



AGENDA

Tuesday, August 6, 2013

A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE 17TH DISTRICT AGRICULTURAL ASSOCIATION WILL BE HELD ON AUGUST 6, 2013 AT 4:00 P.M. ON THE PATIO BEHIND THE NEVADA COUNTY FAIRGROUND'S ADMINISTRATION OFFICE.

Directors:

Director Tom Browning, President

Director Arnie Romanello, Vice President

Director Sandy Ballou

Director Karen Henderson

Director Simi Lyss

Director Bill Schultz

Director Shanti Emerson

Director Skip Lusk

Director Jeanette Royal

Note:

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. 1 2 3

- **Call to Order – President Browning**

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- **Declaration of a Quorum**

- **Introduction of Guests and Staff**

- **Consent Calendar**

The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the CEO prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

A. Minutes, Regular Meeting – July 16, 2013

B. Standard Agreements – Non Hazardous - July 2013

C. Facility Rental Contracts – July 2013

D. Fair Vendor/Concession Contracts – July 2013

E. Fair Judges Contracts – July 2013

F. Draft Horse Classic Contracts – July 2013

G. Country Christmas Faire Contracts – July 2013

H. Sponsorship Contracts – July 2013

mailing address 17th District Agricultural Association, PO Box 2687, Grass Valley, CA 95945

phone 530-273-6217 **fax** 530-273-1146 **web** www.nevadacountyfair.com **email** info@nevadacountyfair.com

- **Approval of Financial Report – July 2013**
- **Correspondence**
 - Buyers’ Letters – from Junior Livestock Auction exhibitors
 - California Bluegrass Association – Nevada Irrigation District canal
- **Fair Report**
 - Concessions
 - Arena Events
 - Public Safety
 - Junior Livestock Auction
 - Financial Statement – July 31, 2013
 - Clint Bielen – market steer showing accommodation
 - 2013 Buyer and Seller Fees
 - Nevada County Ag Youth Boosters – Breakfast
 - Sponsorships
 - Opening Day Ceremony
 - Directors Fair Activities
 - Tours – 3 PM Wednesday thru Friday – VIP Patio
 - Director’s Ribbon Awards
 - Director’s Fair Assessments
 - Director Committee – available for potential exhibit protest considerations
- **Draft Horse Classic**
- **CEO Report**
 - Department of Food & Agriculture and Division of Fairs & Expositions
 - Western Fairs Association and California Fairs Alliance
- **Deputy Manager Report**
- **Nevada County Fairgrounds Foundation Report**
- **Director’s Comments**
- **New Business** – for information only and consideration as a future agenda item.
- **Public Comment**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board’s jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendaized at a future meeting.
- **Adjournment – Sunday, August 11, 2013 @ 11 PM**

- 1 Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO’s office at (530) 273-6217
- 2 17th District Agricultural Association agendas can also be accessed on the web at: <http://www.nevadacountyfair.com>.
- 3 Questions regarding agenda items should be directed to the CEO’s office at (530) 273-6217.