	7.	8.	.6	10.	The exhibito and against damage wh	excepting c responsible	parent or gu the progran I have read		Exhibito