

# 2017 NEVADA COUNTY FAIR COMMUNITY SHOWCASE & DEMONSTRATION APPLICATION

Thank you for your interest in performing at the 2017 Nevada County Fair.  
Fair dates this year are Wednesday, August 9, 2017 through Sunday, August 13, 2017.  
**This application is for groups interested in performing/demonstrating on the Dance Pad  
or the Green** (located between the Dance Pad and Main Street Center)



**ALL APPLICATIONS MUST BE RECEIVED BY JUNE 2, 2017 TO BE CONSIDERED**

Name of Group: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, and Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone #2: \_\_\_\_\_ Email: \_\_\_\_\_

Describe entertainment/ demonstration: \_\_\_\_\_

Circle preferred day(s) :      Wednesday      Thursday      Friday      Saturday      Sunday  
   August 9, 2017      August 10, 2017      August 11, 2017      August 12, 2017      August 13, 2017

Circle preferred venue :      Dance Pad      The Green

The Dance Pad is available afternoon and evening hours. (basic sound equipment available)

The Green is available afternoon hours. (basic sound equipment available)

Please specify preferred times: \_\_\_\_\_

(Dates and times are selected based on several factors: date of receipt of application, type of entertainment/demonstration – we will do our best to accommodate preferences, but no guarantees can be made)

How many times would you like to perform: \_\_\_\_\_ Length of your demonstration including set-up & tear down: \_\_\_\_\_

Please describe your sound needs:  
\_\_\_\_\_

**No vehicles are permitted on the grounds from 8:30 a.m. - midnight. Equipment transport must be done by the Fair's golf cart shuttle drivers.**

Do you need the shuttle to transport your equipment? \_\_\_\_ Yes \_\_\_\_ No

Approximate number of performers: \_\_\_\_\_ Approximate number of parking passes requested: \_\_\_\_\_  
(Parking passes will be issued to gate 4 unless otherwise requested)

**Performers, demonstrators and related instructors will each receive one pass to the Fair. Discount passes are available for others interested in attending the performance or demonstration.**

**Please note: there is no paid compensation for community showcases and demonstrations.**

**Insurance certificate in the amount of \$1,000,000 is required for most activities.**

Please return completed application to: Nevada County Fair, Attn: Wendy W., P.O. Box 2687, Grass Valley, CA 95945  
or via email to [wendyw@nevadacountyfair.com](mailto:wendyw@nevadacountyfair.com) or drop at the Fair Office  
If you have any questions or need more information, please contact the Fair at (530) 273-6217 or Wendy W via email