



Thank you for your interest in the 2017 Nevada County Fair held August 9<sup>th</sup> – 13<sup>th</sup>.

We invite you to submit an application to rent a booth space at our Fair. This year we are particularly seeking top quality products in the categories of arts and crafts, fine arts, and handcrafted items. We have limited availability for jewelry and clothing, and we are not accepting any food applications.

Each application will be considered by Fair Management using the following criteria:

- Product balance within the Fair
- Uniqueness and appeal of product
- Space availability and location
- Attractiveness of display

Please enclose:

- Pictures of your booth space at an event and what your products look like
- Complete list of products and pricing to help determine viability and/or location at the Fair
- Two (2) Fair or Festival references

Complete and return the attached application form at your earliest convenience.

**Incomplete applications and those that do not have photos of booth and products attached will NOT be considered.**

The *Vendor Space Rates* sheet outlines basic information and rental rates. The only indoor commercial spaces are in the Main Street Center, all other spaces are outdoors. Tents, canopies, tables/chairs, etc are **not** provided. Every attempt is made to accommodate your space needs; however, space assignments are at the sole discretion of Fair management.

Please **DO NOT** send money with your application. If you receive a contract, payment will be due when you return the original, signed contract.

Some reminders:

- A current California Sales Tax ID Number is mandatory if you wish to sell at the Fair. Please send a copy of your current permit with the return of your application. Please call the **California State Board of Equalization at (916) 227-6700** for more information.
- A Nevada County Health permit is required if you distribute samples of or sell food. The **County Department of Environmental Health phone number is (530) 265-1530**.
- Liability Insurance in the amount of \$1,000,000.00 (each occurrence) effective for the dates of the event is required. Proof of Insurance (CFSA #) will be required to be in our office no later than June 30, 2016. If you are unable to provide us with a certificate, you must include the cost of insurance with your booth deposit fees. You will not be able to set up your booth until this is resolved.

Please feel free to call with any questions you may have at (530) 273-6217 or you may email me directly at [amy@nevadacountyfair.com](mailto:amy@nevadacountyfair.com).

Amy Monax  
Concessions Manager  
Nevada County Fairgrounds  
(530) 273-6217 x 202  
[amy@nevadacountyfair.com](mailto:amy@nevadacountyfair.com)

mailing address 17<sup>th</sup> District Agricultural Association, PO Box 2687, Grass Valley, CA 95945

phone (530) 273-6217 fax (530) 273-1146 web [www.nevadacountyfair.com](http://www.nevadacountyfair.com) email [info@nevadacountyfair.com](mailto:info@nevadacountyfair.com)

# 2017 Nevada County Fair

## Vendor Space Rates

### OUT OF COUNTY BUSINESS

#### Inside Booth – 9ft 8in wide x 10ft deep (Main Street Center Building)

\$960.00          Sales  
\$685.00          Display Only

#### Outside Booth – 10ft wide x 10ft deep

\$960.00          Sales  
\$635.00          Display Only

### NEVADA COUNTY BUSINESS

#### Inside Booth – 9ft 8in wide x 10 ft deep (Main Street Center Building)

\$610.00          Sales  
\$580.00          Display Only

#### Outside Booth – 10ft wide x 10ft deep

\$560.00          Sales  
\$530.00          Display Only

### C.F.S.A. MASTER LIST NUMBER or CERTIFICATE OF INSURANCE

**IF A CERTIFICATE OF INSURANCE WILL BE USED**, the amount of \$1,000,000.00 for each occurrence is required if you receive a contract. The certificate shall set forth:

1. **Name as additional insured** – Nevada County Fairgrounds  
P.O. Box 2687  
Grass Valley, CA 95945

2. **Clause wording must remain exactly as follows):**

**That the State of California, 17th District Agricultural Association, County Fair, the County, in which the County Fair is located, Lessor / Sublessor if fair site is leased/subleased, Citrus Fruit Fair, or California Exposition and State Fair, or Entities (public or non-profit) operating California designated agricultural fairs, their director, officers, agents, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned.**

3. The dates of **inception and expiration** of the insurance.
4. A statement by the insurance company that it will not cancel or reduce the limits or coverage of said policy or policies without giving 30 days prior written notice to the named insured for Fair time use.
5. Dates of event, including set-up and clean-up timelines – **August 7 through 14, 2017**. To set-up or clean-up outside of these timeframes requires permission from Management.

mailing address 17<sup>th</sup> District Agricultural Association, PO Box 2687, Grass Valley, CA 95945

phone (530) 273-6217 fax (530) 273-1146 web [www.nevadacountyfair.com](http://www.nevadacountyfair.com) email [info@nevadacountyfair.com](mailto:info@nevadacountyfair.com)



# NEVADA COUNTY FAIR

AUGUST 9 – 13, 2017

**DO NOT SEND  
MONEY WITH THIS  
APPLICATION**

## VENDOR (non-food) APPLICATION

Vendors must attach photos of products to be sold or displayed

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

On-Site Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of booth you are applying for (check all that apply):

- Inside     Outside    **Type:**     Display (leads only)     Onsite Sales
- We have our own insurance     We will purchase insurance through the Fair (cost \$100.00)
- Use sound/voice amplification (*must be pre-approved by management*)
- We need information on camping during the Fair     We **do not** need to camp during the Fair

Number of Booth Spaces Requested \_\_\_\_\_ Electrical Requirements \_\_\_\_\_

**Area / Site Choices(See attached map):** 1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_

Seller's Permit number (as applicable): \_\_\_\_\_

Nevada County Health Permit number (as applicable): \_\_\_\_\_

Non-Profit Tax ID number (as applicable): \_\_\_\_\_

List ALL items to be sold, distributed or displayed (use additional sheets as necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### References:

List at least 2 fairs/festivals and their contact information in which you've participated in the past year

\_\_\_\_\_  
\_\_\_\_\_

*I understand that this form is an application for space only, and is not a contract or guarantee of space by the Nevada County Fair. I certify all information submitted is true and accurate to the best of my knowledge.*

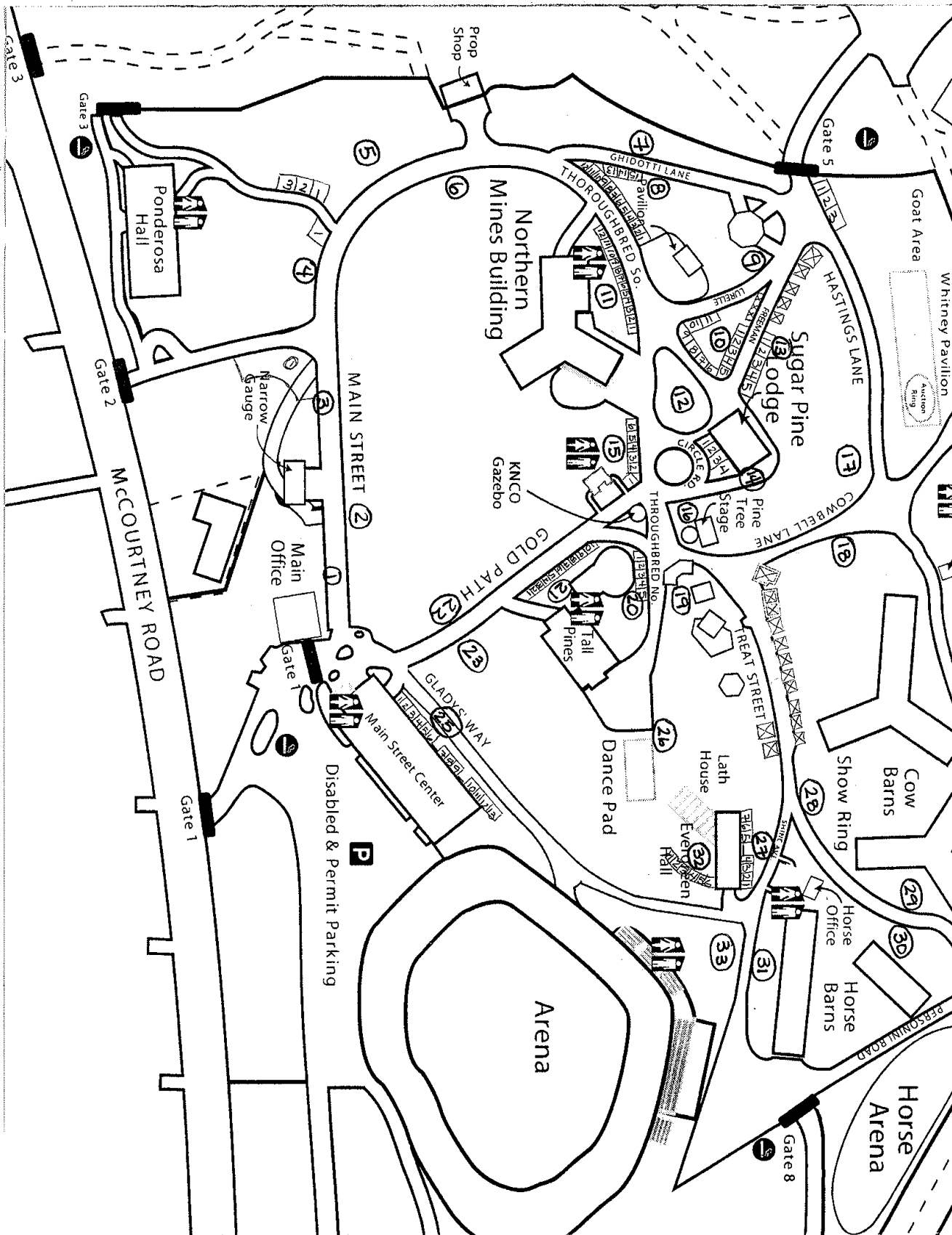
Print Applicant's Name \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

mailing address 17<sup>th</sup> District Agricultural Association, PO Box 2687, Grass Valley, CA 95945

phone (530) 273-6217 fax (530) 273-1146 web www.nevadacountyfair.com email [info@nevadacountyfair.com](mailto:info@nevadacountyfair.com)

Please indicate on the map below if you have a space preference. Indication of a space is **NOT** a guarantee of placement, final placement is at the discretion of Fair Management.



mailing address 17<sup>th</sup> District Agricultural Association, PO Box 2687, Grass Valley, CA 95945

phone (530) 273-6217 fax (530) 273-1146 web [www.nevadacountyfair.com](http://www.nevadacountyfair.com) email [info@nevadacountyfair.com](mailto:info@nevadacountyfair.com)