

# 2017 Nevada County Fair

Please print or type:

\_\_\_\_\_  
 Last Name                      First Name                      Middle Name  
 \_\_\_\_\_  
 Mailing Address  
 \_\_\_\_\_  
 City    Zip Code  
 \_\_\_\_\_  
 Daytime Phone    Evening Phone  
 \_\_\_\_\_  
 County of Residence    School  
 \_\_\_\_\_

17th District Agricultural Association  
 P.O. Box 2687  
 Grass Valley, CA 95945-2687  
 (530) 273-6217

Exhibitor's Age as of January 1, 2017 \_\_\_\_\_

Exhibitor's Birthdate      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ Contact Email

## Beef

### Market & Showmanship FFA Chapter

(or indicate if Independent age 14 - 19)

\_\_\_\_\_ (List Chapter)

**Entry Deadline is:**  
**4:00 p.m., Friday, April 7, 2017**

**MARKET BEEF ENTRY (Please check the divisions that you are entering)**

Check Entry	Division Number	Class Number	Ear Tag	Entry Type	Weight	Entry Fee
	420	1		Single Market Beef		\$15.00
				Additional Market Animal		\$5.00
	424	1		Bred and Fed (Animals bred within Placer or Nevada Counties and fed by FFA, 4-H, Grange or Independent exhibitor)		\$3.00
	425	1		Owned and Bred By (Animals bred by exhibitor)		No Entry Fee

**SHOWMANSHIP ENTRY (Please check only one division/class)**

Check Entry	Division Number	Class Number	Entry Type	Class Description	Entry Fee
	422	1	FFA Novice Beef Showmanship	An exhibitor who has not shown the species prior to January 1st of current Fair year.	No Entry Fee
	422	2	FFA Senior Beef Showmanship	An exhibitor who is showing the same species for the 2nd time or more at the Fair.	\$5.00

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of the show.

\_\_\_\_\_ Please Print Name of FFA Advisor if Independent Parent or Guardian

\_\_\_\_\_ Signature of FFA Advisor if Independent Parent or Guardian

\_\_\_\_\_ Phone

Presale tickets are available on-line at  
[www.NevadaCountyFair.com](http://www.NevadaCountyFair.com)  
 by visiting the Fair Office or by calling (530) 273-6217  
 Presale offers valid June 1st until  
 Tuesday, August 8th at 5 pm

**HOLD HARMLESS STATEMENT - PLEASE READ & SIGN: NO CHANGES OR ADDITIONS ALLOWED AFTER ENTRY DEADLINE. NO EXCEPTIONS.**

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

\_\_\_\_\_ EXHIBITOR'S SIGNATURE

\_\_\_\_\_ PARENT OR GUARDIAN'S SIGNATURE

Entry Fee (\$15/market animal).....	\$ _____
Additional Animal (\$5/animal).....	\$ _____
Bred & Fed (\$3/animal).....	\$ _____
Senior Showmanship (\$5/animal)...	\$ _____
Insurance (\$35/family).....	\$ _____
<b>Total Amount Remitted.....</b>	<b>\$ _____</b>

Two major challenges to the livestock industry in the 2000's are education and credibility. The 17th District Agricultural Association, Nevada County Fair, would like to take a leadership role in addressing these issues in the belief that a better understanding may be created between the producer and consumer. We believe that you, as livestock exhibitors, are the most effective spokesperson for the livestock industry. As a Fair exhibitor, you are in the position to educate a large audience on a personal, one-on-one basis. With these thoughts in mind, we are asking you to follow a few simple guidelines which we feel will create a positive experience for our general public.

**ALL LIVESTOCK EXHIBITORS MUST:**

1. Be constantly aware of the public concern for the humane treatment of livestock.
2. Be willing to take the time to communicate the positive aspects of the livestock industry to fairgoers.
3. Not confine animals for an excessive amount of time (Approximately 30 minute intervals).
4. Have animals trained and manageable upon arrival at the Fair.

***Be able to safely control their animal!***

5. Tie in designated tie out areas only.

***Absolutely do not tie to any trees or fences!***

***Policy for camping during the Nevada County Fair***

Camping during the annual Nevada County Fair will be available to Open and Junior Livestock Exhibitors. Camping is by reservation only and is limited on a first come first served basis. *Junior Livestock Exhibitors are required to be chaperoned while they are camping at the fairgrounds. Camping fees for the week of Fair are: Fairview dry camping, \$225; Fairview water & electric \$250; and Southpark camping fees are \$300. Camping fees do not include admission to the fair. Signup June 19th at the Fairgrounds Office.*

**LIVESTOCK POLICIES:**

Limit the grooming and fitting of all animals to the most natural methods. **Washing, clipping and brushing are encouraged. No paints, dyes, glues or adhesives are allowed.** As a water conservation measure, management has the right to limit washing to the use of spray bottles only.

**THE SHOW POLICIES ALLOW:**

- A. Clipping, shearing and blow drying.
- B Washing the animal, using soap and water, for cleansing purposes.
- C. Those materials used for the health and safety of the animal.

Any signs of altering the natural color of an animal will result in disqualification of the animal. An exhibitor who has an animal disqualified shall have the right to appeal to an appeal panel approved by the Nevada County Fair Board of Directors.

***IF AN EXHIBITOR DISREGARDS THESE GUIDELINES THE MANAGEMENT SHALL HAVE THE RIGHT TO EXCUSE THE EXHIBITOR AND THE ANIMALS FROM COMPETITION.***

***Important!  
Bedding Policy***

Each Exhibitor is responsible for their own bedding; first bedding will be provided by the Fair for swine only.

**Open and Independent Exhibitors**

It is strongly recommended that large animal exhibitors carry general liability insurance in the amount of \$1,000,000. Please provide the name of your insurance company and policy number. If you do not have insurance it may be purchased through the Fairgrounds for \$35.00.

Insurance Company \_\_\_\_\_

Policy Number \_\_\_\_\_

In case of an **EMERGENCY**, please list two (2) contacts:

1. Name: \_\_\_\_\_

Phone: \_\_\_\_\_

2. Name \_\_\_\_\_

Phone: \_\_\_\_\_

Please list adult(s) responsible for the Junior Livestock Exhibitor while on the fairgrounds during the Nevada County Fair:

\_\_\_\_\_

\_\_\_\_\_

Signed \_\_\_\_\_

Relationship to Junior Livestock Exhibitor \_\_\_\_\_

*Junior Livestock Exhibitors must attend the orientation meeting 6:30 p.m. Tuesday, the*

***To be completed by all junior exhibitors:***

I certify that I have not sold nor do I intend to sell a market animal at any other California fair this year.

\_\_\_\_\_  
Exhibitor's Signature

*Office Use Only*

Date Received \_\_\_\_\_

Birthdate \_\_\_\_\_

Parent Signed \_\_\_\_\_

Leader Signed \_\_\_\_\_

Independent Status Verified \_\_\_\_\_

Checked By \_\_\_\_\_