



## BOARD MEETING NOTICE

The Board of Directors of the 17th District Agricultural Association  
will be holding a regular monthly meeting on:

**Tuesday, April 28, 2020 at 4:00 p.m.**

Virtual Meeting – Public may Join Meeting by Calling (669) 900-6833 with Meeting ID 963 4634 4655

### Directors

Director Jeanette Royal, President  
Director Andrew Trygg, Vice President  
Director Tom Browning  
Director Shanti Emerson

Director Jim Franks  
Director Barbara McDonald  
Director Arnie Romanello  
Director Steve Steele

In accordance with Governor Gavin Newsom's March 12, 2020 Executive Order N-25-20, Board Directors and the California Department of Food and Agriculture may attend this meeting telephonically without public notice of or access to their teleconference location.

### Public Participation

Members of the public are invited to participate during this public meeting and may address the Board either during the Board's discussion of any particular item listed on the agenda or during the public comment portion for items not on the agenda.

While the Board values the participation of the public, please be informed that public participation will be limited to five (5) minutes per speaker in order to proceed with the agenda. The Board will not comment or otherwise consider such public comment item that is not on the agenda until and unless such item has been properly noticed on an agenda for a future meeting. Placement of an item on a future agenda is within the discretion of the Board. Public comment must be related to the Board's authority and jurisdiction. 17th District Agricultural Association agendas can be accessed on the web at: [www.nevadacountyfair.com](http://www.nevadacountyfair.com). Questions regarding agenda items should be directed to Patrick Eidman, Chief Executive Officer at [info@nevadacountyfair.com](mailto:info@nevadacountyfair.com) or by calling (530) 273-6217.

### Americans with Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Nevada County Fairgrounds activities may request assistance by contacting Patrick Eidman, Chief Executive Officer at [info@nevadacountyfair.com](mailto:info@nevadacountyfair.com) or by calling (530) 273-6217.

**BOARD MEETING AGENDA**

17th District Agricultural Association

Virtual Meeting – Public may Join Meeting by Calling (669) 900-6833 with Meeting ID 963 4634 4655

**Tuesday, April 28, 2020 at 4:00 p.m.**

Items listed on this agenda may be considered in any order at the discretion of the Board President. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- **Roll Call**
- **Call to Order – President Royal**
- **Declaration of a Quorum**
- **Introduction of Guests and Staff**
- **Public Comment on Items Not on the Agenda**
- **Nevada County Fairgrounds Foundation Report** (Directors Royal & Trygg)
  - Fairgrounds Funding Request (Discussion/Action)
- **Finance Committee Report** (Directors Browning & Trygg)
- **Capital Improvements Committee Report** (Directors Royal & Steele)
- **Concessions Committee Report** (Directors McDonald & Romanello)
- **Executive/Governance Committee Report** (Directors Royal & Trygg)
- **Interim Events Committee Report** (Directors Emerson & McDonald)
- **Livestock & Ag Mechanics Committee Report** (Directors Franks & Steele)
- **COVID-19 Response**
  - Discussion/Action
- **New Fair Funding (Discussion/Action)**
  - Consideration to Adopt Work Conditions Policy (Second Reading)
- **2020 Nevada County Fair – August 12-16, 2020**
  - General Update
- **2020 Draft Horse Classic – September 17-20, 2020**
  - General Update
- **2020 Country Christmas Faire – November 27-29, 2020**
  - General Update
- **Deputy Manager Report**
  - General Update
- **CEO Report**
  - CFA/WFA/CFSA/CDFA Updates

## Board Meeting Notice and Agenda Posted on 4/17/2020

- **Director's Comments**
- **New Business** – For Information Only and Consideration as a Future Agenda Item.
- **Adjournment**

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