

17TH District Agricultural Association
Nevada County Fair
P.O. Box 2687
Grass Valley, CA 95945
(530) 273-6217 FAX (530) 273-1146

Contract # _____
Building _____
Space # _____

33rd ANNUAL COUNTRY CHRISTMAS FAIRE
November 24-26, 2017 Friday & Saturday 10 am - 5 pm Sunday 10 am – 4 pm

**** Please circle your preference: Single Booth - \$427 • Booth & half - \$630 • Double Booth - \$832 • Single Booth Corner - \$477 • Double with full front access - \$882 (not corner) • Double with full front access and corner - \$902 •**

Fee includes insurance for each contracted space.

Only photos and \$10, non-refundable "Jury Fee" must accompany this application

Single booth spaces are approximately 9'8" wide by 10' deep, however some locations may have alternate sizing.
Final booth size will be determined when contract is issued.

Booth & a half and double booths are mostly in corners. Booths are inside buildings and all have electricity.
BE SURE TO SEND PHOTOS OF YOUR BOOTH, YOU MAKING THE PRODUCT AND THE PRODUCT.
Photos will not be returned. FAXED applications will not be accepted.

Business Name _____

Contact Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

Email _____ Website _____

Make of Auto _____ License # _____

California Sales Permit Number _____

If sharing a space, list name, address, phone & email below.

Describe your booth, i.e. is it a pipe structure, town front, individual panels, etc. If fixed size, **specify exact dimensions. No pop-ups or EZ-ups are permitted, (the frames can be used if camouflaged with holiday decoration). Your booth must have 3 walls of some type and be at least 7' tall.**

List type of items to be sold and approximate prices. NO RESALE ITEMS ALLOWED. Each item is to be at least 70% handcrafted by applicant.

Write a brief description of how you make your product. (If more space is needed please attach a separate sheet.)

Special space request or information:

Photo placement on next page.

2017 COUNTRY CHRISTMAS FAIRE

Attach photos to this sheet, add additional sheet if needed. **Photos will not be returned.** (Computer printed preferred)

Business _____