

KICK IT UP!

ENTERING YOUR EXHIBITS

Most exhibits do not require an entry fee, however there are some exceptions--Ag mechanics, livestock, and special food contests. Be sure to check our website and the Competition Handbook carefully for entry details.

All entry forms can be submitted at the Fair Office or by mail and most entry forms can be submitted online at NevadaCountyFair.com. Metered mail is not acceptable as proof of mail deadline. Mailed entries must be postmarked (USPS Postmark) no later than the deadline defined in the Competition Handbook for the entry. Nevada County Fair is not responsible for lost or misdirected mail.

Each exhibitor must sign their entry form (even pre-schooler's must make their mark). Junior exhibitors must also have a parent's signature along with an instructor, leader or advisor's signature per the requirements of the entry.

It is imperative the entry form for all breeding classes be filled out completely. Management and staff are not responsible for finding errors in entries.

Please visit our website at NevadaCountyFair.com for more information. If you wish to enter by mail, a still exhibit entry form is located on page 103. Paper entry forms and online entries for still exhibits will be due NO later than 4pm Friday, July 22nd in the fair office. **THERE WILL BE NO EXCEPTIONS OR EXTENTIONS.** No faxed entries, please.

Designated entry fees must accompany entry forms. Entry fees are non-refundable. Checks that are returned for NON-SUFFICIENT FUNDS for any payments to the Nevada County Fair (entries, passes, auction, etc.) are subject to a \$25.00 fee for each check.

The Fair Office mailing address is P. O. Box 2687, Grass Valley, CA 95945. We are located at 11228 McCourtney Road, Grass Valley. For exhibit delivery times and locations please see page 20.

Any information not found in the Nevada County Fair Competition Handbook, or further clarification, may be obtained by contacting the Fair Office at (530) 273-6217.

JUDGING AND AWARD SYSTEM

Judging of exhibits is done by either the Danish or the American judging systems. In the Danish system, each exhibit is judged according to how well it meets a product standard rather than how it compares with other exhibits. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

There will be a **Best of Division** award for every "still" division. It will be chosen from entries that receive first place in the division. Every Best of Division winner will receive a ribbon. In addition, if a particular division is "sponsored," the exhibitor will receive either cash or a gift certificate. For sponsored award listings please see adult awards on pages 55-57 and youth and teen awards on pages 70-71.

There will be a **Proud Tradition Award** for selected departments. It will be chosen from all the entries that receive Best of Division in the department.

People's Choice award will be chosen from entries in selected departments.

Judge's Choice award will be chosen from entries in selected departments.

State rules for California Fairs apply to all competitive exhibits conducted by district, cities and county fairs in the state of California. www.cdfa.ca.gov/fe.

PICK UP YOUR EXHIBITS

Please pick up your exhibits on Monday, August 15. We're open from 9 am to 6 pm. Premium checks will be available for pick at the Fair Office Monday, August 15. Absolute deadline for picking up exhibits is Thursday, August 18 at 4 pm. Please pick up your entries where they were displayed. Due to limited storage space, any items left at that time will be disposed.

DRAFT HORSE CLASSIC AND HARVEST FAIR EXHIBIT ENTRIES

The Draft Horse Classic and Harvest Fair will be held from September 22-25. If you exhibit in the Nevada County Fair, you will receive an invitation to attend the Thursday, September 22nd performance of the Draft Horse Classic.

TABLE OF CONTENTS

GENERAL INFORMATION	PAGE
Directory of Receiving & Judging Dates	20
Entry Form	103
General Information	11
2015 Winners and Awards, Livestock	12-17
Rules, Local	101-102
Ultimate Food Contests	21
Placer Nevada Cattle Women Beef Promotion Contest..	22

ADULT DEPARTMENT	23-57
Agriculture	23-25
Arts and Collectibles	28-30
China Painting	37
Clothing & Textiles	31-34
Eggs	27
Fine Arts	36-38
Floriculture	38-44
Foods - Baked	45-47
Foods - Preserved	47-49
Herbs	25
Honey	27
Horticulture	26-27
Photography	50-51
Poetry & Prose	38
Produce Characters	24
Quilts	34-35
Special People's Contests	30,42
Squash Mobile Races	25
Sculpture	37
Wine	50
Woodworking & Furnishings	52
Wool, Fibers & Textiles	52-54

AG MECHANICS	70
-------------------------------	-----------

YOUTH DEPT	59-72
Agriculture	59
All About Harmful Substances	67
Art	60
Arts & Collectibles	60-63
California Missions	61
Ceramics & Pottery	61
Clothing & Textiles	63
Community Service Project	64
Computer Technology	67
Crafts	61
Floriculture	64-65
Foods - Baked and Preserved	65-67
Photography	67
Produce Characters	60
Prose & Poetry	68
Science & Technology	67
Sculpture	68
Shoe Box Art	62
Special Youth	62-63

Squash Mobile Races	59
Ugliest Cake Contest	66
Windcrafts	63

LIVESTOCK	73-101
Cattle, Beef, Open	74
Cattle, Beef, Youth	75
Cattle, Beef, Market	76
Cattle, Beef, Showmanship	76
Cattle, Dairy, Open	79
Cattle, Dairy, Youth	80
Dog Showmanship and Obedience	93
Goats, Boer	83
Goats, Dairy, Open	81
Goats, Dairy, Youth	81-82
Goats, Pygmy	82-83
Goats, Market	84
Eggs, Market	96
Judging Schedule	73
Livestock, Junior Livestock Auction Rules	72
Master Showmanship	100
Outstanding Exhibit Award Criteria	99
Poultry	94-96
Rabbits	96-98
Rabbit Showmanship	97
Sheep, Open	86-87
Sheep, Youth	87-88
Sheep, Market Lambs	88
Sheep, Showmanship	89
Swine, Youth	90
Swine, Market	91
Swine, Showmanship	93
Uniforms	99



GENERAL INFORMATION

HOURS OF THE FAIR

Wednesday through Sunday - 10 am to 11 pm
Exhibit Buildings - 10 am to 10 pm, Sunday until 9 pm
Carnival opens at 11 am daily

ADVANCE SALE TICKETS

Advance Sale Admission Ticket - \$6
Advance 5-Day Fair Pass Special - \$30
"Be A Kid!" Adult Admission (Thursday only) - \$4
Pay One Price Carnival Wristband (one day) - \$23

**Advance sale tickets are available for purchase on-line at NevadaCountyFair.com, by visiting the Fair Office, or by calling the office at (530) 273-6217. Advance sale offers valid June 1st until August 9th, at 5 pm. Phone orders available until August 8th at 5 pm.*

GATE ADMISSION

General Admission Adult - \$9
Senior (65+) - \$6
Children (6-12) - \$4
Children (5 and under) - Free
Active and Retired Military (show ID) - Free*
**Active and retired military only; does not include family*
Special Food Contest Exhibitors (event day) - Free

PARKING

Daily Parking - \$6
Parking, Gate 8 (Livestock Exhibitors only) - \$25
Event Parking Pass - \$25

SPECIAL DAY PRICES

Wednesday, August 10

Scholar Students Day, 10 am to 5 pm
Honor Roll Students (invite only) - Free

Thursday, August 11

Kids Day, 10 am to 5 pm
Children (12 and under) - Free

Friday, August 12

Day for People with Disabilities, 10 am to 5 pm
Disabled Patrons and a guest - Free
Ag Mechanics Auction Buyers, 4 pm to 6 pm - Free

Saturday, August 13

Salute to Our Armed Forces Day
All Active and Retired Military (show ID) - Free
**Active and retired military only; does not include family*

Sunday, August 14

Community Day
"Five Until Five"
Fair-goers can purchase admission for \$5 until 5 pm

Arena Events

Please note that the cost of Fair admission, in addition to the cost of arena event admission, is required in order to attend arena events.

Wednesday, August 10 at 7 pm FLYING U EXTREME RODEO

\$8 Adults
\$6 (12&under)

Thursday, August 11 at 7 pm FLYING U EXTREME RODEO

\$8 Adults
\$6 (12&under)

Friday, August 12 at 7 pm MONSTER TRUCKS AND TUFF TRUCKS

\$12 for adults, \$8 for children (12 and under)
Ticket price includes Meet and Greet (in the Arena) 5:30-6:30

Saturday, August 13 at 7 pm MONSTER TRUCKS AND TUFF TRUCKS

\$12 for adults, \$8 for children (12 and under)
Ticket price includes Meet and Greet (in the Arena) 5:30-6:30

Sunday, August 14 at 7 pm DESTRUCTION DERBY

\$15 for adults, \$8 for children (12 and under)

SERVICES AVAILABLE

ATM - Automatic teller machines are located near Gate 1, adjacent to Main Street Center; and adjacent to Sugar Pine Lodge.

GUEST SERVICES - (Lost Children, Information, Wheelchairs, Strollers, and Lost & Found). The Fair's Guest Services is located at Gate 1 and Gate 5. The Nevada County Sheriff Explorer Scouts provide lost children service at Gate 1 Guest Services. The rental of wheelchairs and strollers is available on a first come, first serve basis. Lost friends and family should also plan to meet each other at Guest Services.

FIRST AID - Professional medical personnel are on the grounds during operating hours of the Fair. The First Aid station is located in the Horse Office at the arena end of Treat Street.

SECURITY - There is 24-hour security on the grounds during the Fair. Employees wearing red shirts are equipped with radios and can contact head of security or First Aid immediately.

SHUTTLE SERVICE - There is free parking at Nevada Union High School. A free shuttle bus runs every half-hour to the Fairgrounds. Shuttle service begins at 8:30 am. The last bus leaves the Fairgrounds at 11:30 pm.

FAIR GUIDES - Listing all Fair events and maps are available at the gates during Fair time while supplies last.

2015 PROUD WINNERS

Agriculture/Horticulture

1 Organic Leafy/Stem Vegetables	<i>Debbie Jarmin</i>
2 Organic Fruit/Pod Vegetables	<i>Shelby Hoskin</i>
3 Organic Bulb/Tuber Vegetables	<i>Shelby Hoskin</i>
4 Organic Vine Crops	<i>Matthew Manning</i>
5 Non-Organic Leafy/Stem Veg	<i>Debbie Durkin</i>
6 Non-Organic Fruit/Pod Veg	<i>Hoot N Annie Homestead</i>
7 Non-Organic Bulb/Tuber Veg	<i>James Muhlback</i>
8 Non Organic Vine Crops	<i>Richard Coddling</i>
9 "Farmer Eddie's Surprise Veggies"	<i>Crosbie Van Walsh</i>
10 "Bumper Crop"	<i>Masina Simpson</i>
11 Produce Characters	<i>Holly Bennett</i>
15 Herbs, Fresh	<i>Amanda Dulac</i>
16 Herbs, Dried	<i>Denise Stevens</i>
20 Apples	<i>Karen Arbaugh</i>
21 Figs	<i>Kathy Ellis</i>
22 Grapes	<i>Pricilla Mayfield</i>
23 Nectarines	<i>Matthew Manning</i>
24 Peaches	<i>Linnie McNaughton</i>
25 Pears	<i>Susie Struck</i>
26 Plums	<i>Matthew Manning</i>
28 Small Fruits & Berries	<i>Ann Driver</i>
29 Nuts	<i>Myra Davies</i>
31 Exotic Fruit	<i>Clayton Barney</i>
35 Eggs	<i>Denise Stevens</i>
38 Honey	<i>Terri Brodsky</i>
Organic Agriculture - Judges Choice	<i>Shelby Hoskin</i>
Horticulture - Judges Choice	<i>Ann Driver</i>
Non-Organic Agriculture - Judges Choice	<i>James Muhlback</i>

Arts and Collectibles

40 Beadwork	<i>Patricia Green</i>
41 Birdhouses	<i>Uhl Sagraves</i>
42 Shadow Box	<i>Mary Choate</i>
43 Ceramics, Hand Formed	<i>David Guzman</i>
45 Collector's Hobby	<i>Sheryl French</i>
47 Dolls, Other	<i>Diane Larmer</i>
49 Dream Catchers	<i>Marissa Engel</i>
50 Duct Tape Art	<i>Penny Lucas</i>
51 Glass	<i>Shirley Osgood</i>
52 Gourds	<i>Karen Mills</i>
53 I'm A Proud Grandparent	<i>Estralla Mendoza</i>
54 Miscellaneous	<i>Gabriele Polich</i>
56 Rubber Stamping	<i>Kim Rose</i>
57 Scrapbooks, Novice	<i>Debby Comendant</i>
58 Scrapbooks, Intermediate	<i>Jamie Yokom</i>
59 Scrapbooks, Advanced	<i>Denise Durham</i>
60 Scrapbooks, Professional	<i>Roseanna Marmini</i>
61 Out of the Attic	<i>Joan Morton</i>
62 Decorative Chair	<i>Kimberly Carrow</i>
63 Ugly Lamp	<i>Ted Bradt</i>
64 People W/Disabilities Art/Crafts	<i>TJ</i>
65 Substantially Disable Art/Craft	<i>Dan Wheeler</i>
66 Recycled Art	<i>Kim Rose</i>
Arts & Collectibles - Judges Choice	<i>Sheryl French</i>

Clothing and Textiles

70 Just Beginners	<i>Andrea Meier</i>
71 Just Novice	<i>Pamela Maier</i>
72 Inf Apparel Beg/Inter Non Com	<i>Sara Sprague</i>
74 Infant Apparel Adv Non Comp	<i>Susan Jensen</i>
75 Infant Apparel Adv Comp	<i>Frank Campbell</i>
76 Inf Apparel Prof Non & Comp	<i>Monica Adams</i>
77 Crocheted	<i>E C Dabis</i>
78 Embroidered Beg/Inter Non Comp	<i>Roberta Boucher</i>
80 Embroidered Adv Non Comp	<i>Margaret Urke</i>
83 Counted Cross Stitch	<i>Ruth Fisher</i>
86 Afghans	<i>Lindsey Cleveland</i>

Clothing and Textiles

87 Christmas Items Beg/Inter Non	<i>Cathy Garten</i>
91 Christmas Items Prof Non & Com	<i>Karen Arbaugh</i>
92 Misc Beg/Inter Non Computer	<i>Linda Reeve</i>
98 Sewing - Beg/Inte Non Comp	<i>Bev Sarchett</i>
100 Sewing Adv Non Computerized	<i>L Susan Jensen</i>
103 Doll Clothes	<i>Merryanne Robinson</i>
104 Teddy Bears	<i>Sandy Allen</i>
105 Costumes & Apparel	<i>Alice Ruth Mischke</i>
106 Antique Sewing Items	<i>Linda Lasich</i>
Clothing & Textiles Div 70 -106 - JC	<i>Cathy Garten</i>
<u>Quilts</u>	
110 Quilts, Just Beginners	<i>Denise Durham</i>
111 Quilts, Novice	<i>Kirsty Brockschmidt</i>
112 Quilts, Intermediate	<i>Cathy Garten</i>
113 Quilts, Advanced	<i>Ruby Lee Foster</i>
114 Quilts, Professional	<i>Deidre Campbell</i>
115 Artistic Quilting	<i>Deidre Campbell</i>
116 "Catch the Fair Bug"	<i>Lorna Straka</i>
Quilts - People's Choice	<i>Cyna Kern</i>

Fine Arts

120 Best Nevada County Scene	<i>Diane Masini</i>
122 Novice Art	<i>Robert Desanti</i>
123 Intermediate Art	<i>Gordon Pelton</i>
124 Advanced Art	<i>George Kilner</i>
125 Professional Art	<i>Sandy Lindblad</i>
126 "Catch the Fair Bug" Cartoon	<i>Destiny Bradt</i>
129 China Painting Advanced	<i>Donna Hansen</i>
131 Sculpture Advanced	<i>Bruce Hesla</i>
132 Sculpture Professional	<i>R Dean Nyberg</i>
133 Gourds	<i>Beverly Blake</i>
134 Poetry	<i>Mary C Wood</i>
Fine Arts - People's Choice	<i>Daniel Steele</i>

Floriculture

140 Dry Arrangements	<i>Victoria Greening</i>
141 Miniature Dry Arrangements	<i>Jean Tyra</i>
142 Dry Argmt. Wreaths & Swag	<i>Jan Pellizzer</i>
144 Garden Photo Contest	<i>Beverly Blake</i>
145 Novelty Planted Container	<i>LaVelle Stanton</i>
146 Fairy Garden	<i>Denise Durham</i>
147 Potted Plants	<i>Patti Anderson Freygang</i>
148 Bonsai	<i>Phil Richardson</i>
149 Cactus	<i>Megan Smith-Barney</i>
150 Carnivorous Plants	<i>Debbie Marshall</i>
151 Succulents	<i>David Reed</i>
152 "Not Your Pettiest"	<i>Maddison Easley</i>
Potted Plants 147-151	<i>Megan Smith-Barney</i>
154 Artistic Design Intermediate	<i>Lyn Muth</i>
155 Artistic Design Advanced	<i>Rachel Thompson</i>
156 Artistic Design Premier	<i>Margaret Good</i>
157 Artistic Design Miniature	<i>Kate Horton</i>
158 "Catch the Fair Bug"	<i>Margaret Good</i>
159 Exhibition Table Setting Open	<i>Ann Wallace</i>
160 Still Life Open	<i>Victoria Greening</i>
162 Companion Arrangements	<i>Victoria Greening</i>
163 Nevada County Fair Arrangement	<i>Margaret Good</i>

2015 PROUD WINNERS

Floriculture

164 Cut Flowers Wednesday	<i>Linda Maloney</i>
153 - 160 Artistic Design, Wednesday	<i>Rachel Thompson</i>
Wed Artistic Design 153-163	<i>Margaret Good</i>
Wed Cut Flowers 164	<i>Stan Herum</i>
167 Artistic Design Advanced	<i>Rachel Thompson</i>
168 Artistic Design Premier	<i>Victoria Greening</i>
169 Artistic Design Miniatures	<i>Darlene Moberg</i>
170 "Catch the Fair Bug"	<i>Margaret Good</i>
171 Functional Table Setting Open	<i>Victoria Greening</i>
172 Still Life Open	<i>Ann Wallace</i>
173 Nevada County Fair Argmt.	<i>Victoria Greening</i>
174 Cut Flowers Friday Show	<i>Sherry Dunn</i>
175 A Bowl of Roses	<i>Sherry Dunn</i>
176 Stop & Smell the Roses	<i>Sherry Dunn</i>
Fri Artistic Design 165-173	<i>Victoria Greening</i>
Fri Cut Flowers 165-173	<i>Stan Herum</i>

Baked Food

180 Biscuits and Rolls	<i>Barbara Whitaker</i>
181 Breads	<i>Barbara Whitaker</i>
182 Cobbler	<i>Serena Longacre</i>
183 Cookies	<i>Lisa Moon</i>
184 Confections	<i>Lisa Moon</i>
185 Cornish Item	<i>Jacklyn Poteet</i>
186 Cream Pies	<i>Mary Margaretich</i>
187 Cupcakes	<i>Karen Gobert</i>
188 Decorated Cookies	<i>Breeanna Knox</i>
189 Gluten Free Baked Foods	<i>Breeanna Knox</i>
190 Gourmet Foods	<i>Lisa Moon</i>
192 Layer Cakes	<i>Karen Gobert</i>
194 Loaf, Pound or Sheet Cake	<i>Barbara Whitaker</i>
195 Low Sugar Baked Foods	<i>Stacie La Jeunesse</i>
196 Pies and Pastry	<i>Carolyn Hammill</i>
197 Very Low Fat Baked Foods	<i>Barbara Whitaker</i>
198 Dec Cakes & Novelty Items, NP	<i>Kathy Kinney</i>
199 Mom's Cookie Jar	<i>Jacklyn Potet</i>
200 For Men Only	<i>Piotr Cymbalski</i>
201 Prepared Mix-Up	<i>Lisa Moon</i>
Biscuits and Rolls 180-202	<i>Piotr Cymbalski</i>

Preserved Foods

206 Canned Fruit	<i>Kathryn Jechura</i>
207 Canned Vegetables	<i>Bobbie Goff</i>
208 Pickles & Relishes	<i>April Reese</i>
209 Jams, No Pectin or Paraffin	<i>Jane Betts</i>
210 Jams, Pectin added No Paraffin	<i>Rachel Davidson</i>
211 Jellies No Pectin or Paraffin	<i>Sharol Partidos</i>
212 Jellies, Pectin, No Paraffin	<i>Sherri Thibodeau</i>
213 Preserves No Paraffin	<i>Kathryn Jechura</i>
214 Gourmet Jam/Jelly No Paraffin	<i>Andrea Lanser</i>
215 Marmalades/Butters No Paraffin	<i>Jeff Thomsen</i>
218 Fruit Syrup	<i>Carmen Anderson</i>
220 Dried Fruit/Veg/Leathers No Ad	<i>Susan Street</i>
221 Jerky	<i>Damien Lacayo</i>
223 Vinegars	<i>Kathy Ellis</i>
225 BBQ Sauce	<i>Keith Stroup</i>
226 "Catch the Fair Bug" Challenge	<i>Lorena Ferchaud</i>
Preserved Foods JC 205-223	<i>April Reese</i>

Wine

235 Red Wine	<i>Bill Lynch</i>
235 Class 3 Best Syrah	<i>Bill Lynch</i>
235 Class 1 Cabernet Sauvignon	<i>Jeff Kiefer</i>
235 Class 2 Zinfandel	<i>Richard Munster</i>
235 Class 4 Best Varietal Red	<i>Tony Mello</i>
236 White Wine	<i>Dave Elliott</i>
237 Blush Wine	<i>Peter Callaham</i>
238 Dessert Wine	<i>Dan Carrick</i>
239 Non Grape Wine	<i>Charelene Prince</i>
240 Wine Label	<i>Bob Mora</i>
BOD Blush,Dessert,Non Grape 237-239	<i>Dan Carrick</i>
Wine Judges Choice Div 235-239	<i>Dan Elliott</i>

Photography

245 Black & White Photography	<i>Ingrid Lockhart</i>
246 Color Photography	<i>Andrew Wright</i>
247 Professional Photography	<i>Sherry Kirksey</i>
248 Animal Lover's Picture Story	<i>Ron Arnall</i>
250 Draft Horse Classic	<i>Joan Morton</i>
251 Fair Photo	<i>Andrew Wright</i>
252 Nevada County Scene	<i>John Szymanski</i>

Woodworking

255 Amateur Woodworking/ Furnishing	<i>Sagraves Uhl G</i>
256 Prof. Woodworking/Furnishings	<i>Tracy Wilson</i>

Wool

263 Woven w/Handspun Yarn	<i>Mardi Naythons</i>
264 Handspun Skeins	<i>Holly Leeds</i>
265 Woven Items	<i>Susan Robertson</i>
266 Felted Items	<i>Susan Flynn</i>
267 Nevada County Inspiration	<i>Beryl Moody</i>
Wool - Peoples Choice	<i>Sierra Mohr</i>

Special Contests

991 Class 1 Pigs can "FLY" bacon	<i>First</i>	<i>Bill Misphey</i>
991 Class 1 Pigs can "FLY" bacon	<i>Second</i>	<i>Felica Mead</i>
991 Class 1 Pigs can "FLY" bacon	<i>Third</i>	<i>Jenny Darlington Person</i>
991 Class 2 Charlotte's Web Funnel Cake	<i>First</i>	<i>Kimberly Carrow</i>
991 Class 3 Exterminator Salsa	<i>First</i>	<i>Pam Kline</i>
991 Class 3 Exterminator Salsa	<i>Second</i>	<i>Ryan Durham</i>
991 Class 3 Exterminator Salsa	<i>Third</i>	<i>Aaron Padilla</i>
991 Class 4 Bumble Bee Chocolate	<i>First</i>	<i>Sharon Edmondson</i>
991 Class 4 Bumble Bee Chocolate	<i>Second</i>	<i>Kristen Henderson</i>
991 Class 4 Bumble Bee Chocolate	<i>Third</i>	<i>Beverly Harrison</i>
991 Class 5 Don't Bug me Fresh	<i>First</i>	<i>Kimberly Carrow</i>
991 Class 5 Don't Bug me Fresh	<i>Second</i>	<i>Michelle Stroud</i>
991 Class 5 Don't Bug me Fresh	<i>Third</i>	<i>James Muhlback</i>

2015 PROUD WINNERS - YOUTH

Youth Agriculture

270 - Agriculture - age 5 thru 8
 271 - Agriculture - age 9 thru 12
 272 - Agriculture - age 13 thru 17
 273 - Produce Characters age 5 thru 8
 274 - Produce Characters age 9 thru 12
 275 - Produce Characters age 13 thru 17
 273-275 - People's Choice Produce

*Hailey Heer
 Hannah Woodgrift
 Samuel Patton
 Corvine Hammon
 Owen Strolle
 Samuel Patton
 Owen Strolle*

Youth Arts and Collectibles

276 - Art, Age 5 thru 8
 277 - Art, Age 9 thru 12
 278 - Art, Age 13 thru 17
 279 - Cartoon Strip, age 5 thru 8
 280 - Cartoon Strip, age 9 thru 12
 281 - Cartoon Strip, age 13 thru 17
 282 - Ceramics & Pottery, age 5 thru 8
 283 - Ceramics & Pottery, age 9 thru 12
 284 - Ceramics & Pottery, age 13 thru 17
 286 - Collections - age 5 thru 8
 287 - Collections - age 9 thru 12
 288 - Collections - age 13 thru 17
 289 - Crafts - age 5 thru 8
 290 - Crafts - age 9 - 12 Class 1
 290 - Crafts - age 9 thru 12
 291 - Crafts - age 13 thru 17
 292 - Masks - age 5 thru 8
 293 - Masks - age 9 thru 12
 295 - Models - age 5 thru 8
 296 - Models - age 9 thru 12
 298 - Mommy (or Daddy) & Me!
 299 - Pet Look-A-Like - age 5 thru 8
 300 - Pet Look-A-Like - age 9 thru 12
 302 - Recycled Art - age 5 thru 8
 303 - Recycled Art - age 9 thru 12
 304 - Recycled Art - age 13 thru 17
 305 - Scrapbooks, Age 5 -8
 306 - Scrapbooks, Age 9 - 12
 308 - Shoe Box Art - age 5 thru 8
 311 - Special Youth & Teens
 312 - Windcrafts - ages 5 thru 8
 313 - Windcrafts - ages 9 thru 12
 314 - Windcrafts - ages 13 thru 17
 302-304 - Judge's Choice

*Kiera Galvin
 Lucas Wheat
 Ellie Nunnink
 Truth Layton
 Lydia Panter
 Jesse Clark
 Willow West
 Thomas Collins
 Nicolette Antisdell
 Carissa French
 Owen Strolle
 Catherine Snook
 Michael Machado
 Emery Lawell
 Jason Lehman
 Jacob Shisler
 Kyle Peterson
 Owen Strolle
 Jesse Vaughn
 Joshua Malak
 Alexandria Machado
 Cambelle Nunnink
 Natalie Hays
 Forrest Gulick
 Hillary Warmuth
 Haley Roberts
 Jayden Yokom
 Natalie Hays
 Karter B
 Arjun Levesque
 Hailey Heer
 Nicole Mills
 Macy Mills
 Hillary Warmuth*

Youth Clothing/Textiles

318 - Clothing - age 5 thru 8
 319 - Clothing - age 9 thru 12
 320 - Clothing - age 13 thru 17
 321 - Textiles - age 5 thru 8
 322 - Textiles - age 9 thru 12
 323 - Textiles - age 13 thru 17

*Valerie Warmuth
 Ashley McCullough
 Rebekah Lundin
 Allison McMahon
 Emma Vanderpol
 Abbie Dulac*

Youth Wool & Woven

321-323 - Textiles, Best Quilt
 325 - Wool and Woven - age 5 thru 8
 325-327 - Judge's Choice

*Rebekah Lundin
 Elijah Rogers
 Ejiah Rogers*

Youth Floriculture

332 - Dried Arrangement, age 5 thru 8
 333 - Dried Arrangement, age 9 thru 12
 335 - Potted Plants
 335 - Potted Plants, Class 3
 336 - Table Setting
 337 - Wed. Artistic Design Std, age 5-8
 338 - Wed. Artistic Design Std age 9-12
 339 - Wed. Artistic Design Std, age 13-17
 340 - Wed. Artistic Design Mini, age 5-8
 341 - Wed. Artistic Design Mini, age 9-12
 342 - Wed. Artistic Design Mini, age 13-17
 343 - Fri. Artistic Design Std, age 5-8
 345 - Fri. Artistic Design Std, age 13-17
 348 - Fri. Artistic Design Mini, age 13-17
 337-342 Wed. A of E Design Standard/Mini
 343-348 Fri. A of E Design Standard/Mini
 337-342 Wed. A of E Design Standard/Mini
 343-348 Fri. A of E Design Standard/Mini
 337-342 Wed. A of E Design Standard/Mini
 343-348 Fri. A of E Design Standard/Mini
 337-342 Wed. A of E Design Standard/Mini
 343-348 Fri. A of E Design Standard/Mini

*Clara Heer
 Trevor Thompson
 Abbie Dulac
 Jacob Milhous
 Maddie Prudhomme
 Sara Gobert
 Trevor Thompson
 Bree Barnickol
 Valerie Warmuth
 Trevor Thompson
 Drake Thompson
 Hailey Heer
 Bree Barnickol
 Bree Barnickol
 Bree Barnickol
 Sara Gobert
 Bree Barnickol
 Bree Barnickol
 Bree Barnickol
 Bree Barnickol
 Bree Barnickol*

Youth Foods Baked

349 - 359 - Foods Baked Judge's Choice
 349 - Foods Baked - age 5 thru 8
 350 - Foods Baked - age 9 thru 12
 351 - Food Baked - age 13 thru 17
 353 - Confections - age 9 thru 12
 355 - Giant Cookie - ages 5 thru 8
 356 - Giant Cookie - ages 9 thru 12
 357 - Giant Cookie - ages 13 thru 17
 358 - Recipe in a Jar
 359 - Ugliest Decorated Cake
 359 - Pople's Choice Ugliest Decorated Cake

*Chole Rogers
 Naomi Wagner
 Amelia Glaz
 Chole Rogers
 Trevor Thompson
 Sophie Panter
 Lydia Panter
 Kai Herrera
 Nate Becker
 Lydia Panter
 Camille Forga*

Youth Preserved Foods

360 - Preserved Foods - age 5 thru 8
 361 - Preserved Foods - age 9 thru 12
 362 - Preserved Foods - age 13 thru 17
 363 - Youth Special - Class 1 Baked Foods

*Kara Kirkpatrick
 Skylaer Stranahan
 Hayden Misphey
 Alivia Raney*



2015 PROUD WINNERS - YOUTH

Youth Photography

364 - Photography - age 5 thru 8	<i>Lana Jackson</i>
365 - Photography - age 9 thru 12	<i>Lauren Jackson</i>
366 - Photography - age 13 thru 17	<i>Gabriella Horvath</i>

Computers

369 - Computers, age 5 thru 8 - Best of	<i>Ari Funk</i>
370 - Computers, age 9 thru 12 - Best of	<i>Emma Sheffo</i>

Youth Writing, Prose & Sculpture

381 - Sculpture, Exhibitors Age 5-8	<i>Naomi Peterson</i>
382 - Sculpture, Exhibitors Age 9 thru 12	<i>Alyssa Gates</i>
385 - Poetry - Exhibitors age 9 thru 12	<i>Evelyn Norris</i>
386 - Poetry - Exhibitors age 13 thru 17	<i>Rebecca Trogdon</i>
390 - Posters for Peace, Age 5-8	<i>Julia Lance</i>

Ag Mechanics

393 - Ag Mechanics Projects	<i>Alex Fultz</i>
393 - Ag Mechanics Projects	<i>Jared Creamer</i>
394 - Ag Mechanics Auction Best of	<i>Jared Creamer</i>
Ag Mechanics - Proud Tradition \$100	<i>Jared Creamer</i>

Special Contests

992 Youth Spelling Bee 5th-6th Graders	<i>Jared Anderson</i>
992 Youth Spelling Bee 7th-8th Graders	<i>Natalie Hays</i>
993 Beef Promotion Video 9-12	<i>Helen Sands</i>
993 Beef Promotion Video 13-17	<i>Catharine Renner</i>
329 - Community Service age 9 thru 12	<i>Elizabeth Glomson</i>
330 - Community Service, age 13 thru 17	<i>Melanie Cummins</i>
331 - Companion Art	<i>Willow West</i>
270 - 272 Judges Choice Youth Agriculture	<i>Samuel Patton</i>

2015 LIVESTOCK WINNERS & AWARDS

Open Beef

400-Feature Breed Most Breeds

Champion Bull	<i>Jeanne Donovan</i>
Champion Female	<i>Kim Rounds</i>
Reserve Champion Female	<i>Kim Rounds</i>

400-402

Supreme Champion Bull	<i>Jeanne Donovan</i>
Supreme Champion Female	<i>Kim Rounds</i>

400-402 Class 6

Cow/Calf Grand Champion	<i>Trenton Robinson</i>
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405-Replacement Heifer Pens

Best Replacement Pen	<i>Rebecca Ranks</i>
Reserve Replacement Pen	<i>Mark Prechter</i>

406- Pair Com'l Cow/Calf

Best Com'l Cow/Calf	<i>Trenton Robinson</i>
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Junior Breeding Beef

410 Feature Breed Short Horn

Champion Bull	<i>Joseph Franks</i>
Champion Female	<i>Maddie Prechter</i>
Reserve Champion Female	<i>Arden Franks</i>

411 2nd Feature Breed Charmine

Champion Bull	<i>Kalie Bisagno</i>
Champion Female	<i>Kalie Bisagno</i>
Reserve Champion Female	<i>Kalie Bisagno</i>
Champion Female	<i>Maddie Prechter</i>
Reserve Champion Female	<i>Heath Mullen</i>

410-412

Supreme Champion Bull	<i>Kalie Bisagno</i>
Res. Supreme Champion Bull	<i>Joseph Franks</i>
Supreme Champion Female	<i>Maddie Prechter</i>
Res. Supreme Champion Female	<i>Kalie Bisagno</i>

413- Grade or Unregistered Female

Champion Grade Female	<i>Taylor Foster</i>
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Open Dairy Cattle

450-Reg. Purebred Dairy

Champion	<i>Mike & Leslie Blagg</i>
Reserve Champion	<i>Mike & Leslie Blagg</i>

451-Grade Dairy Cattle

Champion	<i>Mike & Leslie Blagg</i>
Reserve Champion	<i>Mike & Leslie Blagg</i>
Grand Champion	<i>Mike & Leslie Blagg</i>

Junior Dairy Cattle

460-Reg Purebred

Champion	<i>Keith Ward</i>
Reserve Champion	<i>Cole Jarvis</i>

461-Grade Dairy Cattle

Champion	<i>Caleb McGehee</i>
Reserve Champion	<i>Trinity D'Andrade</i>

460-461 Jr Dairy Cattle

Champion Dairy Cattle	<i>Keith Ward</i>
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Open Dairy Goats

500-Alpine

Champion Doe	<i>Linda Brown</i>
Res. Champion Doe	<i>Linda Brown</i>
Jr. Champion Doe	<i>Jeralee Groves</i>
Res. Jr. Champion Doe	<i>Joelna Groves</i>
Best Udder of Breed	<i>Linda Brown</i>

501-Nigerian Dwarf

Champion Doe	<i>Kristen Hamilton</i>
Res. Champion Doe	<i>Josh Smith</i>
Jr. Champion Doe	<i>Kristen Hamilton</i>
Res. Jr. Champion Doe	<i>Isabelle Smith</i>
Best Udder of Breed	<i>Kristen Hamilton</i>

502-Nubian

Champion Doe	<i>Teri Hulvey</i>
Res. Champion Doe	<i>Linda Brown</i>
Jr. Champion Doe	<i>Madge Kloepper</i>
Res. Jr. Champion Doe	<i>Teri Hulvey</i>
Best Udder of Breed	<i>Teri Hulvey</i>

503-AOB

Champion Doe	<i>Shannon Friedberg</i>
Res. Champion Doe	<i>Rachel Juardo</i>
Jr. Champion Doe	<i>Shannon Friedberg</i>
Res. Jr. Champion Doe	<i>Isabelle Smith</i>
Best Udder of Breed	<i>Heather Rosenberg</i>

500-503 Open Dairy Goats

Best Doe of Show	<i>Kristen Hamilton</i>
Best Udder of Show	<i>Kristen Hamilton</i>
Herdsmen Award	<i>Madge Kloepper</i>

2015 LIVESTOCK WINNERS & AWARDS

Junior Dairy Goats

510-Nubian, Registered

Champion Doe *Rebecca Juardo*
Reserve Champion Doe *Rachel Bousfield*
Jr. Champion Doe *Isabelle Smith*

511-Alpine, Registered

Champion Doe *Josh Smith*
Reserve Champion Doe *Josh Smith*
Jr. Champion Doe *Josh Smith*
Res. Jr. Champion Doe *Isabelle Smith*

512-AO Registered

Champion Doe *Gaby Rosenberg*
Reserve Champion Doe *Isabelle Smith*
Jr. Champion Doe *Isabelle Smith*
Res. Jr. Champion Doe *Jolena Groves*

510-512 Jr Dairy Goats

Best Doe in Show *Josh Smith*

514-4-H Sr. Showmanship

Josh Smith

Pygmy Goats

520-Pygmy Goats

Champion Wether *Abigail Richardson*
Reserve Champion Wether *Meghan Garren*
Senior Champion Doe *Taylor Browning*
Res. Senior Champion Doe *Kelsey McFarland*
Jr. Champion Doe *Zya Sassman*
Res. Jr. Champion Doe *Chase Wright*
Grand Champion Doe *Zya Sassman*
Res Grand Champion Doe *Taylor Browning*

521-Pygmy Showmanship

Senior Pygmy Showmanship *Meghan Garren*

BOER Goats

530-Boer Goats

Champion *Bree Barnikol*
Reserves Champion *Catherine Snook*
Mature Doe, Class 1 1st pl *Bree Barnikol*
Mature Doe, Class 1 2nd pl *Catherine Snook*
Yearling, Class 2 1st pl *Bree Barnikol*
Yearling, Class 2 2nd pl *Bree Barnikol*
Kids, Class 3, 1st pl *Bree Barnikol*
Kids, Class 3, 2nd pl *Bree Barnikol*

Market Goats

540-Market Goats

Champion *Marina Mckenzie*

Reserve Champion *Jeralee Groves*

541- CI 1 FFA Novice Showmanship *Michaela Allen*

541-cl 2 FFA Sr Showmanship *Bree Barnikol*

542 - CL 1 4-H Novice Showmanship *Jeanie King*

601-Suffolk

Champion Ram *Jack Massera*
Champion Ewe *Jack Massera*

602-AOPB-Lg Meat

Champion Ram *Jack Massera*
Champion Ewe *Teresa Terry*

603-AOPB-Small Meat

Champion Ram *Russell Rossiter*
Champion Ewe *Russell Rossiter*

604-AOPB-Long Wool

Champion Ram *Steve and Terry Mendenhall*
Champion Ewe *Steve and Terry Mendenhall*

605-AO Purebred Breeds

Champion Ram *Russell Rossiter*

Champion Ewe *Teresa Terry*

606-Natural Colored

Champion Ram *Steve and Terry Mendenhall*

Champion Ewe *Steve and Terry Mendenhall*

601-606

Supreme Champion Ram *Steve and Terry Mendenhall*

Supreme Champion Ewe *Teresa Terry*

Junior Sheep

610-614 Jr Sheep Show

Supreme Champion Ram *Jon Jones*

Supreme Champion Ewe *Shyann Maral*

614

Champion Wether Dam *Shyann Maral*

Market Beef

420-FFA Market Beef

FFA Champion Market Beef *Cameron Ramsour*

FFA Res Champion Market Beef *Joseph Franks*

421-4-H Market Beef

4-H Champion Market Beef *Sam Patton*

4-H Res Champion Market Beef *Macey Burchert*

420-421

Supreme Champion Mkt Beef *Sam Patton*

Res. Sup. Champ. Mkt Beef *Macey Burchert*

Best County Group of Steers *Clear Creek*

Best FFA Chapter Group of Steers *Bear River*

Best 4-H Club Group of Steers *Clear Creek*

422-FFA Senior Beef Showmanship *Maddie Prechter*

423-4-H Novice Beef Showmanship, c1 *Hannah Weidler*

423-4-H Jr Beef Showmanship, c2 *Sara Lynn Borchert*

423-4-H Sr Beef Showmanship *Rylee Prechter*

Bred & Fed *Sara Lynn Borchert*

Market Sheep

620-FFA Market Sheep

FFA Champion *Taylor Foster*

FFA Reserve Champion *Fallyn Foster*

621-4-H Market Sheep

4-H Champion *Allison Whiting*

4-H Reserve Champion *Jack McKim*

620-621-Market Sheep

Supreme Champion *Taylor Foster*

Reserve Supreme Champion *Allison Whiting*

622-FFA Novice Showmanship

622-FFA Sr. Showmanship *Laurel Stine*

623, CI 1 4-H Showmanship *Fallyn Foster*

623, CI 2 4-H Showmanship *Allison Whiting*

623-4-H Showmanship *Nathan Ramey*

620-621 Market Sheep *Grace Trimble*

Best FFA Chapter Group

Best 4-H Club Group *Bear River*

Best County Group *Cool Hollow*

Junior Swine *Bear River*

700 - Registered Animals

Champion *Brianna Cebollero*

Reserve Champion *Jeremy Nettles*

701-Grade Animals

Champion *Brianna Cebollero*

Reserve Champion *Rebecca Reese*

700-701 Breed Swine

Supreme Champion *Brianna Cebollero*

Reserve Supreme Champion *Rebecca Reese*

2015 LIVESTOCK WINNERS & AWARDS

Market Swine

720 FFA Market Swine

FFA Champion *Brianna Cebollero*
FFA Reserve Champion *Baylie McIntyre*

721 4-H Market Swine

4-H Champion *Rebecca Reese*
4-H Reserve Champion *Meghan Garren*

8200-8201 Market Swine

Supreme Champion *Brianna Cebollero*
Reserve Supreme Champion *Rebecca Reese*
Tucker Ramos

722 FFA Novice Showmanship

722 FFA Sr. Showmanship

723, CI 1 4-H Novice Showmanship *Brianna Cebollero*
723, CI 2 4-H Jr Showmanship *Ethan Durham*
723, CI 3 4-H Sr. Showmanship *Megan Brazil-Bloche*
Rebecca Reese

Swine Groups

FFA Chapter Group *Bear River*
4-H Club Group *Kentucky Flat*
Best County Group *Bear River*

Dog

801-802 Dog Showmanship *Meghan Garren*

Poultry

820-841 Poultry Show

Best Large Fowl *Jacqueline Lucas*
Reserve Best Large Fowl *Jordan Pellerin*
Best Bantam *Shelby Figueroa*
Reserve Best Bantam *Joleena Groves*
Best Waterfowl *Derik Godfrey*
Reserve Best Waterfowl *TeRoy Groves*
Best Turkey *Peter Ramey*
840 Poultry Showmanship *Maddy Zucca*
841 Costume Class *Levi Soper*

Market Poultry

930 Broiler Meat Pen

Champion Broiler Meat Pen *Joleena Groves*
Reserve Champion Broiler Meat Pen *TeRoy Groves*

931 Turkey Meat Pen

Champion Turkey Meat Pen *Elizabeth Davis*
Reserve Champion Turkey Meat Pen *Jessica Davis*

932 Market Eggs

Champion *Hailey Heer*

Rabbit Show

940-949

Champion Rabbit *Courtney McCullough*
Best Heavyweight Breed *Cheyenne Corin*
Best Lightweight Breed *Courtney McCullough*
Reserve Best Lightweight Breed *Ashley McCullough*
Reserve Best Heavyweight Breed *Mekayla Ross*
950 Rabbit Showmanship *Courtney McCullough*

Market Rabbit

951 Market Rabbits

Champion Rabbit Meat Pen *Abigail Hawk*
Reserve Champion Rabbit Meat Pen *Courtney McCullough*
952- Owned & Bred By *Courtney McCullough*
953- Costume Class *Hannah Ross*

Clean Stall

Beef *Brianna Cebollero*
Swine *Rylee Prechter*
Sheep *Meghan Garren*
Goats

Outstanding Exhibit

Beef *Meadow Larks 4-H*
Swine *Penn Valley 4-H*
Sheep *Nevada Union FFA*
Goats *Cool Hollow 4-H*

Master Showmanship

Large Animal MS - FFA *Brianna Cebollero*
Large Animal MS - 4-H *Rylee Prechter*
Small Animal MS *Meghan Garren*

2015 CHAMPIONS

Market Beef

Supreme Steer *Samuel Patton*
Buyer *Riebes Napa Auto Parts*
Reserve Supreme *Macey Borchert*
Buyer *Longhorn Meats*

Goats

Champion *Marina McKenzie*
Buyer *Beth Palaske*
Reserve Champion *Jeralae Groves*
Buyer *Bob & Warden Wilder*

Swine

Supreme Hog *Brianna Cebollero*
Buyer *B & C True Value Home & Garden Center*
Reserve Supreme *Rebecca Reese*
Buyer *Scope Landscape*

Sheep

Supreme Lamb *Taylor Foster*
Buyer *Ridge Feed & Supply*
Reserve Supreme *Allison Whiting*
Buyer *Longhorn Meats*

Turkey

Champion *Elizabeth Davis*
Buyer *Sean P Avera DDA*
Reserve Champion *Jessica Davis*
Buyer *Petaluma Poultry*

Eggs

Champion *Hailey Heer*
Buyer *Ridge Feed & Farm Supply*

Rabbit Meat Pens

Champion *Abigail Hawks*
Buyer *Dan & Lorena Ferchaud*

Reserve Champion *Courtney McCullough*
Buyer *Weiss Landscaping*

Broiler Meat Pens

Champion *TeRoy Groves*
Buyer *Peardale Pines Storage*

Reserve Champion *Anna Woodhall*
Buyer *The Hay Barn*

THE BUYERS OF 2015

One of the most important parts of the Nevada County Fair is the Junior Livestock Auction. Through the efforts of the Nevada County Livestock Producers and The Nevada County Agricultural Youth Boosters, young people are given the opportunity to raise an animal for market and sell it for, most often, more than the market price. This experience leaves our Nevada County youth with a positive attitude towards agriculture, which remains with them as they go into the business world. Evidence of this is the FFA and 4-H alumni that are currently very active members of the Livestock Producers and the Ag Boosters. As individuals and business people of Nevada County, you can assist the continuation of this program through your involvement in the 2016 Junior Livestock Auction to be held Sunday, August 14, 2016, at 8:30 am. The Ag Mechanic Auction will be Friday, August 12, 2016 at 5:30 pm. For further information on the Sale, contact the Fair Office at 273-6217.

1000 Acres Ranch	California Outdoor Properties	First American Title Company
3B Ranch & Cattle Company	Care Campus	Fore Dental Care
49er Rotary Club of Nevada City	Caring Hearts in Home Care	Forester's Co-Op
7 Oaks Ranch Boer Goats	Carl Rounds	Forever Yours Flowers and Gifts
A & N Accounting	Carol J. Roberts	Foster & Son Hydraulic Hose & Fitting
A to Z Supply	Carolines Coffee Roasters	Foster & Son Trucking
Acorn Acres Ranch	Casillas Cattle Compay	Frances Gates
Adam Schultz Excavating	Cathy & Tim Johnson	Freedom TC
Alin Downes	Cedar Hawk Ranch Boer Goats	Gale Sheppard
Alpine Portable Storage Containers	Cedar Ridge Morgans	Gamez on Wheelz
Andy Barhydt	Cheryle & Ray Dreher	Garner & Son Construction
Angala Kitchen	Chicago Park Hornets 4-H Club	Gary & Patti Tintle
Angela McClain	Chip & Liz Smith	Gary Benuzzi
Animal Clinic of Penn valley	Christenson Ent	George & Sandy Woods
Animal Clinic of Rough & Ready	Christine Favetti	Gerry Anderson
Anonymous	Circo Innovations	Ghidotti Foundation
Auburn Laboratories, Inc	Claire Newman	Godfrey Family Ranch
Avian Artistry	Colten & Ty Sullivan	Gold Country Automotive
B&C True Value Home/Garden Center	Construction El Cetera	Gold Country Express Lube & Carwash
BK Powder Coating, Inc	Craig Johnson Plumbing	Gordon Beattie
Balloon Circus & Entertainment	Crawford Canyon Farm	Greg Fowler
Bar M Ranch	Dale & Carol Ann Zeiger	Griffis Family
Bardo & Sons Flooring	Dan & Lorena Ferchaud	Hansen Bros. Enterprises
Barhydt Enterprises	Dan Ramsour	Hap Warnke Mill
Barhydt Ranch	Dan Rossoovich	Happy Tails Grooming & Self Wash
Beauchamp Family	Darin & Beth Trimble	Hardcore Cont.
Bella Vita Medical Spa	Darlene Jarvis	Heart P Four Inc
Belluomini Toft Associates Inc.	Dave & Sue Bartow	Heather Blancarte
Ben & Michele Maddux	Dave Salmassy	Hills Flat Lumber
Best Trailer Inc	Davies Enterprises	Hog Hollow Farm
Beth Palaske	DeArlene Wiggins	Hollmer Family
Bill & Irma Mikaelson	Deborah Nyholm	Holt of California
Bill Barnickol	Del Clement	Hooper & Weaver
Bill Carter	Dennis & Jane Harvey	Hughes Body & Fender
Bill Hollinger	Dennis Elliott	JD Photograph
Bill Slade & Sons Trucking	Deschaine Enterprise	Jackson Family
Blue Barrier Ranch	Diamond F Ranch	Janssens Family Charitable Remainder Tr
Bob & Warden Wilder	Dian Schaffhauser	Jeff & Andrea Hansen
Bob Rapp	Dipper Valley Ranch	Jeffrey Clark
Bob Robinson Family	Don & Lisa Bodnar	Jennifer S. Greenfield
Botsford Equipment Repair	Donner Trail Ranch - R Paasch	Jerry & Linda Maloney
Brad & Alana Fowler	Donner Trail Ranch - S Paasch	Jerry Davis Family
Brandy & Eric Fisher	Donovan Beefmasters	Jim & Jennifer Borchert
Brenda Hollmer	Dr Dan Belajic	Jim & Linda Miller
Brett Green Construction	Dusty Trail Ranch	Jim & Lori Spencer
Brett Turner	EAH Lambs	Jim Drew & Karen Henderson
Brian & Elizabeth Sands	Efren Guerra	Joe Kasza
Brien Ross	Eidman Siblings, Sara, Lesa & Pat	John & Cindy McIntosh
Browning Ranch	Elyse Ferchaud	John & Diane Paasch
Browns Valley Garden Center	Emigrant Springs Horsemanship	John & Patti Favetti
Brush Bust'n Boers	Encore	John Taylor Memorial
Brushmunchers	Evan Barnickol	Jon & Kristine Pitts
Bryan Weast	Everguard Security System	Jordan Somervill
Bugle Builders	Farm Credit West	Julie & Spencer Garrett
Bull Man Bull Deliver	Farmers Insurance - Maggie Capitano	K & D Construction
Butterfield Roofing	First American Title Co	KNCO Radio

THE BUYERS OF 2015

Karen & Bill Snook
 Karl Blagg & Son Livestock Transportatio
 Kasey Anderson
 Kathy Dorris
 Kaytlin McIntosh
 Keith & Jeanette Royal
 Ken's Custom Auto Body
 Kerry Warren
 Kevin & Jill Williams
 Kirk Brothers Plumbing
 Krissy Omalley Rupp
 Kubich Lumber
 Kyle Whitman
 LaVida Buena Ranch
 Lance E Pauly
 Larry & Sarah Wessels
 Lauren Price
 Lefty's Grill
 Les Schwab Tire of Grass Valley
 Leslie Randall Greenwood
 Livewire Products
 Lois Goff
 Longhorn Meat Co
 M E M Electric
 M.L. Brown
 Maddison Easley
 Mamason Koi
 Marcia Patterson
 Marcie O. Dubreville
 Marianne Franks
 Mark Zelhart
 Martha Randall
 Matt & Chris Farey
 Matta Construction / Morgage Source
 McCourtney Road Pumpkins
 Megan Volheim
 Mel & Mary Newman
 Michael & Ellen Nightingale
 Michael Earhart
 Mike Bratton - State Farm
 Molten Metal Works
 Monical Real Estate
 Morgin Sheppard
 Moule Paint & Glass
 Movin' West RV Park
 Mullen Livestock
 NC Rotary in honor of John Taylor
 NDS - New Directions Services
 Nancy Hopkinson
 Nate & Nick Block
 Naturally Neem
 Nellie Strong
 Nevada County Fair Board
 Nevada County Fence
 Nevada County Horseman
 Nevada Union FFA Boosters
 New York Life
 Newman Brothers
 Nicci Stine
 Noel & John Bray
 Nor Cal Construction
 Norm Paul Water Hauling
 North State Welding/Lester Enterprise
 O Callaghan Family
 Owl Creek Landscape Design
 PC Enterprises/Gold Country Tractor
 PK Consulting

Patrick & Janna Cook
 Paul Anderson Pools
 Paulette's Country Kitchen
 Peardale Pines Mini Storage
 Pearson's Feed
 Penn Valley Community Rodeo
 Association
 Penn Valley True Value/Ranch Supply
 Penny's Diner
 Petaluma Poultry
 Phil & Audrey Palaske
 Plaza Tire & Auto Service
 Prechter Livestock
 Premier Turf
 Prestige Tile
 Print It Promotions
 Quails Nest Salon
 Rachael Perry
 Rafter "C"
 Raleys
 Ray & Colleen McClain
 Richard & Tammy Volheim
 Richard Allen Flooring
 Richard Randall Construction
 Richards Family
 Richie & Jane Schluter
 Ridge Feed & Supply/The Farm Store
 Riebes Napa Auto Parts
 Rob Mitchell
 Robert & Marge Carman
 Robert Emmons
 Roberts Construction
 Robin Hauck
 Robinson Brother Family Enterprises
 Robinson Enterprise
 Robinson Enterprises
 Robinson Enterprises - Petroleum
 Robinson Ranch
 Robinson Sand & Gravel
 Rocker S Ranch
 Roger & Sharon OPrzalli
 Rom Moen Contruction
 Ron Tobiassen
 RosCon Inc./Hemminger Family
 Rough & Ready Motorsports
 Russell & Brenda Peterson
 S & P Excavating
 SK Glomson
 SLC Inc.
 SPD Markets - Grass Valley & Nevada
 City
 Samantha Randall
 Sara Douglas
 Sarah Davis
 Save Mart Supermarket
 Scissors & Files
 Scope Landscape
 Scott Enke and Family
 Sean & Lori Long
 Sean P Avera, DDS
 Sether Roofing
 Shane Green
 Sharon Edmondson
 Sharon Fisher
 Shelly Hemig
 Sierra Auto Body, Inc
 Sierra Care Pediatrics

Sierra Electric Co. Inc.
 Sierra Fleet & Automotive
 Sierra Gold Inspections
 Sierra Metal Fabricators
 Sierra Pacific Industries
 Sierra Sky Winery
 Sierra care Pediatrics
 Smith Vineyards
 State Farm Insurance
 Stellohorn Family
 Stephanie Powers
 Steve Adelman & Carole Pitre
 Steve Jones
 Stifel Nicolaus
 Streamline Construction
 Suenram Family
 Sun Pointe Mortgage Services
 Susan Taylor
 TV Livestock
 Taggart Construction
 Tamara Tobiason
 Telestream
 The French Door Store
 The Hay Barn
 The Range
 The Shawn Kirby Memorial Fund
 The Tom O'Callaghan Family
 Thom King
 Thomas Stevenson
 Tim & Janice Rowe
 Tim Mello Construction
 Tim Reid & Caitlin Oats Cattle Co
 Tom Stevenson & Jane De Zell
 Tomlinson Family
 Tony Clarabut
 Tracy & Dannon Ivey
 Tri Counties Bank
 Troy Davis
 Veterinary Service, Inc
 Vintage Building & Tile
 Warden Wilder
 Waterworks Pool Service
 Weiss Landscaping, Inc
 Welz Family Children's Foundation
 Wernke Family
 West Summit Cabinetry
 Wild Goose Press
 Wirkner Construction
 Wooly's Electric Inc
 World Less Traveled
 Your Best Mind

RECEIVING AND JUDGING

ADULT EXHIBITS

EVERGREEN HALL

DRY ARRANGEMENTS & POTTED PLANTS

Receiving - Monday, August 8, 11 am - 7 pm

Judging - Tuesday, August 9 at 10 am

ARTISTIC DESIGN (WEDNESDAY)

Receiving - Tuesday, August 9, 1 - 7 pm

Judging - Wednesday, August 10 at 10 am

CUT FLOWERS (WEDNESDAY)

Receiving - Tuesday, August 9, 1 - 7 pm

Wednesday, August 10, 7 am - 8:30 am

Judging - Wednesday, August 10 at 10 am

ARTISTIC DESIGN & CUT FLOWERS (FRIDAY)

Receiving - Friday, August 12, 7 am - 9 am

Judging - Friday, August 12 at 10 am

FUR AND FEATHERS

EGGS

Receiving - Wednesday, August 10, 7 am - 8 am

Judging - Wednesday, August 10 at 8 am

LATH HOUSE

AGRICULTURE, HERBS, HORTICULTURE &

PRODUCE CHARACTERS

Receiving - Monday, August 8, 11 am - 7 pm

Judging - Tuesday, August 9 at 10 am

NORTHERN MINES

ARTS & COLLECTIBLES, FOODS PRESERVED, HONEY,

WOODWORKING AND *WINE

Receiving - Thursday, August 4, 11 am - 7 pm

Judging - Friday, August 5 at 10 am

*Judging - Wednesday, August 3 at noon

FOODS BAKED

Receiving - Monday, August 8, 11 am - 7 pm

Judging - Tuesday, August 9 at 10 am

PONDEROSA HALL

CLOTHING & TEXTILES, QUILTS AND WOOL

Receiving - Thursday, August 4, 11 am - 7 pm

Judging - Friday, August 5 at 10 am

Wool Receiving - Saturday, August 6 at 10 am - 5 pm

Wool Judging - Monday, August 8 at 10 am

TALL PINES

FINE ARTS, POETRY/PROSE* & SCULPTURE

Receiving - Thursday, August 4, 11 am - 7 pm

Judging - Monday, August 8 at 10 am

*Judging - Friday, August 5 at 10 am

PHOTOGRAPHY

Receiving - Saturday August 6, 10 am - 5 pm

Judging - Tuesday, August 9 at 10 am

YOUTH EXHIBITS

For Livestock Show and Judging Schedules

Please See Page 74

EVERGREEN HALL

DRY ARRANGEMENTS & POTTED PLANTS

Receiving - Monday, August 8, 11 am - 7 pm

Judging - Tuesday, August 9 at 10 am

ARTISTIC DESIGN (WEDNESDAY)

Receiving - Tuesday, August 9, 1 pm - 7 pm

Judging - Wednesday, August 10 at 9 am

ARTISTIC DESIGN (FRIDAY)

Receiving - Friday, August 12, 7 am - 9 am

Judging - Friday, August 12 at 10 am

FUR AND FEATHERS

EGGS - MARKET

Receiving - Wednesday, August 10, 7 am - 8 am

Judging - Wednesday, August 10 at 8 am

LATH HOUSE

AGRICULTURE & PRODUCE CHARACTERS

Receiving - Monday, August 8, 11 am - 7 pm

Judging - Tuesday, August 9 at 10 am

NORTHERN MINES

ARTS & COLLECTIBLES*, CLOTHING & TEXTILES,

COMMUNITY SERVICE, FOODS - PRESERVED, PHOTOGRAPHY,

POETRY, PROSE, SCIENCE & TECHNOLOGY, SCULPTURE &

WOOL

Receiving - Thursday, August 4, 11 am - 7 pm

Judging - Friday, August 5 at 10 am

*Judging - Saturday, August 6 at 10 am

FOODS BAKED, GIANT COOKIE & UGLIEST DECORATED CAKE

Receiving - Monday, August 8, 11 am - 7 pm

Judging - Tuesday, August 9 at 10 am

SUGAR PINE LODGE

AG MECHANICS

Receiving - Thursday, August 4, 11 am - 7 pm

Judging - Friday, August 5 at 10 am

AG MECHANICS

Auction - Friday, August 12 at 5:30 pm



ULTIMATE FOOD CONTESTS

KICK IT UP!

Sponsored by Paulette's Country Kitchen

SPECIAL EVENTS TENT

6 PM EVERY NIGHT

1ST PLACE \$100 AND GREAT PRIZES FOR 2ND & 3RD PLACES

LOCAL RULES

- **Entry Forms due Friday, July 22nd by 4 pm**
- **Entry Fee \$2.00**
- **Limit one entry per exhibitor per contest**
- **Limited to Nevada County Residents**
- **Submit entries on-line or Still Entry Exhibit Form in this Handbook**
- **Judged by a panel of local judges**
- **Receiving is at the Special Events Tent no later than 5:45 pm the day of contest**

ADDITIONAL INFORMATION

- Your Ultimate Food Contest entry entitles you to free admission to the Fair on that contest day.
- All entrants receive a participation ribbon.
- Refrigeration for entries available in the Special Events Tent.
- **Entry quantity may be specified on each contest, but should be enough to be judged and shared with the audience following the judging.**
- Box or prepared mixes, including commercially prepared pie crust dough, are **NOT** allowed for any entry.

ULTIMATE FOOD CONTESTS:

DIVISION 991 CLASS 1

Wednesday, August 10 at 6pm (Receiving no later than 5:45 pm)

"Outlaw" bacon

Cooked bacon to be used in any type of recipe.

DIVISION 991 CLASS 2

Thursday, August 11 at 6 pm (Receiving no later than 5:45 pm)

"Round 'em Up" Cobbler

Any variety of cobbler. Use of Bisquick is allowed.

DIVISION 991 CLASS 3

Friday, August 12 at 6 pm (Receiving no later than 5:45 pm)

"Boot Kickin" Salsa

Create salsa mild, medium or hot. May be fresh or canned. Tortilla chips provided by our judges.

DIVISION 991 CLASS 4

Saturday, August 13 at 6 pm (Receiving no later than 5:45 pm)

"Out of the Hoosegow" Chocolate

Anything chocolate

DIVISION 991 CLASS 5

Sunday, August 14 at 6 pm (Receiving no later than 5:45 pm)

"Giddy up" Potato Salad

Create a bowl of your favorite potato salad.
Refrigeration will be available.



SECOND ANNUAL PLACER NEVADA CATTLEWOMEN BEEF PROMOTION VIDEO CONTEST

The Placer Nevada Cattlemen are looking for creative and educational videos promoting their product-BEEF. Choose your favorite BEEF topic: nutrition, care, ranching or anything pertaining to the BEEF industry.

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Via Dropbox (see details below)

JUDGING - Monday, August 1

Premium checks to be picked up in Fair Office Monday,
August 15.

NO ENTRY FEE

LIMITS - Nevada County residents only.

1. 2 entries per exhibitor.
2. Must be submitted electronically via Dropbox and is to be at least 30 seconds but no longer than 2 minutes.
3. Video to include exhibitor, introduction and title.
4. Affidavit to read as: This entry is my own original artistic creation and intellectual property.
5. Video to be in good taste and not offensive.
6. The Management reserves the right to remove any item which it deems not in the best interest of the Fair and to limit entries to facilities available.
7. The winning entry maybe altered for marketing purposes.
8. Video content will become the property of Placer Nevada Cattlemen and might be used in various promotional and social media marketing, including but not limited to, Placer Nevada Cattlemen website (www.pncw.org), Facebook, and Cowbelles barn.

9. Video will be displayed in the Cowbelles barn on the Fairgrounds.

10. Video is not to be made public prior to judging.

11. Dropbox rules:

- All entries are required to be submitted electronically via Dropbox
- Visit Dropbox.com and create an account to upload your files
- Once your file is uploaded, share your file
- Click on Sharing on the left sidebar
- When prompted, you will invite (info@pncw.org) to share your folder.
- Your saved file should include your name, division number and class. (For example: BillSmith_Div993_Class1.mov)

PREMIUMS OFFERED PER CLASS

1st \$100, 2nd \$50, 3rd \$25

DIVISION 993 - BEEF PROMOTION VIDEO

CLASS

1. Ages 9-17

AGRICULTURE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

Deliver exhibits to the Lath House.

NO ENTRY FEE

LIMITS - Nevada County residents only.

Limit one entry per class per exhibitor.

1. Husband and wife shall be counted as one exhibitor.
2. The quality desired in agricultural and horticultural exhibits is the quality that brings the best financial return in the commercial market.
3. Such exhibits must be at least equal in maturity to the state of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards. Section 42513: "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine. Section 41515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption.
4. Exhibits stressing features which detract from the commercial value of any produce are undesirable and should be avoided.
5. Definition of Organically Grown: No synthetically compounded fertilizers, pesticides, insecticides, herbicides, fungicides or growth regulators shall be applied by the grower to the field or area in which the commodity is grown for 12 months prior to seed planting or transplanting, and throughout the entire growing season. Also, no post harvest artificial coloring or synthetically compounded agents shall be used. Exceptions include dormant oil and natural occurring compounds as specified in the "California Organic Food Act of 1979."
6. Exhibitor must specify variety or type in classes listed as "any other."
7. Exhibits must be kept fresh for the duration of the Fair.
8. Uniformity of size is important. Market size unless otherwise stated.
9. Variety of products must be adequately and correctly labeled.
10. Any crop maturing after August 16, 2015, may be entered in the 2016 Fair.

NOTE: Please exhibit the number of specimens requested in each particular class. For instance, if it asks for 3 ears of corn, bring no more or no less. The judges want to compare the size and quality among the exhibit. Please make your decision of what to exhibit before bringing crops to the Fair.

PRODUCE

DIVISION 1 - ORGANIC LEAFY & STEM VEGETABLES

DIVISION 5 - LEAFY & STEM VEGETABLES

CLASSES

1. Cabbage, green -1
2. Cabbage, red -1
3. Chard, crimson -1 bunch (7 leaves)
4. Chard, green -1 bunch (7 leaves)
5. Corn, ornamental -3 ears
6. Corn, sweet, yellow, husked, clear wrapped, ends may be trimmed -3, specify
7. Corn, white, husked, clear wrapped, ends may be trimmed -3, specify
8. Lettuce, leaf -2 plants
9. Lettuce, head -1
10. Lettuce, Romaine -1 plant
11. Popcorn -3 ears
12. Rhubarb -6 stalks
13. Sunflower -1 largest with mature seed, Head only
14. Any other, specify

DIVISION 2 - ORGANIC FRUIT & POD VEGETABLES

DIVISION 6 - FRUIT & POD VEGETABLES

CLASSES

1. Beans, bush, snap, green -12 pods
2. Beans, Italian-type, green -12 pods
3. Beans, pole, snap, green -12 pods
4. Beans, snap, yellow, wax -12 pods
5. Beans, dried, specify -1/3 cup
6. Beans, any other, specify -12 pods
7. Eggplant -1
8. Eggplant, Japanese -3
9. Okra -6
10. Peppers, bell -4
11. Peppers, cherry -7
12. Peppers, chili -5
13. Peppers, Anaheim -5
14. Peppers, small, hot, wax -5
15. Peppers, Jalapeno -5
16. Peppers, sweet, yellow -5
17. Tomatoes, Beefsteak-type (with stem) -4
18. Tomatoes, small slicing, early (with stem) -4
19. Tomatoes, medium slicing (with stem) -4
20. Tomatoes, large slicing (with stem) -4
21. Tomatoes, small cherry (with stem) -10 (1/2"max.)
22. Tomatoes, medium cherry (with stem) -10 (1/2" -1")
23. Tomatoes, large cherry (with stem) -10 (1" - 1 1/2")
24. Tomatoes, paste-type (with stem) -4
25. Tomatoes, pear-type (with stem) -4
26. Tomatoes, unripe (with stem) -4
27. Tomatoes, any other, specify (with stem) -4
28. Any other, specify

AGRICULTURE

DIVISION 3 - ORGANIC BULB & TUBER

VEGETABLES

DIVISION 7 - BULB & TUBER VEGETABLES

(Vegetables must be topped to 1" and onions left unskinned)

CLASSES

1. Beets, red, globe -5
2. Beets, any other, specify -5
3. Carrots, half-long -5
4. Carrots, long-type -5
5. Carrots, short-type -5
6. Garlic, elephant -1
7. Garlic -6
8. Kohlrabi -3
9. Onions, red -5
10. Onions, torpedo -5
11. Onions, white -5
12. Onions, yellow -5
13. Onions, bunching -10 (do not top, roots left on)
14. Potatoes, long, white -5
15. Potatoes, rough-skin (such as Russet) -5
16. Potatoes, red-skin -5
17. Potatoes, Yukon Gold -5
18. Potatoes, any other, specify -5
19. Radishes -5
20. Shallots -6
21. Turnips -5
22. Any other, specify

DIVISION 4 - ORGANIC VINE CROPS

DIVISION 8 - VINE CROPS

CLASSES

1. Cucumbers, Armenian -1
2. Cucumbers, pickling, under 5" -3
3. Cucumbers, pickling, 1 1/2 - 2" maximum -6
4. Cucumbers, slicing, long, green, under 12" -3
5. Cucumbers, slicing, lemon -3
6. Cucumbers, slicing, other green specify -3
7. Gourds, small, under 8" -3
8. Gourds, large, over 8" -3
9. Melons, cantaloupe, specify -1
10. Melons, other, specify -1
11. Pumpkins, large, field -1
12. Pumpkins, small, pie -2
13. Pumpkins, any other, specify -1
14. Squash, banana -1
15. Squash, buttercup -1
16. Squash, butternut -1
17. Squash, crookneck -3
18. Squash, hubbard, blue -1
19. Squash, hubbard, green -1
20. Squash, scallop -3
21. Squash, scallop, green -3
22. Squash, straightneck -3

23. Squash, table queen -1
24. Squash, golden acorn -1
25. Squash, green acorn -1
26. Squash, vegetable spaghetti -1
27. Squash, zucchini, golden -3
28. Squash, zucchini, green -3
29. Squash, Cocozella -3
30. Squash, summer, any other type
31. Squash, winter, any other type
32. Watermelon, yellow -1
33. Watermelon, seedless -1
34. Watermelon, small, under 12" -1
35. Watermelon, large, over 12" -1
36. Any other edible vine crop, specify -1

DIVISION 9 - "NATURE'S ODDITIES"

CLASSES

1. Most unusual root, bulb or tuber -1
2. Largest root, bulb or tuber -1
3. Most unusual vine crop -1
4. Largest vine crop -1
5. Other unusual home-grown fruit or vegetable
6. Sunflower, largest head
7. Largest leaf
8. Largest weed non-poisonous

DIVISION 10 - "EXCEPTIONAL CROP"

CLASSES

1. Giant pumpkin
2. Longest squash
3. Heaviest squash
4. Biggest carrot

DIVISION - 11 PRODUCE CHARACTERS

Produce characters must be reinforced and placed on a strong and disposable base not to exceed 12" x 16". All materials used to create and support the character must be natural such as toothpicks and bamboo sticks. No metal is allowed. Vegetable transformation must be renewed on the third day if they will not hold up for 5 days.

Released Monday, August 15 from 9 am to 6 pm.

CLASSES

1. Transform produce into a Cowboy or Cowgirl
2. Transform produce into a Horse or Cow
3. Any other, specify character

WAGON SQUASH MOBILE RACING

DIRECTIONS:

Attach wheels to the fastest squash from your garden and enter it in the "Wagon Squash Mobile Racing!" Sorry, no motors! These fantastic races will be held on Friday, August 12. Check in at the Speedway at 12 o'clock noon in the Special Events Tent with your racer. Racing will begin at 12:30. Winners will receive two tickets to the arena event on Friday, August 12. You don't need to pre-enter.

EVERYONE RECEIVES A PRIZE FOR PARTICIPATING!

NO ENTRY FEE

1. Pre-registration not required. Register with your Wagon mobile directly at the Special Events Tent on Friday.
2. **The entire Wagon Mobile cannot exceed 5 inches in width.**
3. Wagon mobiles will be raced in separate classes.

AGE GROUPS:

5 & under	Ages 6 - 8	Ages 9 -12
Ages 13 - 17	Ages 18+	

CLASSES:

"PRAIRIE SCHOONER" SQUASH MOBILE

(Squash 8" or shorter with standard wheels and axles).

"CHUCK WAGON" SQUASH MOBILE

(Squash over 8" long with standard wheels and axles).

"STUDEBAKER HITCH" SQUASH MOBILE

(Squash with super modified bases - to be classified at the discretion of the Pit Manager.)

HERBS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

Deliver exhibits to the Lath House.

NO ENTRY FEE

LIMITS

1. Sprigs not to be over 12", trimmed and ready to display. Herbs are very delicate, as they disintegrate, the Exhibit Superintendent will remove them. It is your responsibility to replace your exhibit with fresh items. See page 38 #12.

DIVISION 15 - HERBS, FRESH

Fair will furnish containers

CLASSES

1. Basil, green -3
2. Basil, opal -3
3. Catnip -3
4. Chamomile -3
5. Chives, garlic -10
6. Chives, other, specify -10
7. Cilantro -3
8. Comfrey -3
9. Dill -3
10. Fennel -3
11. Lavender, specify -3
12. Marjoram, annual -3
13. Mint, specify -3
14. Oregano -3
15. Parsley, curly -3
16. Parsley, plain -3
17. Peppermint -3
18. Rosemary -3
19. Sage, common -3
20. Sage, other, specify -3
21. Sweet Woodruff -3
22. Thyme, common -3
23. Thyme, other, specify -3
24. Annual, other, specify -3
25. Perennial, other, specify -3

DIVISION 16 - HERBS, DRIED

CLASSES

1. Dried herbs, tied bunches for hanging
2. Dried herbs, jars and containers
3. Herb Wreaths
4. Any other, specify





A to Z Supply

(530) 273-6608

13396 Ridge Road
Grass Valley, CA 95945
www.atozsupply.com

HORTICULTURE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

Deliver exhibits to the Lath House.

NO ENTRY FEE

LIMITS - Two entries per class per exhibitor.

1. Husband and wife shall be counted as one exhibitor.
Deciduous fruit division plate to contain 5 uniform specimens.

DIVISION 20 - APPLES

Apples should be polished, but not waxed

CLASSES

1. Arkansas Black
2. Crabapples
3. Delicious, red
4. Delicious, yellow
5. Fuji
6. Gala
7. Gravenstein
8. Rome Beauty
9. Rome Red
10. Any other, specify

DIVISION 21 - FIGS

CLASSES

1. Black Mission
2. White Kadota
3. Any other, specify

DIVISION 22 - GRAPES

One bunch of grapes

CLASSES

1. Table grapes, white, specify
2. Table grapes, black or red, specify
3. Winegrapes, Chardonnay
4. Winegrapes, Sauvignon Blanc
5. Winegrapes, Gewurztraminer
6. Winegrapes, white, any other, specify
7. Winegrapes, Zinfandel
8. Winegrapes, Cabernet Sauvignon
9. Winegrapes, Merlot
10. Winegrapes, Pinot Noir
11. Winegrapes, Syrah
12. Winegrapes, red, any other, specify

DIVISION 23 - NECTARINES

CLASS

1. Any variety, specify

DIVISION 24 - PEACHES

Peaches should not be polished or rubbed

CLASSES

1. Clings
2. Freestone, Alberta
3. Freestone, Rio Oso Gem
4. Freestone, any other yellow, specify
5. O'Henry
6. Any other white variety, specify
7. Any other, specify

DIVISION 25 - PEARS

Pears should be polished, but not waxed

CLASSES

1. Asian type
2. Bartlett
3. Beurre D'Anjou
4. Winter type, specify
5. Any other, specify

DIVISION 26 - PLUMS

Plums should not be polished or rubbed

CLASSES

1. European type
2. Japanese type, red
3. Japanese type, green
4. Any other, specify

DIVISION 27 - PRUNES

CLASSES

1. French
2. Any other, specify

DIVISION 28 - SMALL FRUITS AND BERRIES

Standard berry baskets for berries. Standard commercial basket for small fruits.

CLASSES

1. Blackberries
2. Blueberries
3. Marionberries
4. Raspberries, red
5. Strawberries
6. Any other, specify

DIVISION 29 - NUTS

CLASSES

1. Walnuts - 1-cup
2. Any other, 1-cup, specify

DIVISION 30 - QUINCE

CLASS

1. Any variety, specify

DIVISION 31 - EXOTIC FRUIT

CLASSES

1. Bananas
2. Kumquats
3. Lemons
4. Pomegranate
5. Any other, specify

EGGS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Wednesday, August 10 from 7 am - 8 am

JUDGING - Wednesday, August 10 at 8 am

Deliver eggs to the Fur & Feather area.

NO ENTRY FEE

LIMITS - One entry per class per exhibitor.

1. Submit 1 dozen in an egg carton. Eggs must be fresh.
2. Due to lack of refrigeration, only the top placing of each class will be kept on display during the Fair. All other entries will be disposed of if not picked up by the exhibitor from 7 am to 9 am Thursday, August 11.
3. In classes 1, 2, & 3 eggs may be broken when judged.

MARKET EGG CLASS FOR JUNIOR EXHIBITORS

- PLEASE SEE PAGE 96 FOR DETAILS -

DIVISION 35 - EGGS

To be judged on uniformity of size and shape.

CLASSES

1. Brown eggs
2. Decorated egg — to be judged on decoration
3. Odd shaped eggs (3 eggs)-not decorated
4. White eggs
5. Any other eggs

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HONEY

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Open to all counties.

One Entry per class per exhibitor.

1. Entries of liquid (extracted) honey will be shown in Queenline or other recognized 1 lb (12 fl. oz) honey jars.
2. Entries shall bear no identifying marks or labels.
3. All entries must be the product of the exhibitor's apiary and must have been produced (extracted or otherwise harvested) within 15 months prior to the Fair.
4. All entries of comb or section honey must be wrapped in clear plastic or contained in bee-proof transparent plastic or glass display.
5. The Nevada County Beekeepers, the judges and other Fair officials, assume no liabilities for loss or damage to entries.
6. Specify flower source under class description.

DIVISION 38 - HONEY

CLASSES

1. Three 1 lb. jars of liquid honey (white-light)
2. Three 1 lb. jars of liquid honey (medium)
3. Three 1 lb. jars of liquid honey (dark)
4. Three section boxes or rounds of comb honey
5. Three 12 oz. pieces or 1 lb. jar of cut comb or chunk honey
6. Three 1 lb. jars of finely granulated honey
7. Three identical novel-shaped containers filled with honey of any class
8. One novelty gift box of packed honey, may include honey, honey products or items otherwise related to honey
9. One frame (any size) of extracting honey
10. Pure beeswax, single block, not less than 1 lb.

ARTS AND COLLECTIBLES

ARTS AND COLLECTIBLES

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. Limit two entries per class per exhibitor, unless otherwise stated.

1. For amateurs only, unless otherwise specified.
2. All exhibits with the exception of the Collector's Hobby must be the work of the exhibitor and must not have been shown at any other Nevada County Fair.
3. Each entry is limited to three frames, cases or items.
4. Total size not to exceed 864 square inches and hanging objects 60 inches unless otherwise specified.
5. Number of individual items must be listed on entry sheet and exhibitor's card.
6. Items to be hung must be brought in ready for hanging.
7. No commercial displays, brochures or advertising allowed.
8. All entries in this department must have been completed by exhibitor within one year of the opening date of the fair to be eligible for awards.

DIVISION 40 - BEADWORK

CLASSES

1. Barrettes
2. Bracelets
3. Dream catchers
4. Earrings
5. Necklaces
6. Purses
7. Any other, specify

DIVISION 41 - BIRDHOUSES

Please attach a screw eye to top for hanging. **Birdhouses will be displayed in the Northern Mines Building.**

CLASSES

1. "Kick It Up!" theme
2. Indoor, decorative
3. Living Roof
4. Outdoor, utilitarian
5. Whimsical
6. Any other, specify

DIVISION 42- "SHADOW BOX"

Fill a 12"x12" shadow box with memorabilia. Must be ready for hanging.

CLASSES

1. Heirloom
2. Nevada County Fair
3. School/Organization
4. Any other, specify

DIVISION 43 - CERAMICS, HAND FORMED

Do not place felt on the bottom of your project as the judge checks the finish on the bottom. All items must have been fired in a kiln.

CLASSES

1. Hand built article
2. Wheel thrown article
3. Any other, specify

DIVISION 44 - CERAMICS, MOLD

Do not place felt on the bottom of your project as the judge checks the finish on the bottom.

CLASSES

1. Glazed mold
2. Overglazed mold
3. Underglazed mold
4. Stained mold
5. Any other, specify

DIVISION 45 - COLLECTOR'S HOBBY

Collections must be mounted and take a space of not more than 18"x18"x18". Flat-mount items should be fitted for hanging.

CLASSES

1. Antique items
2. Barbie & Friends
3. Buttons
4. Dolls, antique
5. Any other collection, specify

DIVISION 46 - DOLLS, PORCELAIN

Dolls must be handmade by the exhibitor. All dolls will be judged on the following items: painting, cleaning, smoothness, original design of clothing, finish work, eye fit, hair and faithfulness to type. NOTE: The judge will be checking each doll entered in the Reproduction classes for the mark of the exhibitor. Dolls must be handmade by the exhibitor.

CLASSES

1. Reproduction porcelain antique doll
2. Reproduction porcelain modern doll
3. Reproduction doll - character, special personality or novelty
4. Reproduction dolls - any other

ARTS AND COLLECTIBLES

DIVISION 47 - DOLLS, OTHER

Dolls must be handmade by the exhibitor.

CLASSES

1. Doll, cloth
2. Any other, specify

DIVISION 48 - DOLLS, MADE BY PROFESSIONAL

CLASSES

1. Doll, cloth
2. Doll, porcelain
3. Any other, specify

DIVISION 49 - DREAM CATCHERS

CLASS

1. Dream catcher (non-beaded)
(See Division 40, Class 3 for beaded dream catchers)

DIVISION 50 - DUCT TAPE ART

CLASSES

1. Hats, any other type
2. Jewelry
3. Purses/Wallets
4. Any other, specify

DIVISION 51 - GLASS

Maximum sizes: Flat items - 24"x 36"; Cube items 12"x 12"x 18". Hanging items - 36" long, must be ready for hanging.

CLASSES

1. Leaded or stained
2. Three dimensional projects (lamps, terrariums, etc.)
3. Any other, specify

DIVISION 52 - BLUE JEAN ART ***NEW***

CLASSES

1. Basket
2. Furniture, specify
3. Hat
4. Hot pad
5. Jewelry
6. Lamp shade
7. Lunch bag
8. Plush toy
9. Pot holder
10. Purse
11. Rag rug, no deminsion more than 3 1/2'
12. Three ring binder or journal cover
13. Tote bag
14. Wall organizer
15. Wallet or coin purse
16. Water bottle carrier
17. Wreath
18. Any other, specify

"I'M A PROUD GRANDPARENT!"

Many grandparents in our county have talented grandkids who live out of the area, and who send special creations to their grandparents. This division is dedicated to those special grandparents and grandkids. Danish System of Judging. **List Grandchild's names and ages in the description.**

LIMITS - Nevada County grandparents only.

Size - No larger than 11"x17"

Judged & Displayed in Youth Department

DIVISION 53 - "I'M A PROUD GRANDPARENT!"

CLASSES

1. Art work
2. Crafts
3. Photography
4. Writing
5. Any other, specify

DIVISION 54 - MISCELLANEOUS

CLASSES

1. Cards, handmade (must be submitted in a plastic sleeve for display purposes)
2. Christmas items, specify
3. Creative Yard Art - Banner
4. Creative Yard Art - Flag
5. Creative Yard Art - Mailbox
6. Creative Yard Art - Stepping stone
7. Creative Yard Art - Windsock
8. Decorated footwear
9. Decorative hats
10. Decorative wreaths/swags
11. Decoupage, specify
12. Dollhouses (to be judged on contents of house.
If exhibitor feels house should be judged on construction of structure, item should be entered in woodworking).
13. "Don't Throw it Away," craft made from discarded items
14. Jewelry
15. Leatherwork
16. Metal Work, specify
17. Mosaics, under 16"x16"x16"
18. Mosaics, over 16"x16"x16"
19. Paper Making
20. Quilling
21. Red Hat Society Hat
22. Soaps, handmade
23. Tole Painting, any base
24. Toothpick art, specify
25. Wall ornament, natural plant material
26. Wood work with other media, specify
27. Any other, specify, under 16"x16"x16"
28. Any other, specify, over 16"x16"x16"



ARTS AND COLLECTIBLES

DIVISION 55 - MODELS

Judged on craftsmanship, imagination and authenticity. Limit size to 24"x36".

CLASSES

1. Aircraft (specify size on entry form)
2. Military
3. Radio Controlled
4. Any other, specify type and size

DIVISION 56 - RUBBER STAMPING

CLASSES

1. Birthday Cards
2. Holiday Cards
3. Any other, specify

DIVISION 57 - SCRAPBOOKS, NOVICE

DIVISION 58 - SCRAPBOOKS, INTERMEDIATE

DIVISION 59 - SCRAPBOOKS, ADVANCED

DIVISION 60 - SCRAPBOOKS, PROFESSIONAL

Note to Exhibitors: May submit one page or a two page themed spread (in a protective sleeve) from a scrapbook for judging and layout, not the whole book. Please mount the sleeved pages on rigid material for display purposes. Standard size applies.

DIVISION DEFINITIONS FOR SCRAPBOOKING:

NOVICE - is an exhibitor with two years experience or less. One may remain a novice for two years and then must enter into the intermediate division or higher.

INTERMEDIATE - is an exhibitor with more than two years experience.

ADVANCED - is an exhibitor who has achieved a marked degree of expertise in scrapbooking.

PROFESSIONAL - is an exhibitor who teaches scrapbooking or is engaged in scrapbooking as an ongoing commercial enterprise.

**PLEASE MOUNT THE SLEEVED PAGE(S) ON RIGID MATERIAL
SO THAT THEY CAN BE HUNG FOR DISPLAY.**

CLASSES

1. Grandchildren
2. Heritage
3. Holiday
4. Nevada County Fair
5. Pets
6. Wedding
7. Any other, specify

DIVISION 61 - "OUT OF THE ATTIC"

Limit one entry per exhibitor. Have you found some fun and interesting old/vintage photographs that have been tucked away in the attic? Please enter them so that your family history can be shared. Be sure to list the year, where the photo was taken and the family name in the description on the entry form.

CLASS

1. "Out of the Attic"

DIVISION 62 - "KICK IT UP!" DECORATIVE CHAIR

ENTRY FEE - \$3 per entry

LIMITS - Limit one entry per exhibitor.

1. Exhibitor must provide their own chair.
2. Exhibitors will paint and decorate the chair with the Fair's theme - "Kick It Up!" - in mind.
3. Deliver exhibits to the Northern Mines Building.

PREMIUMS OFFERED

1st - \$25 2nd - \$15 3rd - \$10

CLASS

1. "Kick It Up!" Decorative Chair

DIVISION 63 - UGLY LAMP

LIMITS - Limit two entries per exhibitor.

CLASSES

1. Most Unique - converted from another object into a lamp
2. Best Decorated - Decorations added to an existing lamp
3. Just Plain Ugly - An ugly lamp in the raw
4. "Kick It Up!" - Fair Theme

ARTS & CRAFTS

BY PEOPLE WITH DISABILITIES AND SENIORS

DIVISION 64 - ARTS & CRAFTS

For individuals in residential care, or residents of a convalescent home or adult day care clients. Danish system of judging.

DIVISION 65 - ARTS & CRAFTS BY PEOPLE WITH DISABILITIES

For exhibitors with significant disabilities (i.e., from a convalescent home or in a residential care facility or requiring full-time assistance in activities of daily care). Danish system of judging.

CLASSES FOR DIVISION 64 & 65

1. Art - no larger than 16"x16"x16"
2. Adult coloring - mounted on card stock with 1" border
3. Ceramics
4. Clothing & Textiles
5. Crafts
6. Fiber Arts
7. Photography - Black & White
8. Photography - Color
9. Poetry
10. Prose
11. Quilt
12. Sculpture
13. Wall Hanging
14. Any other, specify

CLOTHING AND TEXTILES

DIVISION 66 - RECYCLED FAN ART

Must arrive ready to be hung.

CLASSES

1. Butterfly
2. Dragon Fly
3. Flower
4. Wall decor
5. Any other, specify

CLOTHING AND TEXTILES

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

NO ENTRY FEE

Deliver exhibits to the Ponderosa Hall.

LIMITS - Nevada County residents only. Limit one entry per class per exhibitor.

1. Total of 34 entries per exhibitor.
2. All entries in this department must have been completed by exhibitor within one year of the opening date of the Fair to be eligible for awards.
3. No item may be entered that was previously entered in the Fair.
4. All items must be clean and pressed. Soiled and worn items will be disqualified.
5. Exhibits shall be displayed only on equipment furnished by the Fair.
6. Hanging items: Pictures **MUST** come with wire picture hangers only.
7. No other hanging device will be acceptable.
8. Set items must be entered in sets. Entry form must state number of items included in each set.

DIVISION 70 - JUST BEGINNERS - This division is intended for an exhibitor with one year or less experience in one of the following classes. An exhibitor may enter Just Beginner's class only once. One item per class per exhibitor.

DIVISION 71 - JUST NOVICE - This division is intended for an exhibitor with two years sewing experience or less. An exhibitor may remain a novice for two years and then must enter in an Open Division. One item per class per exhibitor.

CLASSES

1. Afghan
2. Counted Cross Stitch
3. Crocheted
4. Embroidered
5. Hand Knitted
6. Any other, specify

DIVISION DEFINITIONS FOR SOME DIVISION/CLASSES IN THE CLOTHING AND TEXTILES DEPARTMENT:

BEGINNERS THROUGH INTERMEDIATE - NON COMPUTERIZED EMBELLISHING

This division is intended for an exhibitor who is just beginning or has spent time engaged in sewing as a casual hobby utilizing non-computerized techniques of embellishment. One may remain an exhibitor in this division as long as one approaches sewing as a casual hobby.

BEGINNERS THROUGH INTERMEDIATE - COMPUTERIZED EMBELLISHING/MACHINE EMBROIDERY

This division is intended for an exhibitor who is just beginning or has spent time engaged in sewing as a casual hobby utilizing a computerized technique of embellishing. One may remain an exhibitor in this division as long as one approaches sewing as a casual hobby.

ADVANCED - NON COMPUTERIZED EMBELLISHING

This division is intended for an exhibitor who has achieved a marked degree of expertise in sewing; the division is also intended for an exhibitor who utilizes a non-computerized technique of embellishing.

ADVANCED - COMPUTERIZED EMBELLISHING/MACHINE EMBROIDERY

This division is intended for an exhibitor who has achieved a marked degree of expertise in sewing; the division is also intended for an exhibitor who utilizes a computerized technique of embellishing.

PROFESSIONAL - BOTH NON COMPUTERIZED AND COMPUTERIZED EMBELLISHING/MACHINE EMBROIDERY

This division is intended for an exhibitor who teaches sewing or is engaged in sewing as an ongoing commercial enterprise. This division is also open to anyone whose skills are on a professional level.

INFANT APPAREL, NURSERY ACCESSORIES, AGE 2 AND UNDER

DIVISION 72 - BEGINNERS THROUGH INTERMEDIATE NON COMPUTERIZED

DIVISION 73 - BEGINNERS THROUGH INTERMEDIATE COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 74 - ADVANCED NON COMPUTERIZED

DIVISION 75 - ADVANCED COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 76 - PROFESSIONAL NON COMPUTERIZED AND COMPUTERIZED/MACHINE EMBROIDERY

CLOTHING AND TEXTILES

DIVISIONS 72-76

CLASSES

1. Baby bib, embroidered
2. Baby bib, other specify
3. Baby cap, crocheted
4. Baby cap, knitted
5. Baby set, apparel, crocheted
6. Baby set, apparel, knitted
7. Boy's playclothes
8. Girl's playclothes
9. Booties, crocheted
10. Booties or socks, knitted
11. Crib spread or crib afghan, crocheted, granny squares, ripple, strips, or other—specify
12. Crib spread or crib afghan, knitted, granny squares, ripple, strips, or other—specify
13. Dress, crocheted
14. Dress, knitted
15. Dress, christening gown
16. Dress, other than listed, specify
17. Jacket, sweater or sacque, crocheted
18. Jacket, sweater or sacque, knitted
19. Shoes, baby
20. Any other, specify

DIVISION 77 - CROCHETED

CLASSES

1. Centerpiece, over 12" and under 30"
2. Child's dress or apparel
3. Doily, under 12"
4. Doily, over 12"
5. Dresser scarf or vanity set
6. Hat or cap
7. Jacket, coat, dress or 2-piece outfit
8. Lace, 1 yard minimum length (separate or attached to item)
9. Novelty, specify
10. Pillow
11. Placemats-2
12. Pot holder
13. Rug
14. Scarf
15. Shawl, stole, poncho
16. Slippers
17. Sweater
18. Tablecloth-under 54"
19. Tablecloth-over 54"
20. Tatted, any item, specify
21. Any other, specify

DIVISION 78 - BEGINNERS THROUGH INTERMEDIATE

NON COMPUTERIZED

DIVISION 79 - BEGINNERS THROUGH INTERMEDIATE

COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 80 - ADVANCED NON COMPUTERIZED

DIVISION 81 - ADVANCED COMPUTERIZED/MACHINE

EMBROIDERY

DIVISION 82 - PROFESSIONAL NON COMPUTERIZED

AND COMPUTERIZED/MACHINE EMBROIDERY

CLASSES

1. Crewel Embroidery
2. Cross stitch, iron-on pattern, not counted
3. Dresser scarf
4. Machine embroidered item, specify
5. Picture, framed or matted
6. Pillowcases, colored embroidery
7. Ribbon embroidery
8. Smocked items
9. Tablecloth
10. Towel
11. Wall hanging
12. Any other, specify

DIVISION 83 - COUNTED CROSS STITCH

CLASSES

1. Picture, image under 12", 12-14 stitches per inch, (framed, with picture wire hangers)
2. Picture, image over 12", 14-16 stitches per inch, (framed, with picture wire hangers)
3. Pictures, set of, specify number
4. Bell Pull
5. Cell Phone Case
6. Christmas
7. Holiday other than Christmas
8. Towel
9. Any other, specify

DIVISION 84 - HAND KNITTED

CLASSES

1. Cap, hat
2. Cape, poncho, shawl or stole
3. Doily
4. Lace, 1 yard minimum length (separate or attached to item)
5. Scarf
6. Slippers
7. Socks
8. Sweater, bulky knit cardigan, synthetic fibers
9. Sweater, bulky knit cardigan, natural fibers
10. Sweater, bulky knit cardigan, mohair or specialty yarns
11. Sweater, bulky knit pullover, synthetic fibers
12. Sweater, bulky knit pullover, natural fibers

CLOTHING AND TEXTILES

13. Sweater, bulky knit pullover, mohair or specialty yarns
14. Sweater, regular knit cardigan, synthetic fibers
15. Sweater, regular knit cardigan, natural fibers
16. Sweater, regular knit cardigan, mohair or specialty yarns.
17. Sweater, regular knit pullover, synthetic fibers
18. Sweater, regular knit pullover, natural fibers
19. Sweater, regular knit pullover, mohair or specialty yarns
20. Sweater, sleeveless
21. Sweater, child's
22. Vest, must open down the front
23. Any other, specify

DIVISION 85 - NEEDLEPOINT

CLASSES

1. Original item, not using preprinted or stamped canvas
2. Picture(s) (framed, with picture wire hangers)
3. Plastic canvas
4. Any other, specify

DIVISION 86 - AFGHANS

CLASSES

1. Crocheted
2. Embroidered
3. Granny squares
4. Hand knitted
5. Ripple stitch
6. Stripes
7. Strips
8. Any other, specify

CHRISTMAS ITEMS, PRODUCED FROM TEXTILES

DIVISION 87 - BEGINNERS THROUGH INTERMEDIATE NON COMPUTERIZED

DIVISION 88 - BEGINNERS THROUGH INTERMEDIATE COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 89 - ADVANCED NON COMPUTERIZED

DIVISION 90 - ADVANCED COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 91 - PROFESSIONAL NON COMPUTERIZED AND COMPUTERIZED/MACHINE EMBROIDERY

CLASSES

1. Counted cross-stitch, kit or pattern
2. Ornaments-needlepoint, embroidered-3
3. Ornaments-tatting, knitted, crocheted-3
4. Ornaments, any other, specify-3
5. Picture, (framed, with picture wire hangers)
6. Stocking, kit
7. Stocking, original design
8. Table linen
9. Wall hanging or banner
10. Wreath, original
11. Ugliest Christmas Sweater or Vest
12. Any other, specify

MISCELLANEOUS

DIVISION 92 - BEGINNERS THROUGH INTERMEDIATE NON COMPUTERIZED

DIVISION 93 - BEGINNERS THROUGH INTERMEDIATE COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 94 - ADVANCED NON COMPUTERIZED

DIVISION 95 - ADVANCED COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 96 - PROFESSIONAL NON COMPUTERIZED AND COMPUTERIZED/MACHINE EMBROIDERY

CLASSES

1. Bag
2. Coverlet, small
3. Latch-hooked item, any other, specify
4. Machine appliqued, specify
5. Novelty animal, any other, specify
6. Novelty dolls
7. Novelty pillow
8. Novelty pincushion
9. Novelty, any other, specify
10. Pillow
11. Placemats
12. Pot holder
13. Rug, braided
14. Rug, latch-hooked
15. Rug, any other, specify
16. Textile painting
17. Wall hanging
18. Any other, specify

DIVISION 97 - DECORATED HATS

Create your dream hat with dried or silk flowers, ribbons, or any imaginative item of your choice. Bring your hat on a hat or wig stand.

CLASSES

1. Cowboy\Cowgirl Hat
2. Flower Hat
3. Garden Hat
4. Party Hat
5. Any other, specify

SEWING - CHILD'S SIZE 3 THROUGH ADULT

DIVISION 98 - BEGINNERS THROUGH INTERMEDIATE NON COMPUTERIZED

DIVISION 99 - BEGINNERS THROUGH INTERMEDIATE COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 100 - ADVANCED NON COMPUTERIZED

DIVISION 101 - ADVANCED COMPUTERIZED/MACHINE EMBROIDERY

DIVISION 102 - PROFESSIONAL NON COMPUTERIZED AND COMPUTERIZED/MACHINE EMBROIDERY

CLOTHING AND TEXTILES/QUILTS

SEWING - CHILD'S SIZE 3 THROUGH ADULT

CLASSES

1. Accessories, individual items
2. Apron
3. Blouse, cotton, simple
4. Blouse, cotton-collar, sleeves and cuffs
5. Blouse, any other, specify
6. Coat, adult
7. Coordinated outfit for men, women or children (3-5 pieces)
8. Costume
9. Dress, blended or natural fibers
10. Dress, child's long
11. Dress, child's short
12. Dress, cotton
13. Dress, formal, full length
14. Dress, formal, short
15. Fleecewear, child's
16. Fleecewear, men's
17. Fleecewear, women's
18. Garment, silk
19. Jacket, any type material
20. Jumper
21. Playclothes, child's
22. Robe, adult's
23. Robe, child's
24. Shirt, boy's
25. Shirt, man's
26. Skirt, blended or natural fibers
27. Slacks, pants or shorts, child's
28. Slacks, pants or shorts, men's
29. Slacks, pants or shorts, women's
30. Sleepwear, adult's
31. Sleepwear, child's
32. Suit, women's
33. Vest, any other, specify
34. Wedding dress
35. Any other, specify

DIVISION 103 - DOLL CLOTHES

Entry to be judged on clothing only. May use a doll for display.
Limited to one doll per exhibitor.

CLASSES

1. Crocheted
2. Hand sewn
3. Knitted
4. Machine
5. Any other, specify

DIVISION 104 - TEDDY BEARS

CLASSES

1. Teddy Bear, intended as a toy
2. Teddy Bear, intended as a collectible

DIVISION 105 - WEARABLE ART

Individually designed clothing and accessories created as fine or expressive art. The work is intended to be accepted as a one-of-a-kind, original, and unique artistic creation or statement. Techniques include, but are not limited to: fabric manipulation, embellishing, embroidery, applique, painting/dyeing and collaging.

CLASSES

1. Blouse/Dress
2. Jacket/Vest
3. Purse
4. Skirt/Jumper
5. Any other, specify

DIVISION 106 - ANTIQUE SEWING ITEMS

CLASSES

1. Old Elegant Dress
2. Any antique apparel
3. Antique sewing items (if item is large, please specify dimensions on your entry form.

QUILTS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Ponderosa Hall.

NO ENTRY FEE

LIMITS - Nevada County residents only. Limit one entry per class, professionals limited to three entries.

1. Three entries per division per exhibitor.
2. All entries in this department must have been constructed by the exhibitor.
3. All entries must have been completed within one year of the opening date of the Fair to be eligible for awards.
4. All items must be clean and in like-new condition.
5. Items will be displayed as space allows.
6. All quilts must come ready for hanging.
7. Sew top and bottom of 4" wide casing across the top of the back of the quilt.
8. No pins will be allowed.
9. Specify dimensions on all entries.
10. Specify on entry form whether quilted by self or by other.

DIVISION DEFINITIONS:

MY FIRST QUILT *NEW* - is intended for an exhibitor who is just beginning in quilting and has been quilting for one year or less. An exhibitor may enter My First Quilt class only once. One item per class per exhibitor.

NOVICE - is an exhibitor with two years quilting experience or less. One may remain a novice for two years and then must enter into the intermediate division or higher. Class work may be submitted in this division.

INTERMEDIATE - is an exhibitor who has been entered as a Novice two years previously or has been quilting for more than two years. One may remain as an intermediate quilter for as long as one wishes. No class work may be submitted in this division.

ADVANCED - is an exhibitor who has achieved a marked degree of expertise in quilting and is not required to exhibit as a professional. No class work may be submitted in this division. No purchased kits or block of the month kits allowed.

PROFESSIONAL - is an exhibitor who teaches quilting or is engaged in quilting and/or sewing as an ongoing commercial enterprise. This division is also open to anyone whose skills are on a professional level. No purchased kits or block of the month kits allowed.

DIVISION 110 - QUILTS, MY FIRST QUILT

CLASSES

1. Quilts
2. Wallhanging
3. Any other, specify

DIVISION 111 - QUILTS, NOVICE

DIVISION 112 - QUILTS, INTERMEDIATE

CLASSES

1. Art-to-Wear Quilted jacket, vest, etc.
(no prequilted fabric)
2. Child's, any size
3. Embroidered, hand or machine quilted by another, list quilter's name
4. Embroidered, hand or machine quilted by exhibitor
5. Hand appliqued, hand quilted
6. Hand pieced or appliqued, machine quilted
7. Hand pieced, hand quilted
8. Large wall hanging, not less than 43"; not to exceed 65"
9. Machine appliqued, machine quilted by another, list quilter's name
10. Machine appliqued, machine quilted by exhibitor
11. Machine pieced, hand quilted
12. Machine pieced, machine quilted by another, list quilter's name
13. Machine pieced, machine quilted by exhibitor
14. Made from purchased kit or block of the month kit
15. Medium wall hanging, not to exceed 48" on any one side
16. Miniature, not over 25"x 25"
17. Pillow
18. Put together by group, club, class, etc.
19. Tied, any size
20. Small wall hanging, not to exceed 42" on any one side
21. Wall hanging made from a purchased kit or block of the month kit, any size listed as listed in previous three classes
22. Any other, specify

DIVISION 113 - QUILTS, ADVANCED

CLASSES

1. Quilt, hand pieced, hand quilted
2. Quilt, hand appliqued, hand quilted
3. Quilt, machine appliqued, machine quilted by exhibitor
4. Quilt, machine pieced, machine quilted by exhibitor
5. Quilt, machine pieced, machine quilted by another, list quilter's name
6. Quilt, small wall hanging, not to exceed 42" on any one side
7. Quilt, medium wall hanging, not to exceed 48" on any one side
8. Quilt, large wall hanging, not less than 43"; not to exceed 65"
9. Art-to-Wear Quilted jacket, vest, etc., no pre-quilted fabric
10. Quilted Pillow
11. Machine pieced, hand quilted by exhibitor
12. Any other, specify

DIVISION 114 - QUILTS, PROFESSIONAL

CLASS

1. Quilt
2. Wallhanging
3. Clothing
4. Any other, specify

DIVISION 115 - ARTISTIC QUILTING

Highly decorated, embellished quilting using flowers, buttons, ribbons, colored thread., etc.

CLASSES

1. Art quilt
2. Art wallhanging
3. Art clothing
4. Any other, specify

DIVISION 116 - "KICK IT UP!" CHALLENGE QUILT

Create a quilt for a wall hanging using the Fair theme. Not to exceed 48"x 48".

CLASS

1. Challenge Quilt



FINE ARTS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Monday, August 8 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Tall Pines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only.

Limit one entry per division.

1. All entries must be the artist's own original artistic creation and intellectual property. All exhibitors will be required to sign an affidavit provided by the fair upon receipt of entry.
2. All entries must be dry and framed, with the exception of wrap-around canvases. Hanging wire to be installed one third distance from top of frame or canvas.
3. **NO EXPOSED GLASS EDGES!**
4. Label must be affixed to upper left hand corner of the back of the entry showing name, address, and phone of artist.
5. Size of entry shall not exceed 48 inches in length or width, including frame.
6. All art work must be original and created by the submitting artist, and have been produced within 12 months prior to the opening day of the Fair. Entries must not have been previously exhibited at the Fair.
7. The Management reserves the right to remove any item which it deems not in the best interest of the Fair and to limit entries to facilities available.
8. If an item is for sale, the artist must inform the clerk at receiving. Artist's name, phone number, title, and amount must be listed by artist. This will be placed in a log to be displayed during the show.
9. Art not meeting the above rules may not be accepted for display.
10. No business cards or signs to be displayed.
11. **NO ART MAY BE REMOVED DURING THE FAIR.**

ARTISTIC COMPANION ARRANGEMENTS

Exhibitors may display their fresh floral arrangements with a painting or piece of artwork. The exhibit will be judged by how well the pieces complement each other. Please see the Floriculture Department page 42 for entry details.

DIVISION DEFINITIONS:

NOVICE - Is one with two years experience or less. One may remain a novice for two years and then must enter into the intermediate division or higher. Classwork may be submitted in this division.

INTERMEDIATE - Is one who has been entered as a novice two years previously or has been painting for more than two years. One may remain as an intermediate painter for as long as one wishes. No classwork or copies may be submitted in this division. This is considered as a hobby.

ADVANCED - Is one who has achieved a marked degree of expertise in his/her art medium but does not consider himself/herself professional. No classwork or copies may be submitted in this division.

PROFESSIONAL - Is limited to artists who teach on a regular basis, sells regularly as part of his/her livelihood or have "one man shows." Exhibitors in this division are not permitted to enter any other division. No class work or copies may be submitted in this division.

DIVISION 120 - BEST NEVADA COUNTY SCENE

Entries in Division 120 may NOT be entered in a different division. One entry per Division 120. **All entries must be of a recognizable location and location is to be noted on entry form.**

CLASS

1. Best Nevada County Scene

DIVISION 122 - NOVICE ART

DIVISION 123 - INTERMEDIATE ART

DIVISION 124 - ADVANCED ART

DIVISION 125 - PROFESSIONAL ART

CLASSES

1. Calligraphy
2. Computer generated art, mixed media, collage (no digitally altered photographs)
3. Drawing: charcoal, pencil, pen & ink, scratch board
4. Oil, alkyd, acrylic (oil technique on canvas)
5. Pastel
6. Watermedia, tempera, gouache
7. Other: Batik, woodblock, engraving, etching, serigraphy, non-canvas surface, etc.
8. Any other not listed above, specify

DIVISION 126 - "KICK IT UP!" CARTOON

LIMITS

1. May be political or humorous.
2. Cartoon should depict the "Kick It Up!" theme; however, must be in good taste and not offensive.
3. All cartoons will be mounted on rigid material no larger than 18"x24". Matting cannot extend more than 3 inches beyond the edge of the image. No exceptions.

CLASS

1. Cartoon - "Kick It Up!"

CHINA PAINTING

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Monday, August 8 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Tall Pines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. Limit one entry per class per exhibitor

DIVISION DEFINITIONS:

NOVICE - For those who are beginners in techniques in china painting as well as other painting art forms. Not limited to time as much as ability and experience.

INTERMEDIATE - For those with experience in china painting: ability, time and experience.

ADVANCED - For those with more experience and expertise in the fine art of china painting. Being a teacher or professional is not necessary. Individual has significant ability, time and experience.

DIVISION 127 - CHINA PAINTING - NOVICE

DIVISION 128 - CHINA PAINTING - INTERMEDIATE

DIVISION 129 - CHINA PAINTING - ADVANCED

CLASSES

1. Flat items: platters, plates, pin dishes and trays
2. Large items: vases, bowls, pitchers and tea pots
3. Small items: spoons, name plaques, jewelry, bells, eggs
4. Any other, specify

SCULPTURE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Monday, August 8 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Tall Pines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. Limit one entry per exhibitor.

1. Sculpture should not exceed 50 pounds and not be wider or deeper than 3' nor higher than 4'.
2. Work must be original and completed within the last 3 years. May not be a production or modeled form.
3. The Fair will provide pedestals of either 12", 24" or 36" high.
4. Definitions of NOVICE, ADVANCED and PROFESSIONAL are listed preceding the Fine Arts (Painting) classes (page 36.)
5. If an item is for sale, the artist must inform the clerk at receiving. Artist's name, phone number, title and amount must be listed by artist. This will be placed in a log to be displayed during the show.
6. The management reserves the right to remove any sculpture which it deems not in the best interest of the Fair and to limit entries to facilities available.

DIVISION 130 - NOVICE

DIVISION 131 - ADVANCED

DIVISION 132 - PROFESSIONAL

CLASSES

1. Clay
2. Bronze
3. Marble
4. Metal
5. Wood
6. Wood Carving
7. Any other, specify

DIVISION 133 - GOURDS

LIMIT - Limit two entires per class per exhibitor

CLASSES

1. Engraved
2. Painted
3. Stained
4. Any other, specify

FINE ARTS AND FLORICULTURE

WRITING

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Tall Pines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only.
Two entries per exhibitor.

1. All entries must be the original work of the exhibitor, completed within the last 3 years.
2. Submit typed, double spaced 8 1/2" x 11" sheets of white paper (one side only), 10 pt or larger font with 1" margins or more.
3. Each sheet must be numbered and mounted separately on 9" x 12" construction paper.
4. Place name on back of exhibit.
5. Poetry: May be configured in any way on the paper.
6. Prose: May not exceed 1,000 words.

DIVISION 134 - POETRY

CLASSES

1. "Kick It Up!" Poetry
2. Haiku
3. Humor
4. Adventure
5. Nature
6. Any other, specify

DIVISION 135 - PROSE

CLASSES

1. Children's Story (This may be illustrated but judging will be done on manuscript only.)
2. Expository
3. Dreaming of far away places
4. Short Story

DIVISION 136 - POSTERS FOR PEACE

All local rules for Writing apply. Using 1/2 sheet of posterboard (14" x 22") create a poster promoting peace. It may be within the individual, the family, the community, the nation or the world. Any medium may be used—words, drawing, painting, etc. They will be hung for display by attaching velcro on the backside; consequently, they cannot be too heavy to hang.

CLASS

1. Posters for Peace

FLORICULTURE

SEE INDIVIDUAL CATEGORIES FOR DIVISION LIMITS

Deliver exhibits to the Evergreen Hall.

NO ENTRY FEE

DEPARTMENT LIMITS - Nevada County residents only.

1. **NO TOXIC OR DEADLY PLANTS ALLOWED.**
2. Exhibits in Potted Plants and Cut Flowers must have been grown by the exhibitor within Nevada County.
3. Only persons licensed to sell nursery stock may sell plant materials which have been incorporated in displays.
4. Exhibits must be adequately and correctly labeled and made visible to the public. Due to the public's interest in the names of plant material used in artistic designs & dry arrangements, we request exhibitors to furnish a 3" x 5" card with names of plant materials used.
5. The Fair Management does not assume responsibility for any article lost, stolen or damaged.
6. Exhibits will be released from the Wednesday show on Friday, August 12 at 7 am and from the Friday show on Monday, August 15 from 9 am - 6 pm. Claim checks must be presented when claiming entries.
7. Exhibitors must provide drainage saucers for plants in pots.
8. Owner's names must be on bottom of containers and accessories.
9. Cut flowers will be exhibited in containers supplied by the Fair.
10. Judging will be open to exhibitors at the discretion of the Judge and the Floriculture Superintendent.
11. Sweepstakes shall be awarded on the basis of total ribbon points won, with 1st award - 5 points; 2nd award - 3 points; 3rd award - 1 point.
12. Watering: Potted plants and garden exhibits will be maintained by Floriculture staff. Exhibitors with plants requiring special care in watering may leave written instructions with Floriculture staff. Bonsai exhibitors are responsible for the watering and care of their own bonsai entries.
13. Arrangements: In all artistic design classes, including table settings but not dry arrangements, the design must contain some fresh plant material. Floral designers must freshen their designs and replace wilted plant material as needed. Designers may enter through Gate 8 between 7 am - 9 am. Special Gate 8 passes are available through the Floriculture Superintendent.
14. Materials: The use of soft accessory dressing (beads, spray paint, figurines, etc.) should be kept to a minimum and must be anchored securely. No silk or artificial fruits, vegetables or flowers may be used. The following are not permitted in flower shows: natural bird nests; "stuffed birds;" butterflies or other insects; fish; birds or other animals.
15. Maximum width for arrangements is to be 30" provided that space is available.
16. Ribbon Rating: You may enter in one ribbon rating only:
Beginner - an exhibitor who has won 3 or fewer blue ribbons.
Intermediate - an exhibitor who has won 4 to 20 blue ribbons.
Advanced - an exhibitor who has won 21 to 49 blue ribbons.
Premier - an exhibitor who has won 50 or more blue ribbons or is a professional.

FLORICULTURE

SCORE CARD DEFINITIONS

Score Card for All Designs

Conformance (to handbook requirements)	20%
Design (Elements, Principles).....	42%
Artistic Concept	12%
Expression (Interpretation of Class)	10%
Distinction	16%
Total Score	100%

Score Card for Potted Plants

Cultural Perfection	60%
Condition & Grooming.....	25%
Distinctiveness.	10%
Correct, complete name	5%
Total Score	100%

Score Card for Cut Flowers

Cultural Perfection	60%
Condition & Grooming.....	30%
Distinction	10%
Total Score	100%

DRY ARRANGEMENTS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

LIMITS - One entry per class per exhibitor.

DIVISION 140 - DRY ARRANGEMENTS

DIVISION 141 - MINIATURE DRY ARRANGEMENTS

Miniature dry arrangements are to be under 5" in any direction.
To remain on display for the duration of the Fair.

CLASSES DIVISION 140 & 141

1. Beginner: "Lone Ranger"
2. Intermediate: "Tumbling Tumbleweed"
3. Advanced: "The Wayward Wind"
4. Premier: "High Noon"

DIVISION 142 - DRY ARRANGEMENTS

WREATHS AND SWAGS

Use dry or treated plant material only. To remain on display for the duration of the Fair.

CLASSES

1. Heavenly Scented - Arrangement of Dried & Fragrant
2. Swags
3. Wreaths

DIVISION 143 - HANGING BASKETS OF FLOWERS

CLASSES

1. Flowering annuals
2. Flowering perennials
3. Any other, specify



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FLORICULTURE

UNIQUE FLORAL COMPETITIONS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

DIVISION 144 - GARDEN PHOTO CONTEST

A display of photo(s), attractively mounted together and prepared for hanging. Share the beauty of your own yard, deck or patio, emphasizing its plants and design. Pictures should have been taken within the past two years and be large enough to be seen clearly in your display. Emphasis is on the beauty and functionality of the garden, rather than the technical quality of the photos. Display should not exceed 2'x 2'x 2'.

CLASS

1. Garden Photo Contest

DIVISION 145 - NOVELTY PLANTED CONTAINER

Create a novel container that is not more than 18" wide. There is no limitation on height.

CLASSES

1. Basket
2. Hat
3. Live roof - roofs covered with live plants
4. Tea Pot or Coffee Pot
5. Terrarium
6. Tiny world Terrariums - Tell a story...at the beach, hiking, etc.
7. Any other, specify

DIVISION 146 - FAIRY GARDEN

Live plants are to be used unless otherwise stated.

CLASSES

1. Basket/Picnic Basket
2. Bird bath
3. Dresser drawer
4. Flower box
5. Flower pot
6. Gourd
7. Tea cup
8. Terrarium
9. Wagon
10. Wash tub
11. Wheel barrow
12. Any other, specify

POTTED PLANTS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

LIMITS

1. Must have been personally cared for by Exhibitor for the past four months.
2. If a hanging plant, specify on the entry form.
3. Exhibitors must provide drainage saucers for plants in pots. The diameter of the pot is to be determined by measurement of the inside edge.
4. Exhibitors must label potted plants with botanical name using a plant stake that will be visible to the public.
5. African violets must be in bloom and shown with single crown only.

DIVISION 147 - POTTED PLANTS

To remain for the duration of the Fair.

CLASSES

1. Aucuba
2. Begonia, caned stemmed
3. Begonia, Rex - cultorum
4. Begonia, Rhizomatous
5. Begonia, Semperflorens
6. Begonia, shrub-like
7. Begonia, tuberous (multi-flora)
8. Begonia, tuberous (pendula)
9. Begonia, tuberous (upright)
10. Bromeliad, 6" pot or under
11. Bromeliad, over 6" pot
12. Coleus, large leaf
13. Coleus, small leaf
14. Coleus, multiple plants
15. Dish Garden, optional dish, not over 12" wide
16. Dwarf plants, flowering
17. Ferns, 6" pot or under
18. Ferns, Boston type
19. Ferns, Fluffy Ruffles
20. Ferns, Maiden Hair type
21. Ferns, Sword type
22. Ferns, other types, specify, over 6"
23. Fuschia, bush
24. Fuschia, hanging type
25. Geranium
26. Ivy, small leaf, 6" pot or under
27. Ivy, small leaf, over 6" pot
28. Ivy, Any other, specify, not over 15" pot
29. Miniature roses
30. Ornamental asparagus
31. Pelargonium, "Martha Washington Geranium"
32. Pelargonium, zonal
33. Pelargonium, scented
34. Pelargonium, ivy leaf
35. Petunias, multiple plants, not over 15" pot
36. Philodendron
37. Pothos
38. Potted Plant, flowering, 6" pot or under

DIVISION 147 CONTINUED

39. Potted Plant, flowering, over 6" pot
40. Potted Plant, foliage, 6" pot or under
41. Potted Plant, foliage, over 6" pot
42. Potted Plant, unusual, 6" pot or under, specify
43. Potted Plant, unusual, over 6" pot, specify
44. Spider Plant
45. Tradescantia - wandering jew
46. Topiaries, under 6" pot
47. Topiaries, over 6" pot
48. Tropicals
49. Violets, African, double, single crown
50. Violets, African, frilled, single crown
51. Violets, African, miniature
52. Violets, African, semi-double, single crown
53. Violets, African, single, single crown
54. Violets, African, trailing type with at least 3 trailing stems
55. Any other potted plant, specify

DIVISION 148- BONSAI

Measurement to be taken from the top of the pot to the top of the tree.

CLASSES

1. Miniature, 0" to 6" height of tree
2. Small, from 6" to 12" height of tree
3. Medium, from 12" to 24" height of tree
4. Large, from 24" to 36" height of tree
5. Extra large, from 36" to 48" height of tree
6. Extra extra large, 48" and over height of tree
7. Bonsai, group planting of 4 or more of the same type of tree.
8. Bonsai, landscape planting of 4 or more different trees, incorporate the elements found in Penjing or Saikei.

DIVISION 149 - CACTUS

CLASSES

1. Cephalocereus & Espostoa-Oreocereus - Hairly cactus
2. Chamaecereus - Silvestrii - Peanut Cactus
3. Echinocactus - Golden Barrel
4. Epiphyllum - Orchid Cactus
5. Mammillaria Elongata and varieties - Golden Stars, Pink Nymph
6. Mammillaria, any solitary ball type
7. Mammillaria, any ball type clustering
8. Opuntia Species - Beaver Tail, Prickly Pear, Cholla
9. Zygocactus, Schlumberga Hybrids - Christmas, Thanksgiving and Easter
10. Dish garden, 6" pot and under
11. Dish garden, over 6" pot
12. Any other, specify

DIVISION 150 - CARNIVOROUS PLANTS

CLASS

1. Any type, specify

DIVISION 151 - SUCCULENTS

CLASSES

1. Agave
2. Aloe
3. Crassula - Jade
4. Crassula - other
5. Dish garden, optional dish, not over 12" wide
6. Echeveria
7. Euphorbia
8. Kalanchoe
9. Multiple plants, different varieties, 6" pot and under
10. Multiple plants, different varieties, over 6" pot
11. Sedum - Autumn
12. Sedum - other
13. Sempervivian - hens and chickens
14. Any other, specify

DIVISION 152 - "NOT YOUR PRETTIEST!"

CLASSES

1. Most overgrown plant
2. Ugliest plant

DIVISION 153 - STRING GARDENS

Better known as Kokedama - a Japanese art of enclosing plant roots in a moss ball and suspending that plant. Must arrive ready to hang. Need a little more information or inspiration? Check out Kokedama on Pinterest.

CLASSES

1. Carnivorous
2. Citrus
3. Ferns
4. Succulent
5. Any other, specify

WEDNESDAY SHOW/ARTISTIC DESIGN

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Tuesday, August 9 from 1 pm - 7 pm

JUDGING - Wednesday, August 10 at 10 am

RELEASE - Friday, August 12 at 7 am

DIVISION 154 - BEGINNER

DIVISION 155 - INTERMEDIATE

DIVISION 156 - ADVANCED

DIVISION 157 - PREMIER

CLASSES FOR DIVISIONS 154, 155, 156 & 157

1. "Red River Valley"
2. "Ghost Riders in the Sky"
3. "Wild Fire"
4. "Open Range"

DIVISION 158 - MINIATURE

(Under 5" in any direction)

CLASSES

1. Beginners & Intermediates: "Gold Rush"
2. Advanced: "Little Treasure"
3. Premier: "California Rustic"

DIVISION 159 - FAIR THEME ARRANGEMENT "KICK IT UP!"

CLASSES

1. Beginners
2. Intermediate
3. Advanced
4. Premier

DIVISION 160 - TABLE SETTING OPEN

Functional Table Setting - Along with flower arrangement, table setting should include dish, glassware, linens, and napkin. Accessories are optional. Omit silverware. No paper products. Not to exceed 24"x 28".

Exhibition Table Setting - An artistic design without practical considerations. Stands and backdrops acceptable as long as they do not exceed 24"x 42". Omit silverware. No paper products.

CLASS

1. Functional - "Boot stompin' Barbecue"
2. Exhibition - "Time passes"

DIVISION 161 - STILL LIFE - OPEN

Grouping of plant materials and other components by which a story is told or a theme interpreted. A 24" x 24" base may be used.

CLASS

1. "Reminiscent"

DIVISION 162 - FLORAL ARRANGEMENTS / POTTED PLANTS BY PEOPLE WITH DISABILITIES

Arrangements and Potted Plants by People with disabilities. For residential care clients and adult day-care clients. Danish system of judging.

CLASS

1. Floral Arrangements
2. Potted Plants

COMPANION ARRANGEMENTS

In an attempt to combine fine arts and floriculture, the Fair is offering a chance for exhibitors to display their fresh or dried floral arrangements with a hanging painting or print or piece of artwork. Painting need not be done by the exhibitor. The entire display should not exceed 24" wide x 24" deep x 48" high. The exhibit will be judged by using the principles of design. To remain for the entire fair. Exhibitor may freshen arrangement.

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm &
Tuesday, August 9 from 1 pm - 7 pm

JUDGING - Wednesday, August 10 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

DIVISION 163 - COMPANION ARRANGEMENTS CLASS

1. Companion Arrangements

WEDNESDAY SHOW/NEVADA COUNTY FAIR ARRANGEMENT

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm &
Tuesday, August 9 from 1 pm - 7 pm

JUDGING - Wednesday, August 10 at 10 am

RELEASE - Friday, August 12 at 7 am (except winner)

LIMITS - One entry per class per exhibitor.

1. Exhibits must be material found in Nevada County such as conifer foliage with wood, stone, lichen, fungi or other materials. Some fresh plant material must be included.

DIVISION 164 - NEVADA COUNTY FAIR ARRANGEMENT

CLASSES

1. Beginners
2. Intermediate
3. Advanced
4. Premier

WEDNESDAY SHOW/CUT FLOWERS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Tuesday, August 9 from 1 pm - 7 pm &
Wednesday, August 10 from 7 am - 8:30 am

JUDGING - Wednesday, August 10 at 10 am

RELEASE - Friday, August 12 at 7 am (except winner)

LIMITS - Two entries per class per exhibitor.

DIVISION 165 - CUT FLOWERS - WEDNESDAY SHOW

Specimens - 3 of one color, or mixed unless specified. Stem should be 6 inches long, if possible. Spray - main stem with multiple shoots with flowers all the way around. Specify name of roses. Single stem roses will be floated and displayed in small bubble bowls provided by Nevada County Fair.

DIVISION 165

CLASSES

1. Aster, -3
2. Begonias, Tuberous, floating -2
3. Calendula -3
4. Celosia -1
5. Chrysanthemum, dwarf - 2 sprays
6. Cone flower
7. Cosmos, lavender -3
8. Cosmos, mixed -3
9. Dahlia, formal decorative, under 8" -1
10. Dahlia, formal, decorative, over 8"-1
11. Dahlia, informal decorative (including semi-cactus) under 8"-1
12. Dahlia, informal decorative (including semi-cactus) over 8"-1
13. Dahlia, incurved cactus -1
14. Dahlia, laciniated -1
15. Dahlia, ball or pompon -1
16. Dahlia, any other -1
17. Daisies, specify -3
18. Fuschia, single -6 blooms
19. Gaillardian, Daisy type
20. Geranium, common -1 stem
21. Geranium, "Martha Washington" -1 stem
22. Gladiolus, large type, other colors -1
23. Gladiolus, large type, pastel -1
24. Gladiolus, large type, purple -1
25. Gladiolus, small type -1
26. Hibiscus -1
27. Hydrangeas, other colors -1 stem
28. Hydrangeas, shades of blue -1
29. Hydrangeas, lace cap -1
30. Lily -1
31. Marigold, Carnation type -2
32. Marigold, Chrysanthemum type -2
33. Marigold, giant orange shades -2
34. Marigold, giant yellow shades -2
35. Marigold, small double 1 color -1 spray
36. Marigold, small double, bi-color -1 spray
37. Marigold, small single, bi-color, 1 spray
38. Marigold, small single, one color -1 spray
39. Ornamental grasses -3 stems
40. Perennials, any other bulbous, specify -1
41. Perennials, any other, specify -1
42. Petunias, bi-color -1 spray
43. Petunias, double -1 spray
44. Petunias, fringed -1 spray
45. Petunias, plain, one color -1 spray
46. Petunias, ruffled -1 spray
47. Phlox, perennial -1 spray
48. Roses, floribunda, red -1 spray
49. Roses, floribunda, any color but red
50. Roses, Grandiflora red
51. Roses, Grandiflora, any color but red -1 spray
52. Roses, hybrid tea red -1 spray
53. Roses, hybrid tea, any color but red -1 spray
54. Roses, miniature red -1 spray
55. Roses, miniature, any color but red -1 spray
56. Roses, Polyantha, (baby) red -1 spray
57. Roses, Polyantha, (baby) any color but red -1 spray
58. Roses, single, red Altissimo, etc. -1
59. Roses, single, any color but red, Dainty Bess, etc. -1
60. Roses, any other red, specify -1
61. Roses, any other, any color, but red - specify -1
62. Shrub or tree, flowering -1 spray
63. Shrub or tree, fruiting -1 spray
64. Sunflower -1 head only
65. Zinnia, Dahlia type -1 stem
66. Zinnia, giant, any color -1 stem
67. Zinnia, pompon, under 2" -1 stem
68. Zinnia, any other, specify
69. Annual, any other, specify -3

FRIDAY SHOW/ARTISTIC DESIGN

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Friday, August 12 from 7 am - 9 am

JUDGING - Friday, August 12 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

LIMITS - One entry per class per exhibitor. Fresh with treated and/or dried line material and/or branches.

DIVISION 166 - BEGINNER

DIVISION 167 - INTERMEDIATE

DIVISION 168 - ADVANCED

DIVISION 169 - PREMIER

CLASSES FOR DIVISIONS 166, 167, 168 & 169

1. "The Yellow Rose of Texas"
2. "The Cowboy & the Poet"
3. "Git Along Little Doggies"
4. "Rocky Mountain High"

DIVISION 170 - MINIATURES

(Under 5" in any direction)

CLASSES

1. Beginners & Intermediates - "Thimble Full"
2. Advanced - "Miniature Beauty"
3. Premier - "Petite Surprise"

DIVISION 171 - NEVADA COUNTY FAIR THEME ARRANGEMENT "KICK IT UP!"

CLASSES

1. Beginner
2. Intermediate
3. Advanced
4. Premier

DIVISION 172 - TABLE SETTING OPEN

Functional Table Setting - Along with flower arrangement, table setting should include dish, glassware, linens, and napkin. Accessories are optional. Omit silverware. No paper products. Not to exceed 24"x 28".

Exhibition Table Setting - An artistic design without practical considerations. Stands and backdrops acceptable as long as they do not exceed 24"x 42". Omit silverware. No paper products.

CLASS

1. Functional - "The Days of '49"
2. Exhibition - "Serenity"

DIVISION 173 - STILL LIFE OPEN

Grouping of plant materials and other components by which a story is told or a theme interpreted. A 24"x24" base may be used.

CLASS

1. "From your yard" -no flowers

FRIDAY SHOW/NEVADA COUNTY FAIR ARRANGEMENT

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Friday, August 12 from 7 am - 9 am

JUDGING - Friday, August 12 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

LIMITS - One entry per class per exhibitor.

1. Exhibits must be material found in Nevada County such as conifer foliage with wood, stone, lichen, fungi or other materials. Some fresh plant material must be included.
2. Winning exhibit will remain in place for the duration of the Fair.

DIVISION 174 - NEVADA COUNTY FAIR ARRANGEMENT

CLASSES

1. Beginner
2. Intermediate
3. Advanced
4. Premier

FRIDAY SHOW/CUT FLOWERS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Friday, August 12 from 7 am - 9 am

JUDGING - Friday, August 12 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

LIMITS - Two entry per class per exhibitor.

DIVISION 175 - CUT FLOWERS - FRIDAY SHOW

Specimens - 3 of one color, or mixed unless specified. Stem should be 6 inches long, if possible. Spray - main stem with multiple shoots with flowers all the way around. Specify name of roses. Single stem roses will be floated and displayed in small bubble bowls provided by Nevada County Fair.

CLASSES

1. Aster, Any other, specify -3
2. Begonias, Tuberous, floating -2
3. Calendula -3
4. Celosia -1
5. Chrysanthemum, dwarf -2 sprays
6. Cone flower
7. Cosmos, lavender -3
8. Cosmos, mixed -3
9. Dahlia, formal decorative, under 8" -1
10. Dahlia, formal, decorative, over 8" -1
11. Dahlia, informal decorative (including semi-cactus) under 8" -1
12. Dahlia, informal decorative (including semi-cactus) over 8" -1
13. Dahlia, incurved cactus -1
14. Dahlia, lacinated -1
15. Dahlia, ball or pompon -1
16. Dahlia, any other -1
17. Daisies, specify -3
18. Fuschia, single -6 blooms
19. Gaillardian, daisy type
20. Geranium, common -1 stem
21. Geranium, Martha Washington -1 stem
22. Gladiolus, large type, other colors -1
23. Gladiolus, large type, pastel -1

24. Gladiolus, large type, purple -1
25. Gladiolus, small type -1
26. Hibiscus -1
27. Hydrangeas, other colors -1 stem
28. Hydrangeas, shades of blue -1
29. Hydrangeas, lace cap -1
30. Lily -1
31. Marigold, Carnation type -2
32. Marigold, Chrysanthemum type -2
33. Marigold, giant orange shades -2
34. Marigold, giant yellow shades -2
35. Marigold, small double 1 color -1 spray
36. Marigold, small double, bi-color -1 spray
37. Marigold, small single, bi-color, 1 spray
38. Marigold, small single, one color -1 spray
39. Ornamental grasses -3 stems
40. Perennials, any other bulbous, specify -1
41. Perennials, any other, specify -1
42. Petunias, bi-color -1 spray
43. Petunias, double -1 spray
44. Petunias, fringed -1 spray
45. Petunias, plain, one color -1 spray
46. Petunias, ruffled -1 spray
47. Phlox, perennial -1 spray
48. Roses, floribunda, red -1 spray
49. Roses, floribunda, any color but red
50. Roses, Grandiflora red
51. Roses, Grandiflora, any color but red -1 spray
52. Roses, hybrid tea red -1 stem
53. Roses, hybrid tea, any color but red -1 stem
54. Roses, miniature red -1 spray
55. Roses, miniature, any color but red -1 spray
56. Roses, Polyantha, (baby) red -1 spray
57. Roses, Polyantha, (baby) any color but red -1 spray
58. Roses, single, red Altissimo, etc. -1
59. Roses, single, any color but red, Dainty Bess, etc. -1
60. Roses, any other red, specify -1
61. Roses, any other, any color, but red - specify -1
62. Shrub or tree, flowering -1 spray
63. Shrub or tree, fruiting -1 spray
64. Sunflower -1 head only
65. Zinnia, Dahlia type -1 stem
66. Zinnia, giant, any color -1 stem
67. Zinnia, pompon, under 2" -1 stem
68. Zinnia, any other, specify
69. Annual, any other, specify -3
70. Any other cut flower, specify

ROSES

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Friday, August 12 from 7 am - 9 am

JUDGING - Friday, August 12 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

LIMITS - One entry per exhibitor.

Friday Show Cut Flower rules apply.

DIVISION 176 - A BOWL OF ROSES!

A Bowl of Roses -10 or more stems. Container to be furnished by the Fair.

CLASS

1. A Bowl of Roses

DIVISION 177 - STOP AND SMELL THE ROSES

Most Fragrant Rose Competition. Specify name of rose on entry.

CLASS

1. Stop and Smell the Roses

FOODS - BAKED

BAKED FOODS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. One entry per class per exhibitor. Maximum 34 entries per exhibitor. Open Judging.

1. All entries in this division must be home prepared by the exhibitor.
2. No package mixes unless specified.
3. All exhibits should be brought in on disposable paper plates or pans enclosed in a **Ziplock or tied clear plastic bag**. Do not label.
4. Exhibitors may enter any size whole cake or loaf however only a small portion of the item will be exhibited.
5. Exhibits brought to the Fair become property of the Fair. After being exposed to the public for five days, they are not suitable for human consumption and the Health Department has advised that the exhibits not be returned to the exhibitor. Exhibits will be sprayed with a preservative following judging to prevent their deterioration during the Fair.
6. No seafood.
7. Unless specified bring in one item to be judged.
8. Space for food requiring refrigeration is very limited

DIVISION 180 - BISCUITS AND ROLLS (Three of each)

CLASSES

1. Baking Powder Biscuits
2. Coffee Cake - 6" x 7"
3. Muffins, any type
4. Sweet Rolls, any type
5. Yeast Rolls
6. Any other, specify

DIVISION 181 - BREADS

CLASSES

1. Banana Bread
2. Banana Nut Bread
3. Corn Bread
4. Doughnuts, any type - 3
5. French Bread
6. Machine Made, any type
7. Novelty Bread
8. Nut and Fruit Bread
9. Oatmeal Bread
10. Pumpkin Bread
11. Raisin Bread, yeast
12. Rye Bread
13. Scones (3)
14. White Bread, yeast
15. White Bread, other, specify

16. Whole Wheat Bread, yeast (1/2 or more whole wheat flour)
17. Zucchini Bread
18. Zucchini Nut Bread
19. Sourdough
20. Tea Cakes, small loaf or 3 miniature cakes
21. Any other, no yeast, specify
22. Any other, yeast, specify

DIVISION 182 - COBBLER/CRISP

CLASSES

1. Apple
2. Blackberry
3. Blueberry
4. Peach
5. Any other, specify

DIVISION 183 - COOKIES

(Six, not over 3" unless otherwise specified)

CLASSES

1. Bar Cookies, fruit
2. Bar Cookies, any other, specify
3. Biscotti
4. Brownies, chocolate
5. Chocolate Chip
6. Drop Cookies, dark
7. Drop Cookies, light
8. Filled Cookies
9. Foreign Cookies (label with name of cookie and country, may be any size)
10. Ginger Snaps
11. Oatmeal Cookies
12. Oatmeal Chocolate Chip
13. Peanut Butter Cookies
14. Refrigerator Cookies (chilled & sliced)
15. Rolled Cookies, not over 4"
16. Short Bread Cookies
17. Snickerdoodles
18. Sugar Cookies
19. Zucchini Cookies
20. Any other, specify

DIVISION 184 - CONFECTIONS

(6 pieces)

CLASSES

1. Divinity
2. Fudge
3. Any other, specify

DIVISION 185 - CORNISH ITEM

CLASS

1. Pasty -2 (one for display) to be brought in hot by **2 pm, Wednesday, August 10** to the Northern Mines Building.

DIVISION 186 - CREAM PIES

CLASSES

1. Cheesecake
2. Lemon Meringue
3. Any other, specify

FOODS - BAKED

DIVISION 187 - CUPCAKES

(Three of each)

CLASSES

1. Banana
2. Chocolate
3. Red Velvet
4. Filled Cupcake
5. Any other, specify

DIVISION 188 - DECORATED COOKIES

(3 large or 6 small)

CLASSES

1. Farm Animal
2. Special Occasion

DIVISION 189 - GLUTEN FREE BAKED FOODS

CLASS

1. Any type, specify

DIVISION 190 - GOURMET FOODS

For those items that require extra energy!

CLASSES

1. Baked Foods
2. Confections

DIVISION 191 - HONEY BAKED FOODS

CLASS

1. Any type, specify

DIVISION 192 - LAYER CAKES

(2 layers, frosted, filling may be different, maximum 8")

CLASSES

1. Banana
2. Chocolate
3. Spice
4. Any other, specify

DIVISION 193 - LIGHT TEXTURE CAKE

CLASSES

1. Chiffon
2. Any other, specify

DIVISION 194 - LOAF, POUND OR SHEET CAKE

(Frosting is optional)

CLASSES

1. Applesauce
2. Bundt
3. Carrot
4. Coffee Cake
5. Gingerbread
6. Novelty
7. Poppyseed
8. Pound
9. Any other, specify

DIVISION 195 - LOW SUGAR BAKED FOODS

Items entered in this division should contain less than half of the sugar called for in a traditional recipe for the same item.

CLASS

1. Any type, specify

DIVISION 196 - PIES AND PASTRY

1/2 pie is allowed

CLASSES

1. Apple, two-crust
2. Blackberry, two-crust
3. Lemon or Lime
4. Any other, specify

DIVISION 197 - VERY LOW FAT BAKED FOODS

Items entered in this division should contain less than half of the fat called for in a traditional recipe for the same item.

CLASS

1. Any type, specify

DIVISION 198 - DECORATED CAKES AND NOVELTY ITEMS, NON PROFESSIONAL

Novelty or decorated (whole) frosted cakes not over 15"x 26".

Artificial cake forms are suggested. This division is for those who are not engaged in decorating cakes as a commercial enterprise.

CLASSES

1. Child's Party
2. Fair Theme "Kick It Up!"
3. Special Occasion
4. Wedding Cake
5. Any other, specify

DIVISION 199 - MOM'S COOKIE JAR

One entry per class per exhibitor. Five different varieties of cookies to be placed in a clear glass jar to be provided by the Exhibitor. Entries to be judged on flavor (50%), compatibility (15%), texture (10%) and appearance in jar (25%) for a total score card of 100%. Jar may be decorated. A sample of each cookie to be provided in a separate plastic bag.

CLASS

1. Cookie jar containing five different varieties of cookies. Jars should be full.

DIVISION 200 - FOR MEN ONLY!!!

LIMIT - One entry per class per exhibitor.

CLASSES

1. Bread, any type, specify
2. Cake, any type, specify
3. Confections, any type, specify
4. Cookies, any type, specify
5. Pies, any type, specify, 1/2 pie is allowed

FOODS - BAKED - PRESERVED

DIVISION 201 - PREPARED MIX-UP!

LIMIT - One entry per class per exhibitor.

1. Recipes to use prepared mix as a base and then enhanced.
2. Box top or label of mix used **MUST** be attached with recipe.
3. Recipe **MUST** be submitted with exhibit (not with entry form).

CLASSES

1. Original recipe using biscuit mix
2. Original recipe using cake mix
3. Original recipe using commercial refrigerator rolls or frozen bread dough
4. Original recipe using cookie mix
5. Original recipe using muffin mix

DIVISION 202 - "KICK IT UP!" SPECIALS

Create an award winning special treat in keeping with the Fair theme. No exhibit shall exceed 24" in height, width or depth, including board.

CLASSES

1. "Kick It Up!" Cake
Using all edible components, create a scene of a "Kick It Up!" This class will be judged on appearance only and will not be tasted.
2. "For my sweetheart" Lunch
Prepare any four items for the perfect lunch on an exciting day and display them in an theme enspired lunch box. Please do not exceed a size of 2' x 2' x 2'. Use any combination of baked and/or preserved foods you wish. Judging will be based on variety, quality, and presentation. NOTE: This is a separate entry. Products must not be included in any other entry.

PRESERVED FOODS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. One entry per class per exhibitor. Maximum 50 entries per exhibitor.

1. Exhibits shall be in standard clear jars (no color) unless otherwise specified. Standard jar: A glass container specifically designed for canning purposes. Vinegars, liquors, etc. may be in decorated jars, however judging sample should be in 1/2 pint sealed jar.
2. All canning must be in sealed jars. **MUST use professional canning method of sealing, no personal lids or paraffin seals.**

3. An identical replacement must be brought in a standard jar at the time entry is received. The jar opened by the judge must be picked up by the exhibitor on Tuesday, August 9 between 1 pm and 5 pm or it will be discarded.
4. All rings must be slightly loosened before placing entry on exhibit.
5. All entries in these divisions must be home-prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. No freezer processing may be used.
6. Items which have been shown at any previous Fair are not eligible.
7. Tomatoes, fruits and juices must be processed in a hot water bath.
8. Jar lids must be clean of decoration. It is highly recommended to match jar with lid i.e., Ball lid on Ball jar, Kerr lid on Kerr jar.
9. Informational label. This label is to be provided by exhibitor and is no larger than 1"x2 5/8". This label is to be placed on top of tasting jar. Labels must state name of product, date canned and method used. Example, WB for water bath, PC for pressure canner. **Note: Steam-canned or open kettle items will not be allowed to enter. THE NAME OF THE EXHIBITOR MUST NOT BE ON THE LABEL.**
10. All low or **non-acid foods**, all vegetables, meats, poultry and fish must be canned **under pressure**. Low-acid fruit, such as figs, must be made more acidic by adding lemon juice as directed in the USDA Complete Guide to Home Canning. Tomatoes and fruits must be canned in a boiling water bath canner.
11. Dried products must have a minimum of 1/2 cup in each jar.
12. **DUE TO FOOD SAFETY ISSUES, WE RESERVE THE RIGHT TO REFUSE ACCEPTING PRODUCTS THAT DO NOT ABIDE BY THE ABOVE RULES.**

DIVISION 205 - JUICES

CLASSES

1. Apple Juice
2. Blackberry Juice
3. Grape Juice
4. Tomato Juice
5. Vegetable Juice, specify
6. Any other fruit juice, specify

FOODS - PRESERVED

DIVISION 206 - CANNED FRUIT

CLASSES

1. Applesauce
2. Apricots
3. Blackberries
4. Cherries, dark
5. Grapes
6. Peaches, halved
7. Peaches, sliced
8. Pears, halved
9. Spiced fruit, specify
10. Any other, fruit, specify

DIVISION 207 - CANNED VEGETABLES

CLASSES

1. Beets
2. Corn
3. Mixed Vegetables
4. Olives
5. String Beans, cut
6. String Beans, whole
7. Tomatoes, stewed with other vegetables
8. Tomatoes, chopped
9. Tomatoes, whole
10. Any other, specify

DIVISION 208 - PICKLES & RELISHES

CLASSES

1. Beans, pickled
2. Beets, pickled
3. Bread and Butter Pickles
4. Carrots, pickled
5. Catsup, fruit
6. Catsup, tomato
7. Chutney, fruit
8. Pickles, dill, whole
9. Pickles, dill, sliced
10. Pickles, sweet, other cucumber, specify
11. Pickles, mixed vegetable
12. Pickles, zucchini
13. Pickles, any other, specify
14. Relish, corn
15. Relish or Piccalilli, green tomato
16. Relish, Pepper
17. Relish, pickled, cucumber
18. Relish, Zucchini
19. Relish, any other, specify
20. Sauce, Chili
21. Sauce, Fruit
22. Sauce, Mexican type
23. Sauce, tomato plain
24. Sauce, vegetable
25. Sauce, any other, specify

DIVISION 209 - JAMS - No PECTIN, No PARAFFIN

DIVISION 210 - JAMS - PECTIN ADDED, No PARAFFIN

CLASSES

1. Apricot
2. Apricot-pineapple
3. Blackberry
4. Blackberry, wild
5. Boysenberry
6. Cherry
7. Elderberry
8. Fig
9. Grape
10. Kiwi
11. Mixed fruit
12. Peach
13. Peach, mixed
14. Pear
15. Plum, dark
16. Plum, light
17. Plum, wild
18. Raspberry, red
19. Strawberry
20. Strawberry, mixed
21. Any other, specify

DIVISION 211 - JELLIES - No PECTIN, No PARAFFIN

DIVISION 212 - JELLIES - PECTIN ADDED, No PARAFFIN

CLASSES

1. Apple
2. Blackberry
3. Blackberry, wild
4. Berries, any other, specify
5. Cherry
6. Grape, Concord
7. Grape, any other, specify
8. Mint
9. Mixed Fruit
10. Plum, dark
11. Plum, light
12. Plum, wild
13. Raspberry
14. Strawberry
15. Any other jelly, specify

DIVISION 213 - PRESERVES - No PARAFFIN

CLASSES

1. Peach
2. Pear
3. Strawberry
4. Any other, specify

FOODS – PRESERVED

DIVISION 214 - GOURMET JAMS No PARAFFIN

CLASSES

1. Herb
2. Mixed Fruit
3. Pepper
4. Pomegranate
5. Spice
6. Spicy, specify
7. Any other, specify

DIVISION 215 - GOURMET JELLIES No PARAFFIN

CLASSES

1. Herb
2. Mixed Fruit
3. Pepper
4. Pomegranate
5. Spice
6. Spicy, specify
7. Wine
8. Any other, specify

DIVISION 216 - MARMALADES & BUTTERS No PARAFFIN

CLASSES

1. Apple Butter
2. Apricot Butter
3. Carrot Marmalade
4. Conserve, Rhubarb
5. Conserve, specify
6. Orange Marmalade
7. Peach Butter
8. Peach Marmalade
9. Pear Butter
10. Pear Marmalade
11. Plum Butter
12. Butter, any other, specify
13. Marmalade, any other, specify

DIVISION 217 - HONEY SWEETENED PRESERVED FOODS

CLASS

1. Any type, specify

DIVISION 218 - No SUGAR PRESERVED FOODS

CLASS

1. Any type, specify

DIVISION 219 - FRUIT SYRUP

CLASSES

1. Berry, any other, specify
2. Blackberry
3. Seed Fruit (apples, pears, etc.)
4. Stone Fruit (peaches, apricots, etc.)
5. Any other fruit syrup, specify

DIVISION 220 - DRIED FRUITS, VEGETABLES, LEATHERS & SPICES

DIVISION 221 - DRIED FRUITS, VEGETABLES, LEATHERS & SPICE (NO ADDITIVES)

CLASSES

1. Dried Apples - 4 in a Ziplock bag
2. Dried Apricots - 4 in a Ziplock bag
3. Dried Fruit/Vegetables, any other, specify - 4 in a Ziplock bag
4. Dried Leather, any type - 6" roll (in clear plastic wrap)
5. Dried Pears - handful (Ziplock bag)
6. Dried Vegetables, specify - 4 in a Ziplock bag
7. Dried Parsley - 1/4 pint
8. Dried Seasoning combinations, specify - 1/4 pint
9. Dried Single Herb, specify - 1/4 pint
10. Flavored Salt, specify - 1/4 pint
11. Other, specify - 1/4 pint

DIVISION 222 - JERKY

(6 oz portion packaged in a zip-lock bag)

CLASSES

1. Jerky, beef
2. Jerky, game
3. Jerky, turkey
4. Jerky, any other, specify

DIVISION 223 - MUSTARDS

CLASS

1. Any type, specify

DIVISION 224 - VINEGARS

CLASS

1. Any type, specify

DIVISION 225 - DECORATED JAR LID

CLASS

1. Decorated Jar Lid

DIVISION 226 - BAR-B-QUE

CLASS

1. Bar-B-Que Sauce
2. Rubs, 1/4 pint

DIVISION 227 - JOE “CANNER” WILEY ‘S “KICK IT UP!” CHALLENGE

To compete in the Joe “Canner” Wiley’s “Kick It Up!” Sweepstakes Award Challenge, you must enter all of the following:

Note: Must enter two jars—one jar for judge’s tasting and the other jar for display. Items may not be entered elsewhere.

- 1 entry - Jam (Divisions 209-210)
- 1 entry - Jelly (Divisions 211-212)
- 1 entry - Canned Vegetables (Division 208)

CLASS

1. Joe’s “Canner” Wiley’s “Kick It Up!” Challenge

WINE AND PHOTOGRAPHY

WINE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Wednesday, July 27 from 11 am - 6 pm

JUDGING - Wednesday, August 3

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Administration Office.

NO ENTRY FEE

LIMITS - Open to all counties.

1. **Exhibitor must bring three 750 ml. cork or screw finished bottles.** Two bottles to be filled with the wine for competition and one empty bottle for display purposes only. **All bottles must be labeled.**
2. Wine must be personally produced by the exhibitor. Grapes do not have to be grown by exhibitor.
3. A wine previously winning a first place at the Fair may not be entered.
4. Professional winemakers may not enter. Cellarmen are allowed to participate provided the wine entered was not produced in a professional winery.
5. Label entries to be mounted on rigid material. The rigid material is to be no larger than 8.5"x11.5". Only one label per mount. Include back label on same if applicable.

DIVISION 235 - RED WINE

CLASSES

1. Cabernet Sauvignon
2. Zinfandel
3. Syrah
4. Varietal Red - Excluding Cabernet Sauvignon, Zinfandel & Syrah, special variety
5. Non-varietal red, (less than 75% any one grape varietal) specify grapes in blend

DIVISION 236 - WHITE WINE

(0% residual sugar, non dessert)

CLASSES

1. Chardonnay
2. Sauvignon Blanc
3. Other variety, specify
4. Non-varietal white, (less than 75% any one grape varietal) specify grapes in blend

DIVISION 237 - BLUSH WINE

CLASSES

1. Blush Wine, specify

DIVISION 238 - DESSERT WINE

CLASS

1. Dessert wine, specify

DIVISION 239 - NON-GRAPE WINE

CLASSES

1. Fruit wine, specify
2. Vegetable wine, specify
3. Other, specify

DIVISION 240 - WINE LABEL

CLASS

1. Label

PHOTOGRAPHY

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Saturday, August 6 from 10 am - 5 pm

JUDGING - Tuesday, August 9 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Tall Pines Building.

PLEASE READ THESE INSTRUCTIONS CAREFULLY

NO ENTRY FEE

LIMITS - Nevada County residents only.

A maximum of four total entries per exhibitor - only applies to divisions 245 & 246.

1. All entries must be the artist's own original artistic creation and intellectual property. All exhibitors will be required to sign an affidavit provided by the fair upon receipt of entry.
2. Viewable area of image will be a minimum size of 70 square inches.
3. All prints will be mounted on rigid material with a maximum size of 18"x24" (applies to Div. 245 & 246 only). Matting cannot extend more than 3 inches beyond the edge of the image. No exceptions. The combination of backing board, print and matte board shall not exceed 3/8" in total thickness. Only one print per mount. For series photos, see rule 8.
4. Mats will be hung by adhesive Velcro strips attached to the back of the mat. Velcro provided by Management. Velcro removal may result in some damage to the back of the mat. Prints should be affixed to display board with hard set glue. Do not use double stick tape or rubber cement.
5. Framed prints will not be accepted.
6. All entries must be clearly marked on the back, upper left hand corner with the following:
 - Name (**Exhibitors name MUST NOT appear on the front.**)
 - Address
 - Phone
 - Division & Class
 - Location of photo
 - For sale? Specify on the back if the piece is for sale and the price of sale. (see rule #11)
7. Titles must be listed on the entry form in the name, kind, variety column.
8. Series: Four images maximum per mount. Any size prints which will fit on to 18 x 24 inches of backing material.
9. All photos must be taken by the exhibitor.
10. Unless a special effect or manipulation is involved, the dominant subject of the picture is the key to its classification.
11. Prints must not have been exhibited previously at a Nevada County Fair.
12. Any photograph may be sold at the conclusion of the Fair. **The sale MUST BE arranged between the exhibitor and the buyer.**
13. The Management reserves the right to remove any photograph which it deems not in the best interest of the Fair and to limit entries to facilities available.
14. Prints not meeting the above rules may not be accepted for judging.
15. **NO PHOTOGRAPHS MAY BE REMOVED DURING THE FAIR.**

PHOTOGRAPHY

DIVISION 245 - BLACK & WHITE (No professionals)

DIVISION 246 - COLOR (No professionals)

CLASSES

1. Fireworks
2. Humor, any subject
3. Man-made architectural structures
4. Man-made objects (no buildings)
5. Nature, domesticated animals
6. Nature, wild animals, birds, insects, reptiles
7. Nature, plant life
8. Nature, any other, specify
9. People, candid
10. People, action
11. People, posed portraits
12. Photojournalism
13. Scenics, seascapes, landscapes (taken in California only)
14. Scenics, seascapes, landscapes (outside of California)
15. Scenics, sunrise, sunset
16. Series (see rule #8)
17. Still life
18. Technical effects, abstracts, montages, stretched canvas, manipulations, hand tinting black and white photos, etc.
19. Any other, specify

DIVISION 247 - PROFESSIONAL

Any Nevada County resident whose yearly earnings are 50% or more from photography, now or in the past three years.

Limit two entries per exhibitor. Color or black and white.

CLASSES

1. Architecture
2. Landscape
3. Product-advertising, annual report, catalogue, etc.
4. Photojournalism
5. Portrait
6. Wedding
7. Any other, specify

DIVISION 248 - ANIMAL LOVER'S PICTURE/STORY

Limit one entry per exhibitor. We have all had special animals in our lives that have touched our hearts in profound ways. Here is an opportunity to share that special bond with others.

Enter a picture of a special animal along with a story about him or her. Please use Photography rules numbers 1 & 2, on the preceding page and Prose Writing rules numbers 1, 2 & 3 on page 38. Judging will be based on the "whole" exhibit.

CLASS

1. Animal Lover's Picture/Story

DIVISION 250 - DRAFT HORSE CLASSIC

Limit one entry per exhibitor. Photographs taken at the Draft Horse Classic. First, second and third place winners will receive a free ticket to the Thursday, September 22, Draft Horse Class Performance.

CLASS

1. Draft Horse Classic Photographs

DIVISION 251 - "FAIR PHOTO"

Limit one entry per exhibitor. Color or black and white.

Photo to have been taken at any former Nevada County Fair of any subject at fair time. Local press and Fair to be permitted to use print for Fair publicity. Credit will be given for prints used. Black and white or color, traditional or digital may be entered.

CLASS

1. "Fair Photo"

DIVISION 252 - NEVADA COUNTY SCENE

Limit one entry per exhibitor. Applies to all photographers. Exhibitor may enter the same image in another class, but must have a separate print for that entry. Entries must indicate location, and/or historical significance on the front of the artwork in the lower left corner.

CLASSES

1. Nevada County Scene, black and white
2. Nevada County Scene, color



WOODWORKING - WOOL, FIBERS AND TEXTILES

WOODWORKING & FURNISHINGS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. One entry per class per exhibitor.

1. Limit to display space available.
2. No item shown at a previous Nevada County Fair may be exhibited.
3. No commercial advertising permitted.
4. Items must be specified on entry form.
5. Specify dimensions of large items.
6. Professional division is limited to professional woodworkers who teach or sell regularly as part of their livelihood. Exhibitors in this division are not permitted to enter the amateur woodworking division. No business cards, signs or advertising will be allowed to be displayed.

DIVISION 255 - AMATEUR WOODWORKING & FURNISHINGS

DIVISION 256 - PROFESSIONAL WOODWORKING & FURNISHINGS

CLASSES

1. Small wood object, handmade, not to exceed 16" x 16" x 16", specify
2. Large wood object, handmade, over 16" x 16" x 16" specify
3. Clock
4. Dollhouse
5. Furniture, metal or glass
6. Furniture, restored
7. Furniture, wood
8. Model building
9. Musical instruments
10. Sign, not to exceed 18" x 36"
11. Toys
12. Wood carving, animals
13. Wood carvings, birds
14. Wood carvings, open
15. Wood carvings, mixed media, 75% woodcarving min.
16. Wood turning
17. Wood segmented
18. Any other, specify

WOOL, FIBERS & TEXTILES

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Saturday, August 6 from 10 am - 5 pm

JUDGING - Monday, August 8 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Ponderosa Hall.

NO ENTRY FEE

LIMITS - Entry preference will be given to Nevada County exhibitor. Non-residents may enter on a space available basis. Two entries per class per exhibitor.

1. Only fleeces shorn during 2014 and 2015 shearing season will be eligible.
2. Fleeces must be tied with poly, cotton or wool ties. Optional: A loose fleece is acceptable if entered with a container such as a basket.

PURPOSE

The purpose of this category will be to evaluate fleeces for their suitability and excellence for hand spinning. Fleeces will be judged on various qualities and the condition of the fibers such as length of staple, color, crimp, second cuts, breaks in fleece, cotted fleece, excessive vegetation, etc. Cross breed fleece should be placed in a class which most appropriately describes its individual wool grade.

DIVISION 260 - SHEEP FLEECE

CLASSES

1. Fine wools - white
2. Fine wools - colored
(Merino, Rambouillet, Columbia, Cormo are examples of fine fleece.)
3. Medium and Down breed wools - white
4. Medium and Down breed wools - colored
(Corriedale, Cheviot, Jacob and Suffolk are examples of medium and down fleece.)
5. Longwools (luster and demi-luster) - white
6. Longwools (luster and demi-luster) - colored
(Romney, Lincoln, Coopworth are examples of longwools.)
7. Coarse wools (Navajo Churro, Karakul, Cotswold are examples of coarse wool.)

DIVISION 261 - CAMELID FLEECE & EXOTIC FLEECE

CLASSES

1. Huacaya Alpaca, fine
2. Huacaya Alpaca, medium
3. Suri Alpaca, fine
4. Suri Alpaca, medium
5. Llama, fine
6. Llama, medium
7. Mohair
8. Angora
9. Cashmere
10. Any other, specify

WOOL, FIBERS AND TEXTILES

HANDSPUN, WOVEN AND FELTED ITEMS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Saturday, August 6 from 10 am - 5 pm

JUDGING - Monday, August 8 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Ponderosa Hall.

NO ENTRY FEE

LIMITS - Entry preference will be given to Nevada County exhibitors. Non-residents may enter on a space available basis. Two entries per class per exhibitor.

1. Novice is defined as a spinner or weaver who has been spinning or weaving for less than one year.
2. All entries must be fully processed (washed and dried), excluding tapestry items and wall hangings.
3. All entries must have been completed within the last year.

PURPOSE

In order to make the Wool and Woven show more educational, the Fair invites you to enter a description of your process and anything you would like to explain about your piece. Just attach a tag with your entry (without your name or other identifying marking) that explains the techniques, fibers, dyes, etc. This information will be available both to the judges and to the public.

DIVISION 262 - KNIT OR CROCHET HANDSPUN ITEM

All articles must be 100% handspun by the exhibitor.

CLASSES

1. Baby and children's item
2. Collaborative Spin, Knit or Crochet project (team of 2 or more persons)
3. Hat
4. Novice spinner's project
5. Scarf
6. Shawl
7. Socks, mittens & gloves
8. Wearing apparel
9. Any other, specify

DIVISION 263 - WOVEN WITH HANDSPUN YARN

Item must be woven with handspun yarn. It is permissible to use up to 50% commercial yarn.

CLASSES

1. Blanket
2. Collaborative spinner/maker woven project (team of 2 or more persons)
3. Other apparel
4. Rug
5. Scarf
6. Shawl
7. Any other woven project, specify

DIVISION 264 - HANDSPUN SKEINS

Skeins should be minimum of 50 yards or one ounce. No labels or personal identification may show before exhibiting; however, a tag which includes the intended use for a skein of yarn is recommended to aid the judges in their decision.

CLASSES

1. Skein, singles, natural colored (undyed), wool only
2. Skein, singles, dyed, wool only
3. Skein, plied, natural colored (undyed), wool only
4. Skein, plied, dyed, wool only
5. Skein, art (anything you can spin qualifies - commercial binder OK)
6. Skein, blended fibers (specify fibers used with a tag)
7. Skein, singles, all exotic fibers (silk, angora, mohair, cashmere, yak, etc. and can be a blend of exotic fibers)
8. Skein, plied, all exotic fibers (silk, angora, mohair, cashmere, yak etc. and can be a blend of exotic fibers)
9. Skein, camelid(llama, alpaca, camel and can be blended with other fibers)
10. Skein, cellulose fibers (cotton, flax, ramie, etc.)
11. Skein, man manipulated fibers (stretched Merino, soy silk, bamboo, etc)
12. Spindle spun, wool only
13. Spindle spun, any fiber
14. Skein, novice



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WOOL, FIBERS AND TEXTILES

DIVISION 265 - WOVEN ITEMS

CLASSES

1. Afghan, blankets and bedspreads
2. Baby and children's item
3. Bath accessories
4. Basket - plaited
5. Basket - twined
6. Basket - rib style
7. Basket - coiled, any material including pine needles
8. Bast fibers (must be at least 50% bast fiber-linen, hemp, ramie, etc.)
9. Belt - band or cloth, back strap
10. Belt - band, strap tablet (card)
11. Belt - band, strap Inkle
12. Belt - Kumihimo and other braids
13. Coat and jacket
14. Collaborative weaving project (team of two or more persons)
15. Kitchen accessories
16. Pillow
17. Purse and Bag
18. Recycle fiber-must be 50% recycled material (tag with what it was before, may include picture)
19. Rug
20. Scarf
21. Shawl
22. Table accessories
23. Top and Vest
24. Wall hanging and art pieces
25. Woven, novice
26. Yardage (3 yard minimum length - specify intended use)
27. Any other, specify

DIVISION 266 - FELTED ITEMS

The exhibitor should enter the item as it best fits according to one of the following felting techniques:

Wet Felting: Traditional method of binding animal fibers, such as wool, together using soap, water and friction or agitation to make the fibers shrink and lock together.

Nuno or Laminate Felting: Binding animal fibers, such as wool, into a fabric such as silk, creating a single, fabric/felt combination.

Needle Felting: Dry animal fibers are bound together using a barbed needle.

Machine Felting: A knitted, crocheted or woven item is shrunk with water, agitation and soap in a washing machine.

CLASSES

1. Item using two or more felting techniques
2. Machine Felted, any Item
3. Needle Felted Free Standing Sculpture
4. Needle Felted, any Other Item
5. Wet Felted Hat
6. Wet Felted Purse or Bag
7. Wet Felted, any Other Item
8. Nuno Felting - Scarf or shawl
9. Nuno Felting - Any other item

DIVISION 267 - NEVADA COUNTY INSPIRATION

The Nevada County Inspired contest encourages fiber artisans to use some aspect of Nevada County as inspiration for a functional textile, basket or art piece.

Acceptable techniques include:

1. Hand weaving, braiding and basketry made from any material
2. Hand felted items following the rules found in Division 266 of Wool, Fibers and Textiles
3. Items made from handspun yarn using any technique including, but not limited to knitting and crochet. (Note: handspun skeins are not considered a finished piece and therefore not eligible.)

Your choice of inspiration can include any aspect of life in Nevada County. You might choose to use a photo, county landmark or historical reference. The county's natural beauty of local geology, flora and fauna make perfect inspirations. Using local fibers or local plant dyes are another possibility for an entry.

Let your imagination and creativity soar, and please include either a photo or a written description of your inspiration which will be considered an integral part of your entry.

CLASS

1. Nevada County Inspiration

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ADULT AWARDS

ADULT AWARDS

Every **Best of Division** winner will receive a ribbon. In addition, the following “sponsored” awards will be given.

AGRICULTURE

EXCEPTIONAL CROP, DIVISION 10

\$25 Cash Sponsored by Bakbraken Acres,
John H. Drew

PRODUCE CHARACTERS, DIVISION 11

\$25 Cash Sponsored in loving memory of
John V. Taylor

HERBS, DIVISION 15

\$25 Cash Sponsored by Bakbraken Acres,
John H. Drew

EGGS, DIVISION 35

\$25 Cash Sponsored in loving memory of
Mitch Adams

ORGANIC AGRICULTURE SWEEPSTAKES

Rosette Ribbons for 1st - 3rd Place
1st - \$50, 2nd - \$30, 3rd - \$20

AGRICULTURE SWEEPSTAKES

Rosette Ribbons for 1st - 3rd Place
1st - \$50, 2nd - \$30, 3rd - \$20

AGRICULTURE/HORTICULTURE SWEEPSTAKES

Rosette Ribbons for 1st - 3rd Place
1st - \$50, 2nd - \$30, 3rd - \$20

ARTS & COLLECTIBLES

ADVANCED SCRAPBOOK, DIVISION 59

\$25 Cash Sponsored by Ed & Carol Scofield

PEOPLE’S CHOICE

\$50 gift certificate Sponsored by
Craft Guild of Nevada County

BLUE JEAN ART, DIVISION 52

\$25 Cash Sponsored by Jim & Diane Hawkeswood

CLOTHING & TEXTILES

SEWING, DIVISION 70

\$25 Cash Sponsored by Neova Barnes

SEWING, DIVISION 71

\$50 Cash Sponsored by Nevada County Fair

SEWING SWEEPSTAKES

Rosette Ribbons for 1st - 3rd Place
1st - \$50, 2nd - \$30, 3rd - \$20

QUILTS

MY FIRST QUILT, DIVISION 110

\$50 Cash Sponsored by Nevada County Fair

INTERMEDIATE QUILTS DIVISION 112

\$25 Cash Sponsored by the Monax Family

PEOPLE’S CHOICE

\$25 Cash Sponsored by
Pine Tree Quilt Guild

FINE ARTS

BEST NEVADA COUNTY SCENE, DIVISION 120

\$25 Cash Sponsored by Pat Riley

POSTER FOR PEACE, DIVISION 136

\$25 cash sponsored by Grandmothers for
Peace of Nevada County

PEOPLE’S CHOICE, SCULPTURE, DIVISION 130-132

Sponsored by Shanti Emerson

PEOPLE’S CHOICE

\$25 Cash Sponsored by Pat Riley

FLORICULTURE

DRY ARRANGEMENTS, DIVISION 140

\$25 Cash Sponsored in loving memory of
Suzy Onisko

HANGING BASKETS OF FLOWERS, DIVISION 143

\$25 Cash Sponsored Joan Fowle

NOVELTY PLANTED CONTAINER, DIVISION 145

25 Cash Sponsored Joan Fowle

FAIRY GARDEN, DIVISION 146

\$25 Cash Sponsored by Joan Fowle

POTTED PLANTS, DIVISION 147

\$25 Cash Sponsored Joan Fowle

STRING GARDENS, DIVISION 153

\$25 Cash Sponsored Monax Family

WEDNESDAY ARTISTIC DESIGN, DIVISIONS 153-160

\$25 Cash Sponsored in loving memory of
Connie Rolph

A BOWL OF ROSES, DIVISION 175

\$25 Cash Sponsored by the
Nevada County Fair

STOP AND SMELL THE ROSES, DIVISION 176

\$25 Cash Sponsored by Richard Scofield

FLORICULTURE SWEEPSTAKES

Rosette Ribbons for 1st - 3rd Place

1st - \$50, 2nd - \$30, 3rd - \$20

For each of the following shows:

Potted Plants Divisions 147-151

Artistic Design & Cut Flowers, Wed Show Div 153-164

Artistic Design & Cut Flowers, Fri Show Div 165-174

ADULT AWARDS

BAKED FOODS

BISCUITS & ROLLS, DIVISION 180

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

BREAD, DIVISION 181

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

COBBLER, DIVISION 182

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

COOKIES, DIVISION 183

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

BAKED FOODS

CORNISH ITEM, DIVISION 185

\$25 Cash Sponsored by
The Wooden Spoon - A Toy Store for Cooks

CUPCAKES, DIVISION 187

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

DECORATED COOKIES, DIVISION 188

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

LAYER CAKES, DIVISION 192

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

PIES & PASTRY, DIVISION 196

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

DECORATED CAKES, DIVISION 198

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

MOM'S COOKIE JAR, DIVISION 199

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

FOR MEN ONLY!, DIVISION 200

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

PREPARED MIX-UP!, DIVISION 201

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

"KICK IT UP!", DIVISION 202 CLASS 1

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

BAKED FOODS SWEEPSTAKES

Rosette Ribbons for 1st - 3rd Place
1st - \$50, 2nd - \$30, 3rd - \$20

PRESERVED FOODS

CANNED FRUIT, DIVISION 206

\$25 Gift Certificate Sponsored by
Tess' Kitchen Store

PICKLES & RELISHES, DIVISION 208

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

JAMS NO PECTIN, DIVISION 209

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

JAMS PECTIN ADDED, DIVISION 210

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

JELLIES NO PECTIN, DIVISION 211

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

JELLIES PECTIN ADDED, DIVISION 212

\$25 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

JOE "CANNER" WILEY CHALLENGE, DIVISION 226

\$50 Gift Certificate Sponsored by
The Wooden Spoon - A Toy Store for Cooks

PRESERVED FOODS SWEEPSTAKES

Rosette Ribbons for 1st - 3rd Place
1st - \$50, 2nd - \$30, 3rd - \$20

WINE

BEST CABERNET SAUVIGNON, DIVISION 235 CLASS 1

\$25 Gift Certificate Sponsored by Solune Wine
Growers

BEST ZINFANDEL, DIVISION 235 CLASS 2

\$25 Gift Certificate Sponsored by
Double Oak Vineyards and Winery

BEST SYRAH, DIVISION 235 CLASS 3

\$25 Cash Sponsored by Sierra Wine & Grape
Growers Association

BEST OTHER RED, DIVISION 235 CLASS 4

(INCLUDING BLENDS)

(EXCLUDING CABERNET SAUVIGNON, ZINFANDEL, OR SYRAH)

\$25 Gift Certificate Sponsored by
Avanguardia Wines

BEST OF RED WINE, DIVISION 235

\$50 Cash Sponsored in George & Sandy Woods

BEST OF WHITE WINE, DIVISION 236

\$50 Gift Certificate Sponsored by
Nevada City Winery

BEST OF DIVISION BLUSH, DESSERT OR

NON GRAPE WINE, DIVISION 237-239

\$50 Cash Sponsored by
Pine Hill Wine Works

BEST LABEL DIVISION 240

\$50 Gift Certificate Sponsored by
House of Print & Copy

SILVER BULLET AWARD

Two \$25 Cash Sponsored by
Gary & Sharon Deardorff

ADULT AWARDS

JUDGES CHOICE DIVISION 237-239

\$100 CASH

Rosette Ribbon

Sponsored by The UPS store Downtown
Grass Valley

PHOTOGRAPHY

BLACK AND WHITE, DIVISION 245

\$25 Cash Sponsored by Ron & Karen Wolfson

COLOR, DIVISION 246

\$25 Cash Sponsored by
Judge & Mrs. Frank Francis

ANIMAL LOVER'S, DIVISION 248

\$25 Cash Sponsored by Ed & Carol Scofield

NEVADA COUNTY SCENE, DIVISION 252

\$25 Cash Sponsored by Snow'd-in Drafting

WOODWORKING & FURNISHING

AMATEUR WOODWORKING & FURNISHING, DIVISION 255

\$25 Cash Sponsored by Richard Scofield

WOOL, FIBERS & TEXTILES

SHEEP FLEECE, DIVISION 260

\$25 Cash Sponsored by
Darlene Moberg - Sky Trail Ranch

CAMELID FLEECE AND EXOTIC FLEECE, DIVISION 261

\$25 Cash Sponsored by Foothill Fibers Guild

KNIT OR CROCHET HANDSPUN ITEM, DIVISION 262

\$25 Cash Sponsored by Foothill Fibers Guild

WOVEN WITH HANDSPUN YARN, DIVISION 263

\$25 Cash Sponsored by Foothill Fibers Guild

HANDSPUN SKEINS, DIVISION 264

\$25 Cash Sponsored by Foothill Fibers Guild

WOVEN ITEMS, DIVISION 265

\$25 Cash Sponsored by Foothill Fibers Guild

FELTED ITEMS, DIVISION 266

\$25 Cash Sponsored by Foothill Fibers Guild

NEVADA COUNTY INSPIRATION, DIVISION 267

\$75 Cash Sponsored by Not 2
Square Weavers and Banner Mountain Textiles

PEOPLE'S CHOICE

\$25 Cash Sponsored by
Foothill Fibers Guild



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GENERAL INFORMATION

1. **Each entry in these divisions shall have been made, collected or produced by the exhibitor not more than one year prior to opening day of the Fair.**
2. State, local rules and score cards apply to all entries in corresponding Adult Departments and shall be used unless otherwise specified in the Youth Department.
3. Exhibitors must be at least 5 years old by January 1, 2016.
4. **No Entry Fee (unless specified).** Ribbons Only. For specialty awards please see the Youth Awards section on page 71.
5. Exhibitors must check carefully for size restrictions and any other "limits" particular to a division.
6. **JUDGING:**
At every opportunity the value of the blue ribbon should be stressed. The blue ribbon represents, or should represent, the perfection for which the Youth exhibitors are striving with their projects. The educational and moral value of achieving this perfection should result in a future economic return which will be far greater than the immediate return in the form of cash awards.
 - A. **DANISH JUDGING SYSTEM** will be used for exhibitors under 12 years of age in all contests. It is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

The following guidelines shall be used by the judge(s):

QUALITY	SCORE	RIBBON
1st Place-Superior	90%-100%	Blue
2nd Place-Good	80%-89%	Red
3rd Place-Average	70%-79%	White

- B. **AMERICAN SYSTEM** will be used for exhibitors between the ages of 13-17. Each entry in a class is judged in comparison to the other entries in the class. Entries are placed first, second, third, etc. according to relative merit. There will be no more than one first, second, third, etc. per class.
7. **RESPONSIBILITY:** Greatest care will be exercised in handling exhibits, but the Fair Association, its staff and department personnel will not be held liable for loss, theft or damage of any kind from any cause. Submission of entry constitutes an agreement to this effect.
8. All entry forms must be signed by a parent or guardian.

DEPARTMENT SHOWCASE

SAFETY POSTER

Create an artful poster that shows helpful safety tips for training a pony. Enter your poster in the Craft Divisions 289-291, Class 14 on page 61.

"MY FAVORITE PONY"

What is your favorite pony?

Create a pony that you would enjoy riding at the Nevada County Fair. Enter your pony in the Craft Divisions 289-291 Class 27 on page 61.

"SHOE BOX ART"

The Nevada County Fairgrounds is looking for you to transform a shoe box into a stagecoach. Enter in the shoe box art divisions 308-310 on page 62.

ANIMAL LOVER'S PICTURE & STORY

We have all had special animals in our lives that have touched our hearts in profound ways. Here is an opportunity to share that treasure with others.

Enter a picture of a special animal and also submit a story about him or her. Please use Photography rules for the picture(s) and submit the story on an 8 1/2"x11" sheet of paper using no more than 1000 words. **All story pages should be numbered.**

Judging will be based on the "whole" entry. The judge should be moved by both the picture and the story.

Enter your Picture Story in one of the Photography Divisions 364-366 Class 1 on page 67.

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WAGON MOBILE SQUASH RACING

DIRECTIONS:

Attach wheels to the fastest squash from your garden and enter it in the “Wagon Mobile Racing!” Sorry, no motors! These fantastic races will be held on Friday, August 12. Check in at the Speedway at 12 o’clock noon in the Special Events Tent with your racer. Racing will begin at 12:30. Winners will receive two tickets to the arena event on Friday, August 12. You don’t need to pre-enter.

EVERYONE RECEIVES A PRIZE FOR PARTICIPATING!

NO ENTRY FEE

1. Pre-registration not required. Register with your Wagon Mobile directly at the Special Events Tent on Friday on a strong and disposable base not to exceed 16” x 16”.
2. **The entire Wagon Mobile cannot exceed 5 inches in width.**
3. Wagon Mobiles will be raced in separate classes.

AGE GROUPS:

5 & under	Ages 6 - 8	Ages 9 -12
Ages 13 - 17	Ages 18 - 101	

CLASSES:

“PRAIRIE SCHOONER” SQUASH MOBILE
(Squash 8” or shorter with standard wheels and axles).

“CHUCK WAGON” SQUASH MOBILE
(Squash over 8” long with standard wheels and axles).

“STUDEBAKER HITCH” SQUASH MOBILE
(Squash with super modified bases - to be classified at the discretion of the Pit Manager.)

AGRICULTURE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

Deliver exhibits to the Lath House.

NO ENTRY FEE

LIMITS - Nevada County residents only. One entry per class per exhibitor.

1. Variety of products must be adequately and correctly labeled. Exhibitor must specify variety or type in classes listed as “any other.”
2. Exhibits must be kept fresh for the duration of the Fair.
3. Uniformity of size is important. Market size unless otherwise stated.
4. The Fair will furnish all containers and plates for displays.
5. Any crop maturing after the 2015 Fair may be entered in the 2016 Fair.
6. Please make your decision of what to exhibit before coming to the Fair.

NOTE: Please exhibit the number of specimens requested in each particular class. For instance, if it asks for 3 ears of corn, bring no more or no less. The judges want to compare the size and quality among the exhibit. One small and two large are generally judged lower than three specimens of equal type and size.

AGRICULTURE DIVISIONS

DIVISION 270 - EXHIBITORS AGE 5 THRU 8

DIVISION 271 - EXHIBITORS AGE 9 THRU 12

DIVISION 272 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Beans, snap, green -12 pods
2. Beets, topped to 1” -5
3. Berries, all of one type, specify, standard berry basket
4. Carrots, topped to 1” -5
5. Corn, sweet, husked, clear wrapped, ends may be trimmed -3 ears
6. Cucumbers, pickling, dill size -3
7. Cucumbers, pickling, small size -6
8. Cucumbers, slicing green -3
9. Fruit, all of one type, specify -3
10. Herbs, all of one type, specify type, not over 12” trimmed
11. Onions, unskinned, topped to 1” -5
12. Peppers, Bell type -4
13. Peppers, hot type -4
14. Pumpkin -1
15. Squash, winter type, specify -1
16. Squash, summer type, specify - 3
17. Squash, largest, any type -1
18. Sunflower -1, head only
19. Tomatoes, slicing ,with stems -4
20. Tomatoes, cherry, with stems, -10
21. Tomatoes, pear, with stems, -10
22. Tomatoes, any other, with stem, -4
23. Longest Veggie
24. Heaviest Veggie
25. Oddest Veggie
26. Any other, specify

PRODUCE CHARACTERS

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

Deliver exhibits to the Lath House.

NO ENTRY FEE

LIMITS - Nevada County residents only. One entry per class per exhibitor.

Produce characters must be reinforced and placed on a strong and disposable base not to exceed 12" x 16". All materials used to create and support the character must be natural such as toothpicks and bamboo sticks. No metal is allowed. Vegetable transformation must be renewed on the third day if they will not hold up for 5 days. Released Monday, August 15 from 9 am to 6 pm.

PRODUCE CHARACTER DIVISIONS

DIVISION 273 - EXHIBITORS AGE 5 THRU 8

DIVISION 274 - EXHIBITORS AGE 9 THRU 12

DIVISION 275 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Transform produce into a Cowboy\Cowgirl
2. Transform produce into a horse or cow
3. Any other, specify character

ARTS AND COLLECTIBLES

DEPARTMENT

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Saturday, August 6 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

LIMITS - Nevada County residents only.

1. All hanging items must be brought in ready for hanging. Flat mounted items must be fitted for hanging. Mounted items means it must be securely fastened down.
2. Items in collections must fit within the display.
3. **Any item not entered in the Nevada County Fair in the past.**
4. Maximum size 16" x 16" x 16" unless otherwise specified.

ART

DIVISION 276 - EXHIBITORS AGE 5 THRU 8

DIVISION 277 - EXHIBITORS AGE 9 THRU 12

DIVISION 278 - EXHIBITORS AGE 13 THRU 17

Maximum size limit: 12" x 18" mounted on construction paper with a 1" border around the picture. Artwork will be hung for the duration of the Fair. No mats, frames, glass or stretched canvas. Pre-framed canvas is allowed.

CLASSES

1. Chalk or chalk pastel
2. Drawing: charcoal, pencil, pen & ink, felt pens or colored pencils
3. Oil, alkyd, acrylic
4. Other: Batik, woodblock, engraving, etching, serigraphy, non-canvas surface
5. Watercolor or tempera
6. Any other, specify



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CARTOON STRIP DIVISIONS

DIVISION 279 - EXHIBITORS AGE 5 THRU 8

DIVISION 280 - EXHIBITORS AGE 9 THRU 12

DIVISION 281 - EXHIBITORS AGE 13 THRU 17

May be political or humorous. Cartoon should depict "Kick It Up!" at the Nevada County Fair; however, must be in good taste and not offensive. Strip must have only five (5) images. Submit on an 8 1/2" x 11" page and mount on a 9" x 12" piece of construction paper.

CLASSES

1. Cartoon Strip depicting "Kick It Up!" at the Nevada County Fair
2. Any other, specify

CERAMICS & POTTERY DIVISIONS

DIVISION 282 - EXHIBITORS AGE 5 THRU 8 DIVISION

DIVISION 283 - EXHIBITORS AGE 9 THRU 12

DIVISION 284 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Hand Built Article
2. Wheel Thrown Article
3. Stained Mold
4. Glazed Mold
5. Any other, specify

DIVISION 285 - CALIFORNIA MISSIONS

EXHIBITORS AGE 9 THRU 12

LIMITS - One entry per class per exhibitor. Maximum size limit 24" x 24".

CLASS

1. California Missions

COLLECTIONS

DIVISION 286 - EXHIBITORS AGE 5 THRU 8

DIVISION 287 - EXHIBITORS AGE 9 THRU 12

DIVISION 288 - EXHIBITORS AGE 13 THRU 17

Maximum size limit: 16" x 16" x 16", and must be mounted.

CLASSES

1. Animals
2. Bugs
3. Dolls, specify
4. Horses, mounted (glued in place)
5. Movie Theme
6. Sea Shells
7. Sports Cards
8. Stickers
9. Any other, specify

CRAFTS

DIVISION 289 - EXHIBITORS AGE 5 THRU 8

DIVISION 290 - EXHIBITORS AGE 9 THRU 12

DIVISION 291 - EXHIBITORS AGE 13 THRU 17

MAXIMUM SIZE 16" x 16" x 16".

CLASSES

1. Beadwork
2. Birdhouse
3. Blue Jean Art - Basket
4. Blue Jean Art - Hat
5. Blue Jean Art - Jewelry
6. Blue Jean Art - Plush toy
7. Blue Jean Art - Tote bag
8. Blue Jean Art - any other, specify
9. Bookmark "Kick It Up!"
10. Cards, greeting
11. Christmas items, specify
12. Class projects - class
13. Class projects - individual, includes science projects, specify
14. Collage
15. Crayon melted art
16. Decoupage, cell phone case
17. Decoupage, specify
18. Diorama, not to exceed 16"x16"x16"
19. Duct Tape Art
20. Friendship bracelets
21. Gourds
22. Jewelry
23. Leaf art (paint a picture on a large leaf and then mat it)
24. Lego (must be glued in place)
25. Lego collage
26. Mosaics
27. My Favorite Pony (see page 58)
28. Painted Rock
29. Rainbow Loom Jewelry
30. Rainbow Loom, any other, specify
31. Safety Poster
32. Tie dye items
33. Toothpick art, specify
34. Wood Carving
35. Wood, handmade, large object, over 16"x16"x16"
36. Wood, handmade, small object, under 16"x16"x16"
37. Any other, specify



MASK

Masks may be made of ceramic, paper mache or materials of your choice. Specify size on your entry form. Entry must come ready for hanging.

DIVISION 292 - EXHIBITORS AGE 5 THRU 8

DIVISION 293 - EXHIBITORS AGE 9 THRU 12

DIVISION 294 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Farm Animal, specify
2. Any other, specify

MODELS

DIVISION 295 - EXHIBITORS AGE 5 THRU 8

DIVISION 296 - EXHIBITORS AGE 9 THRU 12

DIVISION 297 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Aircraft
2. Cars/trucks
3. Military
4. Rockets
5. Any other, specify

DIVISION 298 - MOMMY (OR DADDY) & ME!

This division is designed for our youngest Fair exhibitors. Participants are to be younger than 5 years old. Working together and creating fun is the goal of this division. **BAKED foods** will be received on Monday, August 8, 11 am to 7 pm and judged on Tuesday August 9 at 10 am. All other items received on Thursday, August 4.

LIMIT - One entry per class per exhibitor

CLASSES

1. Baked cookies, unfrosted - 6, receiving Monday August 8
2. Ceramic
3. Drawings/Painting
4. Fingerpainting
5. Hand Puppet (no stick puppets)
6. Jewelry
7. Any other, specify

PET LOOK-A-LIKE CONTEST

Enter a photograph of you and your pet which shows how you best "look-a-like." All entries must be mounted on posterboard no larger than 12"x18". Must provide border for hanging pins. No mats, no frames and no glass.

DIVISION 299 - EXHIBITORS AGE 5 THRU 8

DIVISION 300 - EXHIBITORS AGE 9 THRU 12

DIVISION 301 - EXHIBITORS AGE 13 THRU 17

CLASS

1. Pet Look-A-Like Contest

RECYCLED ART

This division is designed to create an art piece of regular old recycled stuff. Entry must be constructed with at least 60% recycled materials.

Limit 1 entry per exhibitor per class.

DIVISION 302 - EXHIBITORS AGE 5 THRU 8

DIVISION 303 - EXHIBITORS AGE 9 THRU 12

DIVISION 304 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Boxes
2. Cans
3. Fabric, yarn and/or thread
4. Fan blades made into bugs or insects
5. Plastic
6. Any other, specify

SCRAPBOOK

DIVISION 305 - EXHIBITORS AGE 5 THRU 8

DIVISION 306 - EXHIBITORS AGE 9 THRU 12

DIVISION 307 - EXHIBITORS AGE 13 THRU 17

May submit one page or a two page themed spread (in a protective sleeve) from a scrapbook for judging and layout, not the whole book).

CLASS

1. Scrapbook

SHOE BOX ART

Create a stagecoach using shoe boxes, **see insert on page 58**. Limit of one entry per exhibitor. Entry must NOT exceed 12" x 12" x 12".

DIVISION 308 - EXHIBITORS 5 THRU 8

DIVISION 309 - EXHIBITORS 9 THRU 12

DIVISION 310 - EXHIBITORS 13 THRU 17

CLASS

1. Stagecoach

DIVISION 311 - YOUTH & TEENS WITH DISABILITIES

A division for youth and teen artists with disabilities. Danish system of judging.

CLASSES

1. Arts
2. Ceramics
3. Crafts
4. Any other, specify

WINDCRAFT

All items must be handmade and ready for hanging.

DIVISION 312 - EXHIBITORS AGE 5 THRU 8

DIVISION 313 - EXHIBITORS AGE 9 THRU 12

DIVISION 314 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Paper Airplanes
2. Any other, specify

“KICK IT UP!” BUCKAROO

“Kick it Up!” Buckaroo is on the trail. As a junior buckaroo, create a map depicting the trek of a buckaroo on a rodeo circuit. Submit your map on an 8 1/2” x 11” paper and mount on a piece of construction paper with a one inch border.

DIVISION 315 - EXHIBITORS 5 THRU 8

DIVISION 316 - EXHIBITORS 9 THRU 12

DIVISION 317 - EXHIBITORS 13 THRU 17

CLASS

1. “Kick it Up!” Buckaroo

CLOTHING AND TEXTILES

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only.

CLOTHING

DIVISION 318 - EXHIBITORS AGE 5 THRU 8

DIVISION 319 - EXHIBITORS AGE 9 THRU 12

DIVISION 320 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Apron
2. Blouse
3. Coordinated outfit (3-5 pieces)
4. Dress, long
5. Dress, short
6. Skirt
7. Two piece outfit
8. Any other, specify

TEXTILES

DIVISION 321 - EXHIBITORS AGE 5 THRU 8

DIVISION 322 - EXHIBITORS AGE 9 THRU 12

DIVISION 323 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Afghan
2. Christmas items, specify
3. Counted Cross Stitch, any type
4. Crocheted item
5. Dolls
6. Embroidered item, any type
7. Knitted item
8. Latch hooked, any other, specify
9. Pillow
10. Pillowcase
11. Quilt, blanket
12. Quilt block
13. Quilt, wall hanging
14. Textile painting, any item, specify
15. Textile project done by a group, club, class, etc.
16. Toys, stuffed
17. Any other, specify

DIVISION 324 - YOUTH & TEENS

A division for youth and teen artists with disabilities. Danish system of judging.

CLASSES

1. Any clothing item, specify
2. Any textile item, specify

WOOL AND WOVEN

DIVISION 325 - EXHIBITORS AGE 5 THRU 8

DIVISION 326 - EXHIBITORS AGE 9 THRU 12

DIVISION 327 - EXHIBITORS AGE 13 THRU 17

Note: Deliver Wool and Woven items to Northern Mine Building

CLASSES

1. Spinning, skein
2. Felted item
3. Woven item
4. Weaving, group project
5. Textile created from at least 50% handspun
6. Any other, specify

COMMUNITY SERVICE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.
NO ENTRY FEE**

LIMITS - Community service is defined as any service performed for the good of a community, an organization or individual in need. Entry will consist of a display no larger than 24" x 24" x 24", depicting activity and the impact your project had.

COMMUNITY SERVICE

DIVISION 329 - EXHIBITORS AGE 9 THRU 12

DIVISION 330 - EXHIBITORS AGE 13 THRU 17

CLASS

1. Community Service

FLORICULTURE

ENTRY FORMS DUE BY—Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to Evergreen Hall.

NO ENRTY FEE

LIMITS - Nevada County residents only. Two entries per class per exhibitor.

1. The Fair is unable to assume any responsibility for any article, lost, stolen or damaged.
2. Exhibits will be released from the Wednesday Show on Friday, August 12 at 7 am, and from the Friday Show on Monday, August 15 from 8 am to 6 pm. Claim checks must be pre-sented when claiming entries.
3. Owner's name must be on bottom of containers and accessories.
4. Open Floriculture rules apply to Youth, Teens and Young Adult Exhibitors.
5. Exhibitors must maintain exhibits during the Fair between the hours of 7 am to 9 am.
6. **ARRANGEMENTS:** In all artistic design classes, including table settings but not dry arrangements, the design must contain **FRESH PLANT MATERIAL**. The use of accessories or dressing (beads, spray paint, figurines, etc.) should be kept to a minimum and must be anchored securely. No artificial silk, artificial fruits, artificial vegetables, artificial flowers, bird nests, stuffed birds, butterflies, insects, fish or other animals may be used.
7. Maximum width for arrangements are to be 24".
8. Exhibitors are encouraged to keep their arrangements fresh.

DIVISION 331 - COMPANION ART

Fresh or dried arrangement displayed with a favorite original coordinating picture painted by the exhibitor.

CLASS

1. Companion Art

DRIED ARRANGEMENT

Must remain for duration of the Fair.

DIVISION 332 - EXHIBITORS AGE 5 THRU 8

DIVISION 333 - EXHIBITORS AGE 9 THRU 12

DIVISION 334 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. "Western Chuck Wagon"
2. "Cart before the Horse"
3. "Dare to be Different"

DIVISION 335 - POTTED PLANTS

Use live plants in Fairy Garden

CLASSES

1. Bonsai, Miniature, 0" to 6" height of tree
2. Bonsai, Small, from 6" to 12" height of tree
3. Bonsai, Medium, from 12" to 24" height of tree
4. Bonsai, Large, from 24" to 36" height of tree
5. Bonsai, Extra large, from 36" to 48" height of tree
6. Bonsai, Extra extra large, 48" and over height of tree
7. Bonsai - Any other, specify
8. Fairy Garden - Fair theme "Kick it Up!"
9. Potted Plant flowering, 6" pot or under
10. Potted Plant flowering, over 6" pot
11. Potted Plant foliage, 6" pot or under
12. Potted Plant foliage, over 6" pot
13. Potted Plant foliage, unusual, 6" pot or under, specify
14. Potted Plant, unusual, over 6" pot, specify

DIVISION 336 - TABLE SETTING

A display of exhibitor's choice to include an arrangement. Area no larger than 24" x 24". No paper products. Omit flatware.

CLASS

1. "Farm House Breakfast"
Wednesday Show (receiving Tuesday, August 9)
2. "Gingham Lunch"
Friday Show (receiving Friday, August 12 7am-9am)

ARTISTIC DESIGN WEDNESDAY SHOW

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Tuesday, August 9 from 1 pm - 7 pm

JUDGING - Wednesday, August 10 at 10 am

RELEASE - Friday, August 12 at 7 am

Deliver exhibits to the Evergreen Hall.

NO ENTRY FEE

ARTISTIC DESIGN, STANDARD

DIVISION 337 - EXHIBITORS AGE 5 THRU 8

DIVISION 338 - EXHIBITORS AGE 9 THRU 12

DIVISION 339 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. "You are my Sunshine"
2. "The Running of the Horses"
3. "These Boots are made for Walking"

ARTISTIC DESIGN, MINIATURE

Under 5" in any direction

DIVISION 340 - EXHIBITORS AGE 5 THRU 8

DIVISION 341 - EXHIBITORS AGE 9 THRU 12

DIVISION 342 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. "Simple Simon"
2. "Second Hand Roses"
3. "Gold Country Treasure"

ARTISTIC DESIGN - FRIDAY SHOW

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Friday, August 12 from 7 am - 9 am

JUDGING - Friday, August 12 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Evergreen Hall.

NO ENTRY FEE

ARTISTIC DESIGN, STANDARD

DIVISION 343 - EXHIBITORS AGE 5 THRU 8

DIVISION 344 - EXHIBITORS AGE 9 THRU 12

DIVISION 345 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. "Old Timer"
2. "Over and Under"
3. "Pitcher This"

ARTISTIC DESIGN, MINIATURE

Under 5" in any direction

DIVISION 346 - EXHIBITORS AGE 5 THRU 8

DIVISION 347 - EXHIBITORS AGE 9 THRU 12

DIVISION 348 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. "Petite Elegance"
2. "Thimble Full"
3. "Best in the West"

FOODS - BAKED

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Monday, August 8 from 11 am - 7 pm

JUDGING - Tuesday, August 9 at 10 am

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. One entry per class per exhibitor.

1. All entries in this division must be home prepared by the exhibitor.
2. No package mixes unless specified.
3. All exhibits should be brought in on disposable paper plates or pans enclosed in a **Ziplock or tied clear plastic bag. Do not label.**
4. Exhibitors may enter any size whole cake or loaf (bread) however only a small portion of the entry will be exhibited.
5. Exhibits brought to the Fair become property of the Fair. After being exposed to the public for five days, they are not suitable for human consumption and the Health Department has advised that the exhibits not be returned to the exhibitor. Exhibits will be sprayed with a preservative following judging to prevent their deterioration during the Fair.
6. Space for food requiring refrigeration is very limited.
7. Unless specified bring in one item to be judged.

BAKED FOOD

DIVISION 349 - EXHIBITORS AGE 5 THRU 8

DIVISION 350 - EXHIBITORS AGE 9 THRU 12

DIVISION 351 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Apple Pie, two crust, 8" or less
2. Banana Bread
3. Bar Cookies, specify, not over 3" - 6
4. Berry Pie, two crust, 8" or less
5. Bread, any other, specify
6. Brownies, Chocolate, not over 3" - 6
7. Carrot Cake
8. Cake, any other, specify
9. Chocolate Chip Cookies, not over 3" - 6

DIVISION 349-351

10. Chocolate Chip Oatmeal Cookies, not over 3" - 6
11. Chocolate Layer Cake, frosted
12. Cookies, any other, specify, not over 3" - 6
13. Cup Cakes, frosted - 3
14. Cup Cakes, unfrosted - 3
15. Decorated Cake, Novelty Item - do not cut, not over 15"x26"
16. Decorated Cake, Special Occasion - do not cut, not over 15"x26"
17. Decorated Cookies or Candy - 3
18. Devils Food Cake, layer, frosted
19. Drop Cookies, dark, not over 3" - 6
20. Drop Cookies, light, not over 3" - 6
21. No Bake Cookies - 6
22. Oatmeal Cookies, not over 3" - 6
23. Peanut Butter Cookies, not over 3" - 6
24. Pie, any other, specify, 8" or less
25. Pumpkin Bread
26. Pound Cake
27. Refrigerator Cookies, not over 3" - 6
28. Snickerdoodle Cookies, not over 3" - 6
29. Sugar Cookies, not over 3" - 6
30. Zucchini Bread
31. Any other baked foods, specify

CONFECTION

DIVISION 352 - EXHIBITORS AGE 5 THRU 8

DIVISION 353 - EXHIBITORS AGE 9 THRU 12

DIVISION 354 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Divinity, 6
2. Fudge, 6
3. Any other, specify, 6

GIANT COOKIE

DIVISION 355 - EXHIBITORS AGE 5 THRU 8

DIVISION 356 - EXHIBITORS AGE 9 THRU 12

DIVISION 357 - EXHIBITORS AGE 13 THRU 17

Judging based on taste, decorative appeal & size. All cookies must be baked. Cookie must be one piece, and **must be placed on a firm base**.

No commercial ovens may be used. Solar baking is okay.

Size and creativity will have equal value in judging.

CLASS

1. Giant Cookie

DIVISION 358 - RECIPE IN A JAR

Exhibit to include one quart size jar with layered recipe ingredients and recipe card with preparation instructions attached. Exhibit to include 3 pieces or servings of prepared product for judging. Exhibits will be displayed for the duration of the Fair.

CLASS

1. Recipe in a Jar

DIVISION 359 - UGLIEST DECORATED CAKE CONTEST

LIMITS - One entry per class per exhibitor.

TO BE JUDGED DANISH

1. Cakes should be decorated as ugly as can be; the uglier the better.
2. Use your imagination, but do NOT create a cake that is frightening or in bad taste (visually). Cakes that are considered to be in visually bad taste will not be displayed.
3. Entries will be judged on looks only, but may be tasted by the judges.
4. No live animals (such as worms and bugs) may be incorporated in the cake.

CLASS

1. Ugliest Decorated Cake by an individual
2. Ugliest Decorated Cake by a group

FOODS - PRESERVED

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. Two entries per class per exhibitor.

1. Exhibits shall be in standard clear jars (no color) designed specifically for canning purposes.
2. All canning must be in sealed jars. No paraffin seals.
3. For display during the Fair, an identical replacement jar must be brought in at the time the entry is received. The jar opened by the judge must be picked up by the exhibitor on Tuesday, August 9 between 1 pm and 5 pm, or it will be discarded.
4. Informational label. Label is to be provided by exhibitor and is no larger than 1"x2 5/8". This label is to be placed on top of tasting jar. Labels must state name of product, date canned and method used. Example, WB for water bath, PC for pressure canner. **Note: Steam-canned or open kettle items will not be allowed to enter. THE NAME OF THE EXHIBITOR MUST NOT BE ON THE LABEL.**
5. All low or **non-acid foods**, all vegetables, meats, poultry and fish must be canned **under pressure**. Low-acid fruit, such as figs, must be made more acidic by adding lemon juice as directed in the USDA Complete Guide to Home Canning. Tomatoes and fruits must be canned in a boiling water bath canner.
6. Dried products must have a minimum of 1/2 cup in each jar.
7. **DUE TO FOOD SAFETY ISSUES, WE RESERVE THE RIGHT TO REFUSE ACCEPTING PRODUCTS THAT DO NOT ABIDE BY THE ABOVE RULES.**



PRESERVED FOOD

DIVISION 360 - EXHIBITORS AGE 5 THRU 8

DIVISION 361 - EXHIBITORS AGE 9 THRU 12

DIVISION 362 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Fruit, specify
2. Jams, specify

PHOTOGRAPHY

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. **One entry per class per exhibitor.**

1. Awards will be made on the basis of subject matter, presentation and composition.
2. All entries must be mounted on posterboard no larger than 12" x 18". Must provide border for hanging pins.
No mats, no frames and no glass.
3. Prints must be either black and white or color, any size print and any number of prints per board.
4. Each board constitutes one entry.

PHOTOGRAPHY

DIVISION 364- EXHIBITORS AGE 5 THRU 8

DIVISION 365 - EXHIBITORS AGE 9 THRU 12

DIVISION 366 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Animal Lover's Picture/Story, see page 58.
2. Fair Photo—picture to have been taken at any former Nevada County Fair of any subject at fair time
3. Man-made Structures and Objects
4. Nature, animals, birds, insects, reptiles
5. Nature, plant life
6. Nevada County scene - general landscapes/prints depicting life in Nevada County/landmarks
7. People, action-candid
8. People, portrait-posed
9. Scenics - seascapes, landscapes (out of county)
10. Technical effects - abstracts, montages, close-ups
11. Any other, specify

SCIENCE AND TECHNOLOGY

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. One entry per class per exhibitor.

COMPUTERS

DIVISION 369 - EXHIBITORS AGE 5 THRU 8

DIVISION 370 - EXHIBITORS AGE 9 THRU 12

DIVISION 371 - EXHIBITORS AGE 13 THRU 17

LIMITS- Nevada County residents only.

1. Original work is encouraged with a minimal reliance on clip art.
2. Judges will view the final projects on a PC running Windows 7. Final format in Word, JPG, Powerpoint, WMV or MP4.
3. Projects in class 3 and 4 must provide a Windows readable CD.
4. Limit two entries per class per exhibitor.

CLASSES

1. Computer Assisted Drawing
Exhibits will be judged on presentation, layout, design quality and originality. Submit on 8 1/2" x 11" paper.
2. Graphic Design
May include brochures, newsletter, flyer or advertisement. Submit in a "hard copy" that is mounted for hanging in a display.
3. Multimedia
Projects should include three of the following elements: text, graphics, sound, animation, video or scripting. Format: JPG, PowerPoint, WMV, MP4 or Word.
4. Web Page Development
Format: HTML, Flash
Maximum size 25 MB uncompressed
Home page must be named index.html

SCULPTURE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Saturday, August 6 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only.

1. Sculpture should not exceed 20 pounds and not to be wider or deeper than 1' nor higher than 2'.
2. Work must be original and completed within the last 3 years.
3. May not be a reproduction.

SCULPTURE

DIVISION 381 - EXHIBITORS AGE 5 THRU 8

DIVISION 382 - EXHIBITORS AGE 9 THRU 12

DIVISION 383 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Bronze
2. Clay
3. Marble
4. Metal
5. Paper mache'
6. Plaster of Paris
7. Wood
8. Wood carving
9. Any other, specify

POSTERS, POETRY AND PROSE

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

Deliver exhibits to the Northern Mines Building.

NO ENTRY FEE

LIMITS - Nevada County residents only. Two entries per class per exhibitor.

1. All entries must be the original work of the exhibitor, completed since the 2015 Fair.
2. Name should be affixed to the back of entry.

POETRY

LIMITS - Nevada County residents only.

1. Submit on one 8 1/2" x 11" sheet of paper (one side only).
2. May be configured in any way on the paper.
3. All entries must be mounted on 9" x 12" construction paper (for display purposes).

POETRY

DIVISION 384 - EXHIBITORS AGE 5 THRU 8

DIVISION 385 - EXHIBITORS AGE 9 THRU 12

DIVISION 386 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. Fair Theme - "Kick It Up!"
2. Haiku
3. Humorous
4. Jingles/Limericks
5. Any other

PROSE

LIMITS - Nevada County residents only.

1. All entry sheets must be numbered and mounted separately on 9" x 12" construction paper.
2. Prose entries may not exceed 1,000 words.
3. Exhibitor must list the total number of words on the back of their exhibit.
4. All entries must be the original work of the exhibitor, completed within the last 3 years.
5. Submit typed, double spaced 8 1/2" x 11" sheets of white paper (one side only), 10 pt or larger font with 1" margins or more.
6. Each sheet must be numbered and mounted separately on 9" x 12" construction paper.
7. Place name on back of exhibit.

PROSE

DIVISION 387 - EXHIBITORS AGE 5 THRU 8

DIVISION 388 - EXHIBITORS AGE 9 THRU 12

DIVISION 389 - EXHIBITORS AGE 13 THRU 17

CLASSES

1. "Kick It Up!"
2. Any other short story

POSTER FOR PEACE

Using 1/2 sheet of posterboard (14" x 22") create a poster promoting peace. It may be within the individual, the family, the community, the nation or the world. Any medium may be used - words, drawing, painting, etc. Posters will be hung by attaching velcro on the backside; consequently, they cannot be too heavy to hang.

DIVISION 390 - EXHIBITORS AGE 5 THRU 8

DIVISION 391 - EXHIBITORS AGE 9 THRU 12

DIVISION 392 - EXHIBITORS AGE 13 THRU 17

CLASS

1. Posters for Peace

AG MECHANICS

ENTRY FORMS DUE BY - Friday July 8 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

JUDGING - Friday, August 5 at 10 am

RELEASE - Monday, August 15 from 9 am - 6 pm

ENTRY FEE - \$1 per entry

Deliver exhibits to the Sugar Pine Lodge.

LIMITS - Nevada County FFA. Six entries per exhibitor.

1. Students entering in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for vocational agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. Exhibitors may show through their 19th year.
3. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
4. No entry may be shown for more than one calendar year.
5. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
6. All projects must be finished.

DIVISION 393 - AG MECHANICS PROJECTS

Specify size on entry form.

CLASSES

1. Farm equipment
2. Metal
3. Wood
4. Any other, specify

AG MECHANICS AUCTION
FRIDAY, AUGUST 12TH @ 5:30 PM
AT THE SUGAR PINE LODGE PATIO

BUYERS - Please register at the registration table located on the Sugar Pine Lodge Patio.

PREVIEW PARTY - Friday, August 5th during the Buyers Dinner.

AG MECHANICS AUCTION

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Thursday, August 4 from 11 am - 7 pm

LARGE ITEMS RECEIVED BY APPOINTMENT ONLY ON WEDNESDAY AUGUST 3

JUDGING - Friday, August 5 at 10 am

Danish Judging - 1st thru 3rd Place

ENTRY FEE - \$6 per entry

Deliver exhibits to the Sugar Pine Lodge.

AG MECHANICS AUCTION ENTRIES

MAY NOT BE ENTERED ONLINE.

LIMITS - CLASS 1-3 One entry per exhibitor and one exhibitor per entry.

LIMITS - CLASS 4 One entry per group exhibitor.

1. Exhibitor must be enrolled in a high school agriculture class the prior academic year to the Fair. The exhibitor's instructor must validate class enrollment by signing the exhibitor's entry form.
2. First and second place exhibits will be considered for the Ag Mechanics Auction. **The judge will select the top 55 items to go to auction.** (Note: Not all first and second place exhibits will automatically go to the auction—it is at the judge's discretion.)
3. Judge will select all items to be placed in the silent auction.
4. For the Ag Mechanics Auction the exhibitor may establish a minimum bid.
5. Exhibitors may sell one Ag Mechanics project in the Ag Auction and one market animal at the Junior Livestock Auction.
6. A commission to be determined by the Nevada County Fair Board with input from the Ag community shall be charged to the seller to promote and finance the sale.
7. Group entry—specify a single name for the group. The group will be responsible for distribution of money.
8. **Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once the project is received.**
9. Exhibitors are encouraged to promote the auction and solicit buyers.
10. **FOR LARGE ITEMS EXHIBITOR MUST PROVIDE TRANSPORTATION AND SETUP OF ITEM TO THE BUYER. DURING THE SALE EXHIBITOR MUST MAKE THESE ARRANGEMENTS.**
11. **All items must be removed from Fairgrounds by 6pm, Monday August 15. This includes items to be delivered.**

DIVISION 394 - AG MECHANICS AUCTION

CLASSES

1. Small
2. Medium
3. Large
4. Group

YOUTH AWARDS

YOUTH AWARDS

There will be a **Best of Division** award for every division in the Youth Department. Every Best of Division winner will receive a ribbon. In addition, the following “sponsored” awards will be given.

AGRICULTURE, DIVISIONS 270-272

BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by Simi &
Cookie Lyss

\$15 Cash Ages 9-12 Sponsored
by Bakbraken Acres, John H. Drew

\$15 Cash Ages 13-17 Sponsored
by Bakbraken Acres, John H. Drew

AGRICULTURE SWEEPSTAKES

Sponsored by Bakbraken Acres, John H. Drew

Rosette Ribbons for 1st - 3rd Place

1st - \$50, 2nd - \$30, 3rd - \$20

PRODUCE CHARACTERS, DIVISIONS 273-275

PEOPLES CHOICE

\$15 Cash Sponsored by Bakbraken Acres,
John H. Drew

BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by The Welz
Family Children's Foundation

\$15 Cash Ages 9-12 Sponsored by Pat Riley

\$15 Cash Ages 13-17 Sponsored by
The Welz Family Children's
Foundation

ARTS AND COLLECTIBLES, DIVISIONS 276-317

ART, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by
Keith & Jeanette Royal

\$15 Cash Ages 13-17 Sponsored by
Bill & Karen Mitchell

CERAMICS AND POTTERY, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by
Richard & Debbie Marshall

\$15 Cash Ages 13-17 Sponsored by
Bill & Karen Mitchell

COLLECTIONS, BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by
Jack & Beth Moorhead

\$15 Cash Ages 9-12 Sponsored by
Bill & Karen Mitchell

CRAFTS, BEST OF DIVISION AWARDS

\$15 Cash Ages 13-17, Classes 3-8
Sponsored by the Oaks Family

\$15 Cash Ages 5-8 Sponsored in
loving memory of Helen Brown

\$25 Gift Certificate Ages 9-12 Sponsored by
Craft Guild of Nevada County

\$25 Gift Certificate Ages 13-17 Sponsored by
Craft Guild of Nevada County

\$15 Cash Beadwork Class 1 Ages 9-12
Sponsored by Frances Gates

MASK, BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by
The Welz Family Children's Foundation

\$15 Cash Ages 9-12 Sponsored by
Ed & Carol Scofield

\$15 Cash Ages 13-17 Sponsored by
Jack & Beth Moorhead

MISSIONS, BEST OF DIVISION

\$15 Cash Sponsored by Simi & Cookie Lyss

MODELS, BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by Simi &
Cookie Lyss

\$15 Cash Ages 9-12 Sponsored by

The Welz Family Children's Foundation

\$15 Cash Ages 13-17 Sponsored by
Richard Scofield

SCRAPBOOKS, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by

Bill & Karen Mitchell

\$15 Cash Ages 13-17 Sponsored by
Ed & Carol Scofield

SHOE BOX ART, BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by

Richard & Debbie Marshall

\$15 Cash Ages 9-12 Sponsored by
Frances Gates

WINDCRAFT, BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by
Simi & Cookie Lyss

\$15 Cash Ages 9-12 Sponsored by

The Welz Family Children's Foundation

\$15 Cash Ages 13-17 Sponsored by
Richard & Debbie Marshall

RECYCLED ART, DIVISIONS 302-304

JUDGE'S CHOICE

Sponsored by Simi & Cookie Lyss

CLOTHING AND TEXTILES, DIVISIONS 318-326

CLOTHING, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored in loving
memory of Loveta Hornsby

\$15 Cash Ages 13-17 Sponsored by the
Jack and Beth Moorhead

TEXTILES, BEST QUILTING PROJECT, CLASSES 11-13

\$50 Gift Certificate Ages 5-17 Sponsored by
Pine Tree Quilt Guild

Judge to award from all 1st place in class

WOOL AND WOVEN, DIVISIONS 325-327

JUDGE'S CHOICE

\$15 Cash Sponsored by Foothills Fiber Guild

COMMUNITY SERVICE, DIVISIONS 328-330

BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by
The Oaks Family

\$15 Cash Ages 13-17 Sponsored by
The Oaks Family

YOUTH & TEENS WITH DISABILITIES, DIVISION 311

Sponsored by The Fackrell Family

YOUTH & TEENS WITH DISABILITIES, DIVISION 324

Sponsored by The Fackrell Family

YOUTH & TEENS WITH DISABILITIES, DIVISION 363

Class 1, Sponsored by The Fackrell Family

YOUTH & TEENS WITH DISABILITIES, DIVISION 363

Class 2, Sponsored by The Fackrell Family

YOUTH AWARDS

FLORICULTURE, DIVISIONS 331-348

ARTISTIC DESIGN WEDNESDAY, MINIATURE

\$15 Cash Ages 9-12 Sponsored by Jim & Diane Hawkeswood

\$15 Cash Ages 13-17 Sponsored by Richard & Debbie Marshall

ARTISTIC DESIGN FRIDAY, MINIATURE

\$15 Cash Ages 9-12 Sponsored by Forever Yours Flowers and Gifts

\$15 Cash Ages 13-17 Sponsored by the Oaks Family

BEST OF DIVISION

\$15 Cash Potted Plants Sponsored by The Welz Family Children's Foundation

DIVISION 332, DRIED ARRANGEMENTS

\$15 Cash Ages 5-8 Sponsored by the Nevada County Fair

DIVISION 333, DRIED ARRANGEMENTS

\$15 Cash Ages 9-12 Sponsored by the Nevada County Fair

DIVISION 334, DRIED ARRANGEMENTS

\$15 Cash Ages 13-17 Sponsored by the Nevada County Fair

DIVISION 331 - COMPANION ART

Sponsored by the Oaks Family

DIVISION 332, DRIED ARRANGEMENTS

\$15 Cash Ages 5-8 Sponsored by Forever Yours Flowers and Gifts

DIVISION 335, CLASS 8, FAIRY GARDEN

\$15 Cash Sponsored by Jim & Diane Hawkeswood

DIVISION 337, WEDNESDAY ARTISTIC DESIGN

\$15 Cash Ages 5-8 Sponsored by Forever Yours Flowers and Gift

\$15 Cash Ages 9-12 Sponsored by Forever Yours Flowers and Gift

\$15 Cash Ages 13-17 Sponsored by Keith & Jeanette Royal

DIVISION 343, FRIDAY ARTISTIC DESIGN

\$15 Cash Ages 5-8 Sponsored by Forever Yours Flowers and Gift

\$15 Cash Ages 9-12 Sponsored by Keith & Jeanette Royal

\$15 Cash Ages 13-17 Sponsored by the Oaks Family

AWARD OF EXCELLENCE - WEDNESDAY & FRIDAY

1st - \$50, 2nd - \$30, 3rd - \$20

Sponsored by the Chicago Park Garden Club

Award of Excellence in Artistic Design (One for Wednesday & One for Friday Shows), Standard and Miniature Floriculture. To be judged by the American System and awarded by the judge. Exhibitor may win only one.

FOODS/BAKED, DIVISIONS 349-359

BAKED FOOD, BEST OF DIVISION

\$15 Cash Ages 13-17 Sponsored by Pat Riley

CONFECTION, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by The Welz Family Children's Foundation

GIANT COOKIE, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by Keith & Jeanette Royal

\$15 Cash Ages 13-17 Sponsored by Arnie Romanello

UGLIEST DECORATED CAKE, BEST OF DIVISION

\$15 Cash sponsored by Jack and Beth Moorhead

PEOPLES CHOICE, UGLIEST DECORATED CAKE

\$15 Cash sponsored by Richard Scofield

FOODS/BAKED SWEEPSTAKES

Rosette for 1st, 2nd, 3rd place

FOODS/PRESERVED, DIVISIONS 360-362

BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by The Welz Family Children's Foundation

\$15 Cash Ages 13-17 Sponsored by Keith & Jeanette Royal

FOODS/PRESERVED SWEEPSTAKES

Rosette for 1st, 2nd, 3rd place

PHOTOGRAPHY, DIVISIONS 364-366

BEST OF DIVISION

\$15 Cash Ages 13-17 Sponsored by the Oaks Family

SCIENCE AND TECHNOLOGY, DIVISIONS 367-377

COMPUTER, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by the Monax Family

\$15 Cash Ages 13-17 Sponsored by Simi and Cookie Lyss

DIVISION 370, CLASS 2

\$15 Cash Ages 9-12 Sponsored by Snow'd-In Drafting

DIVISION 371, CLASS 2

\$15 Cash Ages 13-17 Sponsored by Snow'd-In Drafting

SCULPTURE, DIVISIONS 381-383

BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by Simi and Cookie Lyss

\$15 Cash Ages 13-17 Sponsored by Simi and Cookie Lyss

WRITING, POETRY/PROSE, DIVISIONS 384-392

BEST OF DIVISION

\$15 Cash Poetry Ages 13-17 Sponsored by Simi and Cookie Lyss

\$15 Cash Posters for Peace Ages 5-8 Sponsored by Grandmothers for Peace of Nevada County

\$15 Cash Posters for Peace Ages 9-12 Sponsored by Grandmothers for Peace of Nevada County

\$15 Cash Posters for Peace Ages 13-17 Sponsored by Grandmothers for Peace of Nevada County

AG MECHANICS, DIVISIONS 393-394

BEST OF DIVISION

\$15 Cash Ag Mechanics Project Sponsored in loving memory of Bob Robinson

\$15 Cash Ag Mechanics Auction Sponsored by Snow'd-In Drafting

PEOPLE'S CHOICE AWARD

\$15 Cash Ag Mechanics Projects Sponsored by Robin Hauck



PROUD TRADITION AG MECHANICS

\$100 CASH & PLAQUE

SPONSORED BY

SIERRA WATER SYSTEMS

LIVESTOCK EXHIBITORS

Each exhibitor is responsible for providing and caring for their own feed and bedding.

For grooming and fitting of all animals, washing, clipping and brushing are encouraged. No paint, dyes, glues or adhesives are allowed. As a water conservation measure, management has the right to limit washing to the use of spray bottles only.

When entering a breeding class on-line, it is **imperative** that all information regarding registration number, name, breed, sire, and dam be filled out correctly and completely.

JUNIOR EXHIBITORS

Junior livestock exhibitors must attend orientation meeting Tuesday, August 9th at 6:30 pm, in the auction arena at gate 6. Mandatory Barn Duty Meeting following livestock orientation meeting. Please see page 99 for the official competition uniform rules

JUNIOR LIVESTOCK AUCTION

Sunday, August 14th at 9 am

TERMS & CONDITIONS:

The Junior Livestock Auction is sponsored and managed by the Nevada County Livestock Producers, assisted by the Nevada County Agricultural Youth Boosters. These groups are volunteers with special expertise in livestock handling. Their responsibilities include the promotion of the Junior Livestock Auction, disposition of paperwork, coordination of sale and shipping of animals to USDA inspected slaughter plants and the return of carcasses to the buyer's choice of butchershop.

All Fair rules, both state and local, shall also apply to this Sale. Exhibitors can show and sell only one market animal, with the exception of exhibitors participating in a small animal project (poultry or rabbit meat pens). These exhibitors may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as Champion or Reserve Champion, they may not show their large animal in their market class. They will be allowed to show in the large animal showmanship class.

The Junior Livestock Auction is a terminal sale (including small animals). All animals sold at the Junior Livestock Auction, with the exception of small animals, will be sent to federally inspected meat packing plants under the direction of the Nevada County Fair Sale Committee. Small animals may be processed locally. **All Supreme Champions, Champions, and Reserve Champions must sell. It is illegal to tamper with ear tags or sale identification.**

Exhibitors of market animals are eligible to show and/or sell in only one county fair during a calendar year with the exception of the California State Fair. Exhibitor will be required to sign a certification on their entry form stating that they have not sold a market animal at any other county fair with the exception of the California State Fair this year.

An exhibitor must be in the 4th grade or at least nine years of age by January 1st of the current year to sell an animal at the Junior Livestock Auction. For exhibitor age requirements, please refer to the state rules. You must be responsible for the care, grooming

and showing of your animal to be eligible to sell your animal at the sale. The exhibitor and animal must be present at the auction and ready to show when it is his or her turn. **If an exhibitor is not present and ready when it is his or her turn, Fair management has the right to remove them from the auction.**

When the auctioneer says "SOLD" the animal is the property of the buyer. However, the seller is responsible for the providing of feed and water to the animal until it is loaded on the truck as instructed by the Livestock Superintendent and/or Sale Committee.

Eligibility of the animals to sell shall be the decision of the weighmaster and the judge. The sale order shall be made up as the animals are judged, with the supreme champions, champions and reserve champions first. The balance of the sale order is randomly computer generated. The Auctioneer has the final say on all bids. No private treaties.

A commission to be determined by the Nevada County Fair Board with input from the Livestock community, shall be charged to promote and finance the sale. A 2% shrink will be automatically applied to the weight of all market beef, sheep, swine and goats eligible for the auction.

The seller's checks will be made available on Thursday following the Fair to the FFA and 4-H advisors. **All sellers shall write thank-you letters to their respective buyers immediately after the Sale and prior to receipt of their check.**

To view the 2016 State Rules, you may visit California Department of Food & Agriculture's website at www.cdffa.ca.gov/fe. The address is 2800 Gateway Oaks Drive, Suite 257 Sacramento, California 95833. Contact: Fair Consultant Manager 916-263-3109

SMALL ANIMAL SILENT AUCTION

Sunday, August 14th from 9 am until the closing of the Junior Livestock Auction

THE SILENT AUCTION INCLUDES:

Market Eggs, Broiler Meat Pens, Rabbit Meat Pens & Market Turkeys

TERMS & CONDITIONS:

The meat pens will be market quality pens, placing 4th-6th. Market quality turkeys placing 6th-15th.

Exhibitors participating in the Silent Auction are responsible for setup and tear down of the event.

During the Silent Auction, exhibitors must provide their animal with feed, water, and maintain the cleanliness of their pen according to common care and management practices.

Exhibitors are not required to be present at their pen for the entire duration of the Silent Auction.

The Silent Auction will be in the Fur & Feather area.

The top three market quality meat pens and top five market quality turkeys will be sold at the Junior Livestock Auction.

A commission to be determined by the Nevada County Fair Board with input from the Livestock community, shall be charged to promote and finance the sale. No private treaties.

LIVESTOCK SHOW JUDGING SCHEDULE

Judging times may be changed to suit conditions and may vary because of number of animals

Species	Show Ring	Tuesday August 9	Wednesday August 10	Thursday August 11	Friday August 12	Saturday August 13	Sunday August 14
Cattle							L I V E S T O C K A U C T I O N 9 am in the Whitney Pavillion at the Magonigal Sale Ring
Jr. Market Beef	B				8 am		
TCA Bred & Fed	B				**		
Jr. Beef Showmanship	B				**		
Jr. Beef Breeding	B				**		
Open Beef	B				**		
Feeder Pens	B				**		
Jr. Dairy Cattle	B				3 pm		
Jr. Dairy Showmanship	B				**		
Sr. Dairy Cattle	B				**		
Goats							
Jr. Pygmy Showmanship	G		9 am				
Jr. Pygmy Goats	G		**				
Jr. Boer / Market Showmanship	G		3 pm				
Jr. Market Goats	G		**				
Boer Goats	G		**				
Costume Class	G		5 pm				
Pygmy Obstacle Course	G			4 pm			
Jr. Dairy Showmanship	G				8 am		
Jr. Dairy Goats	G				**		
Open Dairy Goats	G				12 pm		
Sheep							
Jr. Showmanship	SH		8 am				
Jr. Market Sheep	SH		**				
Jr. Breeding Sheep	SH		**				
Open Breeding	SH			8 am			
Swine							
Jr. Market Swine	SW			8 am			
Jr. Breeding Swine	SW			1 pm			
Jr. Showmanship	SW			**			
Fur & Feathers							
Eggs/Broiler/Meat Pen	F		8 am				
Poultry Showmanship	F		**				
Jr. Poultry	F		**				
Dog Showmanship	SP		1 pm				
Jr. Rabbit/Showmanship	F	8 am					
Rabbit Meat Pen	F	9 am					
Chicken & Rabbit Costume	SW				4pm		
Master Showmanship							
Small Animal	B					1 pm	
Large Animal	B&SW					4 pm	

B= Beef Ring SH=Sheep Ring G=Goat Area
 SP = Between Sugar Pine Lodge and Hastings Lane

SW=Swine Area F= Fur & Feathers
 ** Indicates judging to follow completion of previous classes.

LIVESTOCK BEEF CATTLE

BEEF CATTLE OPEN

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9 until 8 pm

JUDGING - Friday, August 12 following the Junior Beef Show

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$8 per entry per class

LIMITS - Limited to space available.

1. Entry preference will be given to: Nevada County Junior Exhibitors; Nevada County Senior Exhibitors; Exhibitors from Placer, Sierra and Yuba Counties; all other California counties. Legal residency shall be the determining factor.
2. All females twenty-four (24) months of age or older on the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
3. Cow entered in Cow/Calf class can also be entered in age appropriate yearling class.
4. It is up to the exhibitors to make our Fair an attractive show to the public. No more than one day's bedding and feed will be allowed in the barns due to the limited space. One row of straw may be stored behind the animals.
5. The Livestock Superintendent may, at his discretion, combine classes if less than three animals are entered in a class.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th
\$100	\$70	\$50	\$40	\$30	\$20	\$15

BEEF CATTLE BREEDS:

DIVISION 400 - BREED WITH THE MOST ENTRIES

DIVISION 401 - BREED WITH THE 2ND MOST ENTRIES

DIVISION 402 - ALL OTHER REGISTERED BREEDS

Note: The Fair Staff will determine the specific breed for each division after all entries have been received. For the purpose of completing your entry form, please use Division 400.

CLASS - FEMALES

DATE OF CALVING

1. Junior Heifer Calf January 1, 2016 - over 4 months
2. Senior Heifer Calf September 1 - December 31, 2015
3. Summer Yearling Heifer May 1 - August 31, 2015
4. Junior Yearling Heifer January 1 - April 30, 2015
5. Senior Yearling Heifer March 1 - December 31, 2014
6. Cow/Calf Calf born in 2016
Any recognized cow of recognized breed with calf at side born on or after January 1, 2016. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% of his consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf.

CLASS - BULLS

DATE OF CALVING

7. Junior Bull Calf January 1, 2016 - Over 4 months
8. Senior Bull Calf September 1 - December 31, 2015
9. Summer Yearling Bull May 1 - August 31, 2015
10. Junior Yearling Bull January 1 - April 30, 2015
11. Senior Yearling Bull March 1 - December 31, 2014

CLASS - GROUPS

All owned by one exhibitor and entered as individuals.

12. Pair of Females - two bred by exhibitor
13. Three Bulls
14. Junior Get of Sire - three animals, summer yearling or younger, get of same bull, both sexes represented.
15. Get of Sire - four animals, get of same bull, both sexes represented.

FEEDER PENS, REPLACEMENT HEIFER PENS AND COMMERCIAL COW/CALF

JUDGING - Friday, August 12 following Open Beef Show.

All breeds judged together.

ENTRY FEE - \$10 per entry per class

LIMITS - Two entries per class per exhibitor.

1. The Fair may exercise the option of limiting exhibitors to one entry per class in the "pen" divisions should entry counts exceed the number of permanent pens available.
2. Replacement heifer and Commercial Cow/Calf classes are for commercial cattle only.
3. No registered cattle permitted.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$100	\$70	\$50	\$40	\$30

DIVISION 403 - FEEDER PEN (PEN OF 3)

Feeder steer class is for crosses or full bloods with no breed restrictions. All animals must be dehorned and branded, cleaned, but not groomed. All animals must be owned by exhibitor. Brand inspection required.

CLASS

1. Three steers (averaging 400 - 700 pounds)
By the signature on the entry form, as owner or agent, the exhibitor also certifies that the sire of each animal entered in the following class for grade animals was either registered or purebred

DIVISION 404 - REPLACEMENT HEIFER PENS

(Pen of 3)

CLASS

1. Three Heifers

DIVISION 405 - COMMERCIAL COW/CALF

CLASS

1. Commercial Cow/Calf

*Winner to compete for Grand Champion Cow/Calf

BEEF/ YOUTH

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9 until 8 pm

JUDGING - Friday, August 12 following

Junior Beef Showmanship

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$5 per entry per class

LIMITS - Entry preference: **Nevada County youth**; youth exhibitors from Placer, Sierra and Yuba counties; all other counties.

1. Females: all females 24 (twenty-four) months of age or older at the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
2. Cow entered in Cow/Calf Class can also be entered in age appropriate Yearling Class.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$50	\$35	\$25	\$20	\$15

BEEF CATTLE BREEDS:

DIVISION 410 - BREED WITH THE MOST ENTRIES

DIVISION 411 - BREED WITH THE 2ND MOST ENTRIES

DIVISION 412 - ALL OTHER REGISTERED BREEDS

Note: The Fair Staff will determine the specific breed for each division after all entries have been received. For the purpose of completing your entry form, please use Division 410.

CLASS - FEMALES

DATE OF CALVING

1. Junior Heifer Calf January 1, 2016 - April 12, 2016
2. Senior Heifer Calf September 1 - December 31, 2015
3. Summer Yearling Heifer May 1 - August 31, 2015
4. Junior Yearling Heifer January 1 - April 30, 2015
5. Senior Yearling Heifer March 1- December 31, 2014
6. Cow/Calf Pair Calf born in 2016
Any recognized cow of recognized breed with calf at side born on or after January 1, 2016. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% of his consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf.

CLASS - BULLS

DATE OF CALVING

7. Junior Bull Calf January 1, 2015 - April 12, 2016
8. Senior Bull Calf September 1 - December 31, 2015
9. Summer Yearling Bull May 1 - August 31, 2015
10. Junior Yearling Bull January 1 - April 30, 2015
11. Senior Yearling Bull March 1 - December 31, 2014

CLASS - GROUPS

12. Pair of Females - bred by exhibitor

GRADE OR UNREGISTERED ANIMALS BY PUREBRED SIRE

LIMITS - Two animals per class per exhibitor.

1. Entry details are the same as Registered Purebred Breeding Animals.
2. Animals entered in the following classes may not be entered in any other class of the Beef Cattle Divisions.
3. By the signature, as the owner or agent, on an entry form, the exhibitor also certifies that the sire of each animal entered in the following division for grade animals was either registered or purebred.
4. Animals which have been registered as a purebred by a purebred breed association cannot be entered in this division.
5. A permanent eartag or tattoo number is required.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th
\$30	\$25	\$20	\$15

DIVISION 413 - GRADE OR UNREGISTERED FEMALE

CLASS - FEMALES

DATE OF CALVING

1. Junior Heifer Calf January 1, 2016 - over 4 months
2. Senior Heifer Calf September 1 - December 31, 2015
3. Summer Yearling Heifer May 1 - August 21, 2015
4. Junior Yearling Heifer January 1 - April 30, 2015
5. Senior Yearling Heifer March 1- December 31, 2014
6. Cow/Calf Calf born in 2016

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Gluten Free & Organic Choices • Tapas Friday Nights 6-9pm

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LIVESTOCK BEEF CATTLE

MARKET BEEF



2015 SUPREME CHAMPION

Exhibitor: *Samual Patton*

Buyer: *Riebes NAPA Auto Parts*

2014 RESERVE SUPREME CHAMPION

Exhibitor: *Macey Borchert*

Buyers: *Longhorn Meats*

ENTRY FORMS DUE BY - Friday, April 8 by 4 pm

OFFICIAL WEIGH IN - Tuesday, August 9 from
12:30 am - 1:30 pm

**The non-show animal MUST be removed from the Fairgrounds by
8 pm Tuesday, August 9th.**

JUDGING - Friday, August 12 at 8 am

ENTRY FEE - \$15 per entry per class

LIMITS - Open to Nevada County Only. Exhibitors can show
and sell only one market animal. Exhibitor may not
have sold a market animal at any other county fair
this year.

1. It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.
2. Market beef will weigh a minimum of 1000 pounds and may be divided into weight lots as desired by management for convenience in judging.
3. Any steer weighing over 1350 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 1350 pounds.
4. All market beef must be individually owned by the exhibitor for 120 consecutive days prior to the opening day of the Fair. All market beef must be registered by 4 pm, April 8. Proof of ownership papers and photo of the exhibitor with their market steer must be submitted.
5. Danish System of Judging.

MARKET READY: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

NOT MARKET READY: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA select or lower. **NOT ELIGIBLE TO SELL IN AUCTION.**

DIVISION 420 - FFA SINGLE MARKET BEEF

DIVISION 421 - 4-H/GRANGE SINGLE MARKET BEEF

CLASS

1. Steer, minimum weight 1000 pounds

BEEF SHOWMANSHIP

JUDGING - Friday, August 12 following the Bred & Fed Show

ENTRY FEE - Novice & Junior - No entry fee
Seniors - \$5 entry fee

LIMITS

1. Must be pre-entered
2. First place Senior Showmanship will compete Saturday, August 13 for Master Showmanship.
2. **See page 100 for showmanship class definitions.**

NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

DIVISION 422 - FFA BEEF SHOWMANSHIP

CLASSES

1. Novice
2. Senior

DIVISION 423 - 4-H/GRANGE BEEF SHOWMANSHIP

CLASSES

1. Novice
2. Junior
3. Senior



PLACER/NEVADA COUNTY BRED & FED MARKET BEEF

Sponsored by the Tahoe Cattlemen's Association and Oest Ranch

ENTRY FEE - \$3 per entry

LIMITS - Limited to space available.

1. Entry is to be made on a Nevada County Fairgrounds entry form.
2. Market steers which have been bred within Placer or Nevada Counties and fed by an FFA, 4-H or Independent exhibitor qualify.
3. Steers not bred within Placer or Nevada Counties do not qualify regardless of where or from whom they were purchased.
4. Only steers declared for sale at the Junior Livestock Auction qualify.
5. Categories will be determined by Fair Management.
6. Copy of Bill of Sale must accompany entry form. If animal was raised by the exhibitor, a letter stating this will take the place of the Bill of Sale.
7. A "TCA SPONSORED CHAMPION CARCASS AWARDS CONTACT INFORMATION FORM" will be completed at tagging and/or weigh-in during the Fair.

DIVISION 424 - BRED & FED

CLASS

1. Placer and Nevada County Bred & Fed

OWNED & BRED BY MARKET BEEF

A cash prize of \$50 for First Place and \$35 for Second Place will be awarded to the Junior exhibitor whose Champion or Reserve Champion market animal was also bred by the exhibitor. **A notation must be made on the entry form at the time of entry.** Without notation at time of entry, exhibitor will be disqualified.

DIVISION 425 - BEEF, OWNED AND BRED BY

CLASS

1. Beef, Owned and Bred By

BEEF CATTLE AWARDS

OPEN BREEDING ANIMALS, DIVISIONS 400-405

PLAQUES

Cow/Calf Grand Champion Sponsored by Vaughan Family

Cow/Calf Grand Champion Buckle Sponsored by

Rea & Kelly Callender

Best Feeder Pen Sponsored by the Nevada County Farm

Bureau

ROSETTE AWARDS

Supreme Champion Bull

Champion Bull

Reserve Champion Bull

Supreme Champion Female

Champion Female

Reserve Champion Female

Best Feeder Pen

Reserve Feeder Pen

Best Replacement Heifer Pen

Reserve Replacement Heifer Pen

Best Commercial Cow/Calf

Reserve Commercial Cow/Calf

YOUTH BREEDING ANIMALS, DIVISIONS 410-413

BUCKLE

Supreme Champion Female

Sponsored by Brazil-Bloche Livestock

Reserve Supreme Champion Female

Sponsored by Sierra Farrier Supply

PLAQUES

Supreme Champion Bull

Sponsored by Andrew Trygg

Supreme Champion Female

Sponsored in loving memory of Gladys Short

Champion Grade Female

Sponsored by Dipper Valley Ranch

ROSETTE AWARDS

Supreme Champion Bull

Reserve Supreme Champion Bull

Champion Bull

Reserve Champion Bull

Supreme Champion Female

Reserve Supreme Champion Female

Champion Female

Reserve Champion Female

SINGLE FEEDER BEEF, DIVISIONS 414-415

PLAQUES

Best FFA Feeder Beef

Sponsored by My Dog Stanley

Best 4-H/Grange Feeder Beef

Sponsored by RE/MAX Performance

John & Teresia Renwick

LIVESTOCK BEEF CATTLE

MARKET BEEF, DIVISIONS 420-425

SUPREME CHAMPION

Banner Sponsored by Andrew Trygg
Buckle Sponsored by Tahoe Cattlemen's Association
Plaque Sponsored by Sylvia J. Crane
Rosette Ribbon

RESERVE SUPREME CHAMPION

Banner Sponsored by Andrew Trygg
Buckle Sponsored by 3B Ranch
Plaque Sponsored by RE/MAX Performance
John & Teresia Renwick
\$25 Cash Sponsored in Loving Memory of Bill Schultz
Rosette Ribbon

FFA CHAMPION

Banner Sponsored by Blue Barrier Ranch / Cindi
Anderson
Plaque Sponsored by RE/MAX Performance
John & Teresia Renwick
Rosette Ribbon

FFA RESERVE CHAMPION

Banner Sponsored by Blue Barrier Ranch / Cindi
Anderson
Plaque Sponsored by RE/MAX Performance
John & Teresia Renwick
Rosette Ribbon

4-H/GRANGE CHAMPION

Banner Sponsored by Blue Barrier Ranch / Cindi
Anderson
Plaque Sponsored by Bakbraken Acres, John H. Drew
Rosette Ribbon

4-H/GRANGE RESERVE CHAMPION

Banner Sponsored by Blue Barrier Ranch / Cindi
Anderson
Plaque Sponsored by RE/MAX Performance
John & Teresia Renwick
Rosette Ribbon

PLACER / NEVADA COUNTY BRED & FED

Champion Buckle Sponsored by
Tahoe Cattlemen's Association
Reserve Champion Buckle Sponsored by Oest Ranch
FFA Senior Beef Showmanship Buckle Sponsored by
Kim Rounds

GROUP OF STEERS PLAQUES

Best County Group Sponsored by Andrew Trygg
¹Best FFA Chapter Group Sponsored by
Browning Ranch, Tom & Cindy Browning
Best 4H/Grange Chapter Group Sponsored by
The Sands Family

ROSETTE AWARDS

Best County Group
Best FFA Chapter Group
Best 4-H/Grange Group

SHOWMANSHIP

FFA Senior Showmanship Plaque Sponsored in loving memory
of Henry Magonigal
4-H/Grange Novice Showmanship Plaque Sponsored by
Sylvia J. Crane
4-H/Grange Junior Showmanship Plaque Sponsored by
RE/MAX Performance - John & Teresia Renwick
4-H/Grange Senior Showmanship Plaque Sponsored in loving
memory of Dick Jones
4-H/Grange Beef Senior Showmanship Buckle Sponsored by
Casillas Cattle Service and Dan & Beth Casillas
FFA Beef Senior Showmanship Buckle Sponsored by
Kim Rounds Livestock
4-H/Grange dairy Cattle Senior Showmanship Buckle
Sponsored by Emigrant Springs Horsemanship
FFA Dairy Cattle Senior Showmanship Buckle Sponsored by
Mike and Leslie Blagg

SPECIAL AWARDS

²**OUTSTANDING BEEF EXHIBIT AWARD**
SPONSORED IN LOVING MEMORY OF
HAROLD MABES & LADY

⁴**CLEAN PEN AWARD**
\$50 Cash Award Sponsored by the
Nevada County Fair

*1--Each FFA Chapter can designate a group of 5 steers
to be judged against other clubs for the Best FFA Chapter
Group of Steers.*

*2--The outstanding exhibit will be judged by the Nevada
County Farm Bureau. Please see page 99 for judging
criteria.*

*3--A single award presented to the most outstanding
exhibit in either Cattle (Beef, Dairy), Sheep, Swine or
Goat.*

*4--Awarded to the club or chapter with the cleanest
and most presentable barn area.*

STEER OR HEIFER OBSTACLE COURSE

SPONSORED BY
PLACER NEVADA COUNTY CATTLE WOMEN

Wednesday, August 10, at 5:30 pm
in The Beef Ring

GREAT PRIZES!

1st-\$25, 2nd-\$20, 3rd-\$15, 4th-\$10, 5th-\$5

Exhibitors must wear long pants, shirt, shoes or boots.



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DAIRY CATTLE OPEN

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, 8 am - 8 pm

JUDGING - Friday, August 12 following the
Junior Dairy Cattle Show

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$8 per entry per class

LIMITS - Limited to space available.

Entry preference will be given to Nevada County exhibitors followed by Placer, Sierra, Yuba and all other California counties.

DAIRY CATTLE HEALTH RULES:

1. All dairy female cattle more than six (6) months of age must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from AHFSS, CDFA.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th
\$100	\$70	\$50	\$40	\$30	\$20	\$15

DIVISION 450 - REGISTERED PUREBRED DAIRY CATTLE

CLASSES	DATE OF CALVING
1. Calf	September 1, 2015 - April 12, 2016
2. Junior Yearling	March 1 - August 31, 2015
3. Senior Yearling	September 1, 2014- February 28, 2015
4. Cow	Prior to September 1, 2014

CLASS - GROUPS
5. Pair of Females

DIVISION 451 - GRADE OR UNREGISTERED PUREBRED DAIRY CATTLE

CLASSES	DATE OF CALVING
1. Calf	September 1, 2015 - April 12, 2016
2. Junior Yearling	March 1, 2014 - August 31, 2015
3. Senior Yearling	September 1, 2014 - February 28, 2015
4. Cow	Prior to September 1, 2014

CLASS - GROUPS
5. Pair of Females

DAIRY CATTLE/YOUTH REGISTERED PUREBRED ANIMALS

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, 8 am - 8 pm

JUDGING - Friday, August 12 at 3 pm

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$6 per entry per class

LIMITS - **Nevada County Residents Only.**
Two animals per class per exhibitor.

DAIRY CATTLE HEALTH RULES:

1. All dairy female cattle more than six (6) months of age must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from AHFSS, CDFSA.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th
\$60	\$50	\$40	\$30

DIVISION 460 - REGISTERED PUREBRED ANIMALS

CLASSES	DATE OF CALVING
1. Calf	September 1, 2015 - April 12, 2016
2. Junior Yearling	March 1, 2015 - August 31, 2015
3. Senior Yearling	September 1, 2014 - February 28, 2015
4. Cow	Prior to September 1, 2014

CLASS - GROUP
5. Pair of Females

GRADE OR UNREGISTERED PUREBRED

ENTRY FEE - \$3 per entry per class

LIMITS - Two animals per class per exhibitor.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th
\$30	\$25	\$20	\$15

DIVISION 461 - GRADE OR UNREGISTERED PUREBRED ANIMALS BY REGISTERED SIRE

CLASSES	DATE OF CALVING
1. Calf	September 1, 2015 - April 12, 2016
2. Junior Yearling	March 1 - August 31, 2015
3. Senior Yearling	September 1, 2014 - February 28, 2015
4. Cows	Prior to September 1, 2014

CLASS - GROUP
5. Pair of Females

DAIRY CATTLE SHOWMANSHIP

JUDGING - Friday, August 12 following the Junior Dairy Cattle Breeding Show

ENTRY FEE - Novice & Junior - No entry fee
Seniors - \$5 entry fee

1. Must be pre-entered
2. First place Senior Showmanship will compete Saturday, August 13 for Master Showmanship.
2. See page 100 for showmanship class definitions.

NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

DIVISION 462 - FFA DAIRY CATTLE SHOWMANSHIP

- CLASSES**
1. Novice
 2. Senior

DIVISION 463 - 4-H/GRANGE DAIRY CATTLE SHOWMANSHIP

- CLASSES**
1. Novice
 2. Junior
 3. Senior

DAIRY CATTLE AWARDS

OPEN BREEDING ANIMALS

ROSETTE AWARDS

Champion Reserve Champion

JUNIOR BREEDING ANIMALS, DIVISIONS 460-461

ROSETTE AWARDS

Champion
Reserve Champion

DAIRY GOATS OPEN

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, until 8 pm

JUDGING - Friday, August 12 at 12 noon

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$5 per entry per class

LIMITS - 12 does per exhibitor. Limited to space available.

No more than two entries per class.

The order of the show is not subject to change

1. This show is sanctioned by the American Dairy Goat Association.
2. All goats must be registered with ADGA or AGS.
3. ADGA rules shall prevail.
4. All herds are to be in place before dark. Herds arriving after dark will be turned away.
5. All goats must be show-clipped, including hooves, prior to arrival at the Fairgrounds.
6. Specific conditions that are cause for being turned away: footrot, soremouth, viral pneumonia, ringworm, abscesses-soft balding or draining, pinkeye, contagious skin eruptions, pasturella, diarrhea.
7. Does with unsightly or swollen joints shall not be allowed on the grounds and will be dismissed at the discretion of management.
8. No pasteurizers will be allowed in the goat area.
9. No preshow milkout. Over distended udders will be discriminated against.
10. Show is a combined show with Senior and Junior does shown together.
11. Do not tie goats to trees.
12. The Fair will not accept goats from Scrapie "non-compliant" flocks or animals that are Scrapie-positive or Scrapie suspects.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th
\$30	\$28	\$24	\$22	\$20	\$18	\$16

DIVISION 500 - ALPINE

DIVISION 501 - NIGERIAN DWARF

DIVISION 502 - NUBIAN

DIVISION 503 - ALL OTHER BREEDS

CLASSES

DATE OF BIRTH

- | | |
|-------------------------------------|-----------------------------------|
| 1. Junior Kid | After April 11, 2016 |
| 2. Intermediate Kid | March 5 - April 11, 2016 |
| 3. Senior Kid | August 13, 2015 - March 4, 2016 |
| 4. Junior Yearling
(not in milk) | March 13 - August 12, 2015 |
| 5. Senior Yearling
(not in milk) | August 13, 2014 - March 12, 2015 |
| 6. Yearling Milkers | August 13, 2014 - August 12, 2015 |
| 7. Two Year | August 13, 2013 - August 12, 2014 |
| 8. Three Years | August 13, 2012 - August 12, 2013 |
| 9. Four Years | August 13, 2011 - August 12, 2012 |
| 10. Five Years and Over | Born before August 12, 2012 |

CLASSES - GROUPS

LIMIT - Two entries per class per exhibitor.

All owned by one exhibitor and entered as individuals.

11. Get of Sire - Three does sired by same buck, at least one to be a yearling or older in milk.
12. Produce of Dam- Three daughters from same dam.
13. Dam & Daughter - Daughter to be bred by exhibitor.

LIMIT - One entry per class per exhibitor.

14. Best Three Females

DAIRY GOATS/YOUTH REGISTERED PUREBRED BREEDING ANIMALS

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, until 8 pm

JUDGING - Friday, August 12 at 8 am following
Dairy Goat Showmanship

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$5 per entry per class

LIMITS - Two animals per class per exhibitor. **Nevada County Residents Only.** All purebred registered breeds are eligible. Only DOES will be accepted.

The order of the show is not subject to change

1. No preshow milkout. Over distended udders will be discriminated against.
2. All goats must be show-clipped, including hooves, prior to arrival at the Fairgrounds.
3. This show is sanctioned by the American Dairy Goat Association.
4. All goats must be registered with ADGA or AGS.
5. The Show is a combined show with Senior and Junior does shown together.
6. Senior does are not separately sanctioned.
7. The Fair will not accept goats from Scrapie "non-compliant" flocks or animals that are Scrapie-positive or Scrapie suspects.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th
\$50	\$45	\$40	\$35

DIVISION 510 - BREED WITH THE MOST ENTRIES
DIVISION 511 - BREED WITH THE 2ND MOST ENTRIES
DIVISION 512 - ALL OTHER REGISTERED BREEDS

CLASSES	DATE OF BIRTH
1. Junior Kid	After April 11, 2016
2. Intermediate Kid	March 5 - April 11, 2016
3. Senior Kid	August 13, 2015 - March 4 2016
4. Junior Yearling (not in milk)	March 13 - August 12, 2015
5. Senior Yearling (not in milk)	August 13, 2014 - March 12, 2015
6. Yearling Milkers	August 13, 2014 - August 12, 2015
7. Two Year	August 13, 2013 - August 12, 2014
8. Three Years	August 13, 2012 - August 12, 2013
9. Four Years	August 13, 2011 - August 12, 2012
10. Five Years and Over	Born before August 12, 2012

CLASSES - GROUPS

LIMIT - One entry per class per exhibitor.
All owned by one exhibitor and entered as individuals.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th
\$30	\$28	\$24	\$20

- Get of Sire - Two does sired by the same buck
- Best Three Females
- Produce of Dam - Two does from the same dam
- Dam and Daughter (milking daughter will have a distinct advantage, but it is not necessary that the daughter be a milker)

DAIRY GOAT SHOWMANSHIP

JUDGING - Friday, August 12 at 8 am

ENTRY FEE - Novice & Junior - No entry fee
Seniors - \$5 entry fee

LIMITS

- Must be pre-entered
- First place Senior Showmanship will compete Saturday, August 13 for Master Showmanship.
- See page 100 for showmanship class definitions.

NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

DIVISION 513 - FFA DAIRY GOAT SHOWMANSHIP

CLASSES

- Novice
- Senior

DIVISION 514 - 4-H/GRANGE DAIRY GOAT SHOWMANSHIP

CLASSES

- Novice
- Junior
- Senior

PYGMY GOATS

WETHERS AND DOES

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, until 8 pm

JUDGING - Wednesday, August 10 at 9 am following
Pygmy Goat Showmanship

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$3 per entry per class

LIMITS - Nevada County residents only, five years of age
and above. No more than two entries per class.

- Pygmy goats shall be disbudded, dehorned or polled animals only.
- Must be tattooed or microchipped. Exhibitor must provide a scanner for the microchip.
- All pygmy goats must be registered with NPGA in individual exhibitor's name.
- This show is sanctioned by the National Pygmy Goat Association.
- NPGA rules to govern and take precedence over all others.
- American Judging System.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th
\$7	\$6.50	\$6	\$5.50

RIBBONS ONLY - 5TH THRU 8TH PLACE

DIVISION 520 - PYGMY GOATS

CLASSES	DATE OF BIRTH
1. Late Junior Wether Kid	After March 10, 2016
2. Early Junior Wether Kid	August 11, 2015 - March 9, 2016
3. Intermediate Wether	August 11, 2014 - August 10, 2015
4. Senior Wether	Before August 11, 2014
5. Junior Doe Kid	After April 10, 2016
6. Intermediate Doe Kid	January 11, 2016 - April 9, 2016
7. Senior Doe Kid	August 11, 2015 - January 10, 2016
8. Junior Doe Yearling	February 11, 2015 - August 10, 2015
9. Senior Doe Yearling	August 11, 2014 - February 10, 2015

The judge will select a Junior Champion Doe from the first place winners of the above doe classes.

10. Freshened Yearling Doe	August 11, 2014 - August 10, 2015
(has kidded)	
11. Two Year Old Doe	August 11, 2013 - August 10, 2014
12. Three Year Old Doe	August 11, 2012 - August 10, 2013
13. Four Years and Older Doe	Prior to August 11, 2012

The judge will select a Senior Champion Doe from the first place winners of classes 10-13. He/she will then select a Grand Champion from the Junior Champion and Senior Champion Does.

PYGMY GOAT SHOWMANSHIP

JUDGING - Wednesday, August 10 at 9am

Pee Wee Showmanship - Exhibitors five (5) to eight (8) years of age on January 1, 2016.

ENTRY FEE - PeeWee, Novice & Junior - No entry fee
Seniors - \$5 entry fee

LIMITS

1. Must be pre-entered
2. First place Senior Showmanship will compete Saturday, August 13 for Small Animal Master Showmanship.
3. **See page 100 for showmanship class definitions.**
4. **Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.**
5. The preparation for showing must have been done by owner.
6. Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
7. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

PEE WEE, NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

DIVISION 521 - PYGMY GOAT SHOWMANSHIP

CLASSES
1. Pee Wee
2. Novice
3. Junior
4. Senior

BOER GOATS/YOUTH

ENTRY FORMS DUE BY - Friday, July 8

RECEIVING - Tuesday, August 9, until 8 pm

JUDGING - Wednesday, August 10 following the Market Goat Show

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$5 per entry per class

LIMITS - **Entry preference: Nevada County Youth;** youth exhibitors from Placer, Sierra and Yuba counties; all other counties.

Two animals per class per exhibitor.

American Boer Goat Associations (ABGA) sanction pending.

1. All Boer goats must be registered with the ABGA.
2. Governed by American Boer Goat Associations rules.
3. Legible tattoo is required. Illegible tattoo may result in disqualification. No tattooing on the Fairgrounds.
4. Stamped application of registration are acceptable on animals less than three months of age.
5. Any female over 24 months of age that has not kidded and cannot prove current pregnancy will not be allowed to show.
6. All animals must be registered purebred, fullblood or percentage blood Boer Goats. Percentage doe calsses are 50%-88% Boer; Fullblood/purebred classes are for does that are 93.75% and higher; and for bucks that are 96.87% and higher.
7. Progeny of fresh does will not be allowed in the ring with their dam.
8. The Fair will not accept goats from Scrapie "non-compliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.
9. The judge will be available after the show for inspections.

BOER GOATS PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th
\$30	\$23	\$24	\$22	\$20	\$18	\$16

DIVISION 530-PERCENTAGE DOES

DIVISION 531-FULLBLOOD/PUREBRED DOES AND BUCKS

CLASSES	DATE OF BIRTH
1. Doe Kids, 0 to under 3 mo	May 11, 2016 - Aug 10, 2016
2. Doe Kids, 3 to under 6 mo	Feb 11, 2016 - May 10, 2016
3. Doe Kids, 6 to under 9 mo	Nov 11, 2015 - Feb 10, 2016
4. Doe Kids, 9 to under 12 mo	Aug 11, 2015 - Nov 10, 2015
5. Yearling Does, 12 to under 16 mo	April 11, 2015-Aug 10, 2015
6. Yearling Does, 16 to under 20 mo	Dec 11, 2014 - April 10, 2015
7. Yearling Does, 20 to under 24 mo	Aug 11, 2014 - Dec 10, 2014
8. 2 year old Does, 24 to under 36 mo	Aug 11, 2013 - Aug 10, 2014
9. Aged Does, 36 plus months	Born before Aug 10, 2013

FULLBLOOD/PUREBRED BUCK CLASSES

10. Buck Kids, 0 to under 3 mo May 11, 2016 - August 10, 2016
11. Buck Kids, 3 to under 6 mo Feb 11, 2016 - May 10, 2016

MARKET GOATS



2015 CHAMPION

Exhibitor: *Marina McKenzie*
Buyer: *Beth Palaske*

2015 RESERVE CHAMPION

Exhibitor: *Jeraloe Groves*
Buyer: *Bob & Warden Wilder*

ENTRY FORMS DUE BY - Friday, June 10 by 4 pm

RECEIVING - Tuesday, August 9 until 2 pm

OFFICIAL WEIGH IN - Tuesday, August 9 following
Sheep Weigh In.

The non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 9.

JUDGING - Wednesday, August 10 following
BOER/Market Goat Showmanship

ENTRY FEE - \$15 per entry per class

LIMITS - Open to Nevada County Youth Only. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

1. Market Goats MUST have a Scrapie Tag in the right ear.
2. Market goats will weigh a minimum of 65 pounds to 105 pounds maximum.
3. Goats may be does or wethers. However, the does may not exhibit any udder development to be entered as a market goat.
4. All market goats must be dehorned. Spurs not to exceed 2 inches
5. Goats may be any commercial meat goat as well as dairy cross.
6. Market goats must be under one year of age.
7. All market goats must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair and in their complete care. All market goat entry documentation must be provided to the Nevada County Fair by June 10, 2016. Proof of ownership papers must be presented.
8. Any market goat weighing over 105 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 105 pounds.

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08 -.12 most desirable, .13 -.22 back fat acceptable, average or greater conformation and cutability.

NOT MARKET READY: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability. **NOT ELIGIBLE TO SELL IN AUCTION.**

DIVISION 540 - FFA SINGLE MARKET GOAT

DIVISION 541 - 4-H/GRANGE SINGLE MARKET GOAT

Notice to market goat exhibitors: The Junior Livestock Auction is a terminal sale.

CLASS

1. Market goat, minimum weight 65 pounds

BOER/MARKET GOAT SHOWMANSHIP

JUDGING - Wednesday, August 10 at 3 pm

ENTRY FEE - Novice & Junior - No entry fee
Seniors - \$5 entry fee

LIMITS

1. Must be pre-entered
2. First place Senior Showmanship will compete Saturday, August 13 for Master Showmanship.
3. See page 100 for showmanship class definitions.

NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

DIVISION 542 - FFA BOER/GOAT SHOWMANSHIP

CLASSES

1. Novice
2. Senior

DIVISION 543 - 4-H/GRANGE BOER/GOAT SHOWMANSHIP

CLASSES

1. Novice
2. Junior
3. Senior

THE PYGMY GOAT OBSTACLE COURSE

Thursday, August 11 at 4 pm at the
Goat Show Ring

FUN GOAT ACTIVITY

JUDGING - Wednesday, August 10 at 5 pm
in the Goat Ring

ENTRY FEE - No Entry Fee

Ribbons Only

LIMIT - Animals entered into Division 550, Class 1 MUST
also be exhibited in a breeding, performance or
market class.

DIVISION 550 - GOAT COSTUME CLASS

CLASS

1. Goat Costume Class

GOAT AWARDS

OPEN DAIRY ANIMALS, DIVISIONS 500-503

ROSETTE AWARDS

Best Doe in Show
Champion Doe
Reserve Champion Doe
Junior Champion Doe
Reserve Junior Champion Doe
Best Udder of Breed
Best Udder of Show

JUNIOR DAIRY ANIMALS, DIVISIONS 510-512

BEST DOE IN SHOW AWARDS

ROSETTE AWARDS

Best Doe in Show
Champion Doe
Reserve Champion Doe
Junior Champion Doe
Reserve Junior Champion Doe

PLAQUES FOR 1ST PLACE

4-H/Grange Senior Dairy Goat Showmanship
Sponsored in loving memory of
Marlene & Arthur Gregg

PYGMY GOATS, DIVISIONS 520-521

ROSETTE AWARDS

Champion Wether
Reserve Champion Wether
Senior Champion Doe
Senior Reserve Champion Doe
Junior Champion Doe
Junior Reserve Champion Doe
Grand Champion Doe
Reserve Grand Champion Doe

SHOWMANSHIP

Buckle Sponsored by Elaine Kreig
4-H/Grange Novice Pygmy Goat Showmanship Plaque
Sponsored by Skyloft Cairn Terriers
4-H/Grange Novice Dairy Goat Showmanship Plaque
Sponsored by Skyloft Cairn Terriers

BOER GOATS, DIVISIONS 530 & 531

Yearling Champion Percentage Doe Sponsored by
The Barnickol Family
Yearling Reserve Champion Percentage Doe Sponsored by
The Barnickol Family
Senior Champion Percentage Doe Sponsored by
The Barnickol Family
Senior Reserve Champion Percentage Doe Sponsored by
The Barnickol Family
Grand Champion Percentage Doe Sponsored by
The Barnickol Family
Reserve Champion Percentage Doe Sponsored by
The Barnickol Family
Yearling Champion Full Blood Doe Sponsored by
The Barnickol Family
Yearling Reserve Champion Full Blood Doe Sponsored by
The Barnickol Family
Senior Champion Full Blood Doe Sponsored by
The Barnickol Family
Senior Reserve Champion Full Blood Doe Sponsored by
The Barnickol Family
Grand Champion Full Blood Doe Sponsored by
The Barnickol Family
Reserve Grand Champion Full Blood Doe Sponsored by
The Barnickol Family

MARKET GOATS, DIVISIONS 540-543

SUPREME CHAMPION

Banner Sponsored by Auburn Laboratories, Inc.
Buckle Sponsored by the Sands Family
Plaque Sponsored by Nevada County Fair
Rosette Ribbon

RESERVE CHAMPION

Banner Sponsored by Auburn Laboratories, Inc.
Plaque Sponsored by Nevada County Fair
Rosette Ribbon

4-H/Grange Champion Market Goat
Banner Sponsored by the Oaks Family
4-H/Grange Reserve Champion Market Goat
Banner Sponsored by Nevada County Fair
FFA Champion Market Goat
Banner Sponsored by the Oaks Family
FFA Reserve Champion Market Goat
Banner Sponsored by Nevada County Fair

SHOWMANSHIP

FFA Novice Boer/Market Goat Showmanship

Sponsored by SPD Markets

FFA Senior Boer/Market Goat Showmanship

Sponsored by the Bill & Sue Barnickol

Buckle Sponsored by ME Livestock, Matt & Emmalee Hayes

4-H/Grange Novice Boer/Market Goat Showmanship

Sponsored by SPD Markets

4-H/Grange Junior Boer/Market Goat Showmanship

Sponsored by Nevada County Farm Bureau

4-H/Grange Senior Boer/Market Goat Showmanship

Sponsored by Nevada County Fair

Buckle Sponsored by ME Livestock, Matt & Emmalee Hayes

4-H/Grange Senior Dairy Goat Showmanship

Buckle Sponsored by Peter Bahrman

FFA Senior Dairy Goat Showmanship

Buckle Sponsored by Tim Reid &

Caitlin Oats Cattle Company

SPECIAL AWARDS

¹OUTSTANDING GOAT EXHIBIT AWARD

SPONSORED BY NEVADA COUNTY FAIR

²CLEAN PEN AWARD

\$50 Cash Award Sponsored by the
Nevada County Fairgrounds

1--The outstanding exhibit will be judged by the Nevada County
Farm Bureau. Please see page 99 for judging criteria.

2--Awarded to the club or chapter with the cleanest and most
presentable barn area.

HERDSMAN AWARD

To promote a greater interest in the display of livestock, an award will be given to the senior dairy goat exhibitor for the best display of open dairy goats. All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, condition of the stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment and use of decorations and educational displays.

HERDSMAN SCORECARD

<u>General Appearance:</u>	<u>Points</u>
Neatness and cleanliness of bedding and aisle way .	20
Use of attractive consistent signs, banners, decorations, etc.	20
Educational information (attractive, neat, professional appearance)	25
Condition of animals	15
Tack and equipment storage (neat and orderly)	15
Attendant.....	5
Total.....	100

SHEEP/OPEN

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, 8 am - 8 pm

JUDGING - Thursday, August 11 at 8 am

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$5 per entry per class

LIMITS - Limited to space available.

- Entry preference will be given to: Nevada County Youth exhibitors; Nevada County senior exhibitors; exhibitors from Placer, Sierra and Yuba counties; all other California counties. Legal residency shall be the determining factor.
- Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years. Registration numbers may not be used as flock numbers.
- The flock tags of registered yearlings and lambs bred by exhibitor are required to have either the breeder's name, initials or association prefix permanently stamped on the flock tag in addition to the permanent flock number. The breeder's name, initials or association prefix will also be recorded on the entry form.
- Lambs must show lamb's teeth.
- Exhibitors are encouraged to wash their sheep prior to coming to the Fair.
- Natural colored sheep are to be shown with a minimum of 2" of fleece.
- Tail docking. Market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Breeding animals born before January 1, 2000 are exempt.
- No icing of lambs.
- The Fair will not accept sheep from scrapie "non-compliant" flocks, or animals that are scrapie-positive or scrapie suspects.

GROUP LIMITS

- All owned by one exhibitor and entered as individuals.
- All animals entered in groups must be of the same breed.
- Exhibitors should be prepared with handlers. Limit one entry per class per exhibitor.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th
\$50	\$48	\$44	\$42	\$40	\$24	\$16

DIVISION 601 - SUFFOLK

DIVISION 602 - ALL OTHER PUREBRED BREEDS, LARGE MEAT TYPE

DIVISION 603 - ALL OTHER PUREBRED BREEDS, SMALL MEAT TYPE

DIVISION 604 - ALL OTHER PUREBRED BREEDS, LONG WOOL TYPE (ROMNEY, LINCOLN, COTSWOLD)

DIVISION 605 - ALL OTHER PUREBRED BREEDS (TARGHEE, COLUMBIA, CORRIEDALE, RAMBOUILLET)

DIVISION 606 - NATURAL COLORED SHEEP

CLASSES	DATE OF LAMBING
1. Yearling Ram	September 2014 - August 2015
2. Fall Ram Lamb	September 2015 - December 2015
3. Spring Ram Lamb	January 2016 - May 2016
4. Yearling Ewe	September 2014 - August 2015
5. Fall Ewe Lamb	September 2015 - December 2015
6. Spring Ewe Lamb	January 2016 - May 2016

CLASSES - GROUPS

7. Pair of Ram Lambs
8. Pair of Yearling Ewes
9. Pair of Ewe Lambs
10. Young Flock - One ram lamb and two ewe lambs, bred by exhibitor.
11. Get of Sire - Four sheep sired by same ram, bred by exhibitor.
12. Flock - One yearling or ram lamb, two yearling ewes, and two ewe lambs.
13. Best Pair - Two animals, either sex, bred by exhibitor.

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OWNERS

SHEEP/YOUTH REGISTERED PUREBRED BREEDING ANIMALS

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, 8 am - 8 pm

JUDGING - Wednesday, August 10 following the
Wether Dam & Sires

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$5 per entry per class

LIMITS

1. Entry preference: **Nevada County Youth**; Youth exhibitors from Placer, Sierra and Yuba counties; all other counties. Legal residency shall be the determining factor.
2. Two animals per class per exhibitor.
3. The Fair will not accept sheep from Scrapie "non-compliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th
\$30	\$28	\$24	\$22	\$20	\$18	\$16

DIVISION 610 - SUFFOLK

DIVISION 611 - MEAT TYPE, LARGE

DIVISION 612 - MEAT TYPE, SMALL

DIVISION 613 - ALL OTHER WOOL TYPE OR NATURAL COLORED SHEEP

CLASSES	DATE OF LAMBING
1. Yearling Ram	September 2014 - August 2015
2. Fall Ram Lamb	September 2015 - December 2015
3. Spring Ram Lamb	January 2016 - May 2016
4. Yearling Ewe	September 2014 - August 2015
5. Fall Ewe Lamb	September 2015 - December 2015
6. Spring Ewe Lamb	January 2016 - May 2016

CLASSES - GROUPS

7. Pair of Ram Lambs - bred by exhibitor
8. Pair of Yearling Ewes - bred by exhibitor
9. Pair of Ewe Lambs - bred by exhibitor.
10. Young Flock - One ram lamb and two ewe lambs, bred by exhibitor.
11. Get of Sire - Four sheep sired by same ram, bred by exhibitor.
12. Flock - One yearling or ram lamb, two yearling ewes, and two ewe lambs.
13. Best Pair - Two animals, either sex, bred by exhibitor.

SHEEP/WETHER DAM AND WETHER SIRES

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, 8 am - 8 pm

JUDGING - Wednesday, August 10 following the
Market Sheep Show

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$4 per entry per class

LIMITS - Two animals per class per exhibitor

1. Grade, crossbred and unregistered purebred grade sheep to be judged strictly on grade sheep basis.
2. A permanent ear tag or tattoo number is required.
3. Animals which have been registered by a purebred breed association cannot be entered in this division.
4. By the signature, as the owner or agent, on an entry form, the exhibitor also certifies that the sire of each animal entered in the following divisions for grade animals was either registered or purebred.
5. Wether Dam/Sire Champions and Registered Breed Champions will compete for Supreme Champion.
6. The Fair will not accept sheep from Scrapie "non-compliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th
\$30	\$28	\$24	\$22	\$20	\$18	\$16

DIVISION 614 - ALL BREEDS JUDGED AS ONE

CLASSES

DATE OF LAMBING

- | | |
|--------------------|--------------------------------|
| 1. Yearling Ram | September 2014 - August 2015 |
| 2. Fall Ram Lamb | September 2015 - December 2015 |
| 3. Spring Ram Lamb | January 2016 - May 2016 |
| 4. Yearling Ewe | September 2014 - August 2015 |
| 5. Fall Ewe Lamb | September 2015 - December 2015 |
| 6. Spring Ewe Lamb | January 2016 - May 2016 |

CLASSES - GROUPS

7. Pair of Ram Lambs
8. Pair of Yearling Ewes
9. Pair of Ewe Lambs
10. Young Flock - One Ram Lamb & two Ewe Lambs bred by

MARKET LAMBS

2015 SUPREME CHAMPION

Exhibitor: *Taylor Foster*
Buyers: *Ridge Feed Supply*

2015 RESERVE SUPREME CHAMPION

Exhibitor: *Allison Whiting*
Buyers: *Longhorn Meats*

ENTRY FORMS DUE BY - Friday, June 10 by 4 pm

RECEIVING - Tuesday, August 9 from 1:30 pm - 3:30 pm

OFFICIAL WEIGH IN - Tuesday, August 9 from 1:30 pm - 3:30 pm

The non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 9.

JUDGING - Wednesday, August 10 following
Market Sheep Showmanship

ENTRY FEE - \$15 per entry per class

LIMITS - Open to **Nevada County Youth Only**. Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

1. Market Sheep **MUST have a Scrapie Tag** in the right ear.
2. It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in federal grading.
3. Market lambs, minimum weight 100 pounds (small meat breeds 85 pounds). Any lamb weighing over 150 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 150 pounds. (Small meat breeds 135 pounds).
4. All market lambs must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair. All market lambs must submit entry documentation the Nevada County Fair by June 10, 2016. Proof of ownership papers must be presented.
5. Danish System of Judging.
6. All market lambs must have been slick shorn from the knee and hock up 7 days before official weigh-in. Fleece not to exceed 1/4" in length and fleece length must be uniform over entire body. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the weighmaster.

MARKET READY: USDA Prime or Choice quality with 12th rib back fat range .16 - .35, average or greater conformation and cutability.

NOT MARKET READY: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability. **NOT ELIGIBLE TO SELL IN AUCTION.**

DIVISION 620 - FFA SINGLE MARKET LAMBS

DIVISION 621 - 4-H/GRANGE SINGLE MARKET LAMBS

CLASSES

POUNDS

- | | |
|--|---------|
| 1. Wether or Ewe Lambs | 100-150 |
| 2. Small Meat Breeds:
white face, no brockle face | 85-135 |



SHEEP SHOWMANSHIP

JUDGING - Wednesday, August 10 at 8 am

ENTRY FEE - Novice & Junior - No entry fee
Seniors - \$5 entry fee

LIMITS

1. Must be pre-entered
2. First place Senior Showmanship will compete Saturday, August 13 for Master Showmanship.
3. See page 100 for showmanship class definitions.

NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

DIVISION 622 - FFA SHEEP SHOWMANSHIP

CLASSES

1. Novice
2. Senior

DIVISION 623 - 4-H/GRANGE SHEEP SHOWMANSHIP

CLASSES

1. Novice
2. Junior
3. Senior

OWNED AND BRED BY MARKET LAMB

A cash prize of \$50 for First Place and \$35 for Second Place will be awarded to the Junior exhibitor whose Champion or Reserve Champion Market animal was also bred by the exhibitor. **A notation must be made on the entry sheet at the time of entry.** Without notation at time of entry, exhibitor will be disqualified.

DIVISION 624 - SHEEP, OWNED AND BRED BY

CLASS



SHEEP AWARDS

OPEN BREEDING ANIMALS, DIVISIONS 601-606

ROSETTE AWARDS

Supreme Champion Ram	Champion Ram
Reserve Champion Ram	
Supreme Champion Ewe	Champion Ewe,
Reserve Champion Ewe	

YOUTH BREEDING ANIMALS, DIVISIONS 610-614

PLAQUES

Supreme Champion Ram Sponsored by Bakbraken Acres & John H. Drew
Supreme Champion Ewe Sponsored by Darlene Moberg - Sky Trail Ranch
Wether Dam Sponsored by Darlene Moberg-Sky Trail Ranch

MARKET SHEEP, DIVISIONS 620-624

SUPREME CHAMPION

Banner Sponsored by Karen Henderson
Buckle Sponsored by Ahart Club Lambs, Greg Ahart & Mary Paasch Ahart
Plaque Sponsored by Darlene Moberg-Sky Trail Ranch

Rosette Ribbon

RESERVE SUPREME CHAMPION

Banner Sponsored by Karen Henderson
Plaque Sponsored by Sylvia J. Crane
Rosette Ribbon

FFA CHAMPION

Banner Sponsored by George & Sandy Woods
Plaque Sponsored by Harry & Donna Stewart
Buckle Sponsored by D&J Property Group Corp.
Rosette Ribbon

FFA RESERVE CHAMPION

Banner Sponsored by George & Sandy Woods
Plaque Sponsored by RE/MAX Performance John & Teresia Renwick
Rosette Ribbon

4-H/GRANGE CHAMPION

Banner Sponsored by George & Sandy Woods
Plaque Sponsored in loving memory of Kenric Rolph
Buckle Sponsored by Construction Et Cetera
Rosette Ribbon

4-H/GRANGE RESERVE CHAMPION

Banner Sponsored by George & Sandy Woods
Plaque Sponsored by SPD Markets
Rosette Ribbon

LIVESTOCK SHEEP AND SWINE

SHOWMANSHIP

- FFA Novice Showmanship Plaque
Sponsored by My Dog Stanley
- FFA Senior Showmanship Plaque
Sponsored by Auburn Laboratories Inc.
- FFA Senior Showmanship Buckle Sponsored by
Livewire Products, Inc.
- 4-H/Grange Novice Showmanship Plaque
Sponsored by Browning Ranch, Tom & Cindy
Browning
- 4-H/Grange Junior Showmanship Plaque
Sponsored in loving memory of Jim Miller
- 4-H/Grange Senior Showmanship Plaque
Sponsored by Darlene Moberg -
Sky Trail Ranch
- 4-H/Grange Senior Showmanship Buckle
Sponsored by Sierra Sky Club Lambs

GROUP OF LAMBS PLAQUES

- ¹Best FFA Chapter Sponsored by Jauregui Ranch
- ²Best 4-H/Grange Club
Sponsored by Darlene Moberg -
Sky Trail Ranch
- ³Best County group of market lambs Chapter or Club
Sponsored by Karen Henderson and
Patrick Eidman

ROSETTE AWARDS

- Best FFA Chapter Group of Lambs
- Best 4-H/Grange Group of Lambs

SPECIAL AWARDS

- ⁴OUTSTANDING SHEEP EXHIBIT AWARD
SPONSORED BY NEVADA COUNTY FARM BUREAU
- ⁵CLEAN PEN AWARD
\$50 Cash Award Sponsored by the
Nevada County Fair

- 1--Each FFA Chapter can designate a group of 5 lambs to be judged against other clubs for the Best FFA Chapter Group of Lambs.
- 2--Each 4-H Club can designate a group of 5 lambs to be judged against other clubs for the Best 4-H Club Group of Lambs.
- 3-The winners of FFA chapters groups & 4-H Club Group compete for best County group of market lambs
- 4--The outstanding exhibit will be judged by the Nevada County Farm Bureau. Please see page 99 for judging criteria.
- 5--Awarded to the club or chapter with the cleanest and most presentable barn area.

SWINE/YOUTH REGISTERED AND GRADE BREEDING ANIMALS

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, 8 am - 8 pm

JUDGING - Thursday, August 11 at 1 pm

RELEASE - Sunday, August 14 at 8 pm

ENTRY FEE - \$5 per entry per class

LIMITS - Nevada County Youth Only.

Two animals per class per exhibitor.

1. Draw ear notching on entry form. Do not use numbers to identify notchings.
2. Swine can only be washed between the hours of 6 am and 9:30 am.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$50	\$40	\$30	\$20	\$15

DIVISION 701 - JUNIOR REGISTERED ANIMALS

DIVISION 702 - JUNIOR GRADE ANIMALS

A minimum of three animals must be shown in each division or all animals will be combined into one division and class.

CLASSES

1. Sow
2. Gilt

DATE OF BIRTH

Prior to July 1, 2015
After July 1, 2015

SWINE OBSTACLE COURSE

Thursday, August 11 at 6:30 pm in the Swine Ring

Belt Buckle Sponsored by Bugle Builders
&
Dave Roberts Construction

Followed by
ADULT SWINE SHOWMANSHIP
Plaque Sponsored by Crawford Canyon Farm

MARKET SWINE



2015 SUPREME CHAMPION
Exhibitor: *Brianna Cebollero*
Buyer: *B&C True Value Home & Garden Center*

2014 RESERVE SUPREME CHAMPION
Exhibitor: *Rebecca Reese*
Buyer: *Scope Landscape*

ENTRY FORMS DUE BY - Friday, June 10 by 4 pm

RECEIVING - Tuesday, August 9

OFFICIAL WEIGH IN - Tuesday, August 9 from
8 am - 12 pm.

The non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 9.

JUDGING - Thursday, August 11 at 8 am

ENTRY FEE - \$15 per entry per class

LIMITS - **Open to Nevada County Youth Only.** Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.

1. It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the Federal grading. All animals to be owned by exhibitor. Market animals should not be identified on the entry form by name or number. Show Division number and breed only.
2. Any market hog weighing over 280 pounds will not be "sifted" from the livestock auction, but will not be paid over 280 pounds.
3. All market swine must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair.
4. Danish System of Judging.

MARKET READY: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

NOT MARKET READY: Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs. **NOT ELIGIBLE TO SELL IN AUCTION.**

DIVISION 720 - FFA SINGLE MARKET SWINE

DIVISION 721 - 4-H/GRANGE SINGLE MARKET SWINE

CLASS

1. Market Hogs, minimum weight 200 pounds

SWINE SHOWMANSHIP

JUDGING - Thursday, August 11 following breeding swine

ENTRY FEE - Novice & Junior - No entry fee
Seniors - \$5 entry fee

LIMITS

1. Must be pre-entered
2. First place Senior Showmanship will compete Saturday, August 13 for Master Showmanship.
3. **See page 100 for showmanship class definitions.**

NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

DIVISION 722 - FFA SWINE SHOWMANSHIP

CLASSES

1. Novice
2. Senior

DIVISION 723 - 4-H/GRANGE SWINE SHOWMANSHIP

CLASSES

1. Novice
2. Junior
3. Senior

OWNED AND BRED BY MARKET SWINE

A cash prize of \$50 for First Place and \$35 for Second Place will be awarded to the Junior exhibitor whose Champion or Reserve Champion Market animal was also bred by the exhibitor. A notation must be made on the entry sheet at the time of entry. Without notation at time of entry, exhibitor will be disqualified.

DIVISION 724 - SWINE, OWNED AND BRED BY

CLASS

1. Swine, Owned and Bred By



SWINE AWARDS

REGISTERED & GRADE BREEDING ANIMALS,

DIVISIONS 701-702

PLAQUE

Sponsored in loving memory of Bob Robinson
Junior Breeding Animals

ROSETTE AWARDS

Supreme Champion Female
Reserve Supreme Champion Female
Champion Female
Reserve Champion Female

MARKET SWINE, DIVISIONS 720-723

SUPREME CHAMPION

Banner Sponsored by Robin Hauck
Buckle Sponsored by Steve & Carolyn Steele
of the Hog Hollow Farm
Plaque sponsored by Nevada County Fair
Rosette Ribbon

RESERVE SUPREME CHAMPION

Banner Sponsored by Robin Hauck
Plaque Sponsored by Browning Ranch,
Tom & Cindy Browning
Buckle Sponsored by Deschaine Enterprises
Rosette Ribbon

FFA CHAMPION

Banner Sponsored by Robin Hauck
Plaque Sponsored by Sylvia J. Crane
Buckle Sponsored by the Creamer Family
Rosette Ribbon

FFA RESERVE CHAMPION

Banner Sponsored by Robin Hauck
Plaque Sponsored by RE/MAX Performance
John & Teresia Renwick
Rosette Ribbon

4-H/GRANGE CHAMPION

Banner Sponsored by Francis Gates
Plaque Sponsored by Nevada County Farm Bureau
Buckle Sponsored by A to Z Supply
Rosette Ribbon

4-H/GRANGE RESERVE CHAMPION

Banner Sponsored by My Dog Stanley
Plaque Sponsored by RE/MAX Performance
John & Teresia Renwick
Rosette Ribbon

OWNED AND BRED BY

Sponsored By Robin Hauck

PLAQUES FOR 1ST PLACE

FFA Novice Showmanship
Sponsored by Steve & Carolyn Steele of
Hog Hollow Farm

FFA Senior Showmanship
Sponsored by Kevin & Connie Henderson

FFA Senior Showmanship Buckle
Sponsored by Steve & Carolyn Steele

4-H/Grange Novice Showmanship
Sponsored by Skyloft Cairn Terriers

4-H/Grange Junior Showmanship
Sponsored by Foster & Son Trucking, Inc.

4-H/Grange Senior Showmanship
Sponsored by Nevada County Fair

4-H/Grange Senior Showmanship Buckle
Sponsored by the Newman Family; Mel, Mary,
Claire, Clay & Joe

GROUP OF HOGS PLAQUES

Best County Group Sponsored by
Browning Ranch, Tom & Cindy Browning

¹ Best FFA Chapter Group Sponsored by
Robin Hauck

² Best 4-H/Grange Club Group
Sponsored by My Dog Stanley

ROSETTE AWARDS

Best County Group
Best FFA Chapter Group
Best 4-H/Grange Group

SPECIAL AWARDS

³ OUTSTANDING SWINE EXHIBIT AWARD
SPONSORED BY ROBIN HAUCK

⁴ CLEAN PEN AWARD
\$50 Cash Award Sponsored by the
Nevada County Fair

BLUE BARRIER RANCH SWINE MARKETING SCHOLARSHIP

\$250

For help with the application process and fulfilling the requirements,
please contact:

Cynthia E. Anderson
11812 Polaris Drive
Grass Valley, CA 94949-7612
530-273-9283
530-798-6169

Application must be postmarked by Friday, June 10, 2016

1--Each FFA Chapter can designate a group of 5 hogs to be judged against other clubs for the Best FFA Chapter Group of Hogs.

2--Each 4-H Club can designate a group of 5 hogs to be judged against other clubs for the Best 4-H Club Group of Hogs.

SMALL ANIMAL DEPARTMENT

LIMITS - Small Animal Exhibitors must be at least five years old on January 1, 2016 to exhibit, except where otherwise noted.

All small animal market entries must have identification listed on entry forms. Meat animal entries will not be accepted without tattoo/band number.

SMALL ANIMAL SILENT AUCTION - Sunday, August 14th at 8:30 am. **See page 73 for details!**

DOG SHOWMANSHIP YOUTH

ENTRY FORMS DUE BY - Friday, July 22 by 4 pm

RECEIVING - Gate 6: Wednesday, August 10 at 12:30 pm

JUDGING - Wednesday, August 10 at 1 pm between
Sugar Pine Lodge and Hastings Lane

RELEASE - Wednesday, August 10 following the
Dog Showmanship

ENTRY FEE - Pee Wee, Novice & Junior \$3 per entry per class
Senior \$5 per entry per class

LIMITS - 1 animal per exhibitor for Showmanship.

1. First place Senior Showmanship will compete Saturday, August 13 for Small Animal Master Showmanship.
2. **See page 100 for showmanship class definitions.**
3. Nevada County residents only.
4. The dog must be owned by the exhibitor or his/her immediate family for a minimum of sixty (60) days prior to Fair.
5. All dogs must be on a leash (not to exceed 6 feet) while on the Fairgrounds. No pinch or head collars allowed.
6. The preparation for showing must have been done by the exhibitor.
7. No interference or double handling permitted.
8. Dogs are only to be on the Fairgrounds for the period of time while the judging is taking place.
9. Dogs are to be kept in the immediate judging area. Individual exhibitors walking around the Fairgrounds with their dog on leash are prohibited. Dogs must be removed from the Fairgrounds immediately upon completion of the competitions.
10. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
11. All exhibitors are to wear the recognized show uniform of the organization they represent.
12. Bitches in season will not be permitted to compete.
13. All dogs must have complete, current vaccinations and be disease and parasite free.
14. Pee Wee, Novice and Junior Showmanship judges may help exhibitors improve showmanship techniques while judging and will demonstrate proper procedures. Judges may do the same for Pee Wee and Novice Obedience exhibitors.

15. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Pee Wee, Novice and Junior Showmen.
16. American System of Judging.

Pee Wee Showmanship - Exhibitors five (5) to eight (8) years of age on January 1, 2016.

PEE WEE, NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

DOG SHOWMANSHIP

DIVISION 801 - DOG SHOWMANSHIP

CLASSES

1. Pee Wee
2. Novice
3. Junior
4. Senior



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POULTRY/YOUTH

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING & POULTRY HEALTH INSPECTION - ALL BIRDS

MUST HAVE LEG BAND ON AT CHECK IN AND MUST

CORRESPOND TO BAND NUMBER ON ENTRY FORM.

Tuesday, August 9, 3 pm - 5 pm

JUDGING - Wednesday, August 10 following
Poultry Showmanship

RELEASE - Sunday, August 14 at 9 pm

ENTRY FEE - \$3 per entry per class

LIMITS - Two entries per class per exhibitor.

No more than eight (8) entries per exhibitor.

1. Nevada County Youth only.
2. All Youth entry forms must be signed by a parent or guardian.
3. Judging will be by comparison, with the latest edition of the APA Standard of Perfection and the Bantam Standard and shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
4. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
5. For all classes of standard-bred chickens, turkeys, ducks and geese, all birds must be identified by leg bands and conforming with the entry form upon arrival at the show.
6. Fairgrounds will furnish all feed for poultry exhibitors. Any special feed needed will be the responsibility of the exhibitor. Due to limited space, special feed is to be stored off the Fairgrounds.
7. Duck and Turkey exhibitors must bring their own food, waterers and feeders.
8. Livestock Superintendent must have keys to locked cages.
9. Any bird showing evidence of disease and/or parasites will be immediately removed from the Fairgrounds.
10. Utility Bred Division—Judging two-thirds on utility and one-third on a standard basis.
11. No emus.
12. Turkey exhibitors must be at least nine (9) years of age as of January 1, 2016 to exhibit a turkey.
13. American System of Judging
14. Non-market entries are judged in cages-exhibitors are not to be present.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th
\$4	\$3.50	\$3	\$2.50	\$2	\$1.50

DIVISION 820 - AMERICAN

DIVISION 821 - ASIATIC

DIVISION 822 - ENGLISH

DIVISION 823 - MEDITERRANEAN

DIVISION 824 - CONTINENTAL

DIVISION 825 - ALL OTHER STANDARD BREEDS

DIVISION 826 - UTILITY BIRDS

DIVISION 827 - SINGLE COMB CLEAN LEGGED BANTAMS

DIVISION 828 - ROSE COMB CLEAN LEGGED BANTAMS

DIVISION 829 - ALL OTHER COMB CLEAN LEGGED BANTAMS

DIVISION 830 - FEATHER LEGGED BANTAMS

DIVISION 831 - MODERN GAME

DIVISION 832 - OLD ENGLISH GAME

DIVISION 833 - BANTAM DUCKS

DIVISION 834 - LIGHT WEIGHT DUCKS

DIVISION 835 - MEDIUM WEIGHT DUCKS

DIVISION 836 - HEAVY WEIGHT DUCKS

DIVISION 837 - GEESE

DIVISION 838 - GAME AND EXOTIC

(Must specify breed and variety on entry form).

CLASSES

1. Cock (1 year or over)
2. Hen (1 year or over)
3. Cockerel (under 1 year)
4. Pullet (under 1 year)



POULTRY SHOWMANSHIP

JUDGING - Wednesday, August 10 following Meat Pens

ENTRY FEE - Pee Wee, Novice & Junior - No entry fee
Senior \$5 entry fee

LIMITS

1. Must be pre-registered
2. First place Senior Showmanship will compete Saturday, August 13 for Small Animal Master Showmanship.
3. **See page 100 for showmanship class definitions.**
4. **Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.**
5. The preparation for showing must have been done by exhibitor.
6. Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
7. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

Pee Wee Showmanship: Exhibitors five (5) to eight (8) years of age as of January 1, 2015.

PEE WEE, NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

DIVISION 840 - POULTRY SHOWMANSHIP

CLASSES

1. Pee Wee
2. Novice
3. Junior
4. Senior

SPECIAL FUN ACTIVITY

JUDGING - Friday, August 12 at 4 pm
at the Whitney Pavilion

ENTRY FEE - No Entry Fee

Ribbons Only

LIMITS

1. **Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.**

DIVISION 841 - CHICKEN COSTUME CONTEST

CLASSES

1. Humorous
2. Enchanting
3. Most Original
4. Look-a-like (Exhibitor & Fowl)
5. Fair Theme "Kick It Up!"

BROILER MEAT PENS & MARKET TURKEYS



2015 CHAMPION TURKEY

Exhibitor: *Elizabeth Davis*

Buyer: *Sean P Avera DDS*

2015 RESERVE CHAMPION TURKEY

Exhibitor: *Jessica Davis*

Buyer: *Petaluma Poultry*

2015 BROILER PEN CHAMPION

Exhibitor: *Teroy Groves*

Buyer: *Peardale Pines Storage*

2015 RESERVE BROILER PEN CHAMPION

Exhibitor: *Anna Woodhall*

Buyer: *The Hay Barn*

ENTRY FORMS DUE BY:

Market Turkeys - Friday June 10 by 4pm

Broiler Meat Pens - Friday July 8 by 4pm

RECEIVING & HEALTH INSPECTION -

Tuesday, August 9, 3 pm - 5 pm

OFFICIAL WEIGH-IN - Tuesday, August 9

following health inspection

JUDGING - Wednesday, August 10 following Market Eggs

ENTRY FEE - \$5 per entry per class

LIMITS - Nevada County Youth Only.

1. Meat pen exhibitors must be at least 9 years old as of January 1, 2016.
2. Only one meat pen may be shown and sold by the exhibitor.
3. Small animal meat pen exhibitors (poultry or rabbit) may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. If the meat pen qualifies as champion or reserve champion, they may not show their large animal in their market class. They will be allowed to show in the large animal showmanship class.
4. Exhibitor may not have sold a market animal at any other county fair this year.
5. All birds must be indentified by leg bands. List all leg bands on entry form.
6. All Youth entry forms must be signed by a parent or guardian.
7. Exhibitor must be present during weigh-in and judging of the animals.
8. Only the top three market quality meat pens and the top five turkeys will be sold at the Junior Livestock Auction. Market quality pens, placing 4th through 6th and market quality turkeys placing 6th through 15th will be placed in the Silent Auction. Both the Junior Livestock Auction and the Silent Auction are terminal sales. Once the Auctions are concluded, the Nevada County Livestock Producers Association will be responsible for having the animals harvested and returning the packaged animal to the Buyer.
9. The Silent Auction will be held in the Fur & Feathers area.

DIVISION 930 - BROILER MEAT PEN

Meat pens consist of two (2) broilers, all weighing a minimum of 3.5 pounds and not over 6 pounds. Broilers will be evaluated on conformation, fleshing, feathering, freedom from down grading factors such as bruises, blisters and skin tears. Broiler meat pens entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least 30 days prior to the opening of the Fair.

CLASS

1. Broiler Meat Pen

DIVISION 931 - MARKET TURKEY

Consists of one (1) turkey. Turkey shall weigh between fifteen (15) and thirty-five (35) pounds. Market Turkeys entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least sixty (60) days prior to the opening of the Fair.

CLASS

1. Market Turkey

MARKET EGGS



2015 FIRST PLACE

Exhibitor: *Hailey Heer*
Buyer: *Ridge Feed & Farm Supply*

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Wednesday, August 10, 7 am to 8 am
NO EXCEPTIONS

JUDGING - Wednesday, August 10 at 8 am

ENTRY FEE - \$5 per entry per class

LIMITS

1. Market egg class is for exhibitors ages 5-9 years old only.
2. Limit one dozen eggs per exhibitor. Delivered to the Fur & Feathers area.
3. Market egg exhibitors may not enter any other market animal class.
4. Market eggs must be gathered, cleaned and selected by the exhibitor.
5. Exhibitor must be present during judging and will be asked questions regarding their eggs.
6. Market eggs will be judged on cleanliness, shape, texture, uniformity of size and color, and freedom from defects.
7. Eggs may be broken when judged.
8. Market eggs will be on display Sunday, August 14 in the Fur & Feather area. A silent auction will be held for the sale of the top five (5) placing market egg entries, starting at 9 am and ending at the conclusion of the JLA.
9. Exhibitor is responsible for providing the buyer with a fresh dozen eggs following the silent auction.

DIVISION 932 - MARKET EGGS

CLASS

1. Market Eggs

Note: Open Egg Division is located on page 27.

RABBITS/YOUTH

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9, 7 am to 8 am

JUDGING - Tuesday, August 9 at 8 am

ENTRY FEE - \$3 per entry per class

LIMITS - Nevada County Youth only.

1. Do not enter division number on entry except on Fur, Breeders Class and Showmanship. The specific breeds to be shown in the divisions listed will be determined after entries close. The one heavyweight breed with the greatest number of entries will receive its own division. The five lightweight breeds with the greatest number of entries received will each have their own division.
2. Rabbits must be entered, shown and judged in proper division and class for breed, variety, age and sex.
3. Exhibitor must specify heavyweight or lightweight, and enter a class number, name of breed, variety, tattoo and birthdate on the entry form. Divisions will be broken by the number of entries received per breed. Fair staff will break divisions.
4. All Youth entry forms must be signed by a parent or guardian.
5. Exhibitor must be present during judging of the animals.
6. Any rabbit showing evidence of disease and/or parasites will be immediately removed from the Fairgrounds.
7. American System of Judging.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th
\$4	\$3.50	\$3	\$2.50	\$2	\$1.50

HEAVYWEIGHT BREEDS

Note: For the purpose of completing your entry form, please use Division 940

DIVISION 940 - BREED WITH THE MOST ENTRIES

DIVISION 941 - ALL OTHER HEAVYWEIGHT BREEDS

CLASSES

1. Senior Buck, 8 months or over
2. Intermediate Buck, 6 to 8 months
3. Junior Buck, under 6 months
4. Senior Doe, 8 months or over
5. Intermediate Doe, 6 to 8 months
6. Junior Doe, under 6 months

FUR AND FEATHER SMALL ANIMALS

LIGHTWEIGHT BREEDS

DIVISION 942 - DUTCH

DIVISION 943 - MINI LOPS

DIVISION 944 - MINI REX

DIVISION 945 - REX

DIVISION 946 - ALL OTHER LIGHTWEIGHT BREEDS

DIVISION 947 - BREED WITH THE MOST ENTRIES

Note: The Fair Staff will determine the specific breed for this division after all entries have been received. For the purpose of completing your entry form, Please use Division 946 if your rabbit(s) are not the breeds in Divisions 942-945

CLASSES

1. Senior Buck, 6 months or over
2. Junior Buck, under 6 months
3. Senior Doe, 6 months or over
4. Junior Doe, under 6 months

DIVISION 948 - FUR

All entries must be separate entries and all rabbits entered in fur classes must be entered in their breeding class and judged. A rabbit disqualified or eliminated in regular classes may not compete in the fur classes.

CLASSES

1. Normal
2. Rex
3. Satin
4. Wool

DIVISION 949 - BREEDERS CLASS

Exhibitor must own both parents of the rabbit(s) to be entered. Proof of ownership will be checked by showing the pedigrees of the rabbits at check in.

CLASS

1. Breeders Class

RABBIT SHOWMANSHIP

JUDGING - Tuesday August 9 following the Rabbit Breeding Show

ENTRY FEE - Pee Wee, Novice & Junior - No entry fee
Senior \$5 entry fee

LIMITS

1. Must be pre-registered
2. First place Senior Showmanship will compete Saturday, August 13 for Small Animal Master Showmanship.
3. **See page 100 for showmanship class definitions.**
4. **Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.**
5. The preparation for showing must have been done by exhibitor.
6. Note: Novice and Junior Showmanship judges may help members improve showmanship techniques while judging and will demonstrate proper procedures.
7. A large class may be divided into smaller groups for ease of handling and judging and to provide the maximum benefits of this learning experience for the Novice and Junior Showmen.

Pee Wee Showmanship: Exhibitors five (5) to eight (8) years of age as of January 1, 2016.

PEE WEE, NOVICE & JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

SENIOR SHOWMANSHIP - PREMIUMS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6

DIVISION 950 - RABBIT SHOWMANSHIP

CLASSES

1. Pee Wee
2. Novice
3. Junior
4. Senior

RABBIT MEAT PEN



2015 CHAMPION

Exhibitor: *Abigail Hawk*
Buyer: *Dan & Lorena Ferchaud*

2015 RESERVE CHAMPION

Exhibitor: *Courtney McCullough*
Buyer: *Weiss Landscaping*

ENTRY FORMS DUE BY - Friday, July 8 by 4 pm

RECEIVING - Tuesday, August 9 from 7 am to 8 am

OFFICIAL WEIGH-IN - Tuesday, August 9 at 8 am

JUDGING - Tuesday, August 9 following Weigh-In

ENTRY FEE - \$5 per entry per class

LIMITS

1. **Nevada County Youth Only.**
2. Meat pen exhibitors must be at least 9 years old or in the 4th grade as of January 1, 2016.
3. Only one meat pen may be shown and sold by the exhibitor.
4. Small animal meat pen exhibitors (poultry or rabbit) may enter a small animal meat pen and one large animal market class. These exhibitors can only sell one project and must declare which animal they will be selling to the Livestock Office as soon as they finish showing their large animal. **If the meat pen qualifies as champion or reserve champion, they may not show their large animal in their market class.** They will be allowed to show in the large animal showmanship class.
5. Exhibitor may not have sold a market animal at any other county fair this year.
6. All Youth entry forms must be signed by a parent or guardian.
7. Exhibitor must be present during weigh-in and judging of the animals.
8. All rabbits must be identified by tattoo. List **ALL** tattoo numbers on entry form.

9. Only the top three market quality meat pens will be sold at the Junior Livestock Auction. Market quality pens, placing 4th through 6th will be placed in the Silent Auction. Both the Junior Livestock Auction and the Silent Auction are terminal sales. Once the auctions are concluded, the Nevada County Livestock Producers will be responsible for having the animals harvested and returning the packaged animal to the Buyer.

DIVISION 951 - RABBIT MEAT PEN

Meat pens consist of three (3) rabbits all weighing a minimum of 3.5 pounds and not over 6.5 pounds. Rabbit meat pens entered must be owned by the exhibitor and be a part of a project under the exhibitor's care and management at least thirty (30) days prior to the opening of the Fair. Animals may not exceed seventy (70) days of age.

CLASS

1. Rabbit Meat Pen

OWNED AND BRED BY RABBIT MEAT PEN

A cash prize of \$25 will be awarded to the exhibitor who has the highest placing Rabbit Meat Pen that was bred by that exhibitor. **A notation must be made on the entry sheet at the time of entry.** Without notation at time of entry, exhibitor will be disqualified.

DIVISION 952 - RABBIT MEAT PEN, OWNED AND BRED BY

CLASS

1. Rabbit Meat Pen, Owned and Bred By

SPECIAL FUN ACTIVITY

JUDGING - Friday, August 12 at 4 pm
at the Whitney Pavilion

ENTRY FEE - No Entry Fee

Ribbons Only

LIMITS

1. **Animals must be owned by exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class.**

DIVISION 953 - RABBIT COSTUME CONTEST

CLASSES

1. Humorous
2. Enchanting
3. Most Original
4. Look-a-like (Exhibitor & Rabbit)
5. Fair Theme "Kick It Up!"

FUR AND FEATHERS

SMALL ANIMAL AWARDS

DOG - SHOWMANSHIP DIVISIONS 801

PLAQUE FOR 1ST PLACE NOVICE SHOWMANSHIP

Sponsored by Skyloft Cairn Terriers

PLAQUE FOR 1ST PLACE SENIOR SHOWMANSHIP

Sponsored by Francis Gates

BUCKLE FOR 1ST PLACE SENIOR SHOWMANSHIP

Sponsored by Cairn Terrier Club of
Northern California

ROSETTE AWARDS 1ST - 8TH PLACE

Pee Wee Showmanship	Novice Showmanship
Junior Showmanship	Senior Showmanship
Pee Wee Obedience	Novice Obedience

POULTRY, DIVISIONS 820-932

PLAQUES SPONSORED BY SPD MARKETS

Best Large Fowl	Reserve Large Fowl
Best Bantam	Reserve Bantam
Best Waterfowl	Reserve Waterfowl
Best Turkey	Reserve Turkey

ROSETTE AWARDS

Best Large Fowl	Reserve Large Fowl
Best Bantam	Reserve Bantam
Best Waterfowl	Reserve Waterfowl
Best Exotic	Reserve Exotic
Best Turkey	Reserve Turkey

SHOWMANSHIP

Plaque for Senior Poultry Showmanship Sponsored by
Beau Huber

Buckle for Senior Poultry Showmanship Sponsored by
Kentucky Flat Poultry Group

SHOWMANSHIP ROSETT AWARDS 1ST - 8TH PLACE

Pee Wee Showmanship
Novice Showmanship
Junior Showmanship
Senior Showmanship

CHAMPION BROILER MEAT PEN

Buckle Sponsored by Acorn Acres Ranch
Plaque Sponsored by Frances Gates
Banner Sponsored by Daniel & Lorena Ferchaud

RESERVE CHAMPION BROILER MEAT PEN

Banner Sponsored by Auburn Laboratories Inc.
Plaque Sponsored by RE/MAX Performance
John & Teresia Renwick

FUR AND FEATHERS SMALL ANIMAL AWARDS

CHAMPION MARKET TURKEY

Banner Sponsored by Daniel & Lorena Ferchaud
 Plaque Sponsored by RE/MAX Performance
 John & Teresia Renwick
 Rosette Ribbon

RESERVE CHAMPION MARKET TURKEY

Banner Sponsored by RE/MAX Performance
 John & Teresia Renwick

RABBITS, DIVISIONS 940-951

JUNIOR CHAMPION RABBIT

Plaque Sponsored by Daniel & Lorena Ferchaud

PLAQUES

Best Heavyweight Breed
 Reserve Heavyweight Breed
 Best Lightweight Breed
 Reserve Lightweight Breed

ROSETTE AWARDS

Best of Breed
 Best of Breed Opposite Sex

BUCKLE SPONSORED BY THE JANE DETINER

Senior Rabbit Showmanship

ROSETTE AWARDS 1ST - 8TH PLACE

Pee Wee Showmanship
 Novice Showmanship
 Junior Showmanship
 Senior Showmanship

CHAMPION RABBIT MEAT PEN

Banner Sponsored by Daniel & Lorena Ferchaud
 Plaque Sponsored by Daniel & Lorena Ferchaud
 Rosette Ribbon

RESERVE CHAMPION RABBIT MEAT PEN

Banner Sponsored by Daniel & Lorena Ferchaud
 Plaque Sponsored by Daniel & Lorena Ferchaud

OWNED AND BRED BY SPONSORED BY

Daniel & Lorena Ferchaud

COSTUME CONTEST SPONSORED BY

Keith & Jeanette Royal
 Poultry & Rabbit Rosettes

CRITERIA FOR LIVESTOCK SPECIAL AWARDS

1. Outstanding Exhibit
2. Clean Pen

All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, condition of the stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment, and use of decorations and educational displays.

Award plaques will be awarded to the club or chapter whose stalls, animals, walks and adjoining areas are judged to be neatest for the duration of the Fair and whose personal grooming, attitude and behavior has set a good example among the younger exhibitors.

Special Note: Club or Chapter sign must be in clear view or no points will be awarded.

The following scorecard will be used:

General Appearance:	Points
Neatness	20
Use of attractive, consistent signs, banners, decorations, etc.	20
Educational information	25
Sub-total: General Appearance	65
Condition of animals	15
Tack & equipment storage (neat & orderly)	15
Attendant	5
Total Score	100

NEVADA COUNTY FAIR Uniform Requirements

1. The official competition uniform of the Nevada County Fair 4-H and Independent Livestock Exhibitors shall consist of: White long pants;

white sleeved (long or short) shirt with collar. In addition to the official competition uniform as stated above 4-H has additional requirements as follows:

4-H Club exhibitors are expected to wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career). Poultry and Rabbit exhibitors are to wear long-sleeved shirts

2. The official FFA show uniform shall be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows. The uniform shall consist of white jeans, white dress shirt or blouse (short or long-sleeved), and the official FFA blue necktie for boys or FFA blue scarf for girls. For the Nevada County Fair the official FFA jacket must be worn at all times. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Agriculture Mechanics project exhibitors, must be in official career development event FFA uniforms; official FFA jacket, zipped to the top, worn with a white, collared dress shirt, and official FFA necktie(boys) or scarf (girls), black slacks/jeans, black socks, and black dress shoes or nice dress boots.

3. The official competition uniform of the Grange Fair Program shall consist of: dark blue denim pants; white sleeved, button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back. Poultry and Rabbit exhibitors are to wear long-sleeved shirts.

For Safety Reasons – All exhibitors must wear closed-toed shoes with an enclosed heel while working with livestock.

SHOWMANSHIP

LIMITS

Nevada County Youth Only. Showmanship entries must be made in advance. All exhibitors are required to wear the official show uniform of the organization they represent. State Rule: Livestock shown in Showmanship must be owned by the exhibitor and entered by the exhibitor and shown in an appropriate market, breeding or performance class. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship only if this animal is the only animal the exhibitor has brought to the fair. Exhibitors must be nine (9) years of age as of January 1, 2016.

NOVICE SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

Novice - An exhibitor who has not shown the species prior to January 1st of the current Fair year. The top two showmen will be advanced to the next showmanship competition with the same animal.

JUNIOR SHOWMANSHIP

RIBBONS ONLY - 1ST THRU 8TH PLACE

Junior - An exhibitor who is showing the same species of animal for the second or third year at the Fair. The top two showmen will be advanced to the next showmanship competition with the same animal. Exhibitors previously winning Junior Showmanship must enter Senior Showmanship.

SENIOR SHOWMANSHIP

PREMIUMS OFFERED - SEE SPECIES SHOWMANSHIP

*Senior - An exhibitor who has previously shown in Senior Showmanship with the same species of animal or who is showing the same species of animal for the fourth time or more, at the Fair. First place winners of these classes will compete in master Showmanship

MASTER SHOWMANSHIP

JUDGING - Saturday, August 13 at 4 pm

LOCATION - The Swine Arena in the Whitney Pavilion

LIMITS

1. There must be three (3) or more exhibitors competing in a class for the species to be eligible to compete in Master Showmanship.
2. Master Showmanship will include the following species: beef cattle, dairy cattle, dairy goat, meat goat, sheep and swine. To be included as a species in Master Showmanship, the species must have sufficient entries to provide a separate animal to each exhibitor participating in Master Showmanship.
3. First place winners of the Senior Showmanship Division in each large animal species are eligible to compete for this award.

DIVISION 970 - LARGE ANIMAL MASTER SHOWMANSHIP

SMALL ANIMAL

MASTER SHOWMANSHIP

JUDGING - Saturday, August 13 at 1 pm

LOCATION - The Beef Ring

LIMITS

1. There must be the same number of animals in a given species as there are exhibitors competing; if there are fewer, the specie will be eliminated from the competition.
2. Master Showmanship may include showing a chicken, dog, rabbit and a pygmy goat.
3. First place winners of the Senior Showmanship Division in each species are eligible to compete for this award.

DIVISION 971 - SMALL ANIMAL MASTER SHOWMANSHIP

MASTER SHOWMANSHIP AWARDS

4-H LARGE ANIMAL MASTER SHOWMANSHIP

Buckle donated by Farmers Insurance,

Ed & Wanda Mertens

Plaque Sponsored by Nevada County FFA

FAA LARGE ANIMAL MASTER SHOWMANSHIP

Buckle donated by Farmers Insurance,

Ed & Wanda Mertens

Plaque Sponsored by Nevada County 4-H

SMALL ANIMAL MASTER SHOWMANSHIP

Buckle donated by Blue Barrier Ranch, Cynthia Anderson

Plaque Sponsored by RE/MAX Performance

John & Teresia Renwick

Sether Roofing & Const. Inc.



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Rick Sether

Lic. # 548917
P.O. Box 1373
Grass Valley, CA 95945

o 530-265-0994
c 530-913-9342

arsether@gmail.com

LOCAL RULES

EXHIBITORS MUST FAMILIARIZE THEMSELVES WITH THE RULES, AS THEY WILL BE STRICTLY ENFORCED.

The following are the local rules for the 17th District Agricultural Association, Nevada County Fair. Variances to these rules may only be granted by the Board of Directors of the 17th District Agricultural Association. Variance requests must be made in writing to: Nevada County Fair (17th District Agricultural Association) P.O. Box 2687, Grass Valley, CA 95945 or may be delivered to the Administration Office at Gate 1, 11228 McCourtney Road, Grass Valley, CA.

GENERAL RULES

1. The Board of Directors of the 17th District Agricultural Association, Nevada County Fair, will be the final authority in any decisions or disputes involving the Fair or the Fairgrounds.
2. The Nevada County Fairgrounds does not allow smoking during the Fair on the Fairgrounds, except in designated outdoor smoking areas. Those who desire to smoke should visit one of the five designated smoking areas within the Fairgrounds. It is incumbent on all livestock exhibitors to assist the Fair personnel in enforcing this rule in the livestock area.
3. No vehicles or trailers will be permitted on the Fairgrounds during the five days of the Fair without a signed permit from the Fair Management.
4. Unless specifically approved in writing by the CEO, there shall be **no pets** on the inner grounds during the annual Fair, Draft Horse Classic or Country Christmas Faire except for properly identified service dogs, guide dogs, or dogs previously stated in training. Pets are allowed in the camping and parking areas provided they are on leash.
5. Camping privileges are limited and shall be designated by Fair Management. Livestock exhibitor camping is limited to those exhibitors who have a need to stay on the grounds for the duration of the Fair. No Junior livestock exhibitor shall be allowed to stay on the Fairgrounds without a chaperone. There must be at least one chaperone for every three youths camping. Sign up opens June, 1, 2016.
6. Livestock trailers must be removed from the Fairgrounds the day of unloading the animals. Exceptions are for those exhibitors who are open exhibitors or are showing breeding animals.

EXHIBITS

7. In the case of limited exhibit space, exhibiting preference will be given to: 1) Nevada County Youth exhibitors, 2) Nevada County senior exhibitors, 3) exhibitors from Sierra, Placer and Yuba counties, 4) exhibitors from all other California counties and 5) exhibitors from adjacent states. Legal residency shall be the determining factor. A final decision of acceptance or rejection of any exhibit will be at the discretion of Fair Management.
8. A Nevada County Youth exhibitor is defined as an exhibitor who meets the eligibility and age requirements as defined within the *State Rules and whose legal

residence is within the boundaries of the 17th District Agricultural Association (Nevada County) or who attends a Nevada County school and is a member of the FFA, Nevada County 4-H or Nevada County Grange.
*Refer to State Rule VII.1-20 Junior Department.

9. Exhibitors age on January 1 shall be maintained though the calendar year.
10. Exhibits not in place at the time specified will not be permitted to compete for premiums and no entry fees will be refunded.
11. Exhibits must be picked up Monday, August 15, 2016 between 9 am and 6 pm. Exhibit claim tags must be presented when claiming exhibits.
12. Perishables not claimed by 4 pm Thursday, August 18, 2016 will be disposed of unless other arrangements have been made.
13. All items will be judged but as space is limited, they might not all be displayed.
14. Premiums, trophies and ribbon awards are offered as an inducement to increase competition. Where there is no competition (i.e. no entries or one entry) for two years or more, the Fair Management may remove the class from the Competition Handbook unless there is a good reason for not doing so. By the same token, if there are assurances that there will be sufficient competition for a class not already in the book or for one that has been previously deleted, Fair management may add them to the Competition Handbook. Such requests must be made in writing to the above address.
14. Should a premium be found to have been obtained by false evidence, misrepresentation or a violation of any of the State or Local Rules, the premium award will be withheld.
16. In the event of ties in sweepstakes points, the tie will be broken by the largest money winner. In the event of two or more ties with equal money, straws will be drawn to determine the winner.
17. Exhibitors, excluding livestock, are required to remove all labels, signs or traces of ownership from any exhibit before being presented for judging, with the exception of the exhibit tag which will be given to the exhibitor at the time of submitting exhibit.
18. No "For Sale" signs are to be posted at or near any exhibit for the duration of the Fair. This rule applies to both still and livestock exhibits. No private treaties allowed on the Fairgrounds.
19. Any failure by an exhibitor to keep an exhibit fresh, clean and attractive or which is not in the best interest of the Fair, or endangers the public, or fails to comply with the rules and regulations set forth in this Competition Handbook will, at the discretion of Fair Management, result in forfeiture of any premiums which may have been won by that exhibitor and possibly the immediate

- removal of the entry in question from the Fairgrounds.
20. Inappropriate, unethical, or inimical behavior on the part of exhibitors, leaders, advisors, or parents may result in forfeiture of any awards and/or privileges on the premises of the 17th District Agricultural Association. A decision of forfeiture and the extent of said forfeiture shall be at the discretion of Fair Management. An exhibitor, leader, advisor or parent has the right to appeal to a Review Panel. The Review Panel shall consist of Fair Management and/or members of the Board of Directors. Refer to State Rule V.1-15. Protest.

LIVESTOCK

21. **See page 99 for uniform requirements.**
22. Youth exhibitors (4-H, Grange, FFA and Independent) entering a market animal must participate in the mandatory registration to provide proof of ownership. The registration for market beef is approximately 120 days prior to Fair. The registration for goats, sheep and swine is approximately 60 days prior to the Fair.
23. Bordering county exhibitors may not show and sell a market animal at the Nevada County Fair unless they meet the requirements and definition of a Nevada County Youth exhibitor. (See Local Rule #8 above.)
24. Senior livestock will not be accepted before Monday, August 8 at 1 pm and must be in place by Tuesday, August 9, 2016 by 8 pm.
25. Unless otherwise noted, entry preference will be given based upon available space to: Nevada County Junior Exhibitors; Nevada County Senior Exhibitors; Exhibitors from Placer, Sierra, and Yuba counties; all other California counties. Legal residency shall be the determining factor.
26. The scales to be unlocked by the Livestock Superintendent and/or Weigh Master for specific weigh-in times. Tuesday, August 9, 2016 will be the official weigh-in day, scheduled as follows:
- | | |
|-------|--------------------------|
| Swine | 8 am to 12 pm |
| Beef | 12:30 to 1:30 pm |
| Sheep | 1:30 pm to 3:30 pm |
| Goats | Following sheep weigh-in |

***Animals must be clean of mud before crossing the scales.**

Exhibitors with backup animals can weigh both animals on the same official weigh-in day. They must declare which animal they will be showing following weigh-in by:

Swine	2 pm
Beef	3:30 pm
Sheep	5:30 pm
Goats	6:30 pm

The non-show animal MUST be removed from the Fairgrounds by 8 pm Tuesday, August 9.

27. Animals that are below market weight will be sifted from the Junior Livestock Auction. **State Rule:** *If the exhibitor has a market animal that is below sifted weight and as a result may not show in an individual market class, the*

exhibitor may use this animal for showmanship only if this animal is the only animal the exhibitor has brought to the fair. Otherwise sifted animals must be removed from the Fairgrounds.

28. Junior livestock exhibitors of large and small animals must attend the orientation meeting on Tuesday, August 9, 2016 at 6:30 pm in the auction arena at Gate 6.
29. **Exhibitors of all barns/species are responsible to organize their own barn duty schedules.**
30. Junior livestock exhibitors must show their animal before the animal can be sold at the Junior Livestock Auction.
31. No animal will leave the Fairgrounds Sunday, August 14, 2016 until the time designated by the Livestock Superintendent.
32. All animals must be off the Fairgrounds by 12 pm (noon) Monday, August 15, 2016, as they will be unattended.
33. The exercise area for all animals will be designated by the Livestock Superintendent.
34. Each exhibitor is responsible for providing and caring for their own feed and bedding for large animals; first bedding for swine **only** will be provided by the Fair.
35. Completed stall cards must be hung over the livestock through the Fair. If a card is damaged for any reason, it is the responsibility of the exhibitor to see that it is replaced immediately.
36. All Supreme Champions, Champions and Reserve Champions must sell in all large and small market species.
37. Nursing cows will not be permitted on the Fairgrounds. This rule does not apply to natural mothers.
38. Any services, including medication, provided by the veterinarian on the Fairgrounds will be paid for by the exhibitor. **Check with the Livestock Office for the on-call Veterinarian.**
39. It is imperative that the owner of an animal, or a responsible agent, be available at all times the animal is present on the grounds to make any and all decisions concerning the welfare of said animal. Contact information must be provided at the time of entry.

SIGNS

40. Exhibitors wishing to hang signs over 16" x 36" must obtain written permission from Fair Management.
41. Exhibitor's signs will be restricted to the exhibitor's area.
42. See rule 18 above.

**For State Rules please visit the
California Department of Food and Agriculture
website at www.cdfa.ca.gov/fe**

Enter your still exhibits on-line.
Visit our website at: www.NevadaCountyFair.com

Please print or type

Last Name First Middle Name

Mailing Address

City County Zip

Phone Is this your first year as an exhibitor? Yes No

Date of Birth

Nevada County Fair

Still Exhibit Entry Form

Please select a department:

☐ Adult Department (Ages 18 and up)

☐ Youth Department (Ages 5-17)

Contact Email: _____

Division Number	Class Number	Name, Kind, Variety	Entry Fee
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I certify that I have read the statement listed above.

Exhibitor's Signature (revised 5/14)	Parent or Guardian's Signature	Date Received: _____ Checked By: _____	Entry fee _____ Other _____ Total Paid _____ Exhibitor's Number: _____
---	--------------------------------	--	--