

2015 NEVADA COUNTY FAIR COMMUNITY SHOWCASE & DEMONSTRATION APPLICATION

Thank you for your interest in performing at the 2015 Nevada County Fair.
Fair dates this year are Wednesday, August 12, 2015 through Sunday, August 16, 2015.
**This application is for groups interested in performing/demonstrating on the Dance Pad
or the Green** (located between the Dance Pad and Main Street Center)



ALL APPLICATIONS MUST BE RECEIVED BY JUNE 5, 2015 TO BE CONSIDERED

Name of Group: _____

Contact Person: _____

Mailing Address: _____ City, State, and Zip Code: _____

Phone: _____ Phone #2: _____ Email: _____

Describe entertainment/ demonstration: _____

Circle preferred day(s) : Wednesday Thursday Friday Saturday Sunday
 August 12, 2015 August 13, 2015 August 14, 2015 August 15, 2015 August 16, 2015

Circle preferred venue : Dance Pad The Green

The Dance Pad is available afternoon and evening hours. (basic sound equipment available)

The Green is available afternoon hours. (basic sound equipment available)

Please specify preferred times: _____

(Dates and times are selected based on several factors: date of receipt of application, type of entertainment/demonstration – we will do our best to accommodate preferences, but no guarantees can be made)

How many times would you like to perform: _____ Length of your demonstration including set-up & tear down: _____

Please describe your sound needs:

No vehicles are permitted on the grounds from 8:30 a.m. - midnight. Equipment transport must be done by the Fair's golf cart shuttle drivers.

Do you need the shuttle to transport your equipment? ____ Yes ____ No

Approximate number of performers: _____ Approximate number of parking passes requested: _____
(Parking passes will be issued to gate 4 unless otherwise requested)

Performers, demonstrators and related instructors will each receive one pass to the Fair. Discount passes are available for others interested in attending the performance or demonstration.

Please note: there is no paid compensation for community showcases and demonstrations.

Insurance certificate in the amount of \$1,000,000 is required for most activities.

Please return completed application to: Nevada County Fair, Attn: Wendy W., P.O. Box 2687, Grass Valley, CA 95945
or via email to wendyw@nevadacountyfair.com or drop at the Fair Office
If you have any questions or need more information, please contact the Fair at (530) 273-6217 or Wendy W via email