

**EXHIBITOR CODE OF PRACTICE FOR  
PARTICIPATION IN THE NEVADA COUNTY FAIR  
JUNIOR LIVESTOCK AND SMALL ANIMAL COMPETITIONS**



As an animal exhibitor in the Nevada County Fair Junior Program:

I believe my participation should demonstrate my own ability, knowledge and skill as a feeder and fitter of my show animal(s). I understand the need to be responsible for developing the skills necessary to take my animal from the farm to the show ring. I will assist other juniors, if asked, or request assistance from other juniors eligible for the Junior Show. I understand that no adult may assist in the washing, grooming, fitting and showing of my animal(s).

I will follow the competition rules, and will not use abusive, questionable or unethical techniques in the feeding, caring, fitting and showing of my animal(s).

I have read and understand the rules and regulations found in the 2017 Nevada County Fair Competition Handbook. I have asked that my parents and the supervisor/leader of my project not break the rules or make exceptions on my behalf. I want my animal project to be an example of how to accept what life has to offer – good and bad – and how to live with the outcome.

I realize that I am responsible for:

- The proper care and humane treatment of my animals;
- The production of wholesome food if my exhibit animal is designated for market;
- The development of sound moral character in myself.

I understand and agree that when I, my parents, my supervisor or leader or any other adult or minor connected with my project or animal(s) break the rules, I agree to live by the final decision of Fair Management regarding disqualification of myself and of my animal, loss of premium awards and my loss of future eligibility, and forfeiture of any award(s).

\_\_\_\_\_  
Exhibitor (Printed Name)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Exhibitor (Signature)

\_\_\_\_\_  
Date

By signing this Code, I agree, as an adult associated with this junior exhibitor project and animal(s) that I will encourage the exhibitor to comply with rules. Further, that I will not take an action or assist others to violate the rules contained in the 2017 Competition Handbook governing the animal(s) entered by the junior exhibitor.

\_\_\_\_\_  
Parent/Legal Guardian (Printed Name)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian (Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Project Supervisor/Leader (Printed Name)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Project Supervisor/Leader (Signature)

\_\_\_\_\_  
Date

**NOTE: THIS FULLY SIGNED CODE OF PRACTICE MUST ACCOMPANY ENTRY FORMS OR ENTRIES WILL NOT BE ACCEPTED. NO AMENDMENTS OR ALTERATIONS OR CROSS OUTS TO THIS FORM WILL BE ACCEPTED.**

**Market Beef - Due NO Later than Friday, April 7, 2017**

**Market Goats, Sheep, Swine & Turkey – Due NO Later than Friday, June 9, 2017**

**Broiler and Rabbit Meat Pens – Due NO Later than Friday, July 7, 2017**

**All Other Junior Livestock & Small Animal Projects - Due NO Later than Friday, July 7, 2017**