



AGENDA

Tuesday, March 15, 2016

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE 17TH DISTRICT AGRICULTURAL ASSOCIATION WILL BE HELD ON MARCH 15, 2016 AT 4:00 P.M. IN THE BOARD ROOM OF THE NEVADA COUNTY FAIRGROUNDS.

Directors:

Director Arnie Romanello, President	
Director Karen Henderson, Vice President	
Director Sandy Ballou	Director Tom Browning
Director Shanti Emerson	Director Simi Lyss
Director Jeanette Royal	Director Steve Steele
Director Andrew Trygg	

Note:

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the “Public Comment” portion and/or during the discussion of any particular item listed on the agenda. 1 2 3

- **Roll Call**
- **Call to Order – President Romanello**
Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.
- **Declaration of a Quorum**
- **Introduction of Guests and Staff**
- **Public Comment**
Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board’s jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendized at a future meeting.

- 1 Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO’s office at (530) 273-6217
- 2 17th District Agricultural Association agendas can also be accessed on the web at: <http://www.nevadacountyfair.com>.
- 3 Questions regarding agenda items should be directed to the CEO’s office at (530) 273-6217.

- **Consent Calendar**

The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the Chief Executive Officer prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

- A. Minutes, Board Meeting - February 16, 2016
- B. Financial Reports - February 2016
- C. Standard Agreements - Non Hazardous - February 2016
- D. Facility Rental (Interim Rental) Contracts - February 2016

- **Approval of Standard Agreements - Hazardous - Feb 2016**

- **Nevada County Fairgrounds Foundation Report**

- General Update on Foundation Activities
- Cioppino Feed review
- Speaker Series
 - March 16 - Tom Browning
 - April 14 - John Paye, Former NFL 49er (NEW DATE)

- **Correspondence**

- **Fair Report**

- 2016 Fair Theme “Kick It Up!” & Poster Art Update
- Junior Livestock Auction
 - Market Animal Entry Deadlines
 - Auction Breakfast
- Competition Handbook
- Annual Award Considerations
 - Hall of Fame
 - Family of the Year
 - Blue Ribbon Award

- **CEO Report**
 - December 31, 2015 STOP (Statement of Operations) – Approval of
 - Fairs & Expositions
 - Asset Allocation Update – Budget Approved
 - Concessions
 - Concessionaire Meeting Review
 - Snow Cone Booth – Approval of
 - Interim Events
 - Strawberry Music Festival
 - Interim Rentals
 - Increase deposit from \$200 to \$500 – Approval of
 - Maintenance Projects
 - Department of Food & Agriculture
 - California Fairs Services Authority
 - California Fairs Alliance
 - Western Fairs Association

- **Deputy Manager Report**
 - Form 700 – Statement of Economic Interests – due April 1st

- **Executive Session** – Personnel

- **Director’s Comments**

- **New Business** – for information only and consideration as a future agenda item.

- **Adjournment**