

## BUG MOBILE SQUASH RACING

### DIRECTIONS:

Attach wheels to the fastest squash from your garden and enter it in the "Bug Mobile Racing!" Sorry, no motors! These fantastic races will be held on Friday, August 14. Check in at the Speedway at 12 o'clock noon in the Special Events Tent with your racer. Racing will begin at 12:30. Winners will receive two tickets to the arena event on Friday, August 14. You don't need to pre-enter.

**EVERYONE RECEIVES A PRIZE FOR PARTICIPATING!**

### NO ENTRY FEE

1. Pre-registration not required. Register with your Bug Mobile directly at the Special Events Tent on Friday on a strong and disposable base not to exceed 16" x 16".
2. **The entire Bug Mobile cannot exceed 5 inches in width.**
3. Bug Mobiles will be raced in separate classes.

### AGE GROUPS:

5 & under	Ages 6 - 8	Ages 9 -12
Ages 13 - 17	Ages 18 - 101	

### CLASSES:

**"BLUE DASHER" SQUASH MOBILE**  
(Squash 8" or shorter with standard wheels and axles).

**"GIANT MESQUITE" SQUASH MOBILE**  
(Squash over 8" long with standard wheels and axles).

**"BLACK WIDOW" SQUASH MOBILE**  
(Squash with super modified bases - to be classified at the discretion of the Pit Manager.)

## AGRICULTURE

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm  
**RECEIVING** - Monday, August 10 from 11 am - 7 pm  
**JUDGING** - Tuesday, August 11 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Lath House.**

### NO ENTRY FEE

**LIMITS** - Nevada County residents only. One entry per class per exhibitor.

1. Variety of products must be adequately and correctly labeled. Exhibitor must specify variety or type in classes listed as "any other."
2. Exhibits must be kept fresh for the duration of the Fair.
3. Uniformity of size is important. Market size unless otherwise stated.
4. The Fair will furnish all containers and plates for displays.
5. Any crop maturing after the 2014 Fair may be entered in the 2015 Fair.
6. Please make your decision of what to exhibit before coming to the Fair.

**NOTE:** Please exhibit the number of specimens requested in each particular class. For instance, if it asks for 3 ears of corn, bring no more or no less. The judges want to compare the size and quality among the exhibit. One small and two large are generally judged lower than three specimens of equal type and size.

### AGRICULTURE DIVISIONS

**DIVISION 270 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 271 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 272 - EXHIBITORS AGE 13 THRU 17**

#### CLASSES

1. Beans, snap, green -12 pods
2. Beets, topped to 1" -5
3. Berries, all of one type, specify -5
4. Carrots, topped to 1" -5
5. Corn, sweet, husked, clear wrapped, ends may be trimmed -3 ears
6. Cucumbers, pickling, dill size -3
7. Cucumbers, pickling, small size -6
8. Cucumbers, slicing green -3
9. Fruit, all of one type, specify -3
10. Herbs, all of one type, specify type -3
11. Onions, unskinned, topped to 1" -5
12. Peppers, Bell type -4
13. Peppers, hot type -4
14. Pumpkin -1
15. Squash, winter type, specify -1
16. Squash, summer type, specify -3
17. Squash, largest, any type -1
18. Sunflower -1
19. Tomatoes, with stems  
(some part of stem must be visible) -4
20. Longest Veggie
21. Heaviest Veggie
22. Oddest Veggie
23. Any other, specify

## PRODUCE CHARACTERS

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Monday, August 10 from 11 am - 7 pm

**JUDGING** - Tuesday, August 11 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Lath House.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only. One entry per class per exhibitor.

1. Produce characters must be reinforced and placed on a strong and disposable base not to exceed 16" x 16".
2. Vegetable transformation must be renewed on the third day if they will not hold up for 5 days.
3. Only all natural materials allowed.

## **PRODUCE CHARACTER DIVISIONS**

**DIVISION 273 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 274 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 275 - EXHIBITORS AGE 13 THRU 17**

### **CLASSES**

1. Transform produce into an Entomologist
2. Transform produce into a flying bug or insect
3. Any other, specify

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appointment:  
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10171 Commercial Ave.  
Penn Valley  
(Behind Player's Pizza)

Mimi Vishoot, DVM

## ARTS AND COLLECTIBLES DEPARTMENT

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Saturday, August 8 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.**

**LIMITS** - Nevada County residents only.

1. All hanging items must be brought in ready for hanging. Flat mounted items must be fitted for hanging. Mounted items means it must be securely fastened down.
2. Items in collections must fit within the display.
3. **Any item not entered in the Nevada County Fair in the past.**
4. Maximum size 16" x 16" x 16" unless otherwise specified.

## **ART**

**DIVISION 276 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 277 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 278 - EXHIBITORS AGE 13 THRU 17**

Maximum size limit: 12" x 18" mounted on construction paper with a 1" border around the picture. Artwork will be hung for the duration of the Fair. No mats, frames, glass or stretched canvas. Pre-framed canvas is allowed.

### **CLASSES**

1. Chalk or chalk pastel
2. Drawing: charcoal, pencil, pen & ink, felt pens or colored pencils
3. Oil, alkyd, acrylic
4. Other: Batik, woodblock, engraving, etching, serigraphy, non-canvas surface
5. Watercolor or tempera
6. Any other, specify

## CARTOON STRIP DIVISIONS

**DIVISION 279 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 280 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 281 - EXHIBITORS AGE 13 THRU 17**

May be political or humorous. Cartoon should depict "Catch The Fair Bug!" at the Nevada County Fair; however, must be in good taste and not offensive. Strip must have only five (5) images. Submit on an 8 1/2" x 11" page and mount on a 9" x 12" piece of construction paper.

### CLASSES

1. Cartoon Strip depicting "Catch The Fair Bug!" at the Nevada County Fair
2. Any other, specify

## CERAMICS & POTTERY DIVISIONS

**DIVISION 282 - EXHIBITORS AGE 5 THRU 8 DIVISION**

**DIVISION 283 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 284 - EXHIBITORS AGE 13 THRU 17**

### CLASSES

1. Hand Built Article
2. Wheel Thrown Article
3. Stained Mold
4. Glazed Mold
5. Any other, specify

**DIVISION 285 - CALIFORNIA MISSIONS**

**EXHIBITORS AGE 9 THRU 12**

**LIMITS** - One entry per class per exhibitor. Maximum size limit 24" x 24".

### CLASS

1. California Missions

## COLLECTIONS

**DIVISION 286 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 287 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 288 - EXHIBITORS AGE 13 THRU 17**

Maximum size limit: 16" x 16" x 16", and must be mounted.

### CLASSES

1. Animals
2. Bugs
3. Dolls, specify
4. Horses, mounted (glued in place)
5. Movie Theme
6. Sea Shells
7. Sports Cards
8. Stickers
9. Any other, specify

## CRAFTS

**DIVISION 289 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 290 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 291 - EXHIBITORS AGE 13 THRU 17**

**MAXIMUM SIZE 16" x 16" x 16".**

### CLASSES

1. Beadwork
2. Birdhouse
3. Bookmark "Catch the Fair Bug!"
4. Bug Catcher
5. Cards, greeting
6. Christmas Items, specify
7. Class projects - class
8. Class projects - individual, includes science projects, specify
9. Collage
10. Crayon melted art
11. Decoupage, cell phone case
12. Decoupage, specify
13. Diorama, not to exceed 16"x16"x16"
14. Duct Tape Art
15. Eddie the Entomologist's Safety Poster (see page 58)
16. Friendship bracelets
17. Gourds
18. Jewelry
19. Leaf art (paint a picture on a large leaf and then mat it)
20. Lego (must be glued in place)
21. Lego collage
22. Mosaics
23. My Favorite Bug or Insect (see page 58)
24. Natural materials
25. Painted Rock
26. Tie dye items
27. Wood Carving
28. Wood, handmade, large object, over 16"x16"x16"
29. Wood, handmade, small object, not to exceed 16"x16"x16"
30. Any other, specify



## MASK

Masks may be made of ceramic, paper mache or materials of your choice. Specify size on your entry form. Entry must come ready for hanging.

**DIVISION 292 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 293 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 294 - EXHIBITORS AGE 13 THRU 17**

### CLASSES

1. Bug or Insect
2. Any other, specify

## MODELS

### **DIVISION 295 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 296 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 297 - EXHIBITORS AGE 13 THRU 17**

#### CLASSES

1. Aircraft
2. Cars/trucks
3. Military
4. Rockets
5. Any other, specify

### **DIVISION 298 - MOMMY (OR DADDY) & ME!**

This division is designed for our youngest Fair exhibitors. Participants are to be younger than 5 years old. Working together and creating fun is the goal of this division. All items (**including BAKED foods**) will be received on Thursday, August 6, 11 am to 7 pm and judged on Friday August 7 at 10 am.

**LIMIT** - One entry per class per exhibitor

#### CLASSES

1. Baked cookies, unfrosted - 6
2. Ceramic
3. Drawings/Painting
4. Fingerpainting
5. Hand Puppet (no stick puppets)
6. Jewelry
7. Any other, specify

### **PET LOOK-A-LIKE CONTEST**

Enter a photograph of you and your pet which shows how you best "look-a-like." All entries must be mounted on posterboard no larger than 12"x18". Must provide border for hanging pins. No mats, no frames and no glass.

### **DIVISION 299 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 300 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 301 - EXHIBITORS AGE 13 THRU 17**

#### CLASS

1. Pet Look-A-Like Contest

## RECYCLED ART

This division is designed to create an art piece of regular old recycled stuff. Entry must be constructed with at least 60% recycled materials.

**Limit 1 entry per exhibitor per class.**

### **DIVISION 302 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 303 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 304 - EXHIBITORS AGE 13 THRU 17**

#### CLASSES

1. Boxes
2. Cans
3. Fabric, yarn and/or thread
4. Fan blades made into bugs or insects
5. Plastic
6. Any other, specify

## SCRAPBOOK

### **DIVISION 305 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 306 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 307 - EXHIBITORS AGE 13 THRU 17**

May submit one page or a two page themed spread (in a protective sleeve) from a scrapbook for judging and layout, not the whole book).

#### CLASS

1. Scrapbook

## BUG OR INSECT CATCHER SHOE BOX ART

Create a model Bug or Insect Catcher for Eddie the Entomologist using shoe boxes, **see insert on page 58**. Limit of one entry per exhibitor.

Entry must NOT exceed 12" x 12" x 12".

### **DIVISION 308 - EXHIBITORS 5 THRU 8**

### **DIVISION 309 - EXHIBITORS 9 THRU 12**

### **DIVISION 310 - EXHIBITORS 13 THRU 17**

#### CLASS

1. Bug or Insect Catcher

## DIVISION 311 - YOUTH & TEENS WITH DISABILITIES

A division for youth and teen artists with disabilities. Danish system of judging.

#### CLASSES

1. Arts
2. Ceramics
3. Crafts
4. Any other, specify

## WINDCRAFT

All items must be handmade and ready for hanging.

### DIVISION 312 - EXHIBITORS AGE 5 THRU 8

### DIVISION 313 - EXHIBITORS AGE 9 THRU 12

### DIVISION 314 - EXHIBITORS AGE 13 THRU 17

#### CLASSES

1. Paper Airplanes
2. Any other, specify

### “EDDIE THE ENTOMOLOGIST IS OFF TO WORK”

Follow Eddie the Entomologist across the United States as he tracks the flight of Bumble Bees. As a Junior Entomologist, create a map depicting the flight plan of a Bumble Bee in search of pollen. Submit your map on an 8 1/2” x 11” paper and mount on a piece of construction paper with a one inch border.

### DIVISION 315 - EXHIBITORS 5 THRU 8

### DIVISION 316 - EXHIBITORS 9 THRU 12

### DIVISION 317 - EXHIBITORS 13 THRU 17

#### CLASS

1. “Eddie the Entomologist is off to work”

## CLOTHING AND TEXTILES

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Friday, August 7 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only.

## CLOTHING

### DIVISION 318 - EXHIBITORS AGE 5 THRU 8

### DIVISION 319 - EXHIBITORS AGE 9 THRU 12

### DIVISION 320 - EXHIBITORS AGE 13 THRU 17

#### CLASSES

1. Apron
2. Blouse
3. Coordinated outfit (3-5 pieces)
4. Dress, long
5. Dress, short
6. Skirt
7. Two piece outfit
8. Any other, specify

## TEXTILES

### DIVISION 321 - EXHIBITORS AGE 5 THRU 8

### DIVISION 322 - EXHIBITORS AGE 9 THRU 12

### DIVISION 323 - EXHIBITORS AGE 13 THRU 17

#### CLASSES

1. Afghan
2. Christmas items, specify
3. Counted Cross Stitch, any type
4. Crocheted item
5. Dolls
6. Embroidered item, any type
7. Knitted item
8. Latch hooked, any other, specify
9. Pillow
10. Pillowcase
11. Quilt, blanket
12. Quilt block
13. Quilt, wall hanging
14. Textile painting, any item, specify
15. Textile project done by a group, club, class, etc.
16. Toys, stuffed
17. Any other, specify

### DIVISION 324 - YOUTH & TEENS

A division for youth and teen artists with disabilities. Danish system of judging.

#### CLASSES

1. Any clothing item, specify
2. Any textile item, specify

## WOOL AND WOVEN

### DIVISION 325 - EXHIBITORS AGE 5 THRU 8

### DIVISION 326 - EXHIBITORS AGE 9 THRU 12

### DIVISION 327 - EXHIBITORS AGE 13 THRU 17

**Note: Deliver Wool and Woven items to Northern Mine Building**

#### CLASSES

1. Spinning, skein
2. Felted item
3. Woven item
4. Weaving, group project
5. Textile created from at least 50% handspun
6. Any other, specify

## COMMUNITY SERVICE

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Friday, August 7 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.  
NO ENTRY FEE**

**LIMITS** - Community service is defined as any service performed for the good of a community, an organization or individual in need. Entry will consist of a display no larger than 24" x 24" x 24", depicting activity and the impact your project had.

### **COMMUNITY SERVICE**

**DIVISION 329 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 330 - EXHIBITORS AGE 13 THRU 17**

#### **CLASS**

1. Community Service

## FLORICULTURE

**ENTRY FORMS DUE BY**—Friday, July 24 by 4 pm

**RECEIVING** - Monday, August 10 from 11 am - 7 pm

**JUDGING** - Tuesday, August 11 at 1:00 pm

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to Evergreen Hall.**

**NO ENRTY FEE**

**LIMITS** - Nevada County residents only. Two entries per class per exhibitor.

1. The Fair is unable to assume any responsibility for any article, lost, stolen or damaged.
2. Exhibits will be released from the Wednesday Show on Friday, August 14 at 7 am, and from the Friday Show on Monday, August 11 from 8 am to 6 pm. Claim checks must be pre-sented when claiming entries.
3. Owner's name must be on bottom of containers and accessories.
4. Open Floriculture rules apply to Youth, Teens and Young Adult Exhibitors.
5. Exhibitors must maintain exhibits during the Fair between the hours of 7 am to 9 am.
6. **ARRANGEMENTS:** In all artistic design classes, including table settings but not dry arrangements, the design must contain **FRESH PLANT MATERIAL**. The use of accessories or dressing (beads, spray paint, figurines, etc.) should be kept to a minimum and must be anchored securely. No artificial silk, artificial fruits, artificial vegetables, artificial flowers, bird nests, stuffed birds, butterflies, insects, fish or other animals may be used.
7. Maximum width for arrangements are to be 24".
8. Exhibitors are encouraged to keep their arrangements fresh.

### **DIVISION 331 - COMPANION ART**

Fresh or dried arrangement displayed with a favorite original coordinating picture painted by the exhibitor.

#### **CLASS**

1. Companion Art

### **DRIED ARRANGEMENT**

Must remain for duration of the Fair.

### **DIVISION 332 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 333 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 334 - EXHIBITORS AGE 13 THRU 17**

#### **CLASSES**

1. "Ant Hill" - tall arrangement
2. "Litter Bug" - use a recycled container
3. "The Spider & the Fly" - use two containers

### **DIVISION 335 - POTTED PLANTS**

#### **CLASSES**

1. Bonsai - Miniature under 6" height of tree
2. Bonsai - Any other, specify
3. Fairy Garden
4. Fairy Garden - bug house
5. Potted Plant flowering, 6" pot or under
6. Potted Plant flowering, over 6" pot
7. Potted Plant foliage, 6" pot or under
8. Potted Plant foliage, over 6" pot
9. Potted Plant foliage, unusual, 6" pot or under, specify
10. Potted Plant, unusual, over 6" pot, specify

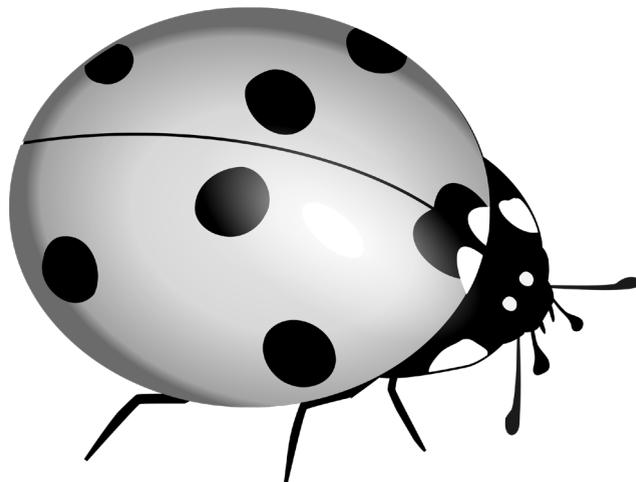
### **DIVISION 336 - TABLE SETTING**

A display of exhibitor's choice to include an arrangement. Area no larger than 24" x 24". Omit flatware.

Omit flatware.

#### **CLASS**

1. "Aunt Bee's Picnic"



**ARTISTIC DESIGN**  
**WEDNESDAY SHOW**

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Tuesday, August 11 from 1 pm - 7 pm

**JUDGING** - Wednesday, August 12 at 9 am

**RELEASE** - Friday, August 14 at 7 am

**Deliver exhibits to the Evergreen Hall.**

**NO ENTRY FEE**

**ARTISTIC DESIGN, STANDARD**

**DIVISION 337 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 338 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 339 - EXHIBITORS AGE 13 THRU 17**

**CLASSES**

1. "Honey for the Bees" - use gold colors
2. "Caterpillar Crawl" - show movement
3. "Litter Bug" - use recycled container

**ARTISTIC DESIGN, MINIATURE**

Under 5" in any direction

**DIVISION 340 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 341 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 342 - EXHIBITORS AGE 13 THRU 17**

**CLASSES**

1. "Yellow Butterfly" - use yellow
2. "Itsy Bitsy" - exhibitor's choice
3. "Ants in my Tea" - use a tea cup

**ARTISTIC DESIGN - FRIDAY SHOW**

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Friday, August 14 from 7 am - 9 am

**JUDGING** - Friday, August 14 at 9 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Evergreen Hall.**

**NO ENTRY FEE**

**ARTISTIC DESIGN, STANDARD**

**DIVISION 343 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 344 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 345 - EXHIBITORS AGE 13 THRU 17**

**CLASSES**

1. "Roly Poly Caterpillar" round arrangement
2. "The Swarm of the Bees" - show movement
3. "Bug on a Log" - vertical arrangement

**ARTISTIC DESIGN, MINIATURE**

Under 5" in any direction

**DIVISION 346 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 347 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 348 - EXHIBITORS AGE 13 THRU 17**

**CLASSES**

1. "Love Bug" - exhibitor's choice
2. "Inch Worm" - incorporate part of a ruler
3. "Butterfly Kisses" exhibitor's choice

**FOODS - BAKED**

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Monday, August 10 from 11 am - 7 pm

**JUDGING** - Tuesday, August 11 at 10 am

**Deliver exhibits to the Northern Mines Building.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only. One entry per class per exhibitor.

1. All entries in this division must be home prepared by the exhibitor.
2. No package mixes unless specified.
3. All exhibits should be brought in on disposable paper plates or pans enclosed in a **Ziplock or tied clear plastic bag. Do not label.**
4. Exhibitors may enter any size whole cake or loaf (bread) however only a small portion of the entry will be exhibited.
5. Exhibits brought to the Fair become property of the Fair. After being exposed to the public for five days, they are not suitable for human consumption and the Health Department has advised that the exhibits not be returned to the exhibitor. Exhibits will be sprayed with a preservative following judging to prevent their deterioration during the Fair.
6. Space for food requiring refrigeration is very limited.
7. Unless specified bring in one item to be judged.

**BAKED FOOD**

**DIVISION 349 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 350 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 351 - EXHIBITORS AGE 13 THRU 17**

**CLASSES**

1. Apple Pie, two crust, 8" or less
2. Banana Bread
3. Bar Cookies, specify, not over 3" - 6
4. Berry Pie, two crust, 8" or less
5. Bread, any other, specify
6. Brownies, Chocolate, not over 3" - 6
7. Carrot Cake
8. Cake, any other, specify
9. Chocolate Chip Cookies, not over 3" - 6

## **DIVISION 349-351**

10. Chocolate Chip Oatmeal Cookies, not over 3" - 6
11. Chocolate Layer Cake, frosted
12. Cookies, any other, specify, not over 3" - 6
13. Cup Cakes, frosted - 3
14. Cup Cakes, unfrosted - 3
15. Decorated Cake, Novelty Item - do not cut
16. Decorated Cake, Special Occasion - do not cut
17. Decorated Cookies or Candy - 3
18. Devils Food Cake, layer, frosted
19. Drop Cookies, dark, not over 3" - 6
20. Drop Cookies, light, not over 3" - 6
21. No Bake Cookies - 6
22. Oatmeal Cookies, not over 3" - 6
23. Peanut Butter Cookies, not over 3" - 6
24. Pie, any other, specify, 8" or less
25. Pumpkin Bread
26. Pound Cake
27. Refrigerator Cookies, not over 3" - 6
28. Snickerdoodle Cookies, not over 3" - 6
29. Sugar Cookies, not over 3" - 6
30. Zucchini Bread
31. Any other baked foods, specify

## **CONFECTION**

### **DIVISION 352 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 353 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 354 - EXHIBITORS AGE 13 THRU 17**

#### **CLASSES**

1. Divinity
2. Fudge
3. Any other, specify

## **GIANT COOKIE**

### **DIVISION 355 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 356 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 357 - EXHIBITORS AGE 13 THRU 17**

Judging based on taste, decorative appeal & size. All cookies must be baked. Cookie must be one piece, and **must be placed on a firm base**. No commercial ovens may be used. Solar baking is okay. **Size and creativity will have equal value in judging.**

#### **CLASS**

1. Giant Cookie

### **DIVISION 358 - RECIPE IN A JAR**

Exhibit to include one quart size jar with layered recipe ingredients and recipe card with preparation instructions attached. Exhibit to include 3 pieces or servings of prepared product for judging. Exhibits will be displayed for the duration of the Fair.

#### **CLASS**

1. Recipe in a Jar

## **DIVISION 359 - UGLIEST DECORATED CAKE CONTEST**

**LIMITS** - One entry per class per exhibitor.

**TO BE JUDGED DANISH**

1. Cakes should be decorated as ugly as can be; the uglier the better.
2. Use your imagination, but do NOT create a cake that is frightening or in bad taste (visually). Cakes that are considered to be in visually bad taste will not be displayed.
3. Entries will be judged on looks only, but may be tasted by the judges.
4. No live animals (such as worms and bugs) may be incorporated in the cake.

#### **CLASS**

1. Ugliest Decorated Cake by an individual
2. Ugliest Decorated Cake by a group

## **FOODS - PRESERVED**

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Friday, August 7 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only. Two entries per class per exhibitor.

1. Exhibits shall be in standard jars designed specifically for canning purposes.
2. All canning must be in sealed jars. No paraffin seals.
3. For display during the Fair, an identical replacement jar must be brought in at the time the entry is received. The jar opened by the judge must be picked up by the exhibitor on Tuesday, August 11 between 1 pm and 5 pm, or it will be discarded.

## **PRESERVED FOOD**

### **DIVISION 360 - EXHIBITORS AGE 5 THRU 8**

### **DIVISION 361 - EXHIBITORS AGE 9 THRU 12**

### **DIVISION 362 - EXHIBITORS AGE 13 THRU 17**

#### **CLASSES**

1. Fruit, specify
2. Jams, specify
3. Jelly, specify
4. Pickles, specify
5. Vegetable, specify
6. Any other, specify

## **DIVISION 363 - YOUTH & TEENS - WITH DISABILITIES BAKED & PRESERVED FOOD**

A division for youth and teen with disabilities.

Baked and Preserved items will be received on

Thursday, August 7 from 11 am - 7 pm. Danish system of judging.

### **CLASSES**

1. Baked foods, specify
2. Preserved foods, specify

## **PHOTOGRAPHY**

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Friday, August 7 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only. **One entry per class per exhibitor.**

1. Awards will be made on the basis of subject matter, presentation and composition.
2. All entries must be mounted on posterboard no larger than 12" x 18". Must provide border for hanging pins.  
**No mats, no frames and no glass.**
3. Prints must be either black and white or color, any size print and any number of prints per board.
4. Each board constitutes one entry.

## **PHOTOGRAPHY**

**DIVISION 364- EXHIBITORS AGE 5 THRU 8**

**DIVISION 365 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 366 - EXHIBITORS AGE 13 THRU 17**

### **CLASSES**

1. Animal Lover's Picture/Story, see page 58.
2. Fair Photo—picture to have been taken at any former Nevada County Fair of any subject at fair time
3. Man-made Structures and Objects
4. Nature, animals, birds, insects, reptiles
5. Nature, plant life
6. Nevada County scene - general landscapes/prints depicting life in Nevada County/landmarks
7. People, action-candid
8. People, portrait-posed
9. Scenics - seascapes, landscapes (out of county)
10. Technical effects - abstracts, montages, close-ups
11. Any other, specify

## **SCIENCE AND TECHNOLOGY**

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Friday, August 7 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only. One entry per class per exhibitor.

### **COMPUTERS**

**DIVISION 369 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 370 - EXHIBITORS AGE 9 THRU 12**

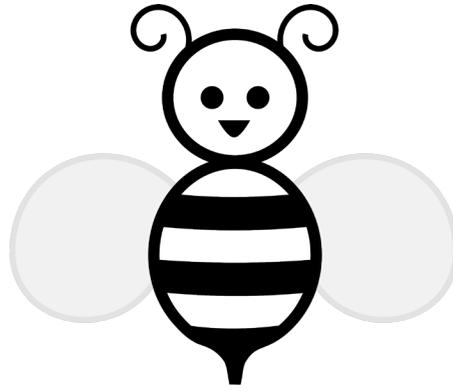
**DIVISION 371 - EXHIBITORS AGE 13 THRU 17**

**LIMITS-** Nevada County residents only.

1. Original work is encouraged with a minimal reliance on clip art.
2. Judges will view the final projects on a PC running Windows 7. Final format in Word, JPG, Powerpoint, WMV or MP4.
3. Projects in class 3 and 4 must provide a Windows readable CD.
4. Limit two entries per class per exhibitor.

### **CLASSES**

1. Computer Assisted Drawing  
Exhibits will be judged on presentation, layout, design quality and originality. Submit on 8 1/2" x 11" paper.
2. Graphic Design  
May include brochures, newsletter, flyer or advertisement. Submit in a "hard copy" that is mounted for hanging in a display.
3. Multimedia  
Projects should include three of the following elements: text, graphics, sound, animation, video or scripting. Format: JPG, PowerPoint, WMV, MP4 or Word.
4. Web Page Development  
Format: HTML, Flash  
Maximum size 25 MB uncompressed  
Home page must be named index.html



# Special Contest

## Catch the Spelling Bee!

### Youth Spelling Contest Sponsored by Foothill Mercantile

#### “CATCH THE SPELLING BEE”

Youth Spelling Contest - Sponsored by Foothill Mercantile  
Special Events Tent - Wednesday, August 12th, 3pm

**ENTRY FORMS DUE** - Friday, July 24, by 4pm

**DIVISION:** 992

#### CLASSES

1. 5th - 6th graders  
(children entering their 5th or 6th year in the Fall of 2015)
2. 7th - 8th graders  
(children entering their 7th or 8th year in the Fall of 2015)

**ENTRY FEE:** \$2.00

Prizing: First prize for each class is a \$50 gift certificate to Foothill Mercantile. Great prizes will also be awarded to the runner up of each class.

**Competition will begin for Class 1 at 3:00pm**  
**Class 2 at 3:45pm**

Space is limited in each class. If there are a large number of registrants, the Nevada County Fair may hold a preliminary round prior to the day of competition.

For a complete list of spelling word, visit the Fair Office or our website at [NevadaCountyFair.com](http://NevadaCountyFair.com)

#### RULES & REGULATIONS

**ROUND 1** - Each speller will be given a total of 5 words and points will be awarded based on the number of correctly spelled words. The two contestants with the highest scores will qualify to participate in Round 2 for prizes.

**ROUND 2** - The finalists will spell words one at a time, alternating. Any misspelled word or breaking of regulation will result in elimination.

Paper and a pencil will be available for contestants to write the spelling word (for their use). **Contestants must then spell the word orally for competition.**

In competition, contestants may pronounce words before spelling, after spelling, or not at all. Contestants must then spell the word orally.

Having started to spell a word, a contestant shall be given no opportunity to change letters once pronounced. **A speller may retrace (re-spell), provided letters and their sequence are not changed during retracing.** The speller must indicate words with apostrophes, capitals, or other punctuation, and say accent marks **either** over the letter or at the end of the word. Paper and pencil will not be allowed except as provided by Nevada County Fair.

A contestant may request that a word be re-pronounced, defined, or used in a sentence. The Reader shall grant the request until it is agreed that the word has been made reasonably clear to the contestant.

Judge/Reader may disqualify any contestant who ignores a request to start spelling the word.

If, inadvertently, no definition of a homonym is given, the correct spelling of either word shall be accepted as correct. When a speller is given the definition of a homonym, he/she **must spell the word defined.**

If there is a tie in the number of points determining the top two spellers qualifying for Round 2, the oral bee will continue with alternating single word competition until 2 spellers remain.

Event Coordinator and reader will be in complete charge of the contest. (Reader is selected by Nevada County Fair.) Their decision will be final. Any problem relating to the spelling of a word must be brought to them immediately (before the beginning of the next round). No protest will be entertained after the contest has ended.

## SCULPTURE

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Saturday, August 8 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only.

1. Sculpture should not exceed 20 pounds and not to be wider or deeper than 1' nor higher than 2'.
2. Work must be original and completed within the last 3 years.
3. May not be a reproduction

## **SCULPTURE**

**DIVISION 381 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 382 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 383 - EXHIBITORS AGE 13 THRU 17**

### **CLASSES**

1. Bronze
2. Clay
3. Marble
4. Metal
5. Paper mache'
6. Plaster of Paris
7. Wood
8. Wood carving
9. Any other, specify

## POSTERS, POETRY AND PROSE

**ENTRY FORMS DUE BY** - Friday, July 24 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Friday, August 7 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**Deliver exhibits to the Northern Mines Building.**

**NO ENTRY FEE**

**LIMITS** - Nevada County residents only. Two entries per class per exhibitor.

1. All entries must be the original work of the exhibitor, completed since the 2014 Fair.
2. Name should be affixed to the back of entry.

## POETRY

**LIMITS** - Nevada County residents only.

1. Submit on one 8 1/2" x 11" sheet of paper (one side only).
2. May be configured in any way on the paper.
3. All entries must be mounted on 9" x 12" construction paper (for display purposes).

## **POETRY**

**DIVISION 384 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 385 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 386 - EXHIBITORS AGE 13 THRU 17**

### **CLASSES**

1. Fair Theme - "Catch The Fair Bug!"
2. Haiku
3. Humorous
4. Jingles/Limericks
5. Any other

## PROSE

**LIMITS** - Nevada County residents only.

1. All entry sheets must be numbered and mounted separately on 9" x 12" construction paper.
2. Prose entries may not exceed 1,000 words.
3. Exhibitor must list the total number of words on the back of their exhibit.

## **PROSE**

**DIVISION 387 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 388 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 389 - EXHIBITORS AGE 13 THRU 17**

### **CLASSES**

1. "Catch The Fair Bug!"
2. Any other short story

## POSTER FOR PEACE

Using 1/2 sheet of posterboard (14" x 22") create a poster promoting peace. It may be within the individual, the family, the community, the nation or the world. Any medium may be used - words, drawing, painting, etc. Posters will be hung by attaching velcro on the backside; consequently, they cannot be too heavy to hang.

**DIVISION 390 - EXHIBITORS AGE 5 THRU 8**

**DIVISION 391 - EXHIBITORS AGE 9 THRU 12**

**DIVISION 392 - EXHIBITORS AGE 13 THRU 17**

### **CLASS**

1. Posters for Peace

## AG MECHANICS

**ENTRY FORMS DUE BY** - Friday July 10 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**JUDGING** - Friday, August 7 at 10 am

**RELEASE** - Monday, August 17 from 9 am - 6 pm

**ENTRY FEE** - \$1 per entry

**Deliver exhibits to the Sugar Pine Lodge.**

**LIMITS** - Nevada County FFA. Six entries per exhibitor.

1. Students entering in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for vocational agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. Exhibitors may show through their 19th year.
3. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
4. No entry may be shown for more than one calendar year.
5. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
6. All projects must be finished.

### **DIVISION 393 - AG MECHANICS PROJECTS**

Specify size on entry form.

#### **CLASSES**

1. Wood
2. Metal
3. Farm equipment
4. Any other, specify

#### **AG MECHANICS AUCTION**

**FRIDAY, AUGUST 14TH @ 5:30 PM**

**AT THE SUGAR PINE LODGE PATIO**

**BUYERS** - Please register at the registration table located on the Sugar Pine Lodge Patio.

**PREVIEW PARTY** - Friday, August 7th during the Buyers Dinner.

## AG MECHANICS AUCTION

**ENTRY FORMS DUE BY** - Friday, July 10 by 4 pm

**RECEIVING** - Thursday, August 6 from 11 am - 7 pm

**\*LARGE ITEMS RECEIVED BY APPOINTMENT ONLY ON WEDNESDAY AUGUST 5\***

**JUDGING** - Friday, August 7 at 10 am

Danish Judging - 1st thru 3rd Place

**ENTRY FEE** - \$6 per entry

**Deliver exhibits to the Sugar Pine Lodge.**

#### **AG MECHANICS AUCTION ENTRIES**

**MAY NOT BE ENTERED ONLINE.**

**LIMITS - CLASS 1-3** One entry per exhibitor and one exhibitor per entry.

**LIMITS - CLASS 4** One entry per exhibitor with multiple exhibitors entry.

1. Exhibitor must be enrolled in a high school agriculture class the prior academic year to the Fair. The exhibitor's instructor must validate class enrollment by signing the exhibitor's entry form.
2. First and second place exhibits will be considered for the Ag Mechanics Auction. **The judge will select the top 55 items to go to auction.** (Note: Not all first and second place exhibits will automatically go to the auction—it is at the judge's discretion.)
3. Judge will select all items to be placed in the silent auction.
4. For the Ag Mechanics Auction the exhibitor may establish a minimum bid.
5. Exhibitors may sell one Ag Mechanics project in the Ag Auction and one market animal at the Junior Livestock Auction.
6. A commission to be determined by the Nevada County Fair Board with input from the Ag community shall be charged to the seller to promote and finance the sale.
7. Group entry—specify a single name for the group. The group will be responsible for distribution of money.
8. **Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once the project is received.**
9. **Exhibitors are encouraged to promote the auction and solicit buyers.**
10. **For large items exhibitor must provide transportation and setup of item to the buyer.**
11. **All items to be removed from Fairgrounds by 6pm, Monday August 17.**

### **DIVISION 394 - AG MECHANICS AUCTION**

#### **CLASSES**

1. Small
2. Medium
3. Large
4. Group

# YOUTH AWARDS

## YOUTH AWARDS

There will be a **Best of Division** award for every division in the Youth Department. Every Best of Division winner will receive a ribbon. In addition, the following “sponsored” awards will be given.

### AGRICULTURE, DIVISIONS 270-272

#### **BEST OF DIVISION**

- \$15 Cash Ages 5-8 Sponsored by Simi and Cookie Lyss
- \$15 Cash Ages 9-12 Sponsored by John H. Drew
- \$15 Cash Cash Cash Ages 13-17 Sponsored by John H. Drew

#### **JUDGE'S CHOICE SPONSORED BY BAKBRAKEN ACRES**

- \$30 Cash Sponsored by John H. Drew

### PRODUCE CHARACTERS, DIVISIONS 273-275

#### **PEOPLES CHOICE**

- \$15 Cash Sponsored by Bakbraken Acres

#### **BEST OF DIVISION**

- \$15 Cash Ages 5-8 Sponsored by The Welz Family Children's Foundation
- \$15 Cash Ages 9-12 Sponsored by Pat Riley
- \$15 Cash Ages 13-17 Sponsored by The Welz Family Children's Foundation

### ARTS AND COLLECTIBLES, DIVISIONS 276-317

#### **ART, BEST OF DIVISION**

- \$15 Cash Ages 9-12 Sponsored by Keith & Jeanette Royal
- \$15 Cash Ages 13-17 Sponsored by Bill & Karen Mitchell

#### **CERAMICS AND POTTERY, BEST OF DIVISION**

- \$15 Cash Ages 9-12 Sponsored by Richard and Debbie Marshall
- \$15 Cash Ages 13-17 Sponsored by Bill & Karen Mitchell

#### **COLLECTIONS, BEST OF DIVISION**

- \$15 Cash Ages 5-8 Sponsored by Jack & Beth Moorhead
- \$15 Cash Ages 9-12 Sponsored by Bill & Karen Mitchell

#### **CRAFTS, BEST OF DIVISION AWARDS**

- \$15 Cash Cash Ages 5-8 Sponsored in loving memory of Helen Brown
- \$25 Gift Certificate Ages 9-12 Sponsored by Craft Guild of Nevada County
- \$25 Gift Certificate Ages 13-17 Sponsored by Craft Guild of Nevada County
- \$15 Cash Cash Beadwork Class 1 Ages 9-12 Sponsored by Frances Gates

#### **MASK, BEST OF DIVISION**

- \$15 Cash Ages 5-8 Sponsored by The Welz Family Children's Foundation
- \$15 Cash Ages 9-12 Sponsored by Ed & Carol Scofield
- \$15 Cash Ages 13-17 Sponsored by Jack and Beth Moorhead

#### **MODELS, BEST OF DIVISION**

- \$15 Cash Ages 5-8 Sponsored by Simi and Cookie Lyss
- \$15 Cash Ages 9-12 Sponsored by The Welz Family Children's Foundation
- \$15 Cash Ages 13-17 Sponsored by Richard Scofield

#### **SCRAPBOOKS, BEST OF DIVISION**

- \$15 Cash Ages 9-12 Sponsored by Bill & Karen Mitchell
- \$15 Cash Ages 13-17 Sponsored by Ed & Carol Scofield

#### **SHOE BOX ART, BEST OF DIVISION**

- \$15 Cash Ages 5-8 Sponsored by Richard and Debbie Marshall
- \$15 Cash Ages 9-12 Sponsored by Frances Gates

#### **WINDCRAFT, BEST OF DIVISION**

- \$15 Cash Ages 5-8 Sponsored by Simi & Cookie Lyss
- \$15 Cash Ages 9-12 Sponsored by The Welz Family Children's Foundation
- \$15 Cash Ages 13-17 Sponsored by Richard and Debbie Marshall

### RECYCLED ART, DIVISIONS 302-304

#### **JUDGE'S CHOICE**

- Sponsored by Simi and Cookie Lyss

### CLOTHING AND TEXTILES, DIVISIONS 318-326

#### **CLOTHING, BEST OF DIVISION**

- \$15 Cash Ages 9-12 Sponsored in loving memory of Loveta Hornsby
- \$15 Cash Ages 13-17 Sponsored by the Jack and Beth Moorhead

#### **TEXTILES, BEST QUILTING PROJECT, CLASSES 11-13**

- \$50 Gift Certificate Ages 5-17 Sponsored by Pine Tree Quilt Guild

Judge to award from all 1st place in class

### WOOL AND WOVEN, DIVISIONS 325-327

#### **JUDGE'S CHOICE**

- \$15 Cash Sponsored by Foothills Fiber Guild

### COMMUNITY SERVICE, DIVISIONS 328-330

#### **BEST OF DIVISION**

- \$15 Cash Ages 9-12 Sponsored by Shirley McDonald
- \$15 Cash Ages 13-17 Sponsored by Shirley McDonald

### YOUTH & TEENS WITH DISABILITIES, DIVISION 311

- Sponsored by The Fackrell Family

### YOUTH & TEENS WITH DISABILITIES, DIVISION 324

- Sponsored by The Fackrell Family

### YOUTH & TEENS WITH DISABILITIES, DIVISION 363

- Class 1, Sponsored by The Fackrell Family

### YOUTH & TEENS WITH DISABILITIES, DIVISION 363

- Class 2, Sponsored by The Fackrell Family

# YOUTH AWARDS

## FLORICULTURE, DIVISIONS 331-348

### ARTISTIC DESIGN WEDNESDAY, MINATURE

\$15 Cash Ages 9-12 Sponsored by  
Richard and Debbie Marshall

### BEST OF DIVISION

\$15 Cash Potted Plants Sponsored by The Welz Family  
Children's Foundation

\$15 Cash Friday Artistic Design Ages 9-12 Sponsored  
by Keith & Jeanette Royal

### DIVISION 331 - COMPANION ART

Sponsored by Jim and Diane Hawkeswood

### DIVISION 332, DRIED ARRANGEMENTS

\$15 Cash Ages 5-8 Sponsored by Forever Yours  
Flowers and Gifts

### DIVISION 335, CLASS 3, FAIRY GARDEN

\$15 Cash Sponsored by Jim and Diane Hawkeswood

### DIVISION 337, WEDNESDAY ARTISTIC DESIGN

\$15 Cash Ages 5-8 Sponsored by Forever Yours  
Flowers and Gift

\$15 Cash Ages 9-12 Sponsored by Forever Yours  
Flowers and Gift

### DIVISION 343, FRIDAY ARTISTIC DESIGN

\$15 Cash Ages 5-8 Sponsored by Forever Yours  
Flowers and Gift

### AWARD OF EXCELLENCE - WEDNESDAY & FRIDAY

1st - \$50, 2nd - \$30, 3rd - \$20

Sponsored by the Chicago Park Garden Club  
and the Nevada County Fair

**Award of Excellence in Artistic Design (One for Wednesday  
& One for Friday Shows), Standard and Miniature  
Floriculture. To be judged by the American System and  
awarded by the judge.**

## FOODS/BAKED, DIVISIONS 349-359

### BAKED FOOD, BEST OF DIVISION

\$15 Cash Ages 13-17 Sponsored by  
Pat Riley

### CONFECTION, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by The Welz  
Family Children's Foundation

### GIANT COOKIE, BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by  
Keith & Jeanette Royal

\$15 Cash Ages 13-17 Sponsored by  
Arnie Romanello

### UGLIEST DECORATED CAKE, BEST OF DIVISION

\$15 Cash sponsored by  
Jack and Beth Moorhead

### PEOPLES CHOICE, UGLIEST DECORATED CAKE

\$15 Cash sponsored by Richard Scofield

### JUDGE'S CHOICE

Rosette

## FOODS/PRESERVED, DIVISIONS 360-362

### BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored by The Welz  
Family Children's Foundation

\$15 Cash Ages 13-17 Sponsored by  
Keith & Jeanette Royal

### JUDGE'S CHOICE

Rosette

## PHOTOGRAPHY, DIVISIONS 364-366

### BEST OF DIVISION

\$15 Cash Ages 5-8 Sponsored by the  
Nevada County Camera Club

\$15 Cash Ages 9-12 Sponsored by the  
Nevada County Camera Club

\$15 Cash Ages 13-17 Sponsored the  
Nevada County Camera Club

## SCIENCE AND TECHNOLOGY, DIVISIONS 367-377

### COMPUTER, BEST OF DIVISION

\$15 Cash Ages 9-12

Sponsored by the Monax Family

\$15 Cash Ages 13-17

Sponsored by Simi and Cookie Lyss

### DIVISION 370, CLASS 2

\$15 Cash Ages 9-12 Sponsored by Snow'd-In  
Drafting

### DIVISION 371

\$15 Cash Ages 9-12 Sponsored by Snow'd-In  
Drafting

## SCULPTURE, DIVISIONS 381-383

### BEST OF DIVISION

\$15 Cash Ages 9-12 Sponsored

by Simi and Cookie Lyss

\$15 Cash Ages 13-17 Sponsored

by Simi and Cookie Lyss

## WRITING, POETRY/PROSE, DIVISIONS 384-392

### BEST OF DIVISION

\$15 Cash Poetry Ages 13-17

Sponsored by Simi and Cookie Lyss

\$15 Cash Posters for Peace Ages 5-8

Sponsored by Grandmothers for Peace  
of Nevada County

\$15 Cash Posters for Peace Ages 9-12

Sponsored by Grandmothers for Peace  
of Nevada County

\$15 Cash Posters for Peace Ages 13-17

Sponsored by Grandmothers for Peace  
of Nevada County

## AG MECHANICS, DIVISIONS 393-394

### BEST OF DIVISION

\$15 Cash Ag Mechanics Project

Sponsored in loving memory of  
Bob Robinson

\$15 Cash Ag Mechanics Auction

Sponsored by Snow'd-In Drafting

### PEOPLE'S CHOICE AWARD

\$15 Cash Ag Mechanics Projects

Sponsored by Robin Hauck



## PROUD TRADITION AG MECHANICS

**\$100 CASH & PLAQUE**

**SPONSORED BY**

**SIERRA WATER SYSTEMS**