

17TH District Agricultural Association
Nevada County Fair
P.O. Box 2687
Grass Valley, CA 95945
(530) 273-6217 FAX (530) 273-1146

Contract # _____
Building _____
Space # _____

<u>OFFICE USE</u>
Jury Fee _____
Pictures _____

APPLICATION FORM
Entry Deadline March 31, 2009

TWENTY FIFTH ANNUAL COUNTRY CHRISTMAS FAIRE

November 27, 28 and 29, 2009 Friday/Saturday 10 am- 5 pm Sunday 10 am – 4 pm

Please circle your preference: Single Booth - \$427 • Booth & Half - \$630 • Double Booth - \$832

Fee includes insurance for each contracted space.

Only pictures and \$10, non-refundable “Jury Fee” must accompany this application

Single booth spaces are approximately 9’8” wide by 10’ deep, however some locations may have alternate sizing.

Booth & a half and double booths are mostly in corners. All booths are inside buildings and have electricity.

BE SURE TO SEND PICTURES OF YOUR BOOTH AND PRODUCT. Pictures will not be returned.

Business Name _____

Contact Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Make of Auto _____ License # _____

California Sales Permit Number _____

If sharing a space, list name and address below.

Describe your booth, i.e. is it a pipe structure, town front, individual panels, etc. If fixed size, **specify exact dimensions. No pop-ups or EZ-ups are permitted, unless the frames are camouflaged with decoration.**

List type of items to be sold and **approximate prices. (NO RESALE ITEMS ALLOWED) (All items are to be at least 70% handcrafted by applicant.)**

Write a brief description of how you make your product. (If more space is needed please attach a separate sheet.)

Special space request or information:

2009 COUNTRY CHRISTMAS FAIRE

Attach pictures to this sheet, add additional sheet if needed. **Pictures will not be returned.**

Business _____