Nevada County Fa	irgrounds Foundation P	resents	
8th Annu	al All-You-Ca	an-Eat 🤇	You're Invited!!
			Avited!!
	<b>JPPI</b>		
	a	nd PA	STA
Join us for ou	ır eighth annual All-You-C	Can-Eat Cioppino	and Pasta Feed
-	* Cioppino * Pasta * Salad .ive Auction * Silent Desser		
	Date: Saturda	y, March 3, 20 <sup>-</sup>	18
Т	me: Doors open at 5	pm; dinner at 6	δ pm
Locatio	n: Ponderosa Hall, Ne	vada County Fa	airgrounds
	Tickets: \$40	•	0
	Tables for 8 available for \$400 and	•	<sup>•</sup> wine
I	imited tickets available, so	order your tickets t	oday.
	Tear off order form and re Nevada County Fairgr 101 W. McKnight Way, B-106	turn with payment to: ounds Foundation	
Please send open s	eating tickets at \$40/each OR		d includes 2 bottles of wine
First and Last Name:			
Address:		City:	Zip:
Telephone:	E-mail	:	
Check enclosed for \$	or use my credit	card:	
□ Visa □ Master	Card #	C 1	
	Three digit number on back		
~1511utur •			