

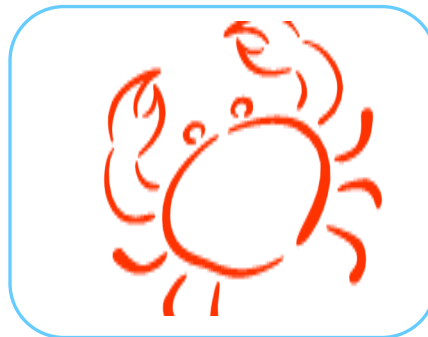
Nevada County Fairgrounds Foundation Presents

**6th Annual All-You-Can-Eat**

# CIOPPINO

## FEED

You're  
Invited!!



Join us for our sixth annual All-You-Can-Eat Cioppino Feed

*Antipasto \* Cioppino \* Salad & Garlic Bread \* All-You-Can-Eat  
Live Auction \* Silent Dessert Auction \* No-Host Bar*

*(A pasta dish is available for those who do not prefer Cioppino - please specify when ordering ticket)*

**Date:** Saturday, March 5

**Time:** Doors open at 5 pm; dinner at 6 pm

**Location:** Ponderosa Hall, Nevada County Fairgrounds

**Tickets:** \$40/person\*

*\*Tables for 8 available for \$400 and includes two bottles of wine*

***Limited tickets available, so order your tickets today. First come basis.***

**Tear off order form and return with payment to: Nevada County Fairgrounds Foundation  
101 W. McKnight Way, B-106, Grass Valley, CA 95949**

Please send \_\_\_ open seating tickets at \$40/each **OR** \_\_\_ table for 8 (\$400 and includes 2 bottles of wine)

*Please mark here if you would prefer a pasta dish instead of Cioppino \_\_\_\_\_*

First and Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check enclosed for \$ \_\_\_\_\_ or use my credit card:

Visa  MasterCard # \_\_\_\_\_

Expiration Date \_\_\_/\_\_\_/\_\_\_ Three digit number on back of card \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Signature \_\_\_\_\_

***For more information: (530) 273-6217, ext. 209 or Foundation@NevadaCountyFair.com***