



BOARD MEETING NOTICE

The Board of Directors of the 17th District Agricultural Association
will be holding a regular monthly meeting on:

Tuesday, June 18, 2019 at 4:00 p.m.

Nevada County Fairgrounds – Ponderosa Hall
11228 McCourtney Road, Grass Valley, California 95949

Directors

Director Jeanette Royal, President
Director Andrew Trygg, Vice President
Director Tom Browning
Director Shanti Emerson
Director Jim Franks

Director Simi Lyss
Director Barbara McDonald
Director Arnie Romanello
Director Steve Steele

Public Participation

Members of the public are invited to participate during this public meeting and may address the Board either during the Board's discussion of any particular item listed on the agenda or during the public comment portion for items not on the agenda.

While the Board values the participation of the public, please be informed that public participation will be limited to five (5) minutes per speaker in order to proceed with the agenda. The Board will not comment or otherwise consider such public comment item that is not on the agenda until and unless such item has been properly noticed on an agenda for a future meeting. Placement of an item on a future agenda is within the discretion of the Board. Public comment must be related to the Board's authority and jurisdiction. 17th District Agricultural Association agendas can be accessed on the web at: www.nevadacountyfair.com. Questions regarding agenda items should be directed to Patrick Eidman, Chief Executive Officer at info@nevadacountyfair.com or by calling (530) 273-6217.

Americans with Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Nevada County Fairgrounds activities may request assistance by contacting Patrick Eidman, Chief Executive Officer at info@nevadacountyfair.com or by calling (530) 273-6217.

BOARD MEETING AGENDA
17th District Agricultural Association
Nevada County Fairgrounds – Ponderosa Hall
Tuesday, June 18, 2019 at 4:00 p.m.

Items listed on this agenda may be considered in any order at the discretion of the Board President. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- **Roll Call**
- **Call to Order – President Royal**
- **Declaration of a Quorum**
- **Introduction of Guests and Staff**
- **Public Comment on Items Not on the Agenda**
- **Consent Calendar**

The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the Chief Executive Officer prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

 - A. Minutes, Board Meeting – May 9, 2019
 - B. Minutes, Board Meeting – May 14, 2019
 - C. Minutes, Board Meeting – May 21, 2019
 - D. Interim Facility Rentals – May/June 2019
 - E. Standard Agreements – May/June 2019
 - F. Fair Concession/Vendor Contracts – May/June 2019
 - G. Country Christmas Faire Contracts – May/June 2019
 - H. Sponsorship Agreements – May/June 2019
- **Approval of Standard Agreements – Hazardous**
- **Finance Committee Report** (Directors Browning & Trygg)
 - Financial Reports (Discussion/Action) – May, 2019
- **Capital Improvements Committee Report** (Directors Royal & Steele)
- **Concessions Committee Report** (Directors McDonald & Romanello)
- **Draft Horse Classic Committee Report** (Directors Royal & Trygg)
- **Forest Management & Improvement Committee Report** (Directors Emerson & Lyss)
- **Governance Committee Report** (Directors Browning & Steele)
- **Interim Events Committee Report** (Directors Emerson & McDonald)
- **Livestock Committee Report** (Directors Franks & Steele)
- **Nevada County Fairgrounds Foundation Report** (Directors Franks & Trygg)
 - General Update on Foundation Activities

- **Correspondence**
 - Letter from CDFA: Implementation of Assembly Bill 1499
 - Letter from Shingle Springs Band of Miwok Indians: CEQA Notification
- **Proposed Changes to 17th DAA Organizational/Staffing Chart (Discussion/Action)**
 - Position reclassification
- **Discharge from Accountability (Discussion/Action)**
 - River Dogs (\$450: 2016 Sponsorship)
 - Daniel Davis (\$305: \$280 Returned Check + \$25 Returned Check Fee)
- **2019 Nevada County Fair – August 7-11, 2019**
 - General Update
 - Ticket Sales
 - Livestock Entries
 - Director Tours
 - Job Fair / Staffing Update
 - Concessionaires Meeting – June 25, 2019 @ 6:00 p.m.
- **Draft Horse Classic – September 19-22, 2019**
 - General Update
 - Ticket Sales
- **CEO Report**
 - CDFA Board Training Workshop
 - AB1499 Funding Hearing
 - Maintenance Projects Update
 - Exterior Lighting Upgrade Update
 - Treat Street Booth Projects
 - 2017 / 2018 Audit Update
 - CBD Oil Sales on Fairgrounds
 - Small Horse Arena Project
 - July 4 Parade Float
 - Board Training Requirements
- **Director's Comments**
- **New Business** – for information only and consideration as a future agenda item.
- **Adjournment**

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