



## **AGENDA**

Monday, March 14, 2016

A MEETING OF THE BOARD OF DIRECTORS OF THE 17<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION FOR FAIRGROUNDS CONCESSIONAIRES WILL BE HELD ON MARCH 14, 2016 AT 6:00 P.M. IN PONDEROSA HALL AT THE NEVADA COUNTY FAIRGROUNDS.

### **Directors:**

Director Arnie Romanello, President	
Director Karen Henderson, Vice President	
Director Sandy Ballou	Director Tom Browning
Director Shanti Emerson	Director Simi Lyss
Director Jeanette Royal	Director Steve Steele
Director Andrew Trygg	

### **Note:**

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. 1 2 3

## **AGENDA**

- Fair 2016
- Health Department Requirements
  - Grease Traps
- Usage Contracts and Booth Maintenance