



AGENDA

Tuesday, June 19, 2018

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE 17TH DISTRICT AGRICULTURAL ASSOCIATION WILL BE HELD ON JUNE 19, 2018 AT 4:00 P.M. IN **PONDEROSA HALL** AT THE NEVADA COUNTY FAIRGROUNDS.

Directors:

Director Steve Steele, President
Director Jeanette Royal, Vice President
Director Sandy Ballou
Director Shanti Emerson
Director Simi Lyss
Director Andrew Trygg

Director Tom Browning
Director Arnie Romanello

Note:

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the “Public Comment” portion and/or during the discussion of any particular item listed on the agenda. 1 2 3

- **Roll Call**
- **Call to Order – President Steele**
Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.
- **Declaration of a Quorum**
- **Introduction of Guests and Staff**
- **Public Comment**
Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board’s jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendized at a future meeting.

- 1 Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO’s office at (530) 273-6217
- 2 17th District Agricultural Association agendas can also be accessed on the web at: <http://www.nevadacountyfair.com>.
- 3 Questions regarding agenda items should be directed to the CEO’s office at (530) 273-6217.

- **Consent Calendar**

The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the Chief Executive Officer prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

- A. Minutes, Board Meeting - May, 2018
- B. Standard Agreements - Non Hazardous - May - June, 2018
- C. Year-Round Contracts - May - June, 2018
- D. Concessions Contracts - May - June, 2018
- E. Vendor Contracts - May - June, 2018
- F. Sponsorship Contracts - May - June, 2018
- G. Judges - May - June, 2018

- **Approval of Standard Agreements - Hazardous - May - June 2018**

- **Finance Committee**

- Approval of - May 2018, Financial Reports

- **Nevada County Fairgrounds Foundation Report**

- General Update on Foundation Activities

- **Correspondence**

- **Committee Reports**

- Livestock Committee
- Interim Events Committee
 - Strawberry
 - Bluegrass
 - MIM 6-28 through 7-03
 - Worldfest 7-12 through 7-15
 - Other
- Concessions Committee
 - Concessions Meeting June 26th at 6pm at Pine Tree Stage

- **Fair Report**

- General Update
- Ticket Sales to Date
- Junior Livestock
 - Entries
- Employees & Staffing
 - June 5 - Job Fair Review
- Safety
 - Public Safety Meeting

- **Draft Horse Classic**

- General Update
- Ticket Sales to Date
- Harvest Fair Entertainment

- **CEO Report**
 - RCD Pond Project
 - Maintenance Projects
 - Sponsorship
 - AB 1499 - Overtime
 - Nevada County Arts Council
 - California Department of Food and Agriculture, Fairs & Expositions
 - California Fairs Services Authority
 - California Fairs Alliance
 - Western Fairs Association

- **Deputy Manager Report**

- **Director's Comments**

- **New Business** – for information only and consideration as a future agenda item.

- **Adjournment**