

2017 Nevada County Fair

Beef

Market & Showmanship 4-H/Grange

(or indicate if Independent age 9 - 13)

(List Club)

Please print or type:

Last Name	First Name	Middle Name
Mailing Address		
City	Zip Code	
Daytime Phone	Evening Phone	
County of Residence	School	

17th District Agricultural Association
P.O. Box 2687
Grass Valley, CA 95945-2687
(530) 273-6217

Exhibitor's Age as of January 1, 2017 _____

Exhibitor's Birthdate _____ / _____ / _____

Contact Email _____

**Entry Deadline is:
4:00 p.m., Friday, April 7, 2017**

MARKET BEEF ENTRY (Please check the divisions that you are entering)

Check Entry	Division Number	Class Number	Ear Tag	Entry Type	Weight	Entry Fee
	421	1		Single Market Beef		\$15.00
				Additional Market Animal		\$5.00
	424	1		Bred and Fed (Animals bred within Placer or Nevada Counties and fed by FFA, 4-H, Grange or Independent exhibitor)		\$3.00
	425	1		Owned and Bred By (Animals bred by exhibitor)		No Entry Fee

SHOWMANSHIP ENTRY (Please check only one division/class)

Check Entry	Division Number	Class Number	Entry Type	Class Description	Entry Fee
	423	1	4-H/Grange Novice Beef Showmanship	An exhibitor who has not shown the species prior to January 1st of current Fair year.	No Entry Fee
	423	2	4-H/Grange Junior Beef Showmanship	An exhibitor who is showing the same species for the 2nd or 3rd year at the Fair. Exhibitors previously winning Junior Showmanship must enter Senior Showmanship.	No Entry Fee
	423	3	4-H/Grange Senior Beef Showmanship	An exhibitor who is showing the same species for the 4th time or more at the Fair. Exhibitors previously competing in Senior Showmanship with the same species must enter Senior Showmanship.	\$5.00

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of the show.

Please Print Name of 4-H/Grange Leader if Independent Parent or Guardian

Signature of 4-H/Grange Leader if Independent Parent or Guardian

Phone

HOLD HARMLESS STATEMENT - PLEASE READ & SIGN: NO CHANGES OR ADDITIONS ALLOWED AFTER ENTRY DEADLINE. NO EXCEPTIONS.

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

EXHIBITOR'S SIGNATURE

PARENT OR GUARDIAN'S SIGNATURE

Presale tickets are available on-line at
www.NevadaCountyFair.com
by visiting the Fair Office or by calling (530) 273-6217
Presale offers valid June 1st until
Tuesday, August 8th at 5 pm

Entry Fee (\$15/market animal).....	\$ _____
Additional Animal (\$5/animal).....	\$ _____
Bred & Fed (\$3/animal).....	\$ _____
Senior Showmanship(\$5/animal).....	\$ _____
Insurance (\$35/family).....	\$ _____
Total Amount Remitted.....	\$ _____

Two major challenges to the livestock industry in the 2000's are education and credibility. The 17th District Agricultural Association, Nevada County Fair, would like to take a leadership role in addressing these issues in the belief that a better understanding may be created between the producer and consumer. We believe that you, as livestock exhibitors, are the most effective spokesperson for the livestock industry. As a Fair exhibitor, you are in the position to educate a large audience on a personal, one-on-one basis. With these thoughts in mind, we are asking you to follow a few simple guidelines which we feel will create a positive experience for our general public.

ALL LIVESTOCK EXHIBITORS MUST:

1. Be constantly aware of the public concern for the humane treatment of livestock.
2. Be willing to take the time to communicate the positive aspects of the livestock industry to fairgoers.
3. Not confine animals for an excessive amount of time (Approximately 30 minute intervals).
4. Have animals trained and manageable upon arrival at the Fair.

Be able to safely control their animal!

5. Tie in designated tie out areas only.

Absolutely do not tie to any trees or fences!

Policy for camping during the Nevada County Fair

Camping during the annual Nevada County Fair will be available to Open and Junior Livestock Exhibitors. Camping is by reservation only and is limited on a first come first served basis. *Junior Livestock Exhibitors are required to be chaperoned while they are camping at the fairgrounds. Camping fees for the week of Fair are: Fairview dry camping, \$225; Fairview water & electric \$250; and Southpark camping fees are \$300. Camping fees do not include admission to the fair. Signup June 19th at the Fairgrounds Office.*

LIVESTOCK POLICIES:

Limit the grooming and fitting of all animals to the most natural methods. **Washing, clipping and brushing are encouraged. No paints, dyes, glues or adhesives are allowed.** As a water conservation measure, management has the right to limit washing to the use of spray bottles only.

THE SHOW POLICIES ALLOW:

- A. Clipping, shearing and blow drying.
- B Washing the animal, using soap and water, for cleansing purposes.
- C. Those materials used for the health and safety of the animal.

Any signs of altering the natural color of an animal will result in disqualification of the animal. An exhibitor who has an animal disqualified shall have the right to appeal to an appeal panel approved by the Nevada County Fair Board of Directors.

IF AN EXHIBITOR DISREGARDS THESE GUIDELINES THE MANAGEMENT SHALL HAVE THE RIGHT TO EXCUSE THE EXHIBITOR AND THE ANIMALS FROM COMPETITION.

***Important!
Bedding Policy***

Each Exhibitor is responsible for their own bedding; first bedding will be provided by the Fair for swine only.

Open and Independent Exhibitors

It is strongly recommended that large animal exhibitors carry general liability insurance in the amount of \$1,000,000. Please provide the name of your insurance company and policy number. If you do not have insurance it may be purchased through the Fairgrounds for \$35.00.

Insurance Company _____

Policy Number _____

In case of an **EMERGENCY**, please list two (2) contacts:

1. Name: _____

Phone: _____

2. Name _____

Phone: _____

Please list adult(s) responsible for the Junior Livestock Exhibitor while on the fairgrounds during the Nevada County Fair:

Signed _____

Relationship to Junior Livestock Exhibitor _____

Junior Livestock Exhibitors must attend the orientation meeting 6:30 p.m. Tuesday, the

To be completed by all junior exhibitors:

I certify that I have not sold nor do I intend to sell a market animal at any other California fair this year.

Exhibitor's Signature _____

Office Use Only

Date Received _____

Birthdate _____

Parent Signed _____

Leader Signed _____

Independent Status Verified _____

Checked By _____