

Mandatory Entry Deadline Market Beef

Friday, April 8th, 2016

8:00 a.m. - 4:00 p.m.



- ✓ **All exhibitors are required to register their market beef by 4:00 p.m., Friday, April 8th.**

Exhibitors may register their market beef at the Fair Administration Office, Monday through Friday from 8 a.m. to 4 p.m., **beginning March 21st**. The absolute deadline for market beef registration is **4:00 p.m.**, Friday, April 8th.

Entry forms and entry fees can be brought to the Fairgrounds Administration Office or postmarked April 8th. **No faxed entries.**

- ✓ **All exhibitors must complete an entry form. Both sides must be completed, including a parent's signature and a contact e-mail address.**

There are separate entry forms for FFA and for 4-H/Grange exhibitors.

Independent exhibitors that are 9-13 years of age on the first day of the Fair should complete a 4-H/Grange entry form. Independent exhibitors that are 14-19 years of age on the first day of the Fair should complete a FFA entry form.

- ✓ **To participate in Showmanship mark the appropriate Showmanship Class.**

No Entry Fee for Novice and Junior Showmanship Classes.

Senior Showmanship has a \$5.00 Entry Fee.

- ✓ **All Entry fees are due with the entry form.**

- ✓ **Prior to Weigh-in during Fair all exhibitors must present a Bill of Sale and a signed Exhibitor Code of Practice to the Livestock Office to receive their ear tag.**

The exhibitor should request a Bill of Sale from the person who sold them their steer.

If an exhibitor bred their own animal they must present a letter so stating.

Exhibitor Code of Practice for Participation in the Nevada County Fair are available at the Fairgrounds Administration Office and on the Nevada County Fairgrounds website.

- ✓ **Independent exhibitors ~ it is strongly recommended that you provide evidence of general liability insurance in the amount of \$1,000,000 by providing your insurance carrier's name and your policy number.**

Liability insurance can be obtained through California Fair Services Authority's (CFSA) Special Events Program at a cost of \$35.00. Fair staff is available to assist in procuring CFSA insurance.

A yellow "Transportation" or "Bill of Sale or Consignment" Form (Form 74-036Y) is mandatory for each load of cattle being transported to or from the Fair

2016 Nevada County Fair

17th District Agricultural Association

P.O. Box 2687

Grass Valley, CA 95945-2687

(530) 273-6217

Beef

Market & Showmanship 4-H/Grange

(or indicate if Independent age 9 - 13)

(List Club)

Please print or type:

Last Name _____ First Name _____ Middle Name _____

Mailing Address _____

City _____ Zip Code _____

Daytime Phone _____ Evening Phone _____

County of Residence _____ School _____

Exhibitor's Age as of January 1, 2016 _____

Exhibitor's Birthdate ____/____/____

Contact Email _____

Entry Deadline is: Friday, April 8, 2016

MARKET BEEF ENTRY (Please check the divisions that you are entering)

Check Entry	Division Number	Class Number	Ear Tag	Entry Type	Weight	Entry Fee
	421	1		Single Market Beef		\$15.00
				Additional Market Animal		\$5.00
	424	1		Bred and Fed (Animals bred within Placer or Nevada Counties and fed by FFA, 4-H, Grange or Independent exhibitor)		\$3.00
	425	1		Owned and Bred By (Animals bred by exhibitor)		No Entry Fee

SHOWMANSHIP ENTRY (Please check only one division/class)

Check Entry	Division Number	Class Number	Entry Type	Class Description	Entry Fee
	423	1	4-H/Grange Novice Beef Showmanship	An exhibitor who has not shown the species prior to January 1st of current Fair year.	No Entry Fee
	423	2	4-H/Grange Junior Beef Showmanship	An exhibitor who is showing the same species for the 2nd or 3rd year at the Fair. Exhibitors previously winning Junior Showmanship must enter Senior Showmanship.	No Entry Fee
	423	3	4-H/Grange Senior Beef Showmanship	An exhibitor who is showing the same species for the 4th time or more at the Fair. Exhibitors previously competing in Senior Showmanship with the same species must enter Senior Showmanship.	\$5.00

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of the show.

Please Print Name of 4-H/Grange Leader if Independent Parent or Guardian _____

Signature of 4-H/Grange Leader if Independent Parent or Guardian _____

HOLD HARMLESS STATEMENT - PLEASE READ & SIGN: NO CHANGES OR ADDITIONS ALLOWED AFTER ENTRY DEADLINE. NO EXCEPTIONS.

Phone _____

Presale tickets are available on-line at
www.NevadaCountyFair.com
by visiting the Fair Office or by calling (530) 273-6217
Presale offers valid June 1st until
Tuesday, August 9th at 5 pm

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Entry Fee (\$15/market animal)..... \$

Additional Animal (\$5/animal)..... \$

Bred & Fed (\$3/animal)..... \$

Senior Showmanship(\$5/animal)..... \$

Insurance (\$35/family)..... \$

Total Amount Remitted..... \$

EXHIBITOR'S SIGNATURE _____

PARENT OR GUARDIAN'S SIGNATURE _____

Two major challenges to the livestock industry in the 2000's are education and credibility. The 17th District Agricultural Association, Nevada County Fair, would like to take a leadership role in addressing these issues in the belief that a better understanding may be created between the producer and consumer. We believe that you, as livestock exhibitors, are the most effective spokesperson for the livestock industry. As a Fair exhibitor, you are in the position to educate a large audience on a personal, one-on-one basis. With these thoughts in mind, we are asking you to follow a few simple guidelines which we feel will create a positive experience for our general public.

ALL LIVESTOCK EXHIBITORS MUST:

1. Be constantly aware of the public concern for the humane treatment of livestock.
2. Be willing to take the time to communicate the positive aspects of the livestock industry to fairgoers.
3. Not confine animals for an excessive amount of time (Approximately 30 minute intervals).
4. Have animals trained and manageable upon arrival at the Fair.
5. Tie in designated tie out areas only.

Be able to safely control their animal!

Absolutely do not tie to any trees or fences!

Policy for camping during the Nevada County Fair

Camping during the annual Nevada County Fair will be available to Open and Junior Livestock Exhibitors. Camping is by reservation only and is limited on a first come first served basis. *Junior Livestock Exhibitors are required to be chaperoned while they are camping at the fairgrounds.* Fairview dry camping fees are \$225 for the week of the Fair. Southpark camping fees will be \$275 for the week. *Camping fees do not include admission to the fair.* **Signup June 1st at the Fair Office.**

LIVESTOCK POLICIES:

Limit the grooming and fitting of all animals to the most natural methods. **Washing, clipping and brushing are encouraged. No paints, dyes, glues or adhesives are allowed.** As a water conservation measure, management has the right to limit washing to the use of spray bottles only.

THE SHOW POLICIES ALLOW:

- A. Clipping, shearing and blow drying.
 - B Washing the animal, using soap and water, for cleansing purposes.
 - C. Those materials used for the health and safety of the animal.
- Any signs of altering the natural color of an animal will result in disqualification of the animal. An exhibitor who has an animal disqualified shall have the right to appeal to an appeal panel approved by the Nevada County Fair Board of Directors.

IF AN EXHIBITOR DISREGARDS THESE GUIDELINES THE MANAGEMENT SHALL HAVE THE RIGHT TO EXCUSE THE EXHIBITOR AND THE ANIMALS FROM

Important! Bedding Policy

Each Exhibitor is responsible for their own bedding; first bedding will be provided by the Fair for swine only.

Open and Independent Exhibitors

It is strongly recommended that large animal exhibitors carry general liability insurance in the amount of \$1,000,000. Please provide the name of your insurance company and policy number. If you do not have insurance it may be purchased through the Fairgrounds for \$35.00.

Insurance Company _____
 Policy Number _____

In case of an **EMERGENCY**, please list two (2) contacts:

1. Name: _____
 Phone: _____
2. Name _____
 Phone: _____

Please list adult(s) responsible for the Junior Livestock Exhibitor while on the fairgrounds during the Nevada County Fair:

Signed _____
 Relationship to Junior Livestock Exhibitor _____
Junior Livestock Exhibitors must attend the orientation meeting 6:30 p.m. Tuesday, the

To be completed by all junior exhibitors:
 I certify that I have not sold nor do I intend to sell a market animal at any other county fair this year.

Exhibitor's Signature _____

Office Use Only

Date Received _____
 Birthdate _____
 Parent Signed _____
 Leader Signed _____
 Independent Status Verified _____
 Checked By _____